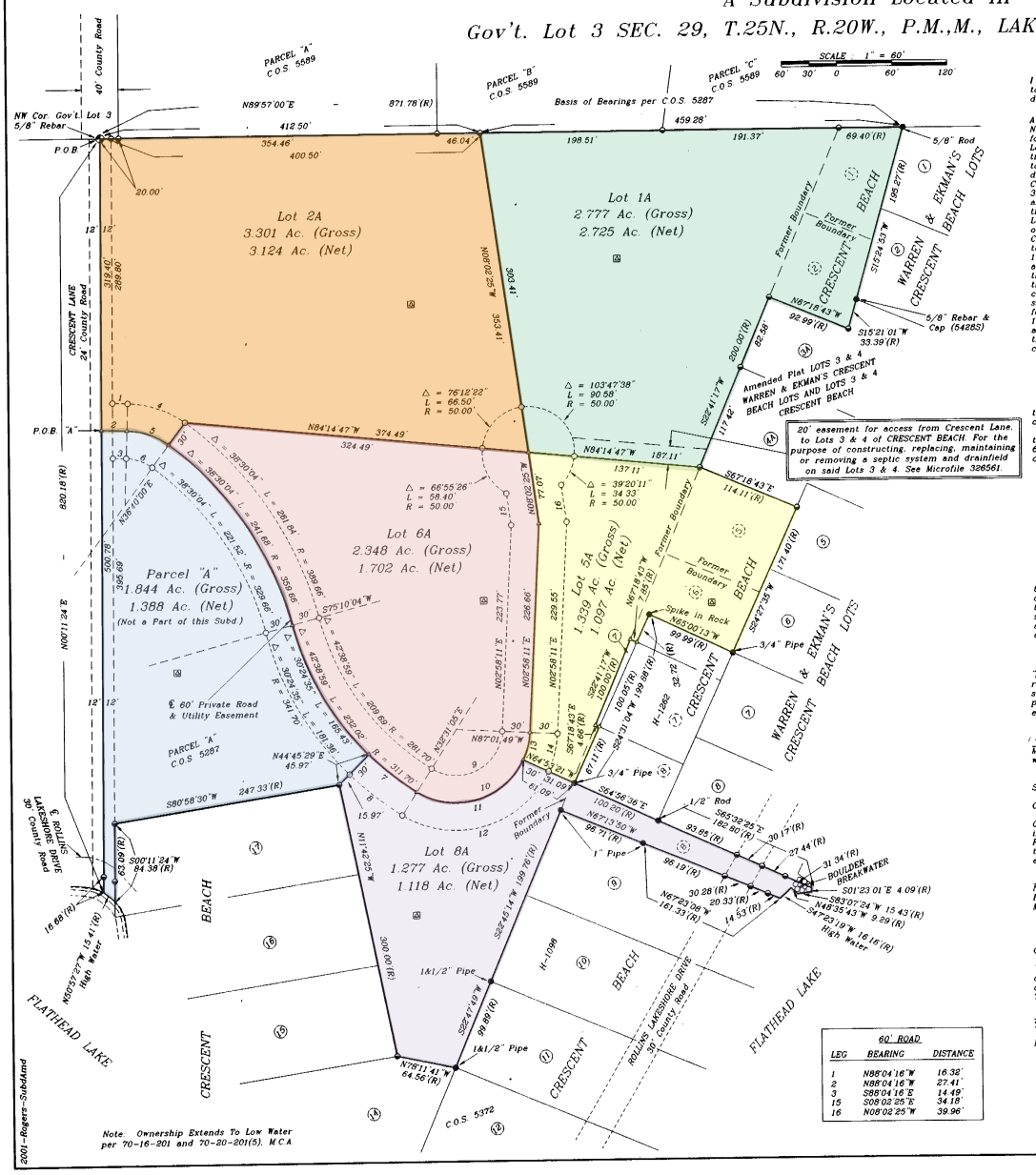
AMENDED PLAT OF

Lots 1, 2, 5, 6 and 8 of CRESCENT BEACH

A Subdivision Located in

Gov't. Lot 3 SEC. 29, T.25N., R.20W., P.M.,M., LAKE COUNTY, MONTANA



60' ROAD		
LEG	BEARING	DISTANCE
1	N88°04'16"W	16.38'
2	N88°04'16"W	27.41'
3	S88°04'16"E	14.49'
15	S08°02'25"E	34.18'
16	N08°02'25"W	39.96'

CERTIFICATE OF CONSENT

I the undersigned property owner, do hereby certify that I have caused to be surveyed and platted into an amended plat, all of the following described property and as shown by the annexed plat, to wit:

A tract of land in Government Lot 3 of Section 29, Township 25 North, Range 20 West, P.M.,M., Lake County, Montana, described as follows: Commencing at the northwest corner of said Government Lot 3, said corner also being the TRUE POINT OF BEGINNING of the tract of land herein described; thence N89°57'00"E 871.78 feet to the northeast corner of Lot 1 of "CRESCENT BEACH" as shown and described on Certificate of Survey No. 5287, records of Lake County; thence S15°24'53"W 195.27 feet; thence S15°21'01"W 33.39 feet to the southeast corner of Lot 2 of "CRESCENT BEACH" as shown and described on said Certificate of Survey No. 5287; thence N67°18'43"W 92.99 feet to the southwest corner of said Lot 2; thence S22°41'17"W 200.00 feet to the northwest corner of Lot 5 of "CRESCENT BEACH" as shown and described on said Certificate of Survey No. 5287; thence S67°18'43"E 114.11 feet to the northeast corner of said Lot 5; thence S24°27'35"W 171.40 feet to the northeast corner of a tract of land as shown and described on Deed Exhibit H-1262, records of Lake County; thence N65°00'13"W 99.99 feet to the northwest corner of said tract on H-1262; thence S24°31'04"W 32.72 feet to the northeast corner of Lot 7 of "CRESCENT BEACH" as shown and described on said Certificate of Survey No. 5287; thence N67°18'43"W 7.65 feet to the northwest corner of said Lot 7; thence S22°41'17"W 100.00 feet to the northwest corner of Lot 8 of "CRESCENT BEACH" as shown and described on said Certificate of Survey No. 5287; thence along the boundaries of said Lot 8 the following ten courses: S67°18'43"E 4.66 feet; S24°31'04"W 67.11 feet; S64°56'36"E 100.20 feet; S65°32'25"E 182.80 feet; S01°23'01"E 4.09 feet; S83°07'24"W 15.43 feet; N48°35'43"W 9.29 feet; S47°23'19"W 16.16 feet; N67°23'08"W 161.33 feet; N67°13'50"W 96.71 feet to a point on the east boundary of Parcel "A" as shown and described on said Certificate of Survey No. 5287; thence along the boundaries of said Parcel "A" the following four courses: S22°45'14"W 199.76 feet; S22°47'49"W 99.89 feet; N78°11'41"W 64.56 feet; N11°42'25"W 300.00 feet; thence N44°45'29"E 45.97 feet to a point on the centerline of a 60 foot private road and utility easement; thence along said centerline the following four courses: on a curve to the right with a radial bearing of N44°45'29"E, a radius of 311.70 feet, through a central angle of 30°24'35", for an arc length of 165.43 feet to a point of reverse curve with a radial bearing of S75°10'04"W, on a curve to the left with a radial bearing of S75°10'04"W, a radius of 359.66 feet, through a central angle of 38°30'04", for an arc length of 241.68 feet to a point of compound curvature with a radial bearing of N36°40'00"E, on a curve to the left with a radial bearing of S36°40'00"W, a radius of 80.00 feet, through a central angle of 34°44'16", for an arc length of 48.50 feet to a point of tangency with a radial bearing of N01°55'44"E, and N08°04'16"W 27.41 feet to a point on the west boundary of said Government Lot 3; thence N00°11'24"E 319.40 feet to the point of beginning containing 11.042 acres more or less, being subject to and together with a 60 foot private road and utility easement, being subject to and together with a 24 foot and 30 foot county road, and being subject to and together with all other appurtenant easements of record.

OWNERS' CERTIFICATION:

"I hereby certify that the purpose of this division of land is to relocate common boundary lines between 5 or fewer lots within a platted subdivision (Lots 1, 2, 5, 6, & 8 CRESCENT BEACH) and adjoining land outside a platted subdivision (Parcel "A" C.O.S. 5287). Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A.

Mamie L. Rogers

MAMIE L. ROGERS
wafa MAMIE L. NELSON

STATE OF MONTANA)
ss
County of Flathead)

On this 16 day of May, 2002, before me, a Notary Public in and for the State of Montana, personally appeared MAMIE L. ROGERS known to me to be the person whose name is subscribed to the foregoing instrument and who duly acknowledged to me that she executed the same.

Daniel P. Brien
DANIEL P. BRIEN
Notary Public for the State of Montana
Residing at Somers, MT
My commission expires 7/24/2002

NOTARIAL SEAL

CERTIFICATION OF COUNTY TREASURER:

"I hereby certify that no real property taxes assessed and levied on the lands described in the within plat are delinquent. This certification is made as required by Section 76-3-207(3) or 76-3-611(1)(b), M.C.A.

