

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL-SDCL 43-4-44

Seller(s) Anthony + Kathryn Blaha

Property Address 40436 311th St Avon SD 57315

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller MUST disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE DESCRIBED PROPERTY in compliance with South Dakota law § 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES either party may wish to obtain.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

If the answer to any of the following requires more space for explanation, please fully explain in comments or on an attached separate sheet.

I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? 05 / 2000
Month Year

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
2.	Are there any recorded liens or financial instruments against the property, other than a first mortgage?		✓			
3.	Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9?		✓			
4.	Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?		✓			

5.	Are there any problems related to establishing the lot lines/boundaries?		✓			
6.	Do you have a location survey in your possession or a copy of the recorded plat?	✓				If yes, attach a copy.
7.	Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?		✓			
8.	Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?		✓			If yes, attach a copy.
9.	Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?		✓			
10.	Is the property currently occupied by the owner?	✓				
11.	Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?	✓				
12.	Is the property currently part of a property tax freeze for any reason?		✓			
13.	Is the property leased?		✓			
14.	If leased, does the property use comply with applicable local ordinances?				✓	
15.	Does this property or any portion of this property receive rent?		✓			If yes, how much \$_____ and how often _____
16.	Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?		✓			If yes, what are the fees or assessments? \$_____ per _____ (i.e. annually, semi-annually, monthly) Payable to whom: _____ For what purpose: _____
17.	Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?		✓			
18.	Is the property located in a flood plain?		✓			
19.	Are federally protected wetlands located upon any part of the property?		✓			
20.	Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property?		✓			If yes, what are the fees or charges? \$_____ per _____ i.e. annually, semi-annually, monthly)

II. STRUCTURAL INFORMATION

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?		✓			
2.	Have any water damage related repairs been made?		✓			
3.	Are there any unrepaired water-related damages that remain?		✓			
4.	Are you aware if drain tile is installed on the property?		✓			
5.	Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas?		✓			
6.	Type of roof covering:	✓				asphalt shingles
7.	Age of roof covering, if known:	✓				approx. 10 yrs
8.	Are you aware of any roof leakage, past or present?		✓			
9.	Have any roof repairs been made, when and by whom?		✓			
10.	Is there any existing unrepaired damage to the roof?		✓			
11.	Are you aware of insulation in ceiling/attic?	✓				
12.	Are you aware of insulation in walls?	✓				
13.	Are you aware of insulation in the floors?		✓			
14.	Are you aware of any pest infestation or damage, either past or present?		✓			
15.	Are you aware of the property having been treated or repaired for any pest infestation or damage?		✓			If yes, who treated it and when?
16.	Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?	✓				
17.	Was a permit obtained for work performed upon the property?	✓				
18.	Was the work approved by an inspector as required by local or state ordinance?	✓				
19.	Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?	✓				
20.	Have any insurance claims been made for damage to the property?	✓				

21.	Was an insurance payment received for damage to the property?	✓				
22.	Has the damage to the property been repaired?	✓				
23.	Are there any unrepaired damages to the property from the insurance claim?		✓			
24.	Are you aware of any problems with sewer blockage or backup, past or present?		✓			
25.	Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway?		✓			

Additional Comments _____

III. SYSTEMS/UTILITIES INFORMATION

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
1.	Air Conditioning System	✓				Age of System, if known: <i>Spring 2021</i>
2.	Air Exchanger			✓		
3.	Air Purifier			✓		
4.	Attic Fan			✓		
5.	Bathroom Whirlpool and Controls			✓		
6.	Burglar Alarm & Security System			✓		
7.	Ceiling Fan	✓				
8.	Central Air - Electric	✓				
9.	Central Air - Water Cooled			✓		
10.	Cistern			✓		
11.	Dishwasher	✓				
12.	Disposal	✓				
13.	Doorbell		✓			
14.	Fireplace		✓			<i>in basement</i>
15.	Fireplace Insert			✓		
16.	Garage Door(s)	✓				
17.	Garage Door Opener(s)	✓				
18.	Garage Door Control(s)	✓				
19.	Garage Wiring	✓				
20.	Home Heating System(s) Type: <i>Propane Furnace</i>	✓				Age of System, if known: <i>Spring 2021</i>
21.	Hot Tub and Controls			✓		
22.	Humidifier			✓		
22.	Humidifier			✓		
23.	In Floor Heat			✓		
24.	Intercom			✓		
25.	Light Fixtures	✓				
26.	Microwave	✓				
27.	Microwave Hood	✓				
28.	Plumbing and Fixtures	✓				
29.	Pool and Equipment			✓		

30.	Propane Tank (select one): Leased ☒ Owned ☐	✓				
31.	Radon System			✓		
32.	Sauna			✓		
33.	Septic/Leaching Field					
34.	Sewer Systems/Drains	✓				
35.	Smart Home System			✓		Smart Home System Includes:
36.	Smoke/Fire Alarm	✓				
37.	Solar House – Heating			✓		
38.	Sump Pump(s)			✓		
39.	Switches and Outlets	✓				
40.	Underground Sprinkler and Heads			✓		
41.	Vent Fan – Kitchen	✓				
42.	Vent Fan – Bathroom			✓		
43.	Water Heater (select one): Electric ☒ Gas ☐	✓				Age of System, if known:
44.	Water Purifier (select one): Leased ☐ Owned ☐			✓		
45.	Water Softener (select one): Leased ☐ Owned ☐			✓		
46.	Well and Pump			✓		
47.	Wood Burning Stove	✓				

Additional Comments _____

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?

