# **FSA INFO PACKET**



**ILLINOIS** 

**KNOX** 

**United States Department of Agriculture** 

Farm Service Agency

Crop Year: 2023

**FARM: 7710** 

Prepared: 11/17/22 8:43 AM CST

**Abbreviated 156 Farm Record** 

See Page 2 for non-discriminatory Statements.

Form: FSA-156EZ

JEFF RICHARD GROHMANN **Operator Name** 

**CRP Contract Number(s)** 1318A, 1319A

Recon ID None **Transferred From** None ARCPLC G/I/F Eligibility Eligible

Farm Land Data									
Farmland	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane	Farm Status	Number Of Tracts
229.65	80.08	80.08	0.00	0.00	9.70	0.00	0.00	Active	2
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped		MPL	Acre Election	EWP	DCP Ag.Rel. Activity	Broken From Native Sod
0.00	0.00	70.38	0.0	00	3.30		0.00	0.00	0.00

Crop Election Choice							
ARC Individual	ARC County	Price Loss Coverage					
None	OATS, CORN, SOYBN	None					

DCP Crop Data								
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP				
Oats	3.50	0.00	46					
Corn	37.50	0.00	118					
Soybeans	25.00	0.00	38	0				

**TOTAL** 66.00 0.00

**NOTES** 

**Tract Number** 1540

Description F12-2 Sec 12, 13 T10N-R2E Orange

**FSA Physical Location** ILLINOIS/KNOX ANSI Physical Location : ILLINOIS/KNOX

BIA Unit Range Number :

**HEL Status** HEL field on tract. Conservation system being actively applied

**Wetland Status** Wetland determinations not complete

**WL Violations** None

Owners ROSEMARY J GROHMANN ESTATE

**Other Producers** None Recon ID None

Tract Land Data									
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane		
180.07	80.08	80.08	0.00	0.00	9.70	0.00	0.00		
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod		
0.00	0.00	70.38	0.00	0.00	0.00	0.00	0.00		

DCP Crop Data							
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield				

**ILLINOIS** 

**KNOX** 

**United States Department of Agriculture** 

Form: FSA-156EZ

Farm Service Agency

**Abbreviated 156 Farm Record** 

FARM: 7710

Prepared: 11/17/22 8:43 AM CST

Crop Year: 2023

#### Tract 1540 Continued ...

Oats	3.50	0.00	46
Corn	37.50	0.00	118
Soybeans	25.00	0.00	38

**TOTAL** 66.00 0.00

#### **NOTES**

**Tract Number** 10060

F12-2 Sec 12 T10N-R2E Orange Description

**FSA Physical Location** ILLINOIS/KNOX **ANSI Physical Location** ILLINOIS/KNOX

BIA Unit Range Number :

**HEL Status** HEL determinations not completed for all fields on the tract

**Wetland Status** Wetland determinations not complete

**WL Violations** None

**Owners ROSEMARY J GROHMANN ESTATE** 

Other Producers None **Recon ID** None

Tract Land Data								
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane	
49.58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
State Conservation	Other Conservation	Effective DCP Cropland	<b>Double Cropped</b>	MPL	EWP	DCP Ag. Rel Activity	Broken From Native Sod	
0.00	0.00	0.00	0.00	3.30	0.00	0.00	0.00	

DCP Crop Data						
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield			

#### **NOTES**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filling-cust.html">http://www.ascr.usda.gov/complaint-filling-cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: <u>Pusda.gov</u>. USDA is an equal opportunity provider, employer, and lender.

						Page $1$ of $1$
	T OF AGRICULTURE Credit Corporation		1. ST. 8		ADMIN. LOCATION 095	2. SIGN-UP NUMBER 42
CONSERVATION RESER	VE PROGRAM	CONTRACT	3. CON	ITRACT NUMBE	ER 18A	4. ACRES FOR ENROLLMENT 3.30
5A. COUNTY FSA OFFICE ADDRESS (	Include Zip Code)		6. TRA	CT NUMBER	7. CONTRACT PERIOD	)
KNOX COUNTY FARM SERVICE AGENCY 233 S SOANGETAHA ROAD GALESBURG, IL61401-5593				10060	FROM: (MM-DD-YYYY) 03-01-2012	TO: (MM-DD-YYYY) 09-30-2026
5B. COUNTY FSA OFFICE PHONE NU (Include Area Code): (309) 342-5138				NUPTYPE: ' - Illin	ois	
to as "the Participant".) The Participant a stipulated contract period from the date to Conservation Plan developed for such acterms and conditions contained in this Conferred to as "Appendix"). By signing to The terms and conditions of this contract CONTRACT PARTICIPANTS ACKNOWLED addendum thereto; and, CRP-2, CRP-2C, vision of the contract c	he Contract is executed reage and approved by ontract, including the A pelow, the Participant act are contained in this F DGE RECEIPT OF THE I	d by the CCC. The I the CCC and the Popendix to this Con cknowledges receip form CRP-1 and in the FOLLOWING FORM.	Participant also articipant. Addi itract, entitled A it of a copy of th he CRP-1 Appen	agrees to impler tionally, the Part ppendix to CRP- re Appendix/App ndix and any add	nent on such designated icipant and CCC agree to 1, Conservation Reserve endices for the applicab lendum thereto. BY SIG	acreage the comply with the Program Contract ble contract period.
9A. Rental Rate Per Acre \$ 269	.80	10. Identification	on of CRP Lar	nd (See Page 2	2 for additional space)	
9B. Annual Contract Payment \$890	0.00	A. Tract No.	B. Field No.	C. Practice	e No. D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$		10060	4	CP22	3.30	\$ 660.00
(Item 9C is applicable only when the first prorated.)	year payment is					
11. PARTICIPANTS (If more than	n three individuals	are signing, see	Page 3.)	•		·
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)  ROSEMARY J GROHMANN SSTATE  **MANCY THOMAS - RAY GROHMANN CO EXEC  1134 NNOX ROAD 1000 N  GILSON, 1161436-9344	(2) SHARE	(3) SIĞNATÜRE (		`´INDIVIDUAI	ATIONSHIP OF THE L SIGNING IN THE ITATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (	Ву)	` ´INDIVIDUAI	ATIONSHIP OF THE L SIGNING IN THE ITATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (	Ву)	` ´INDIVIDUAI	ATIONSHIP OF THE L SIGNING IN THE ITATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
12. CCC USE ONLY A. SIGNAT	URE OF CCC REPR	RESENTATIVE				B. DATE

