

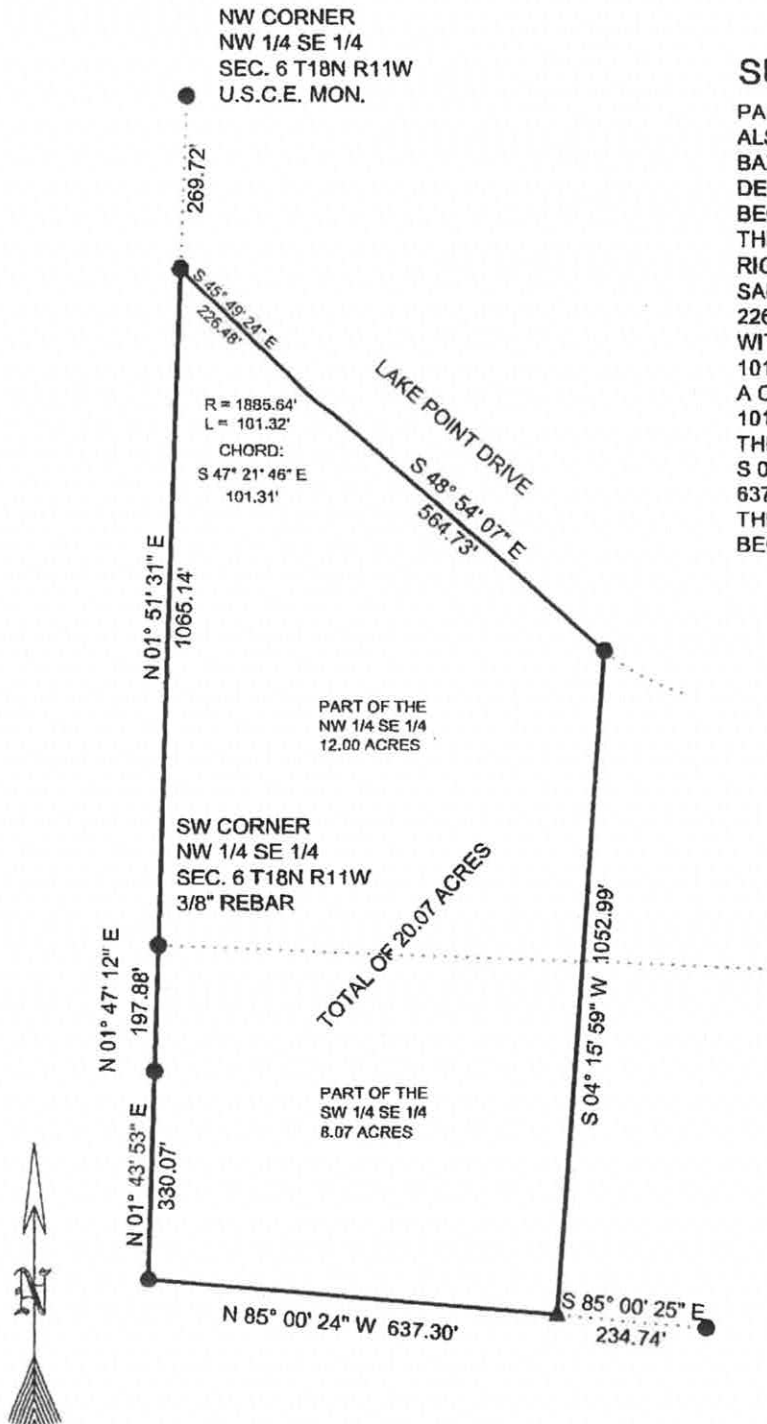
NW CORNER
NW 1/4 SE 1/4
SEC. 6 T18N R11W
U.S.C.E. MON.

SURVEY DESCRIPTION

PART OF THE NW1/4 SE1/4 OF SEC. 6 T18N R11W
ALSO PART OF THE SW1/4 SE1/4 OF SEC. 6 T18N R11W
BAXTER COUNTY, ARKANSAS.

DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE NW1/4 SE1/4,
THENCE N 01° 51' 31" E 1065.14 FEET, TO THE SOUTH
RIGHT OF WAY OF LAKE POINT DRIVE, THENCE ALONG
SAID RIGHT OF WAY, THE FOLLOWING: S 45° 49' 24" E
226.48 FEET, THENCE ALONG A CURVE TO THE LEFT,
WITH A RADIUS OF 1885.64 FEET, A ARC LENGTH OF
101.32 FEET, A DELTA ANGLE OF 03° 04' 43", AND
A CHORD BEARING AND DISTANCE OF S 47° 21' 46" E
101.31 FEET, THENCE S 48° 54' 07" E 564.73 FEET,
THENCE LEAVING SAID SOUTH RIGHT OF WAY,
S 04° 15' 59" W 1052.99 FEET, THENCE N 85° 00' 24" W
637.30 FEET, THENCE N 01° 43' 53" E 330.07 FEET,
THENCE N 01° 47' 12" E 197.88 FEET, TO THE POINT OF
BEGINNING. CONTAINING 20.07 ACRES.



