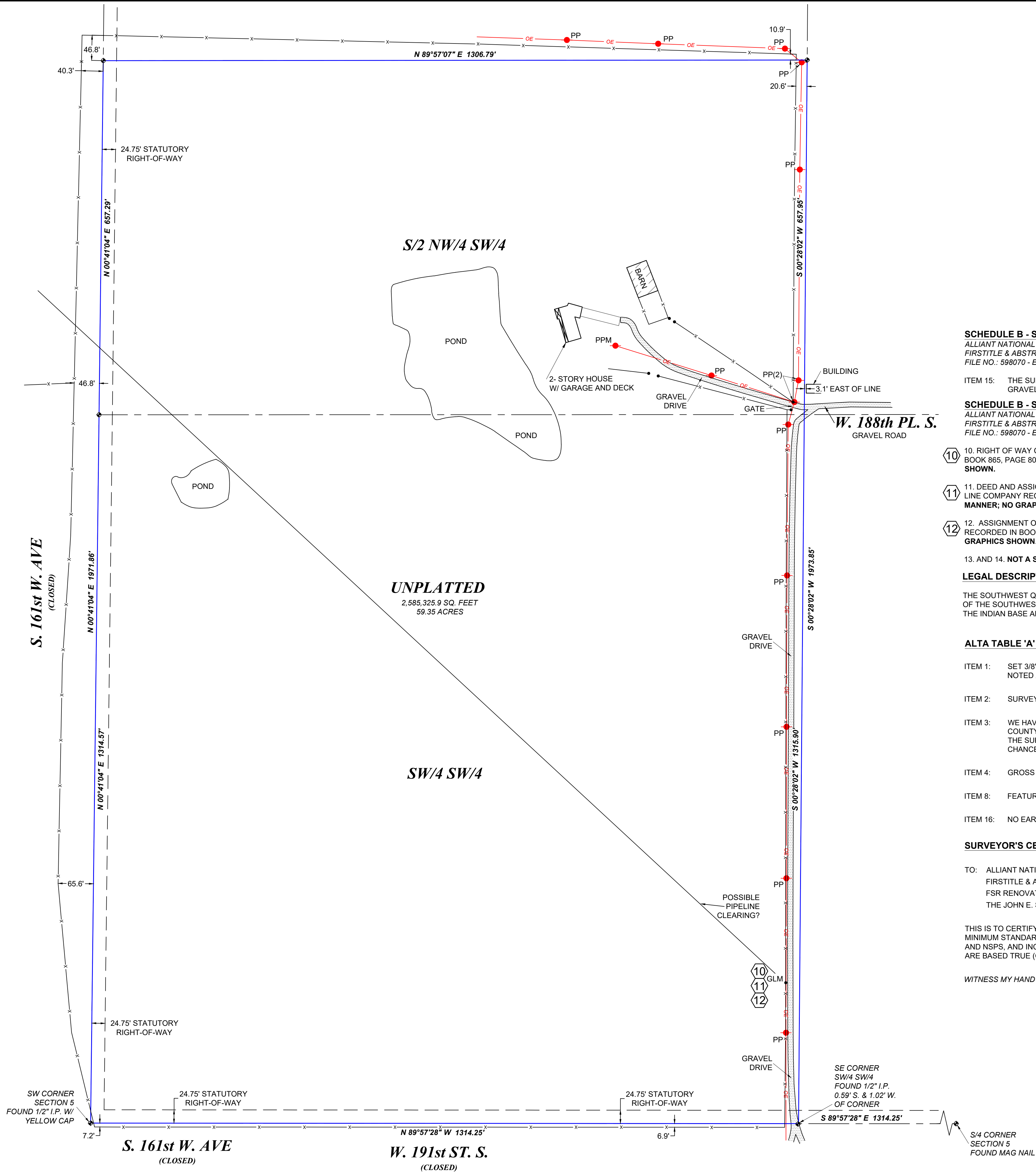


LEGEND

AD	=	AREA INLET
AS	=	AUTO SPRINKLER
BC	=	BOTTOM OF CURB
B/L	=	BUILDING LINE
BWF	=	BARBED WIRE FENCE
CATV	=	CABLE TV PEDESTAL
CL	=	CENTERLINE
CLB	=	CLIMB BARRIER
CLF	=	CHAIN LINK FENCE
CO	=	CLEAN OUT
CPS	=	COX POWER SUPPLY
CMP	=	CORRUGATED METAL PIPE
CPP	=	CORRUGATED PLASTIC PIPE
DGDI	=	DOUBLE GRATE DROP INLET
DIP	=	DUCTILE IRON PIPE
EM	=	ELECTRIC METER
EO	=	ELECTRIC OUTLET
EPED	=	ELECTRIC PEDESTAL
ET	=	ELECTRIC TRANSFORMER
FF	=	FINISH FLOOR
FH	=	FIRE HYDRANT
FP	=	FLAG POLE
FL	=	FLOWLINE
GLM	=	GAS LINE MARKER
GM	=	GAS METER
GR	=	GAS REGULATOR
GV	=	GAS VALVE
GL	=	GROUND LIGHT
GP	=	GUARD POST
GUY	=	GUY ANCHOR
HDWL	=	HEADWALL
HPP	=	HIGH POWER POLE
HWF	=	HOG WIRE FENCE
ICV	=	IRRIGATION CONTROL VALVE
LP	=	LIGHT POLE
(M)	=	MEASURED DATA
MB	=	MAILBOX
MW	=	MONITORING WELL
(P)	=	PER PLAT
PLF	=	PLASTIC FENCE
PM	=	PARKING METER
PP	=	POWER POLE
PPD	=	POWER POLE W/ DROP
PPDT	=	POWER POLE W/ DROP & TRANSFORMER
PPLT	=	POWER POLE W/ LIGHT & TRANSFORMER
PPM	=	POWER POLE W/ ELECTRIC METER
PPNS	=	POWER POLE / NO SERVICE
PPT	=	POWER POLE W/ TRANSFORMER
RCP	=	REINFORCED CONCRETE PIPE
RD	=	ROOF INLET
SSLH	=	SANITARY SEWER LAMP HOLE
SMMH	=	SANITARY SEWER MANHOLE
S/B	=	SETBACK
SQDI	=	SINGLE GRATE DROP INLET
SH	=	SPRINKLER HEAD
