# (NEXT TO) 14075 NW ALIKA DR

### OREGON FARM & HOME BROKERS











KW MID-WILLAMETTE LAND

KELERWILLIAMS

KELERWILLIAMS

KELERWILLIAMS

### AGENT INFORMATION



PAUL Terjeson

PTERJY@KW.COM 503-999-6777



STEVE HELMS

STEVEHELMS@KW.COM 541-979-0118

2125 Pacific Blvd. Albany 97321 1121 NW 9th Ave Corvallis 97330



### LAND



- 36.34 Acres
- Zoned for 2 Acre Lots
- Possible Candidate for Greenbelt Overlay
- Hiking Trails



### MAP





# LIST PACK





# Property Profile Report

Owner Name: Maguire

Property: R50006

Date: 10/17/22

**Newport** 255 SW Coast Highway, Suite 100

Newport, OR 97365 Tel: (541) 265-2288 Fax: (541) 265-9570 Madras

60 SE 6th Street Madras, OR 97741 Tel: (541) 460-5107 Fax: (541) 460-5019 Bend

1777 SW Chandler Avenue, Ste 100 Bend, OR 97702 Tel: (541) 389-5751 Fax: (541) 330-1242 Eugene

497 Oakway Road, Suite 340 Eugene, OR 97401 Tel: (541) 485-3588 Fax: (541) 485-3597 Lincoln City

3469 NW Highway 101 Lincoln City, OR 97367 Tel: (541) 994-8928 Fax: (541) 994-7075

Sisters

330 West Hood Ave Sisters, OR 97759 Tel: (541) 548-9180 Fax: (541) 588-6601 Prineville

446 NW 3rd Street, Suite 107 Prineville, OR 97754 Tel: (541) 447-7861 Fax: (541) 447-5424 Redmond

153 SW 5th Street Redmond, OR 97756 Tel: (541) 548-2911 Fax: (541) 548-8601 Roseburg

2365 NW Kline Street, Suite 201 Roseburg, OR 97471 Tel: (541) 672-3388 Fax: (541) 672-8110

Part of a FORTUNE 500° Company A partnership beyond expectations.

This information is provided as a courtesy. The documents provided here may not include all those currently affecting your property. Only a full title report will provide you with all encumbrances affecting your property including any CC&R's or Homeowner Association by-laws. Western Title & Escrow Co. makes no express or implied warranty respecting the information presented and assumes no responsibility for its use.

Roof Type:

Transfer Information

Loan Date: 12/22/2014

Loan Type:

Roof Mtl:



Porch: 0

Doc Type: Deed Of Trust

Heat Type:

Parcel Information					
			Assessment Info	ormation	
Parcel #:			Market Value Land	\$179,280.00	
	121118AC0	010000	Market Value Impr	\$0.00	
Site Address:			Market Value Total	\$179,280.00	)
	OR 97376		Assessed Value	\$93,260.00	1
	Maguire, Wa				
Owner2:	Maguire, Sa	ra B	Tax Information		
Owner Address: S	Ste M23		Levy Code Area:	148	
l	Lake Elsino	re CA 92530	Levy Rate:	12.4560	
Twn/Range/Section:	12S / 11W /	18 / NE	Tax Year:	2021	
Parcel Size: 36.34 Acres (1,582,970 SqFt)		Annual Tax:	\$1,208.16		
Plat/Subdivision:		<u>Legal</u>			
Lot:				, ACRES 36.34, MF22	3_0/82
Block:			177110111 12,1110 11	, ACKEO 30.04, WII 22	3-0402
Census Tract/Block:	951200 / 10	16			
Waterfront:					
Lond					
Land					
Cnty Land Use: 400 - Tract Va				MSC - Vacant Misc	
Zoning: RR-2 - Rural I			Neighborhood: SBNB		
Watershed: Beaver Creek			Recreation:		
School District: Lincoln Count	•		•	RESTVIEW HEIGHTS	
Middle School: WALDPORT I	MIDDLE SC	CHOOL	High School: W	ALDPORT HIGH SCH	OOL
<u>Improvement</u>					
Year Built:		Fin SqFt:		Bedrooms:	
Bsmt Fin SqFt:		Flr 1 SqFt:		Bathrooms:	
Bsmt UnFin SqFt:		Flr 2 SqFt:		Attic Fin SqFt:	
Deck SqFt:		Garage SqFt:		Attic Unfin SqFt:	
Carport:		Garage Desc:		Exterior:	

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

Doc Num: 11232

Lender: MONDINI

Foundation:

Loan Amt: \$35,000.00

Lender

Finance Type: Private Party

AC:

#### R50006 MAGUIRE WALTER R & MAGUIRE SARA B

#### 2022 GENERAL INFORMATION

Property Status A Active

Property Type RP Residential

Legal Description TWNSHP 12, RNG 11, ACRES 36.34, MF223-

0482

Alternate Account Number

Neighborhood SBNB: SOUTH BEACH RESIDENTIAL LAND

Map Number 12-11-18-AC-00100-00

Property Use 400: R - TRACT VACANT

Levy Code Area 148

> Zoning RR-2

#### **RELATED PROPERTIES**

Linked Properties -

Property Group ID

**Grouped Properties** 

Split / Merge Date -

Split / Merge Accounts -

Split / Merge Message -

information

#### 2022 OWNER INFORMATION

Owner Name MAGUIRE WALTER R & MAGUIRE SARA B

Mailing Address STE M23 LAKE ELSINORE, CA 92530

#### SPECIAL ASSESSMENTS

CODE	DESCRIPTION	FROM YEAR	TO YEAR	AMOUNT
FP	STATE FIRE PATROL	2022	2022	\$47.28

#### PROPERTY FLAGS

PROPERTY FLAG CODE	PROPERTY FLAG DESCRIPTION
M_13C	2013 VALUE CHANGE
M_8C	1998 RED TAG - VALUE CHANGE

#### 2022 LAND SEGMENTS

L2 TOTALS	TR: RESIDENTIAL TRACT	35.34 Acres 1582970.40 Sq. ft / 36.34 acres
L1	TR: RESIDENTIAL TRACT	1.00 Acres
STATE CODE	SEGMENT TYPE	LAND SIZE

