

# Map of Survey of Parcel 1, Partition Plat 1998-21

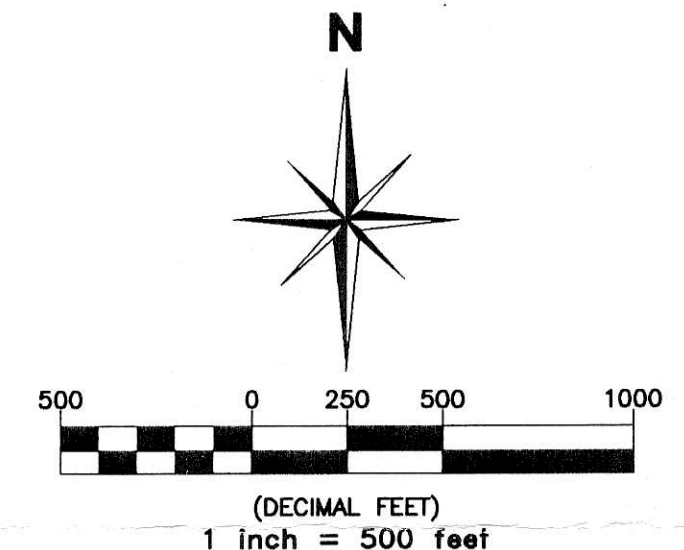
LOCATED IN  
THE WEST 1/2 OF SECTION 13 AND  
NORTHEAST 1/4 OF SECTION 14,  
TOWNSHIP 39 SOUTH, RANGE 14  
WEST, W.M.  
CURRY COUNTY, OREGON