If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

	HAZARDOUS CONDITIONS	Existing Conditions		Tests Performed		Comments
		Yes	No	Yes	No	
1.	Methane Gas		✓			
2.	Lead Paint		✓			
3.	Radon Gas (House)		✓			
4.	Radon Gas (Well)		✓			
5.	Radioactive Materials		✓			
6.	Landfill, Mineshaft		✓			
7.	Expansive Soil		✓			
8.	Mold		✓			
9.	Toxic Materials		✓			
10.	Urea Formaldehyde Foam Insulations		✓			
11.	Asbestos Insulation		✓			
12.	Buried Fuel Tanks		✓			
13.	Chemical Storage Tanks		✓			

14.	Fire Retardant Treated Plywood		✓			
15.	Production of Methamphetamines		✓			
16.	Use of Methamphetamines		✓			

V. MISCELLANEOUS INFORMATION

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Is the street or road located at the end of the driveway to the property public or private? Public <u>X</u> Private ____	✓				Country gravel road
2.	Is there a written road maintenance agreement? If yes, attach a copy of the maintenance agreement.		✓			
3.	Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service.		✓			haven't used it
4.	Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?		✓			
5.	Is the water source (select one): Public <u>X</u> Private ____	✓				If private, what is the date and result of the last water test?
6.	Is the sewer system (select one): Public ____ Private <u>X</u>	✓				If private, what is the date of the last time septic tank was pumped? <u>2020</u>
7.	Are there broken window panes or seals?		✓			
8.	Are there any items attached to the property that will not be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swingsets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.?	✓				If yes, please list: <u>See additional comments below</u>
9.	Are you aware of any other material facts which have not been disclosed on this form?		✓			If yes, please explain:

Additional Comments _____

VI. ADDITIONAL COMMENTS (Attach additional pages if necessary)

V.8. basement door in living room, window coverings, wildlife mounts, metal wall art, mailbox

CLOSING SECTION

The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement.

amendment to this disclosure statement.

<u>Anthony J. Blaken</u>	<u>06/10/2022</u>	<u>Lathyn Blaken</u>	<u>06/10/2022</u>
Seller	Date	Seller	Date

THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OF SALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

Buyer	Date	Buyer	Date
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LISTING QUESTIONS

Owners: Anthony + Kathryn Blaha

County: Bon Homme

Parcel ID: 1641 AV 16.07.3800

Section/Twp/Range: Hancock TWP 7 93 61

Taxes: 1430.06

Access to property: County gravel road + private gravel driveway

Owner Farming/Ranching the land? yes

If no, land currently rented? _____

Written lease? _____

Lease Start date: _____

Lease Ending date: _____

of acres leased: _____

Price per acre: _____

Renters name/phone: _____

Hunting lease? _____

Lease Start Date: _____

Lease Ending Date: _____

of acres leased: _____

Price per acre: _____

Renters name/phone _____

How many tillable acres? approx. 40

Productivity? _____

Improvements on property? house, barn, shed, small barns, dog kennel

How many acres Pasture/Grazing? approx 35

How many pairs/cattle? _____

Fenced/cross fenced? yes

Rotational grazing set up? No

Water on property (tanks, rural water, wells)? rural water with fountains

Land in any Government programs (CRP etc)? CRP

Start date: Spring 2021

End date: _____

How many acres enrolled: 4.41

Price per acre: _____

Any Easements? No

Are they perpetual? _____

Utilities on property (electricity, phone, etc) rural water, electricity, phone, internet

Location: _____

Outbuildings? yes Kenel 15x22, chicken coop 14x16, hog barn 18x42

Size/Additional Information: cattle shed 53x87, machine shop 42x75
lean to 32x17, lean to 12x40, barn 16x26, cattle chute area 12x42