**CERTIFIED / IN PROCESS VALUES** 

YEAR	IMPROVEMENTS	LAND	RMV	SPECIAL USE	ASSESSED VALUE
2022 (In Process)	\$0	\$208,590	\$208,590	\$0	\$96,050
2021	\$0	\$179,280	\$179,280	\$0	\$93,260
2020	\$0	\$144,670	\$144,670	\$0	\$90,550
2019	\$0	\$150,600	\$150,600	\$0	\$87,920
2018	\$0	\$144,670	\$144,670	\$0	\$85,360
2017	\$0	\$144,670	\$144,670	\$0	\$82,880
2016	\$0	\$155,800	\$155,800	\$0	\$80,470

SALES HISTORY GO TO DEED RECORDS

SALE DATE	SELLER	BUYER	INST#	SALE PRICE	INST TYPE
10/17/1990	MAKAI	MAGUIRE WALTER R & MAGUIRE SARA B	MF223-0482	\$109,800	WD WARRANTY DEED

• If applicable, the described property is receiving special valuation based upon its use. Additional rollback taxes which may become due based on the provisions of the special valuation are not indicated in this listing.

TAX SUMMARY

TAXYEAR	TOTAL	AD	SPECIAL	PRINCIPAL	INTEREST	DATE	TOTAL

Current Year Due \$1,265.64
Past Years Due \$0.00

	BILLED	VALOREM	ASMT			PAID	OWED
2022	\$1,304.79	\$1,257.51	\$47.28	\$1,304.79	\$0.00	-	\$1,265.64
2021	\$1,208.16	\$1,161.66	\$46.50	\$1,208.16	\$0.00	-	\$0.00
2020	\$1,176.79	\$1,132.67	\$44.12	\$1,176.79	\$0.00	-	\$0.00
2019	\$1,138.31	\$1,094.76	\$43.55	\$1,138.31	\$0.00	-	\$0.00
2018	\$1,111.59	\$1,070.87	\$40.72	\$1,111.59	\$0.00	-	\$0.00
2017	\$1,133.34	\$1,092.27	\$41.07	\$1,133.34	\$0.00	-	\$0.00
2016	\$1,059.16	\$1,020.39	\$38.77	\$1,059.16	\$0.00	-	\$0.00
2015	\$957.72	\$922.42	\$35.30	\$957.72	\$0.00	-	\$0.00
2014	\$932.63	\$0.00	\$0	\$932.63	\$0.00	-	\$0.00
2013	\$912.18	\$0.00	\$0	\$912.18	\$0.00	-	\$0.00
2012	\$358.68	\$0.00	\$0	\$358.68	\$0.00	-	\$0.00
2011	\$375.43	\$0.00	\$0	\$375.43	\$0.00	-	\$0.00
2010	\$413.89	\$0.00	\$0	\$413.89	\$0.00	-	\$0.00
2009	\$457.54	\$0.00	\$0	\$457.54	\$0.00	-	\$0.00
2008	\$497.37	\$0.00	\$0	\$497.37	\$0.00	-	\$0.00
2007	\$434.86	\$0.00	\$0	\$434.86	\$0.00	-	\$0.00
2006	\$326.33	\$0.00	\$0	\$326.33	\$0.00	-	\$0.00
2005	\$273.93	\$0.00	\$0	\$273.93	\$0.00	-	\$0.00
2004	\$254.58	\$0.00	\$0	\$254.58	\$0.00	-	\$0.00
2003	\$254.01	\$0.00	\$0	\$254.01	\$0.00	-	\$0.00
2002	\$275.16	\$0.00	\$0	\$275.16	\$0.00	-	\$0.00
2001	\$260.86	\$0.00	\$0	\$260.86	\$0.00	-	\$0.00
2000	\$246.05	\$0.00	\$0	\$246.05	\$0.00	-	\$0.00
1999	\$222.60	\$0.00	\$0	\$222.60	\$0.00	-	\$0.00
1998	\$215.19	\$0.00	\$0	\$215.19	\$0.00	-	\$0.00
1997	\$816.74	\$0.00	\$0	\$816.74	\$0.00	-	\$0.00
1996	\$969.77	\$0.00	\$0	\$969.77	\$0.00	-	\$0.00
1995	\$857.86	\$0.00	\$0	\$857.86	\$0.00	-	\$0.00
1994	\$879.15	\$0.00	\$0	\$879.15	\$0.00	-	\$0.00