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">http://www.ascr.usda.gov/complaint-filing-cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.

Date Printed: 11/17/2022

						Page $1$ of $1$
	ENT OF AGRICULTURE ty Credit Corporation		1. ST.		ADMIN. LOCATION 095	2. SIGN-UP NUMBER 42
CONSERVATION RESERVE PROGRAM CONTRACT				NTRACT NUMBI	<b>ER</b> 319A	4. ACRES FOR ENROLLMENT 9.70
5A. COUNTY FSA OFFICE ADDRES	S (Include Zip Code)		6. TRA	ACT NUMBER	7. CONTRACT PERIO	D
KNOX COUNTY FARM SERVICE AGEN	ICY			1.5.4.0	FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY)
233 S SOANGETAHA ROAD				1540	03-01-2012	09-30-2026
GALESBURG, IL61401-5593						
			8. SIG	NUP TYPE:	!	
			CREI	P − Illir	nois	
5B. COUNTY FSA OFFICE PHONE (Include Area Code): (309) 342-51						
THIS CONTRACT is entered into between						
stipulated contract period from the da Conservation Plan developed for such terms and conditions contained in this (referred to as "Appendix"). By signin The terms and conditions of this contr CONTRACT PARTICIPANTS ACKNOW, addendum thereto; and, CRP-2, CRP-2	acreage and approved by Contract, including the Ap g below, the Participant ac act are contained in this Fo LEDGE RECEIPT OF THE F	the CCC and the P opendix to this Cor knowledges receip orm CRP-1 and in t FOLLOWING FORM	Participant. Add ntract, entitled A ot of a copy of to the CRP-1 Appe	litionally, the Par Appendix to CRF he Appendix/App Indix and any add	ticipant and CCC agree to 1-1, Conservation Reserve pendices for the application dendum thereto. BY SIC	o comply with the e Program Contract ble contract period.
	250.08		on of CRP La	nd (See Page	2 for additional space)	
9B. Annual Contract Payment \$ 2	2,426. 00	A. Tract No.	B. Field No.	C. Practic	e No. D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$		1540	3	CP2	9.70	\$ 1,940.00
(Item 9C is applicable only when the fine prorated.)	rst year payment is					
11. PARTICIPANTS (If more to	han three individuals					
A(1) PARTICIPANT'S NAME AND	(2) SHARE	(3) SIGNATURE (	(By)	(4) TITLE/REL	ATIONSHIP OF THE	(5) DATE
ADDRESS (Include Zip Code) ROSEMARY J GROMMANN ESTATE BNANCY THOMAS -RAY GROMMANN CO EXEC 1134 KNOX ROAD 1000 N GILSON, 1161436-9344	100.00%				L SIGNING IN THE NTATIVE CAPACITY	(MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND	(2) SHARE	(3) SIGNATURE (	(By)	(4) TITLE/REL	ATIONSHIP OF THE	(5) DATE
ADDRESS (Include Zip Code)				INDIVIDUA	L SIGNING IN THE	(MM-DD-YYYY)
	%			REPRESEN	NTATIVE CAPACITY	
C(1) PARTICIPANT'S NAME AND	(2) SHARE	(3) SIGNATURE (	(By)		ATIONSHIP OF THE	(5) DATE
ADDRESS (Include Zip Code)					L SIGNING IN THE	(MM-DD-YYYY)
	%			KEPKESEI	NTATIVE CAPACITY	
10. 000 1100 0:::::	ATUBE OF COORSE					D DATE
12. CCC USE ONLY A. SIGNA	ATURE OF CCC REPR	ESENTATIVE				B. DATE (MM-DD-YYYY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