STMH	=	STORM SEWER MANHOLE
STJB	=	STORM SEWER JUNCTION BOX
TM	=	TELEPHONE MANHOLE
TPED	=	TELEPHONE PEDESTAL
TC	=	TOP OF CURB
TG	=	TOP OF GRATE
TR	=	TOP OF RIM
TS	=	TRAFFIC SIGN
TSLP	=	TRAFFIC SIGNAL LIGHT POLE
TSMH	=	TRAFFIC SIGNAL MANHOLE
U/E	=	UTILITY EASEMENT
UM	=	UTILITY MARKER
WM	=	WATER METER
WSE	=	WATER SURFACE ELEVATION
WV	=	WATER VALVE
WDF	=	WOOD FENCE
(Z)	=	ZONING
---	=	CENTERLINE
-x-	=	FENCELINE
-oc-	=	OVERHEAD COMMUNICATION
-oe-	=	OVERHEAD ELECTRIC
-ss-	=	SANITARY SEWER
-st-	=	STORM SEWER
-top-	=	TOP/TOE OF SLOPE
-uc-	=	UNDERGROUND COMMUNICATION
-ue-	=	UNDERGROUND ELECTRIC
-ug-	=	UNDERGROUND GAS
-ut-	=	UNDERGROUND TELEPHONE
-wl-	=	WATERLINE
///	=	ZONE AE FLOODWAY
///	=	ZONE AE
///	=	1.0% CHANCE OF FLOOD
///	=	ZONE SHADED "X"
///	=	0.2% CHANCE OF FLOOD



SCHEDULE B - SECTION I REQUIREMENTS

ALLIANT NATIONAL TITLE INSURANCE COMPANY
FIRSTTITLE & ABSTRACT SERVICES, LLC
FILE NO.: 598070 - EFFECTIVE DATE: JUNE 23, 2021 AT 07:45 AM (REV.: RHS 7/20/21).

ITEM 15: THE SURVEYED PROPERTY HAS A LEGAL MEANS OF ACCESS TO W. 188th PL. S., A PUBLIC GRAVEL ROAD, AS SHOWN HEREON.

SCHEDULE B - SECTION II NOTES

ALLIANT NATIONAL TITLE INSURANCE COMPANY
FIRSTTITLE & ABSTRACT SERVICES, LLC
FILE NO.: 598070 - EFFECTIVE DATE: JUNE 23, 2021 AT 07:45 AM (REV.: RHS 7/20/21).