**Total Due** \$1,265.64

TAXYEAR	RECEIPT NUMBER	TRANSACTION DATE	PAYMENT AMOUNT
2021	1686339	4-18-2022	\$402.72
2021	1686096	4-5-2022	\$10.88
2021	1685140	2-24-2022	\$821.55
2020	1634457	5-11-2021	\$392.26
2020	1629716	2-9-2021	\$412.90
2020	1625646	11-25-2020	\$377.39
2019	1581870	6-4-2020	\$384.49
2019	1575284	2-13-2020	\$379.44
2019	1571370	11-25-2019	\$384.50
2018	1527585	5-16-2019	\$563.20
2018	1522284	2-14-2019	\$185.27
2018	1505341	11-15-2018	\$370.53
2017	1472202	4-3-2018	\$1,168.59
2016	1471934	3-20-2018	\$1,004.13
2016	1470173	2-15-2018	\$247.26
2015	1466979	12-21-2017	\$1,251.42
2014	1303950	12-23-2014	\$1,069.42
2013	1262617	8-26-2014	\$652.70
2013	1238630	11-15-2013	\$304.06
2012	1210753	7-9-2013	\$244.32
2012	1186840	11-16-2012	\$125.15
2011	1157546	5-16-2012	\$125.14
2011	1152815	2-16-2012	\$125.14
2011	1133578	11-16-2011	\$125.15
2010	1107881	6-16-2011	\$285.12
2010	1078166	11-16-2010	\$137.97

2000	4040005	F 40 2040	±452.54
2009	1049805	5-18-2010	\$152.51
2009	1047159	4-15-2010	\$156.58
2009	1040079	11-25-2009	\$152.52
2008	998737	5-18-2009	\$165.79
2008	994104	2-17-2009	\$165.79
2008	978848	11-18-2008	\$165.79
2007	948398	5-14-2008	\$144.95
2007	944247	2-15-2008	\$144.95
2007	922539	11-15-2007	\$144.96
2006	899294	5-15-2007	\$108.77
2006	895698	2-26-2007	\$110.23
2006	879374	11-15-2006	\$108.78
2005	850428	5-15-2006	\$91.31
2005	846361	2-16-2006	\$91.31
2005	820540	11-15-2005	\$91.31
2004	800830	5-16-2005	\$84.86
2004	795977	2-15-2005	\$84.86
2004	772659	11-16-2004	\$84.86
2003	752247	5-18-2004	\$84.67
2003	746691	2-11-2004	\$84.67
2003	728792	11-17-2003	\$84.67
2002	702945	5-15-2003	\$91.72
2002	698173	2-18-2003	\$91.72
2002	677279	11-15-2002	\$91.72
2001	654282	5-15-2002	\$86.95
2001	649056	2-15-2002	\$86.95
2001	631016	11-15-2001	\$86.96
2000	606721	5-16-2001	\$82.01
2000	601241	2-14-2001	\$82.02
2000	584792	11-17-2000	\$82.02

1999	557659	5-10-2000	\$74.20
1999	553801	2-16-2000	\$74.20
1999	531403	11-16-1999	\$74.20
1998	511605	5-13-1999	\$146.33
1998	485729	11-16-1998	\$71.73
1997	473420	7-15-1998	\$213.06
1997	472680	6-15-1998	\$650.00
1996	470909	5-15-1998	\$563.72
1996	470244	5-12-1998	\$600.00
1995	467229	3-16-1998	\$638.88
1995	464403	2-10-1998	\$500.00
1994	438420	12-4-1997	\$611.45
1994	434197	10-10-1997	\$654.25

#### LINCOLNPROD PROPERTY RECORD CARD

Year

Property ID: R50006

Map and Taxlot: 12-11-18-AC-00100-00

Tax Year: 2022

Run Date: 10/17/2022 1:26:05 PM

**Total AV** 

LSU Value

96,050

**PROPERTY SITUS ADDRESS** 

**OWNER NAME AND MAILING ADDRESS** 

**GENERAL PROPERTY INFORMATION** 

**VALUE HISTORY** 

Maintenance Area: F-13

**Prop Class:** 400 **NBH Code: SBNB** RES Prop Type Code:

Land RMV Imp RMV Total RMV

Last Appr Date:

Appraiser: Zoning:

Code Area: 148

Related Accts:

MAGUIRE SARA B **CAROLYN MAGUIRE** STE M23

MAGUIRE WALTER R &

LAKE ELSINORE, CA 92530 **LEGAL DESCRIPTION** 

TWNSHP 12, RNG 11, ACRES 36.34, MF223-

Owner Comment: TAX ADDR CHG REQ BY PHONE

FROM DAUGHTER CAROLYN. WALT

DEC'D SARA ELDERLY

Road Access:

ASSESSMENT INFORMATION

Land Non-LSU: 208,590 Prior MAV: 93,260 CPR: Land LSU: Prior AV: 93,260 EX. MAV:

Improvement: AV +3%: 96,058 LSU:

RMV Total: 208,590 Except RMV: New M50 AV:

**SALES INFORMATION** Date Sale Price Validity Type Adj Sale Price Inst. Type Sale Ref 10/17/1990 SALE 20 WD WARRANTY DEE MF223-0482

Acres: 36.34

0482

Saft: Effective Acres: 36.34

**BUILDING PERMITS AND INSPECTIONS** 

Type Appraiser Issue Date **Date Checked** % Comp Comment

PARCEL COMMENTS **EXEMPTIONS Exceptions** Code GenFlag- 2013 VALUE CHANGE, 1998 RED TAG - VALUE CHANGE Exempt RMV Code Year Amount Method

MARKET LAND INFORMATION LAND SPECIAL USE **Table** Method Acres Base Value Adjustment Code - % **NBHD%** Total Adj % Final Value Code SAV Unt Pr MSAV Unt Pr LSU Type 5,740 TR: RESIDENTIAL TRACT SBT 1.000 42,175 T-90, D-90, A-80, S-21 TR: RESIDENTIAL TRACT SBT 1,490,465 T-90,D-90,A-80,S-21 202,850 Α 35.340 Total Acres: 36.340 **Total Market Land Value:** 208,590 Total LSU:

#### 800x223paci U482

#### WARRANTY DEED - STATUTORY FORM

MARAI PROPERTIES, a Washington general partnership, Grantor, conveys and warrants to WALTER R. MAGUIRE and SARA B. MAGUIRE, husband and wife, as tenants by the entirety, Grantee, the following described real property free of encumbrances except as specifically set forth herein, situated in Lincoln County, Oregon to-wit:

PARCEL 1: Beginning at a point on the north and south center line of Section 18, T 12 S, R 11 W, W.M., in Lincoln County, Oregon, which point is at the intersection of the north right of way line of the Old Spruce Production Railroad and said center line of Section 18; thence northerly along said center line to the center of said Section 18; thence in a westerly direction along the east and west center line of said Section 18 to the east right of way line of the Oregon Coast Highway, which right of way line was formerly the easterly right of way line of the Old Spruce Production Railroad; thence in a general southerly and easterly direction along said railroad right of way line to the point of beginning;

EXCEPT any portion of said land lying westerly of the easterly line of the Oregon Coast Highway;

EXCEPT any portion falling in the Plats of THUNDER BAY ESTATES, MAKAI DIVISION NO. 1 and MAKAI DIVISION NO. 2;

EXCEPT those tracts lying east of the east right of way line of Alika Drive NW, west of the Plat of THUNDER PAY ESTATES and south of that tract described in deed to Richard C. Galbraith, et ux, recorded July 5, 1979, in Volume 102, page 1131, Deed Records;

EXCEPT that tract conveyed to Richard C. Galbraith, et ux, by deed recorded July 5, 1979, in Volume 102, page 1131, Deed Records;

EXCEPT that tract conveyed to Robert Dunn, et ux, by deed recorded February 4, 1982, in Volume 130, page 975, Deed Records;

EXCEPT that tract conveyed to Terry Lynn Shumaker and Dale Shumaker by deed recorded May 26, 1988, in Volume 192, page 2024, Deed Records;

EXCEPT that tract described in deed to Doris H. Brown, et al, recorded October 17, 1989 in Book 209, page 2507, Deed Records:

Page 1. Warranty Deed

OCT 25 1990

IJ

#### BOOK 223 PAGE 0483

EXCEPT that tract described in deed to Ursula J. Negi, recorded December 12, 1989 in Book 211, page 2001, Deed Records;

EXCEPT that tract described in deed to Makai Properties recorded December 12, 1989 in Book 211, page 2007, Deed Records; and

EXCEPT that portion lying Southerly of Estate Drive NW.

PARCEL 2: The SE 1 of the NW 1; the SW 1 of the NE 1; and the NW 1 of the SE 1 in Section 18, T 12 S, R 11 W, W.M., in Lincoln County, Oregon;

EXCEPT therefrom the tract conveyed to Lundy Bros. by deed recorded August 14, 1962, in Book 227, page 587, Deed Records;

EXCEPT any portion falling in the Plats of MAKAI DIVISION NO. 1, MAKAI DIVISION NO. 2 and THUNDER BAY ESTATES;

EXCEPT that tract conveyed to Robert Dunn, et al, by deed recorded November 16, 1978, in Volume 94, page 1426, Film Records;

EXCEPT that tract conveyed to John Hanley by deed recorded July 13, 1967, in Book 279, page 369, Deed Records;

EXCEPT that tract described in deed to Makai Properties recorded December 12, 1989 in Book 211, page 2007, Deed Records;

EXCEPT that portion in the Northwest 1 of the Southeast 1 of said Section 18 which lies Easterly of Kona Street N.W.; and

EXCEPT that portion in the Northwest 1 of the Southeast 1 of said Section 18 which lies Southerly and Westerly of Lots 3 thru 32, Block 5, MAKAI DIVISION NO. 1.

PARCEL 3: An easement for ingress and egress, street improvements and utilities, as granted in easement from Robert G. Miller, et al, to A.J. McMillan Development Co., a Washington partnershp, recorded December 21, 1981 in Book 129, page 1347, Deed Records, over and across the North 80 feet of that certain tract of land in the Northwest 1 of Section 18, T 12 S, R 11 W, W.M., Lincoln County, Oregon, which is described in deed to Willamette Pacific Land Company, recorded October 10, 1967 in Book 282, page 381, Deed Records;

Page 2. Warranty Deed

#### BOOK 223 PAGE 0484

ALSO an easement for road purposes, as granted in Easement and Indenture of Access between State of Oregon, by and through its State Highway Commission and Charles Hart, et al, recorded July 8, 1965 in Book 257, page 1, Deed Records, over and across that portion of the North 60 feet of Government Lot 2, in Section 18, T 12 S, R 11 W, W.M., in Lincoln County, Oregon, which lies East of the Oregon Coast Highway.

Parcels 1, 2 and 3 are free of all encumbrances except:

- Rights of the public in roads, streets and highways.
- Access restrictions and other restrictions, including the terms and provisions thereof, as set forth in instrument between the State of Oregon, by and through its State Highway Commission, et al, recorded July 8, 1965, in Book 257, page 1, Deed Records.
- Reservation of 60 foot right of way along the north line of property in question as set forth in Option recorded January 30, 1963, in Book 231, page 477 and in Book 266, page 562, Deed Records. (Affects Parcel 2.)
- 4. Reservation of interest in all gas, oil and mineral rights as reserved by deeds to Beaver Crest, Inc., recorded May 19, 1966, in Book 267, page 128 and December 6, 1967, in Book 284, page 339, Deed Records and in deed to T. Gaither recorded January 19, 1970, in Volume 16, page 1670, Film Records.
- 5. Easement for roadway purposes of access and utilities, including the terms and provisions thereof, granted Willamette Pacific Land Co., recorded December 21, 1981, in Volume 129, page 1345, Film Records. (Affects the most Northerly 80 ft. of Parcel 2.)
- Terms and provisions of easement from Robert G. Miller, et al, to A.J. McMillan Development Co., a Washington partnership, recorded December 21, 1981, in Book 129, page 1347, Deed Records.