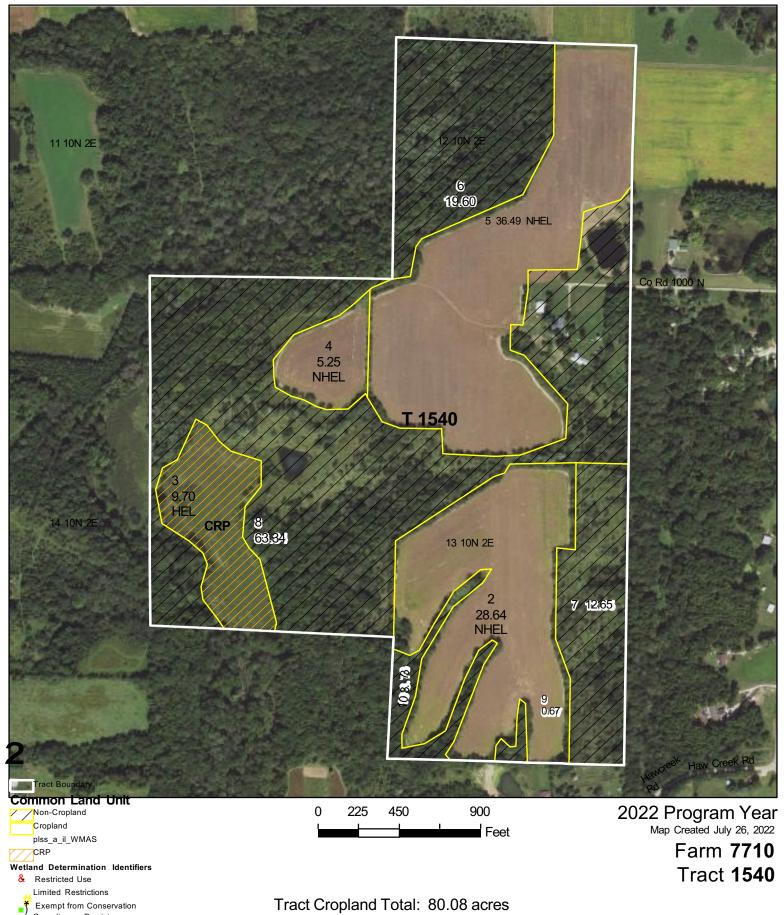
To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">http://www.ascr.usda.gov/complaint-filing-cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.

Date Printed: 11/17/2022



Compliance Provisions

# **Knox County, Illinois**

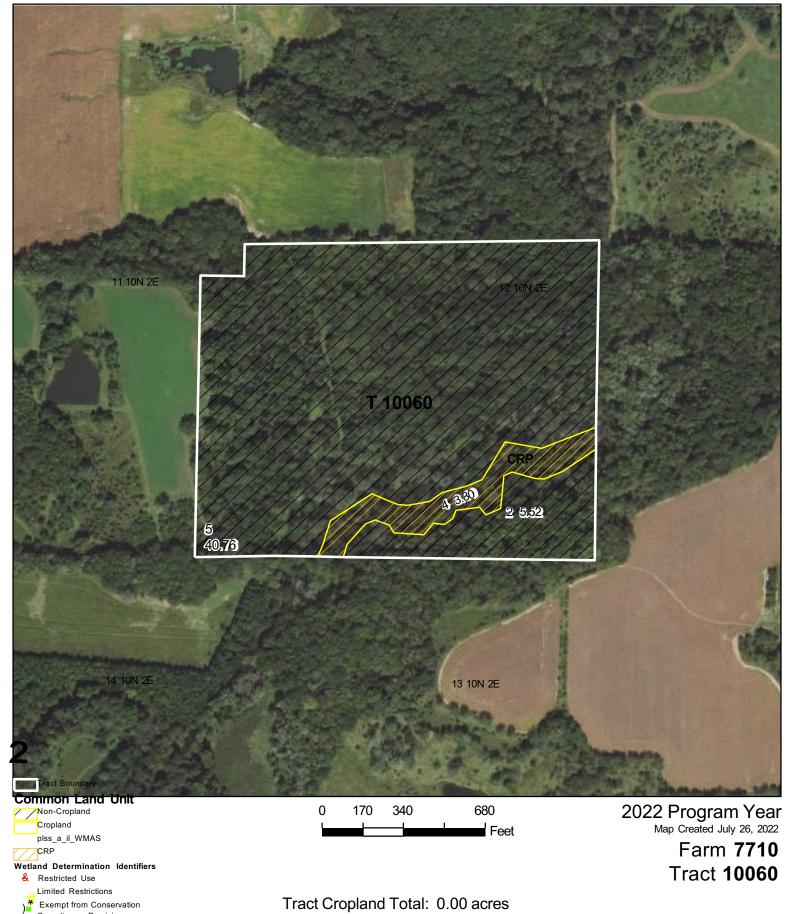


Tract Cropland Total: 80.08 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