## SURVEY FOR:

- BILL DOUGLAS  
GOLD BEACH, OREGON

## IN COOPERATION WITH:

- SOUTH COAST LUMBER CO.  
BROOKINGS, OREGON  
- MICHAEL FITZGERALD  
BROOKINGS, OREGON

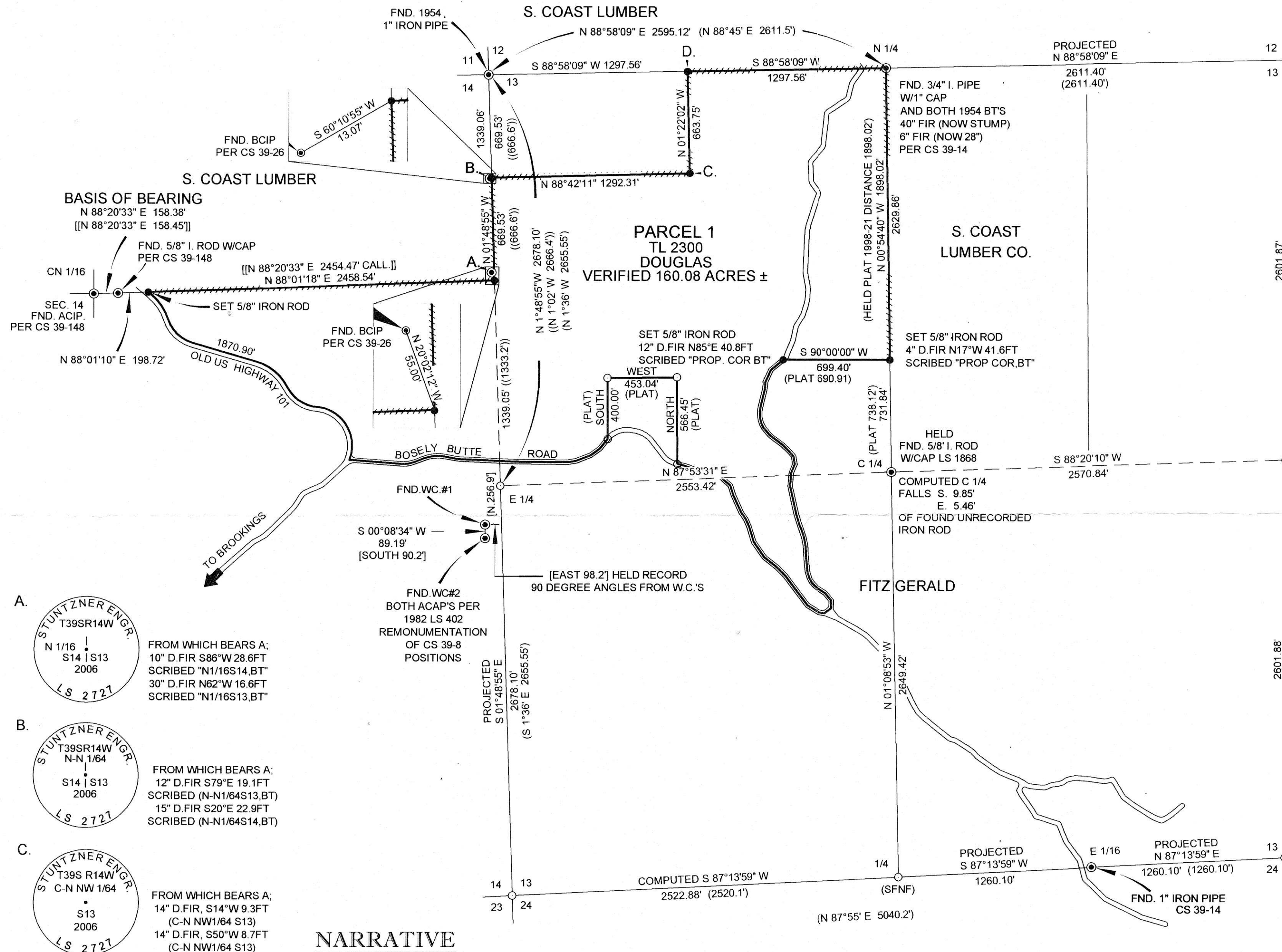


## LEGEND

LINE POSTED WITH 6" ALUM. FENCE POSTS AND  
SOUTH COAST LUMBER CO. SIGNS, FLAGGED  
BOUNDARY WITH BLUE & PINK RIBBON.

- FD. MONUMENT AS NOTED
- CALCULATED POSITION
- SET 3/4" X 30" REBAR WITH 3" ALUM. CAP MARKED AS  
SHOWN HEREON, UNLESS NOTED 5/8" IRON ROD SET  
W/ PLASTIC CAP MARKED "STUNTZNER ENGR."

- SFNF = SEARCHED FOR NOT FOUND
- C.S. = CURRY COUNTY RECORDED MAP OF SURVEY
- ( ) PER CS 39-14 BY R.L. TEMPLIN, JULY 1954
- [ ] PER CS 39-8 BY S.O. NEWHOUSE, APRIL 1957
- (( )) PER CS 39-26 BY J.B. FEENEY, JULY 1967
- [[ ]] PER CS 39-148 BY R. ROBERTS, APRIL 2003
- (PLAT) PARTITION PLAT 1998-21 BY R. ROBERTS, SEPT. 1998



## NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO POST AND VERIFY THE BOUNDARIES OF THAT PARCEL DESCRIBED IN DEED INSTRUMENT 2006-223. THE EXISTING C1/4 WAS ACCEPTED, I WAS REQUESTED TO VERIFY ITS POSITION PER RECORD PROJECTION OF THE EAST LINE OF SECTION 13. ALTHOUGH THIS EXISTING MONUMENT WAS UNRECORDED BY D. NEIMI, I DID RECOVER A WORK MAP IN COUNTY SURVEY RECORDS AND NEIMI'S PRIVATE RECORDS SHOWING THE COMPUTED SECTION 13 SUBDIVIDE BUT NO RECORD OF MONUMENTATION. NEIMI MAY HAVE SET THIS CORNER DURING HIS OFFICE AS CURRY COUNTY SURVEYOR. THE COMPLETE OUTER BOUNDARY WAS BASED ON A CLOSED TRAVERSE. THE ROAD TRAVERSE WAS TIED IN 3 LOCATIONS AND OUR PREVIOUS SURVEYED ALIGNMENT (PER PLAT 1998-21) WAS INCORPORATED TO CONFIRM ACREAGE AS BEING NO LESS THAN 160 ACRES, AS PLATTED. ASSISTING IN THIS SURVEY WAS MATT DIXON (FLS) AND RYAN HUNTER.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

THOMAS M. HOSHALL  
JUNE 31, 1995  
2727  
EXPIRES: JUNE 30, 2007

## STUNTZNER ENGINEERING & FORESTRY, L.L.C.

ENGINEERING-LAND SURVEYING-FORESTRY-LAND PLANNING-WATER RIGHTS  
97829 SHOPPING CENTER AVE. PHONE: (541) 469-5329  
P.O. BOX 2748 HARBOR, FAX: (541) 469-0768  
OREGON 97415 www.stuntzner.com

JOB #: 206-3-029 PREPARED FOR: WILLIAM D. DOUGLAS  
DATE: 08/09/2006  
DRAWN BY: JTC  
CHECKED BY: TMH

SHEET 1 OF 1

ASSESSOR'S MAP: 39-14-00 AND INDEX, TAX LOT 2300

RECEIVED  
8/24/06  
CURRY COUNTY SURVEYOR

39-155