

This form provided by

79535

SEND TAX NOTICE TO BOOK 0243 PAGE 002

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Lower County Retreat, LLC

(Address) 313 Hurricane Ridge

Lawley, AL 36793

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Five Thousand and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Erwin Horton, a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto Lower County Retreat, LLC

(herein referred to as grantee, whether one or more), the following described real estate, situated in CHILTON County, Alabama, to-wit:

NE 1/4 of the NE 1/4 and N 1/2 of SE 1/4 of the NE 1/4, Section 3, Township 21, Range 12, Chilton County, Alabama.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR OF HIS SPOUSE.

STATE OF ALA. CHILTON CO
I CERTIFY THIS
INSTRUMENT WAS FILED

2001 OCT 29 AM 11:03

UCC FILE NUMBER OR REC.
BK. & PAGE AS SHOWN ABOVE

Robert M. Mantini

DEED 35.00
MORTG
REC. 3.50
INDEX 500
D.P. FEE 2.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 22nd day of October, 2001.

(Seal)

(Seal)

(Seal)

Erwin Horton

Erwin Horton (Seal)

(Seal)

(Seal)

STATE OF ALABAMA
Shelby COUNTY

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Erwin Horton, whose name is signed to the foregoing conveyance who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of October, A.D. 2001

My Commission Expires: 10/16/04

Robert M. Mantini

Notary Public