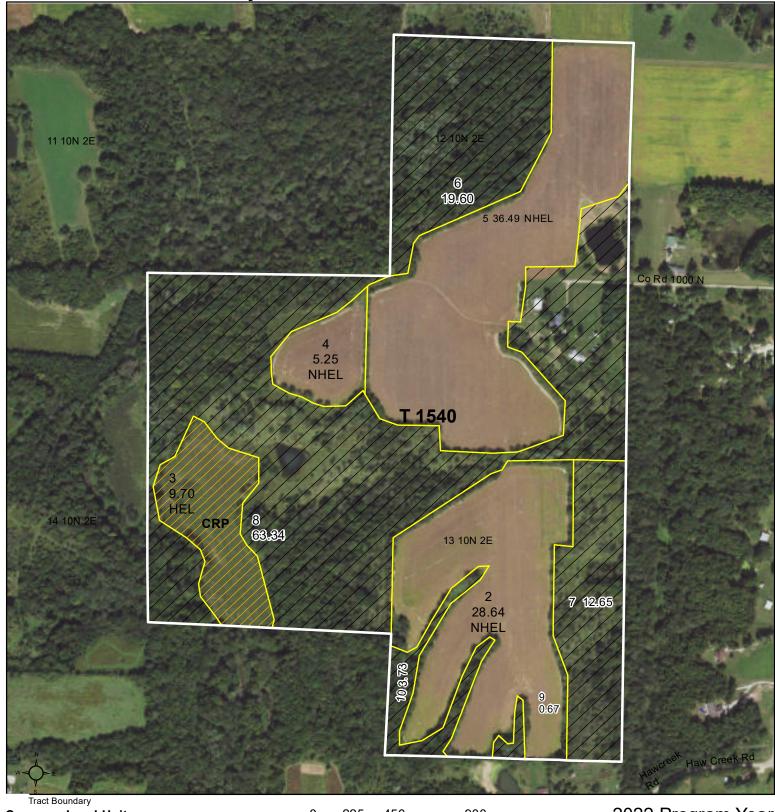


# **Knox County, Illinois**



United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

**Knox County, Illinois** 



**Common Land Unit** 

Non-Cropland Cropland

plss\_a\_il\_WMAS CRP

900 225 450

2022 Program Year Map Created November 19, 2021

Farm **7710** Tract 1540

Wetland Determination Identifiers

Restricted Use

Limited Restrictions

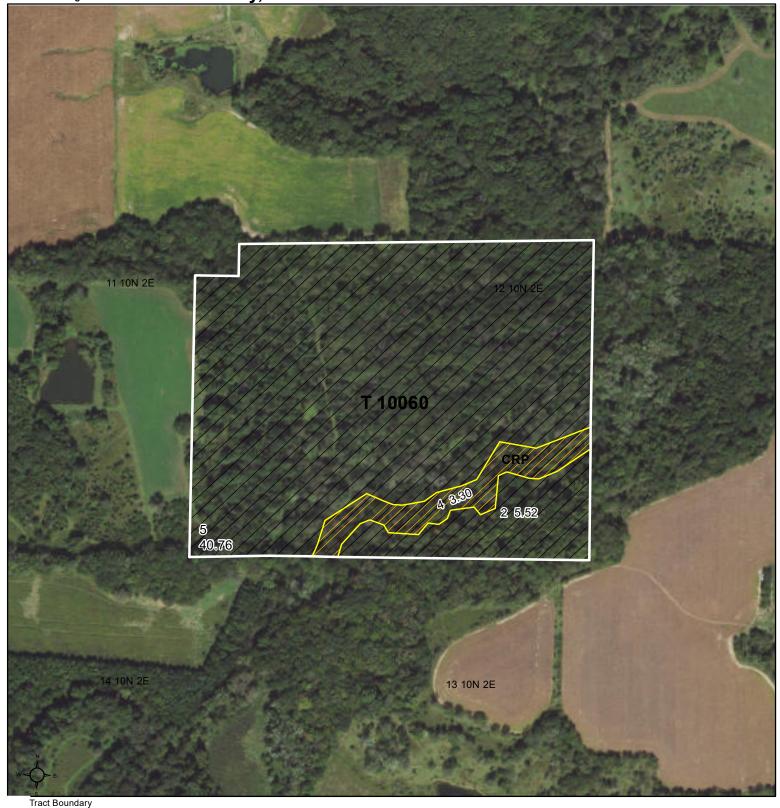
**Exempt from Conservation** Compliance Provisions

Tract Cropland Total: 80.08 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



**Knox County, Illinois** 



**Common Land Unit** 

Non-Cropland
Cropland
plss\_a\_il\_WMAS

Restricted Use Limited Restrictions

CRP CRP Uetland Determination Identifiers

Exempt from Conservation Compliance Provisions

ers

0 170 340 680

2022 Program Year Map Created November 19, 2021

Farm **7710** Tract **10060** 

Tract Cropland Total: 0.00 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Page	1	of	1

(07-06-20)	J.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation  TION RESERVE PROGRAM CONTRACT	3	B. CONTRACT NUMBE	095	2. SIGN-UP NUMBER 42 4. ACRES FOR ENROLLMENT
					9.70
5A. COUNTY FSA OF	FICE ADDRESS (Include Zip Code)	6	6. TRACT NUMBER	7. CONTRACT PERIOD	
KNOX COUNTY FARM (233 S SOANGETAHA)	ROAD		1540	FROM: (MM-DD-YYYY) 03-01-2012	TO: (MM-DD-YYYY) 09-30-2026
GALESBURG, IL6140	1-5593				
			8.SIGNUPTYPE: CREP – Illin	nois	
	FFICE PHONE NUMBER : (309)342-5138 x2			1015	

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto; BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre	\$ 250.08	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$2,426.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	1540	3	CP22	9.70	\$ 1,940.00
(Item 9C is applicable only when the first year payment is prorated.)						

### 11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		0 0, 0 ,		
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ROSEMARY J GROHMANN ESTATE NAMACY THOMAS - RAY GROHMANN CO EXEC 1134 KNOX ROAD 1000 N GILSON, IL61436-9344	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
12. CCC USE ONLY A. SIGNATUR	RE OF CCC REF	PRESENTATIVE		B. DATE (MM-DD-YYYY)

OTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing\_cust.html">http://www.ascr.usda.gov/complaint-filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.