10. RIGHT OF WAY CONTRACT IN FAVOR OF PUBLIC SERVICE COMPANY OF OKLAHOMA, RECORDED IN BOOK 865, PAGE 80. AFFECTS THE SUBJECT PROPERTY IN A BLANKET MANNER; NO GRAPHICS SHOWN.

11. DEED AND ASSIGNMENT OF PIPE LINE RIGHT-OF-WAY EASEMENTS IN FAVOR OF TRANSOK PIPE LINE COMPANY RECORDED IN BOOK 171, PAGE 195. AFFECTS THE SUBJECT PROPERTY IN A BLANKET MANNER; NO GRAPHICS SHOWN.

12. ASSIGNMENT OF PIPELINE RIGHT-OF-WAY EASEMENTS IN FAVOR OF PRODUCTION SYSTEMS, INC. RECORDED IN BOOK 258, PAGE 334. AFFECTS THE SUBJECT PROPERTY IN A BLANKET MANNER; NO GRAPHICS SHOWN.

13. AND 14. NOT A SURVEY MATTER.

LEGAL DESCRIPTION - PER TITLE COMMITMENT FILE NO. 598070

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW/4 SW/4) AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (S/2 NW/4 SW/4) OF SECTION FIVE (5), TOWNSHIP SIXTEEN (16) NORTH, RANGE ELEVEN (11) EAST OF THE INDIAN BASE AND MERIDIAN, CREEK COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

ALTA TABLE 'A' NOTES

- ITEM 1: SET 3/8" IRON PIN W/ GREEN "FRITZ CA5848" CAP OR MAG NAIL W/ "FRITZ CA5848" WASHER AT ALL CORNERS UNLESS NOTED AND SHOWN OTHERWISE HEREON.
- ITEM 2: SURVEYED PROPERTY ADDRESS - 15701 W. 188th PLACE S., SAPULPA, OK 74066
- ITEM 3: WE HAVE EXAMINED A MAP BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP, CREEK COUNTY, OKLAHOMA, UNINCORPORATED AREAS, COMMUNITY PANEL NO. 40037C0300D - MAY 18, 2009, WHICH INDICATES THE SURVEYED PROPERTY TO BE WITHIN UNSHADED ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).
- ITEM 4: GROSS LAND AREA: 2,585,325.9 SQ. FT. / 59.35 ACRES.
- ITEM 8: FEATURES OBSERVED AT THE TIME OF THE SURVEY ARE SHOWN HEREON.
- ITEM 16: NO EARTH MOVING WORK OR BUILDING CONSTRUCTION WAS OBSERVED AT THE TIME OF SURVEY.

SURVEYOR'S CERTIFICATION

TO: ALLIANT NATIONAL TITLE INSURANCE COMPANY
FIRSTTITLE & ABSTRACT SERVICES, LLC
FSR RENOVATIONS LLC
THE JOHN E. SHARBER AND ROBERTA K. SHARBER REVOCABLE TRUST, DATED THE 12TH DAY OF NOVEMBER, 2015

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, AND 16 OF TABLE A THEREOF. DATE OF LAST SITE VISIT WAS JULY 20, 2021. BEARINGS ARE BASED TRUE (GEODETIC) NORTH. ALL UTILITIES MAY NOT BE SHOWN - CALL OKIE 1-800-522-6543!

WITNESS MY HAND AND SEAL THIS 29th DAY OF JULY, 2021.

ANDY FRITZ, PLS
OK LIC. 1694
CA #5848



ALTA/NSPS LAND TITLE SURVEY 598070

SW/4 SW/4 AND S/2 NW/4 SW/4 OF SEC. 5, T16N, R11E
15701 W. 188th PLACE S., SAPULPA, CREEK COUNTY, OK 74066

SURVEY: AF	DATE: 07.20.2021	PREPARED BY: FRITZ LAND SURVEYING, LLC
DRAWN: RLL	DATE: 07.28.2021	2017 W. 91ST STREET, TULSA, OK 74132
APPROVED: PLS	DATE: 07.29.2021	PH: 918.231.0575
REV:	PROJECT NO.: 21286	WWW.FRITZLANDSURVEYING.COM
		C.A. # 5848 EXPIRES: 6-30-2022