LEGEND:

- ▲ = SET 1/2" REBAR
W/ ID CAP
- = FOUND AS NOTED
- = COMPUTED POINT
- - - = FENCE

T-18-N R-11-W



STATE LAND SURVEYORS CODE: 500-18N-11W-0-06-200-03-1288

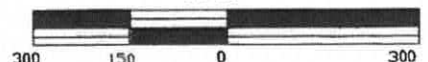
BASIS OF BEARING: RS-179-1990

REFERENCE: L201709173, RS-279-2008

CERTIFICATION:

I HEREBY CERTIFY THAT A SURVEY OF THE DESCRIBED PROPERTY SHOWN HEREON
HAS BEEN MADE UNDER MY SUPERVISION. THE PROPERTY LINES AND CORNER

SCALE



J. KORBELIK

[illegible]

SAND

part of the SE¹/₄ of the NW¹/₄, east of the NE¹/₄ of the SW¹/₄; part of the S¹/₈ of the N¹/₄; and all that part of the NW¹/₄ of the NE¹/₄ and all that part of the NE¹/₄ of the SE¹/₄ lying westerly of the southerly right-of-way of County Road No. 707; all E¹/₂ and all that part of the NE¹/₄ of the SE¹/₄ lying easterly of the southerly right-of-way of County Road No. 707; all W¹/₂ of NW¹/₄. Section 6, Township 19 North, Range 15 West and all that part of the NW¹/₄ of the NE¹/₄ of the SE¹/₄ of P¹/₄, Section 13, Township 19 North, Range 15 West, lying westward of the southerly right-of-way of County Road No. 707 and westerly of the northerly right-of-way of County Road No. 707.

The above described lands are detailed as follows:

From the NW 1/4 corner of Tr. Section 2, T10N R10E, Range meter, 3000.00' to intersection of range line Northwest; To along the government boundary with the following: North 01°41'15" West 400.00 feet to a Corner marker, South 1°17'32" East 373.12 feet to a Corner marker, South 01°40'15" West 1158.87 feet to a Corner marker, North 00°10'51" East 329.81 feet to a Corner marker, South 100.00 feet to a Corner marker.

[illegible][illegible]

ignition and fuel injection system, on South BRTD 111 West 1902.15 feet to a depth of 100 feet on maximum pressure.

[illegible]

The above described land, being located in Foster County, MINN., contains an amount of 100

All correspondence within the described classification shall be deemed to include the protection requirements and other provisions set out in an accompanying notice protective measures, if found in the office of the Clerk and to be in the possession of the County, Delaware, is immediately 5348-44

I hereby certify that the foregoing described books are accounted under my jurisdiction, and that this plot is a true representation thereof, showing the time and location, nature, immediate, and immediate and subsequent of all acts, omissions, and events, and that accounts have not been shown, or the work of my knowledge and ability.

Small photograph of house, 1944.

William A. Cochran
William A. Cochran, Attorney
Nottingham Land Surveyor No. 930

1. In the event of a change in the ownership of the corporation, the Board of Directors, upon being notified in writing by the Secretary of the State, shall have the right to elect a new Board of Directors, and to cause the same to be filed with the Secretary of the State.

S/ E. Neil Stanfield

The Ticon Group, Inc.
 Glenbrook Center East
 1110 Northwest Blvd St., Suite 202E

before the undersigned entry public personally appeared R. Neil Stanfield and Richard S. Epler, President and Secretary of The Teton Group, Inc., who personally swore to be such officers, who acknowledged that they had assumed the above dedication as their free and voluntary act, free and without any consideration for the same and represent therein all the

S/ Kathryn L. Kendrick

by simulation expired 12-22-84

DAXTER COUNTY PLANNING BOARD
FINAL PLAT APPROVED

DATE 9-11-84

LETTER NUMBER PLANNING BOARD _____

CONTINUED FROM PREVIOUS PAGE

The next phone contact was filed has occurred in my office on the 11
day of April, 1968, and is recorded in Boston County Sub-
division Slide File, Slide 782.

FILED

م

SEP 11 1984

VICINITY MAP

1000

FINAL PLA

JORDAN LAKEPOINT ESTATES
Bridges, Gentry

WILLIAM L. BROWN
ARMED

SALE 1994

PROFESSORIAL INSTRUCTIONS & SUBJECTS