Page	1	of	1

CONSERVATION RESERVE PROGRAM CONTRACT  5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)  KNOX COUNTY FARM SERVICE AGENCY 233 S SOANGETAHA ROAD GALESBURG, IL61401-5593  6. TRACT NUMBER 10060 FROM: (MM-DD-YYYY) 03-01-2012 09-30  8. SIGNUP TYPE: CREP - Illinois		EPARTMENT OF AGRICULTURE Commodity Credit Corporation	1.	. ST. & CO. CODE & . 17	ADMIN. LOCATION 095	2. SIGN-UP NUMBER 42
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)  KNOX COUNTY FARM SERVICE AGENCY 233 S SOANGETAHA ROAD GALESBURG, IL61401-5593  6. TRACT NUMBER TOOM: (MM-DD-YYYY) 03-01-2012  7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 03-01-2012  8. SIGNUP TYPE: CREP - Illinois	CONSERVATION	N RESERVE PROGRAM CONTRACT				4. ACRES FOR ENROLLMENT
KNOX COUNTY FARM SERVICE AGENCY 233 S SOANGETAHA ROAD GALESBURG, IL61401-5593  8. SIGNUP TYPE: CREP - Illinois				13	10A	3.30
233 S SOANGETAHA ROAD GALESBURG, IL61401-5593  8. SIGNUP TYPE: CREP - Illinois	COUNTY FSA OFFICE	ADDRESS (Include Zip Code)	6.	. TRACT NUMBER	7. CONTRACT PERIOD	
8. SIGNUP TYPE: CREP - Illinois	S SOANGETAHA ROAD			10060	,	TO: (MM-DD-YYYY) 09-30-2026
5B. COUNTY FSA OFFICE PHONE NUMBER  CREP - Illinois	SBOKG, IDOI-01-55	55				
5B. COUNTY FSA OFFICE PHONE NUMBER					nois	
(Include Area Code): (309)342-5138 x2				NEF - IIIII	1015	

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto; BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre \$ 269.80	10. Identificati	10. Identification of CRP Land (See Page 2 for additional space)			
9B. Annual Contract Payment \$890.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$	10060	4	CP22	3.30	\$ 660.00
(Item 9C is applicable only when the first year paymen prorated.)	t is				

# 1. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

11. FACTICIFANTS (II more than three marviatals are signify, see Fage 3.)						
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ROSEMARY J GROHMANN ESTATE SNANCY THOMAS -RAY GROHMANN CO EXEC 1134 KNOX ROAD 1000 N GILSON, IL61436-9344	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)		
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)		
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)		
12. CCC USE ONLY A. SIGNATUR	RE OF CCC REF	PRESENTATIVE		B. DATE (MM-DD-YYYY)		

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing\_cust.html">http://www.ascr.usda.gov/complaint-filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.



State of Illinois Conservation Reserve Enhancement Program State Number: 2012-1518 1009441

CAROL HALLAM

KNOX COUNTY RECORDER
GALESBURG, ILLINOIS
05/21/2013 02:26PM
PAGES: 10

REC: 47.00 RHSP SURCHARGE: 9.00

Prepared by and return to: Knox County Soil and Water Conservation District 233 South Soangetaha Road Galesburg, Illinois 61401

# GRANT OF CONSERVATION RIGHT AND EASEMENT

Be it known that this Grant of Conservation Right and Easement pursuant to the Real Property Conservation Rights Act, 765 ILCS 120, as amended, is made this <u>20th day of May</u>, <u>2013</u>.

# WITNESSETH:

WHEREAS, Rosemary J. Grohmann, whose address is 1134 Knox Road 1000N, Gilson, Illinois (hereinafter with her heirs and assigns, called the "Grantor"), is the owner in fee simple of certain real property which has been or is being restored, enhanced or protected in the Illinois Conservation Reserve Enhancement Program (CREP), (17 Ill. Adm. Code Part 1515 et seq as amended), through practices agreed to in a Conservation Plan Schedule of Operations (hereinafter called "CPO"), which shall be incorporated into a Conservation Plan developed by Grantor, Grantee and Illinois Department of Natural Resources after expiration of the CRP contract (hereinafter called "CP") has significant ecological value, and is enrolled in the Conservation Reserve Program (CRP) Contract Numbers 2012-1318 and 2012-1319 and is identified as Farm Number 7710 and Tract Numbers 10060 and 1540, situated in Sections 11, 12, 13, T. 10N, R. 2E, Knox County, Illinois, and further described in the attached Exhibits A, B, and C, which by reference are made parts hereof (hereinafter referred to as the "CRP Acres").

WHEREAS, the Grantor is also the owner in fee simple of certain additional real property adjacent to the CRP Acres which is eligible for enrollment in the Illinois CREP and which is further described in the attached Exhibits A and B (hereinafter referred to as the "Additional Acres") and which will be restored, enhanced or protected through practices to be agreed to in the CP.

WHEREAS, the CRP Acres and Additional Acres are hereinafter collectively referred to as the "Property".

