

CERTIFICATE OF SURVEY

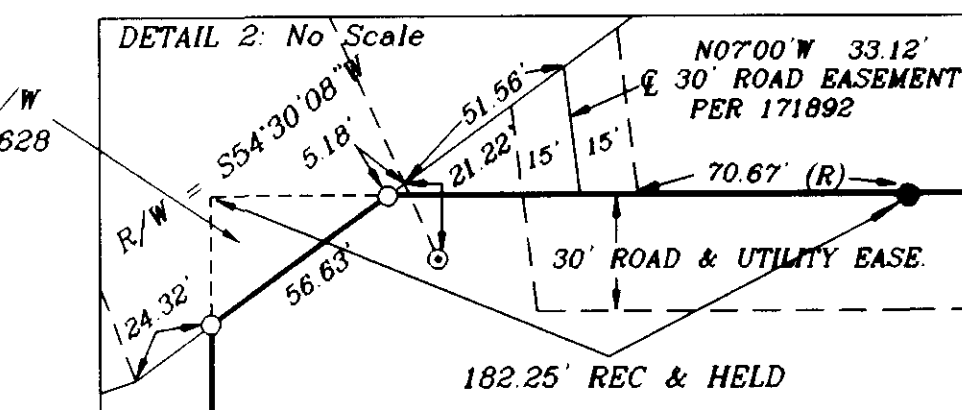
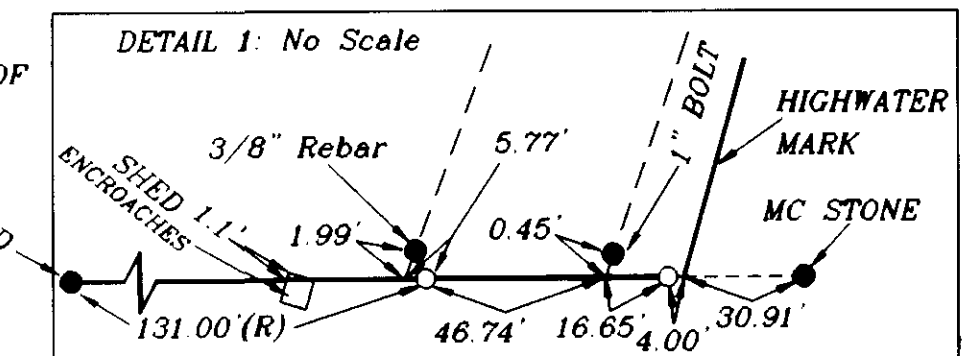
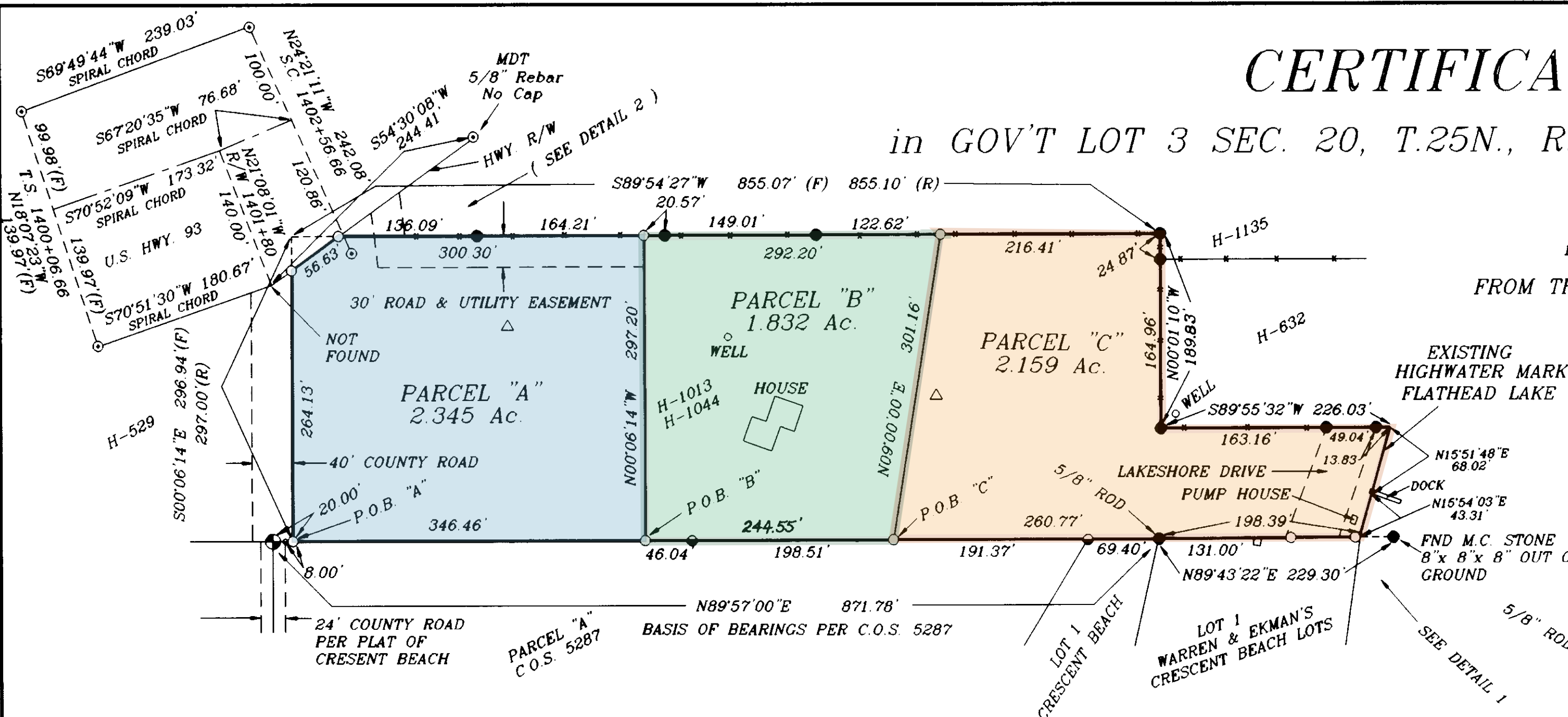
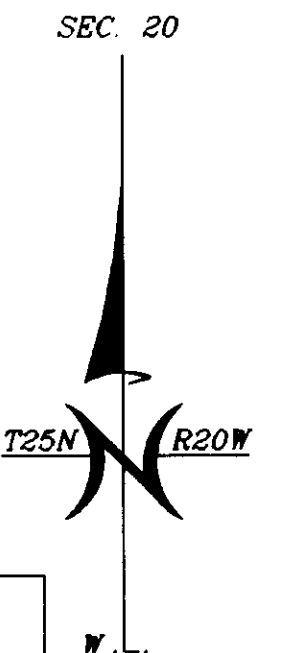
in GOV'T LOT 3 SEC. 20, T.25N., R.20W., P.M.,M. LAKE COUNTY