PARCEL 4: Commencing at the Northwest corner of Lot 6, Block 6, Makai Division #2, a subdivision in Section 18, T 12 S, R 11 W, W.M., Lincoln County, Oregon, said point being the true point of beginning of the herein described tract; thence North 32°27'21" East 266.68 feet; thence South 70°00'00" East 138.59 feet; thence South 10°00'00" West 130.00 feet to the Northeast corner of Lot 10, Thunder Bay Estates; thence South 52°22'00" West, along the North line of said Lot 10, 46.00 feet to the Northwest corner thereof;

Page 3. Warranty Deed

The second of th

#### BANK 223 PAGE 0485

thence South 31°30'19" West 104.32 feet to a point on the Easterly right of way of Alika Drive; thence North 67°02'18" West along the Northerly right of way of said Alika Drive and the Northerly line of said Lot 6, Block 6, 175.00 East to the true point of beginning.

Parcel 4 is free from all encumbrances except:

- Rights of the public in roads, streets and highways.
- Reservation by interest in all gas, oil and mineral rights as reserved by deeds to Beaver Crest, Inc., recorded May 19, 1966, in Book 267, page 128 and December 6, 1967, in Book 284, page 339, Deed Records and in deed to T. Gaither recorded January 19, 1970, in Volume 16, page 1670, Film Records.

The true consideration for this conveyance is \$109,800.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS BEFORE SIGNING OR ACCEPTING AND REGULATIONS. INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Dated this  $\boxed{1}$  day of October, 1990.

A.J. MCMILLAN DEVELOPMENT COMPANY, A GENERAL PARTNERSHIP, AS GENERAL PARTNER OF MAKAI PROPERTIES

Donald A. McMillan, Partner

Donald, A. McMillan, Partner

State of Washington, Gentrude McMillan, Trustee,
County of Island

I certify that I keem or have satisfactory evidence that

E. Gertinde MEMillan that he person will appeared before me, and be she acknowledged that he she significants instrument and acknowledged it to be she in free and without any act for the uses and purposed mentioned in the distribution.

Detect the significant winds.

Notany Bublic 1990.

Notany Bublic 1990.

Warranty Deed

BOOK 223 PAGE 0486 STATE OF C Artohor 17, 1990 County of Sa Personally appeared the above named Donald A. McMillan, Trustee and Partner of Makai Properties, a Washington general partnership, and acknowledged the foregoing nstrument to be the partnership's voluntary act and deed. OFFICIAL SEAL SHARON MCDOWELLE MOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN SAN DIEGO COUNTY re me: Notary Public for Catrfornial My commission expires: August 101993 My Commission Exp. Aug. 10, 1993 STATE OF County of Personally appeared the above named E. Gertrude McMillan, Trustee and Partner of Makai Properties, a Washington general partnership, and acknowledged the foregoing instrument to be the partnership's voluntary act and deed. Before me: Notary Public for My commission expires: STATE OF California ) ss.
County of San Drego ) Oct de 17, 1990 Personally appeared the above named Donald A. McMillan Partner of A.J. McMillan Development Company, a General Partnership, as General Partner of Makai Properties, and acknowledged the foregoing instrument to be the ornewarthership's voluntary act and deed. SHARON McDOWELL

MOTARY PUBLIC CALFORI DE OTE ME:
PRINCIPAL OFFICE IN
SAN DIEGO COUNTY Notary Public for My Commission Evo. Aug. 10, 1993 My commission expires: /// as/

Until a change is requested, all tax statements shall be sent to the following address:

Walter R. Maguire, 3217 S. Birch Street, Santa Ana, CA. 92707

After Recording Return To: Same as above

Page 5. Warranty Deed

3,

**.**..

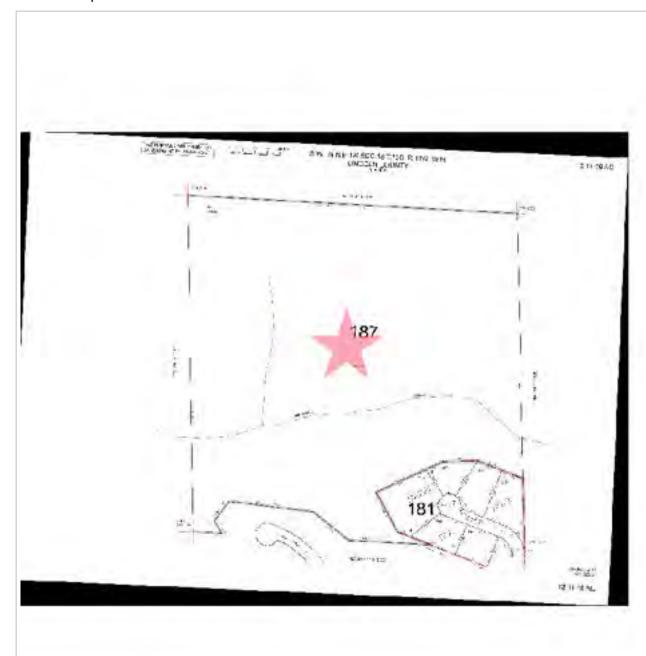
STATE OF OREGON } ss.