WHEREAS, <u>Knox County Soil and Water Conservation District</u> (hereinafter with its successors and assigns, called "Grantee"), is a unit of local government with offices at <u>233 South</u> Soangetaha Road, Galesburg, Illinois; and

WHEREAS, the Grantor and Grantee desire to conserve the ecological value thereof and prevent the use or development of the Property for any purpose or in any manner that would conflict with the maintenance of the practices agreed to in the CPO and CP, and

WHEREAS, the Grantee is willing to accept this Grant of Conservation Right and Easement to extend the environmental benefits of the CRP contract subject to the reservations and agrees to the covenants, terms, conditions, and restrictions set out herein and imposed hereby; and

WHEREAS, the Grantor acknowledges and fully understands this Grant of Conservation Right and Easement is in partnership with the United States Department of Agriculture Conservation Reserve Program. The Grantor will be subject to the obligations of the federal CRP contract, and the CRP Acres will not be encumbered by this Grant of Conservation Right and Easement until the federal CRP contract expires or extinguishes; and

NOW THEREFORE, the Grantor, for and in consideration of the above recitations and \$67,758.85, the sufficiency of which is hereby acknowledged by the Grantor, does hereby convey and grant unto the Grantee and to its successors and assigns, forever, a Grant of Conservation Right and Easement (hereafter "Easement") in perpetuity on, over, and across the Property, subject to the following terms and conditions.

#### Section 1 PURPOSE

The purpose of this Easement is to preserve, enhance, restore and maintain the natural features and ecological value of the Property, to provide habitat for native plants and animals, to improve and maintain water quality, and to control runoff of sediments.

#### Section 2 AFFIRMATIVE RIGHTS

- 2.1 The Grantee is granted the right of ingress and egress to the Property to inspect the same and to determine compliance with terms of the Easement. This includes the right to take Global Positioning measurements and to record measurements in a conservation practices database.
- 2.2 The Grantee shall have the right to enforce by proceedings at law or in equity the covenants set forth below, it being agreed that there shall be no waiver or forfeiture of the Grantee's right to ensure compliance with the covenants and conditions of this Easement by reason of any prior failure to act.

### Section 3 RESTRICTIONS AND COVENANTS

And in furtherance of the above affirmative rights of the Grantee, the Grantor makes the following covenants which shall run with and bind the Property:

- 3.1 There shall be no commercial or industrial activity, nor any residential development undertaken or allowed on the Property, nor shall any right of passage across or upon the Property be allowed or granted, nor any Animal Feeding Operation as defined in the Illinois Environmental Protection Act and the rules promulgated under that Act (415 ILCS 5/1 et seq), except as otherwise authorized herein.
- 3.2 There shall be no construction or placement of temporary or permanent buildings, docks or other structures. There shall be no mobile homes, trailers or recreational vehicles providing living quarters placed on the Property by either the Grantor or Grantee. There shall be no human habitation. Existing structures may be maintained, but may not be replaced or used for living quarters. This restriction does not apply to the construction of duck blinds or deer stands.
- 3.3 The Grantor shall not construct or allow the construction of billboards, privacy fences, lighted signage, or other forms of advertising or promotion on the Property that would detract from the ecological value of the Property, as reasonably determined by the Grantee.
- 3.4 There shall be no building of new roads or widening of existing roads. However, access to deer stands and duck blinds is allowed if they are of temporary nature.
- 3.5 There shall be no removal of topsoil, sand, gravel, rock, minerals, gas, oil or other products that result in the alteration of surface topography of the Property, disturbance of natural (uncultivated) vegetation, or installation of mechanical devices upon the Property OTHER THAN WHAT IS PROVIDED FOR IN THE CPO or CP, which by reference are made a part hereof. Any modifications to the CPO or CP shall be agreed upon by the Grantor, Grantee, Illinois Department of Natural Resources, Natural Resources Conservation Service and Farm Service Agency, as required. Tillage for planting wildlife food in food plot areas and in shallow water areas when dry during summer months is allowed.
- 3.6 There shall be no timber harvest, livestock grazing, or agricultural production unless provided for in the CPO or CP as a management tool. Any timber harvest, grazing, or agricultural production must follow specifications in the CPO or CP.
- 3.7 There shall be no use of the Property for sanitary landfill, for underground storage tanks, for the installation and use of an incinerator or dumping of refuse, trash, garbage, rubbish, junk, ashes, or waste material. Dredge material from an adjacent water body may be placed on the Property, either temporarily or permanently, if the Grantor, Grantee, Illinois Department of Natural Resources, Natural Resources Conservation Service and Farm Service Agency, as required, have agreed to a plan for the use and placement of the dredge material. Any use of dredge material may not in any way alter the ecological significance of the Property, as reasonably determined by the Grantee.

BY THEIR ACCEPTANCE HEREOF, the Grantee also agrees to be bound by the covenants binding on the Grantor as set forth above.

#### Section 4 RESERVED RIGHTS

EXCEPT AS EXPRESSLY LIMITED HEREIN, the Grantor reserves all rights as owner of the Property, including the right to use the Property for purposes not inconsistent with the Easement, CPO or CP, providing that these uses shall be in full accordance with all applicable local, state and federal laws and regulations.