401396

SCALE: 1" = 100'

FROM THE OFFICE: HERSMAN LAND SURVEY
P.O. BOX 160
SOMERS, MT 59932
(406) 857-3563

OWNER: RYAN, GEORGE P.
DATE: APRIL 6, 1999
PURPOSE: FAMILY TRANSFER



NOTE: Ownership extends to low water per 70-16-201 and 70-20-201(5), M.C.A.

OWNERS' CERTIFICATION:

"I hereby certify that the purpose for this division of land is to transfer Parcel "A" as shown on this certificate to NORMA M. RYAN, my wife, and Parcel "C" as shown on this certificate to MICHAEL S. RYAN my son; that these are the first gifts or sales to them; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A."

GEORGE P. RYAN

STATE OF MONTANA)
County of Flathead) SS

On this 9th day of July, 1999, before me, a Notary Public in and for the State of Montana, personally appeared GEORGE P. RYAN known to me to be the person whose name is subscribed to the foregoing instrument and who duly acknowledged to me that she executed the same.

Annell P. Owen
Notary Public for the State of Montana
Residing at Somers, MT
My commission expires 7/24/2002

CERTIFICATION OF COUNTY TREASURER

"I hereby certify that no real property taxes assessed and levied on the lands described in the within plat are delinquent. This certification is made as required by Section 76-3-207(3), M.C.A."

Treasurer - Lake County, Montana

Dated this 10th day of July, 1999

DESCRIPTION PARCEL "A"

A tract of land in Government Lot 3 of Section 20, Township 25 North, Range 20 West, P.M.M., Lake County, Montana, described as follows: Commencing at southwest corner of Government Lot 3 of said Section 20; thence N89°57'00"E 20.00 feet along the south boundary of said Government Lot 3 to the southwest corner of Parcel "A" of Deed Exhibit H-1044, records of Lake County, said corner being the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N89°57'00"E 346.46 feet along said south boundary; thence N00°06'14"W 297.20 feet to a point on the north boundary of Parcel "A" of said Deed Exhibit H-1044; thence S89°54'27"W 300.30 feet along said north boundary to a point on the southeast right-of-way of U.S. Highway No. 93; thence S54°30'08"W 56.63 feet along said right-of-way to a point on the west boundary of Parcel "A" of said Deed Exhibit H-1044; thence S00°06'14"E 264.13 feet along said west boundary to the point of beginning containing 2.345 acres more or less, being subject to a 30 foot road and utility easement as shown hereon, and being subject to and together with all appurtenant easements of record.

DESCRIPTION PARCEL "B"

A tract of land in Government Lot 3 of Section 20, Township 25 North, Range 20 West, P.M.M., Lake County, Montana, described as follows: Commencing at southwest corner of Government Lot 3 of said Section 20; thence N89°57'00"E 366.46 feet along the south boundary of said Government Lot 3 to the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N89°57'00"E 244.55 feet along said south boundary; thence N09°00'00"E 301.16 feet to a point on the north boundary of Parcel "A" of Deed Exhibit H-1044, records of Lake County; thence S89°54'27"W 292.20 feet along said north boundary; thence S00°06'14"E 297.20 feet to the point of beginning containing 1.832 acres more or less, together with a 30 foot road and utility easement as shown hereon, and being subject to and together with all appurtenant easements of record.

DESCRIPTION PARCEL "C"

A tract of land in Government Lot 3 of Section 20, Township 25 North, Range 20 West, P.M.M., Lake County, Montana, described as follows: Commencing at southwest corner of Government Lot 3 of said Section 20; thence N89°57'00"E 611.01 feet along the south boundary of said Government Lot 3 to the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N89°57'00"E 260.77 feet along said south boundary to the northwest corner of Lot 1 of "WARREN and EKMAN'S CRESCENT BEACH LOTS", a platted subdivision, records of Lake County; thence N89°43'22"E 198.39 feet along the north boundary of said Lot 1 to a point on the highwater of Flathead Lake; thence N15°54'03"E 43.31 feet and N15°51'48"E 68.02 feet along said highwater to a point on the north boundary of Parcel "A" of Deed Exhibit H-1044, records of Lake County, Montana; thence along the boundaries of said Parcel "A" the following three courses: S89°55'32"W 226.03 feet; N00°01'10"W 189.83 feet; S89°54'27"W 216.41 feet; thence S09°00'00"W 301.16 feet to the point of beginning containing 2.159 acres more or less, being subject to and together with all appurtenant easements shown and of record.