WITNESS my hand and seel of sald office affixed.

By ORIA A. McEWEN, County Clork

By Deputy

Doc: 6054268 pct 55.00 Rect: 15390 55.00 10/25/1990 09:34:03AM 7/7





#### Parcel ID: R50006

#### Site Address:

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.





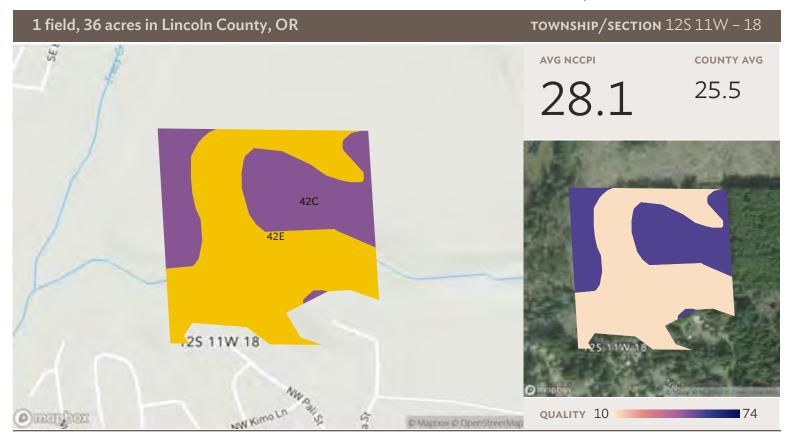
Parcel ID: R50006

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

# SOILS







### All fields

36 ac.

SOIL	SOIL DESCRIPTION	ACRES PERCENTAGE OF		SOIL	NCCPI
CODI			FIELD	CLASS	
□ 42E	Nelscott loam, 12 to 50 percent slopes	22.99	63.7%	6	12.7
■ 42C	Nelscott loam, 3 to 12 percent slopes	13.10	36.3%	3	55.2
		36.09			28.1

Soil Survey: 1 of 1

Source: NRCS Soil Survey

## MARKET REPORT



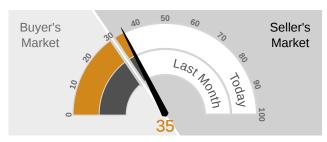
#### SEAL ROCK, OR 97376

Single-Family Homes

This week the median list price for Seal Rock, OR 97376 is \$1,572,500 with the market action index hovering around 35. This is less than last month's market action index of 36. Inventory has increased to 4.

#### MARKET ACTION INDEX

This answers "How's the Market?" by comparing rate of sales versus inventory.



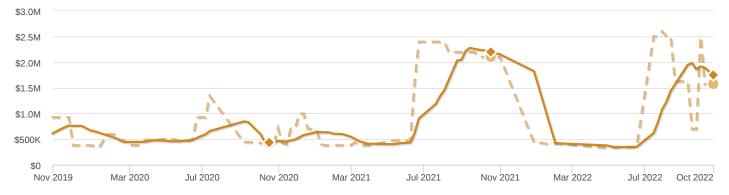
Slight Seller's Advantage

Home sales have been exceeding new inventory for several weeks. However prices have not yet stopped falling. Since the market is already in the Seller's zone, expect prices to level off very soon. Should the sales trend continue expect that prices could climb from there.

# Western Title & Escrow



#### MEDIAN LIST PRICE



7-Day Average
 90-Day Average

#### MARKET SEGMENTS

Each segment below represents approximately 25% of the market ordered by price.

Median Price	Sq. Ft.	Lot Size	Beds	Bath	Age	New	Absorbed	DOM
\$2,500,000	3,630	1 - 2.5 acres	4	2	66	0	0	21
\$2,500,000	3,630	N/A	4	2	66	0	0	91
\$645,000	1,455	10 - 20 acres	2	1	28	0	0	77
\$349,900	1,704	0.5 - 1 acre	3	2	30	0	0	63

# SCHOOL REPORT



Oregon achieves . . . together!

### OREGON AT-A-GLANCE DISTRICT PROFILE **Lincoln County SD**

SUPERINTENDENT: Karen Gray | 459 SW Coast Highway, Newport 97365 | 541-265-9211



#### Students We Serve



#### **DEMOGRAPHICS**

American Indi	an/Alaska Native	
Students		4%
Teachers		1%
Asian		
Students		1%
Teachers		1%
Black/African	American	
Students		<1%
Teachers		0%
Hispanic/Latin	10	
Students		24%
Teachers		4%
Multiracial		
Students		9%
Teachers		3%
Native Hawaii	an/Pacific Islander	
Students		<1%
Teachers		0%
White		
Students		61%
Teachers		91%

Ever English Learners

with

Disabilities



26 Languages Spoken

16% Students

Mobile Students

Free/ Reduced Price Lunch

\*<10 students or data unavailable

#### **Special Note**

The At-A-Glance School and District profiles tell a story about Oregon's schools and districts. The story is harder to tell this year as the COVID-19 pandemic significantly impacted our schools and the data we collect. As a result, statewide assessment and attendance data cannot be compared to prior years and are not shown here. We have included links to our website where you can view the 2020-21 statewide assessment and attendance data and read a detailed description of how these data were impacted. We're thankful for your partnership as we focus on care, connection and the creation of safe, inclusive and supportive learning environments.

#### **Start Strong**

#### Grades K-2 **REGULAR ATTENDERS**

Students who attended more than 90% of their enrolled school days.