THE GRANTOR FURTHER RESERVES the following specific rights:

- 4.1 The right to maintain and replace existing roads.
- 4.2 The right to maintain waterways and drainage ditches per agreements with any Drainage or Levee District and to allow pumping through these waterways into shallow water areas.
- 4.3 The right of the Grantor, Grantor's family members and guests to hunt, fish, temporarily camp, and any recreational activity on the Property, provided such activity does not impact the Property's ecological significance and value, as reasonably determined by the Grantee, and is consistent with all other terms of this Easement. Any such activity should be conducted in accordance with state and federal regulations. The Grantor also reserves the right to charge a fee to guests for any such activity.
- 4.4 The rights to all minerals, gas, oil and other hydrocarbons currently held by the Grantor, shall remain with the Grantor and are not conveyed by this Easement.
- 4.5 The right of the Grantor to implement forestry practices and activities, including the harvest of forest products using accepted best management practices. The implementation of forestry practices shall be guided by a Forest Stewardship Plan/Reforestation Plan prepared or approved by an IDNR District Forester, as part of the CPO or CP, and accepted by the Grantor and Grantee. Such practices and activities shall be implemented under the direction of an IDNR forester, or a professional forester selected by the Grantor and approved by the Grantee in consultation with the IDNR.

#### Section 5

THE FOLLOWING GENERAL PROVISIONS SHALL ALSO be binding upon both the Grantor and Grantee:

5.1 The Grantor shall pay any real estate taxes or assessments levied by competent authority on the Property.

- 5.2 No right of access to the general public to any portion of the Property is conveyed by this Easement.
- 5.3 The Grantor agrees that the terms, conditions, restrictions and purpose of this Easement will be referenced in any subsequent deed or other legal instrument by which the Grantor divests itself of, or any interest in, the Property.
- 5.4 If any term, provision, covenant, or condition of this Easement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions will remain in full force and effect and will in no way be affected, impaired or invalidated.
- 5.5 Any notices or approval requests required in this Easement shall be sent by registered or certified mail to the following addresses below or to such address as may be hereafter specified by notice in writing.

Grantee: Knox County Soil and Water Conservation District 233 South Soangetaha Road

Galesburg, Illinois 61401-5593

Grantor: Rosemary J. Grohmann

1134 Knox Road 1000N

Gilson, Illinois 61436-9344

FURTHER, BOTH GRANTOR AND GRANTEE RECOGNIZE that this document cannot address every circumstance that may arise in the life of this Easement. The parties agree that the Purpose of this Easement is to preserve, enhance, restore and maintain the natural features and ecological value of the Property. Any use or activity not reserved in this Easement which is inconsistent with the Purposes of this Easement or which materially threatens the Purpose of this Easement is prohibited.

THE TERMS HEREOF shall be deemed to run with the land and be binding upon all successors and assigns of both the Grantor and the Grantee. Should the Grantee fail to comply with or enforce the terms of this Easement, become unable to enforce the terms of this Easement, lose its governmental status or otherwise fail to perform as a recognized governmental entity, then Grantee shall assign all its rights and interests conveyed through this Easement to the Illinois Department of Natural Resources, One Natural Resources Way, Springfield, IL 62702-1271.

The Grantor hereby warrants that the Property is not homestead property for himself/herself/themselves or his/her/their spouse(s).

TO HAVE AND TO HOLD this Grant of Conservation Right and Easement unto the Grantee forever.

IN WITNESS WHEREOF, the Grantor has signed this Grant of Conservation Right and Easement this 20th day of May, 2013.

GRANTOR: Rosemary J. Grohmann)

**ACKNOWLEDGMENT** 

STATE OF <u>ILLINOIS</u>)
COUNTY OF <u>KNOX</u>)

SS:

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Rosemary J. Grohmann, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of May, 2013.

My commission expires: 9/13/2013

Notary-Public

"OFFICIAL SEAL"
Gretchen A Fitch
Notary Public, State of Illinois
My Commission Expires 9/13/2013

ACCEPTANCE BY GRANTEE:

(Kara S. M. Downin, Resource Conservationist)

Data

**ACKNOWLEDGMENT** 

STATE OF <u>ILLINOIS</u>)
COUNTY OF <u>KNOX</u>) SS:

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that <u>Kara S. M. Downin</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of May, 2013.

My commission expires: 9/18/2013

Notary Public

"OFFICIAL SEAL"
Gretchen A Fitch
Notary Public, State of Illinois
My Commission Expires 9/13/2013

#### Exhibit A

### **Tax Identification Number:**

14-13-100-002

14-12-300-005

14-13-100-005

14-12-300-004

14-13-100-001

# **Legal Description**

An easement under the Illinois Conservation Reserve Enhancement Program (CREP) over and across the following lands:

# LEGAL DESCRIPTION

# **TOTAL CREP ACRES**

A PART OF THE SOUTHWEST QUARTER OF SECTION 12, A PART OF THE NORTHWEST QUARTER OF SECTION 13, AND THE EAST 5 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, ALL LYING AND BEING A PART OF TOWNSHIP 10 NORTH, RANGE 2 EAST OF THE FOURTH PRINCIPAL MERIDIAN, KNOX COUNTY, ILLINOIS AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 12; THENCE N 88°52'57" W, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER SECTION, A DISTANCE OF 1320.19 FEET, TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER SECTION AND THE POINT OF BEGINNING;

THENCE S 66°00'45" W, A DISTANCE OF 153.40 FEET;

THENCE S 50°54'18" W, A DISTANCE OF 200.45 FEET;

THENCE S 66°50'38" W, A DISTANCE OF 276.54 FEET;

THENCE S 44°39'06" W, A DISTANCE OF 124.65 FEET;

THENCE S 54°09'14" W, A DISTANCE OF 548.69 FEET;

THENCE S 39°41'34" E, A DISTANCE OF 194.18 FEET;