Lori Kelly Deputy Clerk
Treasurer - Lake County, Montana

Dated this 20 day of May, 2002

FROM THE OFFICE OF : BRIEN SURVEYING, Inc.
P.O. BOX 160
SOMERS, MT 59932
(406) 857-3563

OWNER: ROGERS, MAMIE L., wafa MAMIE L. NELSON
DATE: JULY 11, 2001
PURPOSE: Amended Plat

60' ROAD				
LEG	RADIAL IN	DELTA	ARC LENGTH	RADIUS	RADIAL OUT
4	S36°40'00"W	34°44'16"	66.69'	110.00'	N01°55'44"E
5	S36°40'00"W	34°44'16"	48.50'	80.00'	N01°55'44"E
6	S01°55'44"W	34°44'16"	30.31'	50.00'	N36°40'00"E
7	N44°45'29"E	12°14'24"	66.59'	311.70'	S32°31'05"W
8	N44°45'29"E	12°14'24"	73.00'	341.70'	S32°31'05"W
9	N87°01'49"W	119°32'54"	104.33'	50.00'	S32°31'05"W
10	N87°01'49"W	119°32'54"	166.92'	80.00'	S32°31'05"W
11	N32°31'05"E	97°24'26"	136.01'	80.00'	S64°53'21"E
12	N32°31'05"E	97°24'26"	187.01'	110.00'	S64°53'21"E
13	N64°53'21"W	22°08'28"	30.91'	80.00'	S87°01'49"E
14	N64°53'21"W	22°08'28"	42.51'	110.00'	S87°01'49"E

DESCRIPTION PARCEL "A" (Remainder-not a part of this subdivision)

A tract of land in Government Lot 3 of Section 29, Township 25 North, Range 20 West, P.M.,M., Lake County, Montana, described as follows: Commencing at the northwest corner of said Government Lot 3; thence S00°11'24"W 319.40 feet to a point on the center line of a 60 foot private road and utility easement, said point also being the TRUE POINT OF BEGINNING of the tract of land herein described; thence along said centerline the following four courses: S88°04'16"E 27.41 feet to a point of curvature; on a curve to the right with a radial bearing of S01°55'44"W, a radius of 80.00 feet, through a central angle of 34°44'16", for an arc length of 48.50 feet to a point of compound curvature with a radial bearing of N36°40'00"E; on a curve to the right with a radial bearing of S36°40'00"W, a radius of 359.66 feet, through a central angle of 38°30'04", for an arc length of 241.68 feet to a point of reverse curve with a radial bearing of N75°10'04"E; on a curve to the left with a radial bearing of N75°10'04"E, a radius of 311.70 feet, through a central angle 30°24'35", for an arc length of 165.43 feet to a point of tangency with a radial bearing of S44°45'29"W, thence S44°45'29"W 45.97 feet to a point on the south boundary of Parcel "A" as shown and described on said Certificate of Survey No. 5287; thence along the boundaries of said Parcel "A" the following four courses: S80°58'30"W 247.33 feet; S00°11'24"W 84.38 feet; N50°57'27"W 15.41 feet; N00°11'24"E 300.78 feet to the point of beginning containing 1.844 acres more or less, being subject to and together with a 60 foot private road and utility easement, being subject to and together with a 24 foot and 30 foot county road, and being subject to and together with all other appurtenant easements of record.

LEGEND:

- 1/16 Corner (as noted)
- Set 5/8"x24" Rebar & Cap (7681S)
- Found (as noted)
- Found 5/8" Rebar & Cap (7681S)
- Angle Point, Nothing Found or Set
- (R) Record Information Per C.O.S. 5287
- Test Hole

CERTIFICATE OF SURVEYOR

Daniel P. Brien

DANIEL P. BRIEN, PLS 7681S
President

APPROVED May 17, 2002

Dennis H. Wheeler

EXAMINING LAND SURVEYOR
REG. No. 4130S

STATE OF MONTANA)
COUNTY OF LAKE) ss

FILED ON THE 23 DAY OF May 2002
AT 1:30 O'CLOCK P.M., PAID FEE 8.00
RUTH E. HODGES

CLERK & RECORDER
BY Vicki Reiva
DEPUTY

INSTRUMENT REC. No. 425248

SHEET 1 OF 1 SHEETS

FILE No. 354A

Certification A
Planning Director

425248
DEQ