For 2020-21 Regular Attenders data please visit:

www.oregon.gov/ode/schools-anddistricts/reportcards/reportcards/Pag es/Regular-Attenders-2021.aspx

#### Grade 3 **ENGLISH LANGUAGE ARTS**

Students meeting state grade-level expectations.

For 2020-21 English Language Arts data please visit:

www.oregon.gov/ode/schools-anddistricts/reportcards/reportcards/Pag es/Statewide-Assessment-Results-2021.aspx

#### **High School Success**

#### Grade 8 **MATHEMATICS**

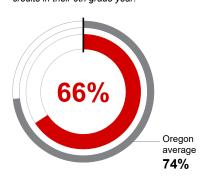
Students meeting state grade-level expectations.

For 2020-21 Mathematics data please visit:

www.oregon.gov/ode/schools-anddistricts/reportcards/reportcards/Pag es/Statewide-Assessment-Results-2021.aspx

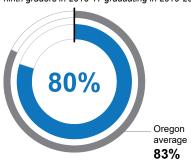
#### Grade 9 **ON-TRACK TO GRADUATE**

Students earning one-quarter of graduation credits in their 9th grade year.



#### Grade 12 **ON-TIME GRADUATION**

Students earning a diploma within four years. Cohort includes students who were first-time ninth graders in 2016-17 graduating in 2019-20.



#### **District Goals**

Goals of Board of Education, Superintendent and District Administratio
- Academic Achievement and Student Success as measured by:
- Increase attendance

Increase implementation of PRIS systems and decrease behavioral exclusion

Alian K-12 Mathematics

Continue to Alian K-12 AVID Implementation and Strategies

· Create an Equity Plan and Provide Culturally Specific Outreach to our Growing Hispanic Communit

#### **State Goals**

The Oregon Department of Education is partnering with school districts and local communities to ensure a 90% on-time, four year graduation rate by 2025. To progress toward this goal, the state will prioritize efforts to improve attendance, provide a wellrounded education, invest in implementing culturally responsive practices, and promote continuous improvement to close opportunity and achievement gaps for historically and currently underserved students.



OREGON AT-A-GLANCE DISTRICT PROFILE CONTINUED

**Lincoln County SD** 

**Outcomes** 

2020-21

#### **Our Staff (rounded FTE)**



Administrators



Teachers



assistants



Counselors



Licensed Librarians



**Psychologists** 



with more than 3 years

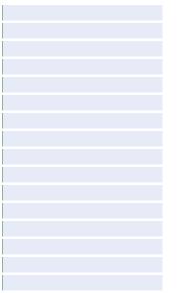
#### Grades K-2 **REGULAR ATTENDERS**

American Indian/Alaska Native Asian Black/African American Hispanic/Latino Multiracial Native Hawaiian/Pacific Islander White Free/Reduced Price Lunch Ever English Learner Students with Disabilities Migrant Homeless Talented and Gifted Female Male Non-Binary

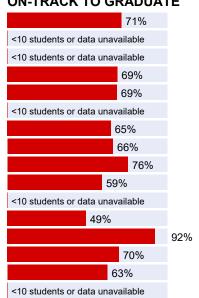
#### Grade 8 **MATHEMATICS**

	MATTIEMATIOO
American Indian/Alaska Native	
Asian	
Black/African American	
Hispanic/Latino	
Multiracial	
Native Hawaiian/Pacific Islander	
White	
Free/Reduced Price Lunch	
Ever English Learner	
Students with Disabilities	
Migrant	
Homeless	
Talented and Gifted	
Female	
Male	
Non-Binary	

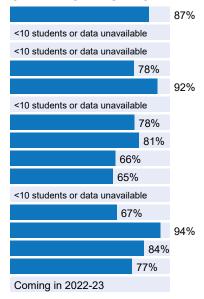
#### Grade 3 **ENGLISH LANGUAGE ARTS**



#### Grade 9 **ON-TRACK TO GRADUATE**



#### Grade 12 **ON-TIME GRADUATION**



## Lincoln County **Useful Contacts**





Εl	ect	ric	city	7

Central Lincoln PUD:	
Toledo	541-336-2303
Newport	541-265-3211
South County	541-563-2112
Depoe Bay	541-265-3211
Consumers Power, Inc.	800-872-9036
Pacific Power and Light	800-221-7070

#### Internet

Earthlink	877-216-6054
Spectrum	866-874-2389
Pioneer Connect DSL	888-929-1014
HughesNet	866-641-8709
CenturyLink	877-837-5738
Wave Broadband	866-928-3123
Coast Com	866-248-9857

#### Gas

Amerigas	541-265-2213
Northwest Natural Gas	5/1-99/-2111

#### Cable TV

Alsea Bay Cable	541-563-4807
Spectrum	866-874-2389
Direct TV /AT&T	866-481-6433
Dish Network	833-830-4329
Wave Cable	866-928-3123

#### **DMV**

Newport	541-265-2373
Lincoln City	541-994-9655

#### Yaquina Cab Company

Frank Geltner 541-265-9552

#### WATER

City of Depoe Bay	541-765-2361
City of Lincoln City	541-996-2151
City of Newport	541-574-0611
City of Siletz	541-444-2521
City of Toledo	541-336-2247
City of Waldport	541-563-2111
City of Yachats	541-547-3565
Beverly Beach Water District	541-265-8083
Kernville Gleneden Beach Water District	541-764-2475
Otter Creek Water District	541-765-2660
Panther Creek Water District	541-994-7293
Seal Rock Water District	541-563-3529
SW Lincoln County Water District	541-547-3315
Highland Water Co.	503-554-8333
Neskowin Water	503-392-3966

#### Garbage/Recycling

Dahl Disposal:	
Toledo	541-336-2932
Waldport	541-563-3888
North Lincoln Sanitary	541-994-5555
Thompsons Sanitary	541-265-7249

Salishan Sanitary 541-764-2208 Neskowin Sanitary 503-392-3404

#### Telephone

Pioneer	800-808-9000
Century Link Business	800-603-6000
Century Link Residential	800-573-1311
Spectrum	866-874-2389
Comcast Business	855-219-6432
Wave	866-928-3123

Remember to specify Western Title on your next transaction.