THENCE S 55°37'58" E, A DISTANCE OF 76.54 FEET; THENCE S 73°17'41" E, A DISTANCE OF 165.81 FEET;

THENCE S 23°41'20" W, A DISTANCE OF 306.55 FEET;

THENCE S 04°27'52" W, A DISTANCE OF 72.89 FEET;

THENCE S 18°39'11" E, A DISTANCE OF 144.22 FEET;

THENCE S 30°05'32" E, A DISTANCE OF 84.21 FEET;

THENCE S 38°29'28" E, A DISTANCE OF 97.45 FEET;

THENCE S 10°50'42" E, A DISTANCE OF 395.20 FEET;

THENCE N 89°37'03" W, A DISTANCE OF 688.10 FEET, TO THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 13;

THENCE N 00°17'10" E, ALONG THE WEST LINE OF SAID NORTHWEST QUARTER SECTION, A DISTANCE OF 1996.27 FEET, TO THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER SECTION;

THENCE N 89°57'12" W, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, A DISTANCE OF 165.00 FEET; THENCE N 00°20'12" E, A DISTANCE OF 1334.03 FEET;

THENCE S 87°29'55" E, A DISTANCE OF 165.00 FEET; TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 12:

THENCE S 88°39'54" E, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER SECTION AND THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SOUTHWEST QUARTER SECTION, A DISTANCE OF 2194.48 FEET; THENCE S 00°00'00" E, A DISTANCE OF 504.27 FEET;

THENCE S 26°20'13" W, A DISTANCE OF 371.03 FEET;

THENCE S 65°55'35" W, A DISTANCE OF 676.70 FEET;

THENCE S 27°43'18" W, A DISTANCE OF 213.22 FEET, TO THE POINT OF BEGINNING AND CONTAINING 92.2402 ACRES, MORE OR LESS.

# **INGRESS & EGRESS EASEMENT**

A 10 FOOT WIDE INGRESS AND EGRESS EASEMENT LYING ON, OVER AND ACROSS A PART OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 10 NORTH, RANGE 2 EAST OF THE FOURTH PRINCIPAL MERIDIAN, KNOX COUNTY, ILLINOIS AND THE CENTERLINE OF SAID EASEMENT BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 13; THENCE N 88°52'57" W, ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 13, A DISTANCE OF 335.98 FEET, TO THE POINT OF BEGINNING OF THE CENTERLINE OF SAID EASEMENT; THENCE S 01°20'55" W, 251.55 FEET; THENCE S 34°07'11" W, 45.98 FEET; THENCE N 81°42'56" W, 92.76 FEET; THENCE N 54°59'46" W, 84.72 FEET; THENCE N 86°21'38" W, 140.51 FEET; THENCE S 86°40'21" W, 117.53 FEET;

THENCE N 72°56'58" W, 134.82 FEET; THENCE N 44°47'20" W, 230.20 FEET; THENCE N 72°33'50" W, 131.82 FEET; THENCE N 88°52'57" W, 116.73 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID NORTHWEST QUARTER SECTION AND THE POINT OF TERMINUS OF THE CENTERLINE OF SAID EASEMENT.

Said tract Set forth on Plat dated April 17, 2013 and recorded May 21, 2013 as Document No. 1009440, in Buck 43 of Plats, Page 61.

Customer(s): ROSEMARY GROHMANN

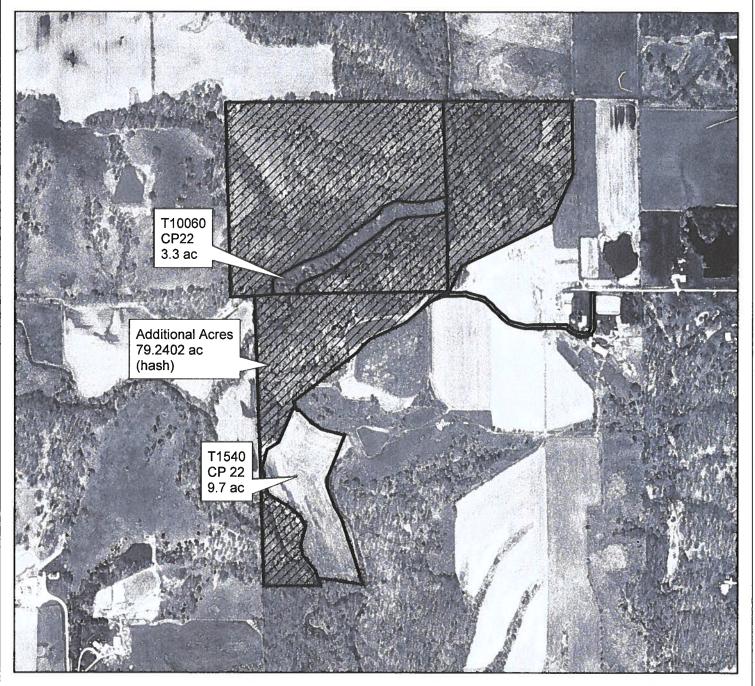
District: KNOX COUNTY SOIL & WATER CONSERVATION DISTRICT

Legal Description: Farm 7710 Tract 1540 & Tract 10060

Field Office: GALESBURG SERVICE CENTER

Agency: NRCS

Assisted By: Kara Downin State and County: IL, KNOX



# Legend



CRP Acres