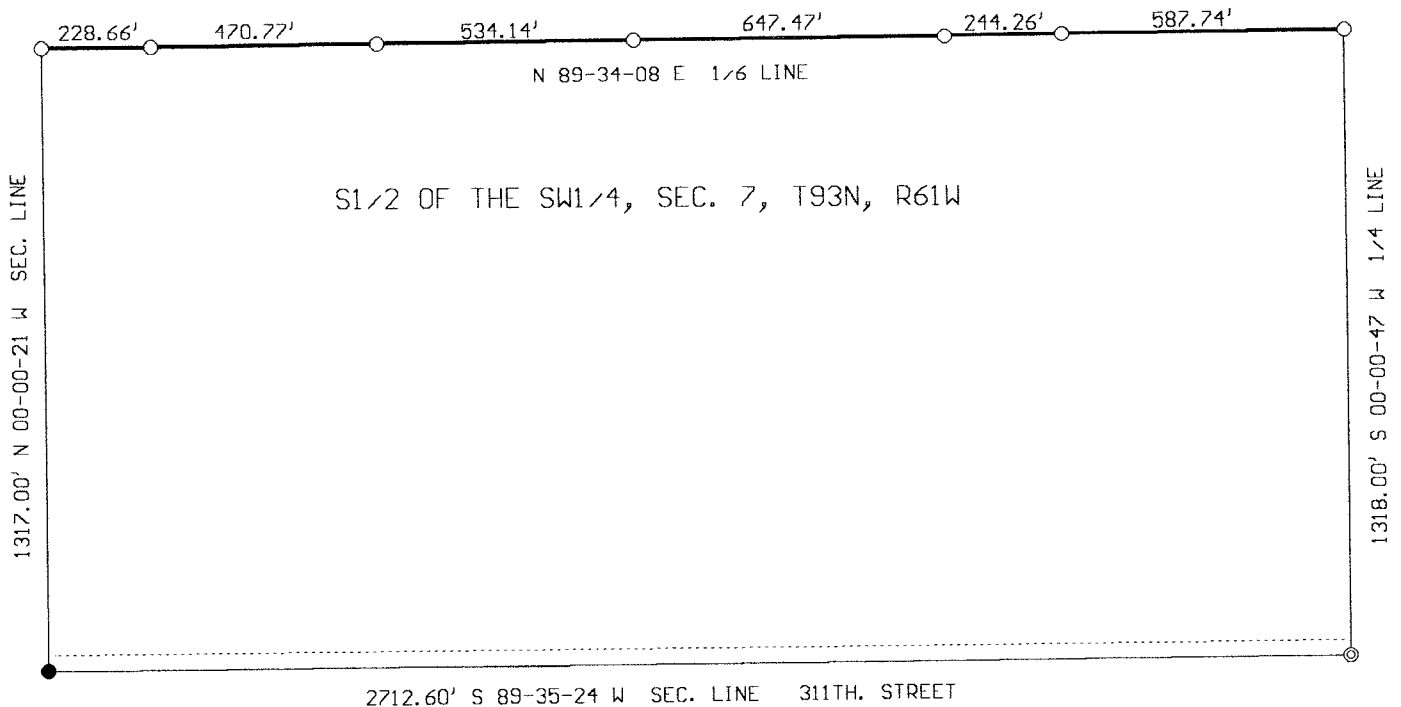
Corrals? yes

Information: majority is continuous fence, rest is cattle panels

House? yes

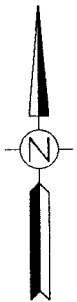
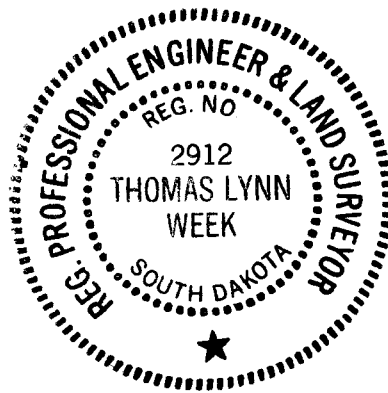
Additional Information: 2-story with basement, 4 bedrooms, 1 1/2 bath,

Additional Information:



SCALE: 1" = 400'

- FOUND REBAR
- ⊙ FOUND REBAR WITH CAP
- SET 5/8" REBAR WITH CAP
STAMPED TOM WEEK LS 2912

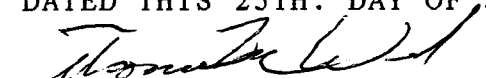


SURVEYOR'S CERTIFICATE

I, THOMAS LYNN WEEK, A REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF ANTHONY AND KATHRYN BLAHA, MADE A SURVEY TO DETERMINE THE NORTH BOUNDARY OF THE S1/2 OF THE SW1/4 IN SECTION 7, T93N, R61W OF THE 5TH. P.M., BON HOMME COUNTY, SOUTH DAKOTA.

I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 25TH. DAY OF JULY, 2020.

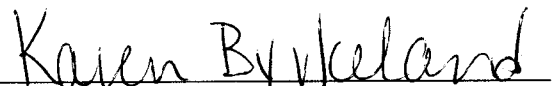

THOMAS LYNN WEEK
REGISTERED LAND SURVEYOR
REG. NO. 2912

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON

ON THIS 25 DAY OF July, 2020, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED THOMAS LYNN WEEK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES 1-20-22


NOTARY PUBLIC