Oregon achieves . . . together!

### OREGON AT-A-GLANCE DISTRICT PROFILE **Lincoln County SD**

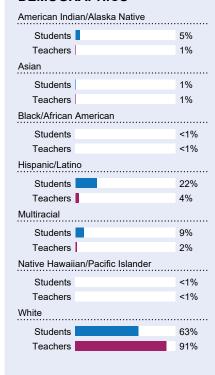
SUPERINTENDENT: Karen Gray | 459 SW Coast Highway, Newport 97365 | 541-265-9211



#### Students We Serve



#### **DEMOGRAPHICS**



Ever English Learners



24 Languages Spoken

16%

Students Mobile Students with Disabilities

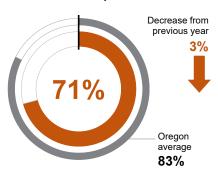
Free/ Reduced Price Lunch

\*<10 students or data unavailable

#### **Start Strong**

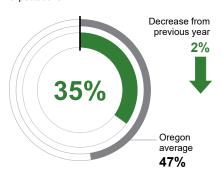
#### Grades K-2 **REGULAR ATTENDERS**

Students who attended more than 90% of their enrolled school days.



#### Grade 3 **ENGLISH LANGUAGE ARTS**

Students meeting state grade-level expectations.



#### **Academic Progress**

#### Grades 3-8 **INDIVIDUAL STUDENT PROGRESS**

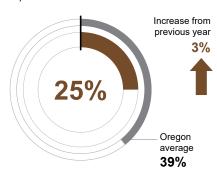
Year-to-year progress in English language arts and mathematics.



#### **High School Success**

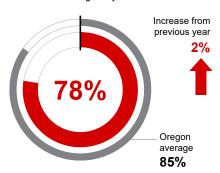
#### Grade 8 **MATHEMATICS**

Students meeting state grade-level expectations.



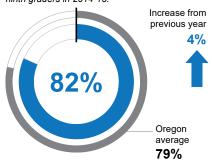
#### Grade 9 **ON-TRACK TO GRADUATE**

Students earning one-quarter of graduation credits in their 9th grade year.



#### Grade 12 **ON-TIME GRADUATION**

Students earning a diploma within four years. Cohort includes students who were first-time ninth graders in 2014-15.



#### **District Goals**

-Grow as an AVID K-12 school distric

-Develop a new Short and Long Range Facility Pla -Develop a District Wide Safety Plan

ALL goals will align K-12 across our district

#### **State Goals**

The Oregon Department of Education is partnering with school districts and local communities to ensure a 90% on-time, four year graduation rate by 2025. To progress toward this goal, the state will prioritize efforts to improve attendance, provide a wellrounded education, invest in implementing culturally responsive practices, and promote continuous improvement to close opportunity and achievement gaps for historically and currently underserved students.



**OREGON AT-A-GLANCE DISTRICT PROFILE CONTINUED**Lincoln County SD

SUPERINTENDENT: Karen Gray | 459 SW Coast Highway, Newport 97365 | 541-265-9211

# 2018-19

#### **Our Staff (rounded FTE)**



25
Administrators

**Outcomes** 



**287**Teachers



99
Educational assistants



12
Counselors



Licensed Librarians

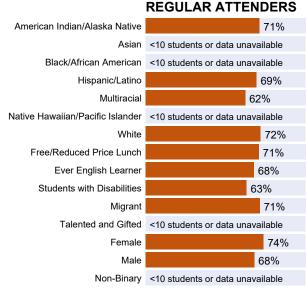


5 Psychologists

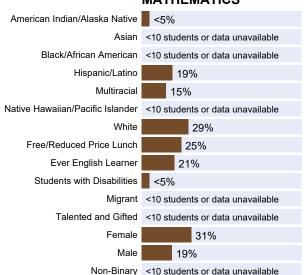


75%
% of licensed teachers with more than 3 years

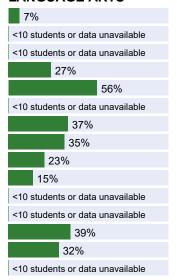
### Grades K-2



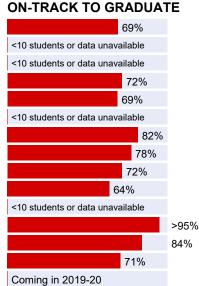
### Grade 8 MATHEMATICS



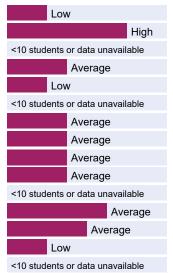
#### Grade 3 ENGLISH LANGUAGE ARTS



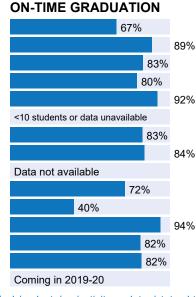
### Grade 9 ON-TRACK TO GRADUATE



# Grades 3-8 INDIVIDUAL STUDENT PROGRESS



### Grade 12



Seismic Safety: http://www.oregongeology.org/sub/projects/rvs/activity-updates/status.html