

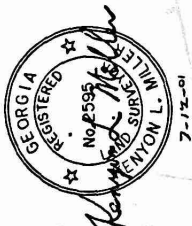
SURVEYORS:
 LOVELL DUVALL MILLER
 & ASSOCIATES, INC.
 P. O. BOX 906
 CLARKESVILLE, GA. 30523
 TELEPHONE - (706) 754-9422

MAP PREPARED FOR
 JAMES M. WHITE
 A N D
 LYNN M. WHITE
 LUMPKIN COUNTY
 GEORGIA

DATE: JULY 12, 2001
 REVISED:
 LAND LOT: 114
 DISTRICT: 4 TH
 COUNTY OF LUMPKIN
 FILE # 3935
 FIELD BOOK # 541 & HUSKY
 INSTRUMENTS USED:
 TOPCON GTS-211D
 SCALE - 1"=200
 SYMBOLS:
 I.P.F. = IRON PIN FOUND
 I.P.S. = IRON PIN SET
 I.P.B. = (5/8" RE-BAR)
 C.M. = CONCRETE MONUMENT

CERTIFICATION:
 IN MY OPINION, THIS PLAT
 IS A TRUE REPRESENTATION
 OF THE LAND PLATTED AND
 HAS BEEN PREPARED IN
 CONFORMITY WITH MINIMUM
 STANDARDS AND REQUIREMENTS
 OF LAW.

7-12-01



NUMBERED "CALLS"
 FOR EASEMENT ROAD

COURSE	BEARING	DISTANCE
1	S 75°03'E	13.42'
2	S 69°02'E	29.58'
3	S 78°24'E	33.73'
4	S 72°26'E	30.39'
5	S 60°40'E	24.07'
6	S 55°04'E	46.83'
7	S 69°08'E	36.27'
8	S 72°32'E	40.61'
9	S 52°21'E	33.07'
10	S 43°00'E	114.64'
11	S 41°00'E	54.39'
12	S 75°03'E	13.42'
13	N 00°14'W	90.68'
14	N 11°23'W	141.37'
15	N 10°39'E	33.15'
16	N 20°23'W	37.01'
17	N 89°07'W	80.08'
18	N 84°22'W	21.22'
19	N 26°21'W	46.50'
20	N 22°01'W	6.09'
21	S 73°44'W	18.95'
22	N 65°06'W	44.75'
23	N 50°36'W	19.16'
24	N 58°44'W	86.56'
25	N 67°27'W	13.46'
26	N 85°31'W	14.78'
27	N 89°15'W	21.79'
28	N 61°43'W	15.18'
29	N 50°43'W	32.88'
30	S 41°51'W	24.83'
31	S 51°29'W	14.91'
32	S 76°50'W	10.62'
33	N 52°23'E	37.43'
34	N 10°32'E	16.13'
35	N 10°32'E	38.32'

GEORGIA, LUMPKIN COUNTY
 CLERK'S OFFICE SUPERVISOR
 10-10-A N 1-51-3-196
 Edward E. Tucker, Clerk

NOTES: THIS PROPERTY IS PART OF PLAT MADE FOR THE ALPINE LAND CORP. AS
 MAPPED BY HUBERT LOVELL R.L.S. AND DATED FEB. 08, 1977 AND REUSED SEPT.
 18, 1978. FOR REFERENCE SEE PLAT MADE FOR JACK & RICHARD WATSON AS
 MAPPED BY R. AL JOHNSON & ASSOC. R.L.S. AND DATED JULY 23, 1983. FIELD
 WORK WAS FINISHED ON JULY 13, 2001. FIELD WORK FOR THIS PLAT WAS FROM
 POINT "A" TO POINT "B". ALL OTHER LINES WERE TAKEN FROM SAID HUBERT
 LOVELL PLAT.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS
 A CLOSURE PRECISION OF ONE FOOT IN 15,522 FEET
 AND AN ANGULAR ERROR OF 0'00'00" PER ANGLE AND
 WAS ADJUSTED USING THE COMPASS RULE.

PLAT CLOSURES:
 TRACT # 1 - 1' - 272.046'
 TRACT # 2 - 1' - 51.006'

