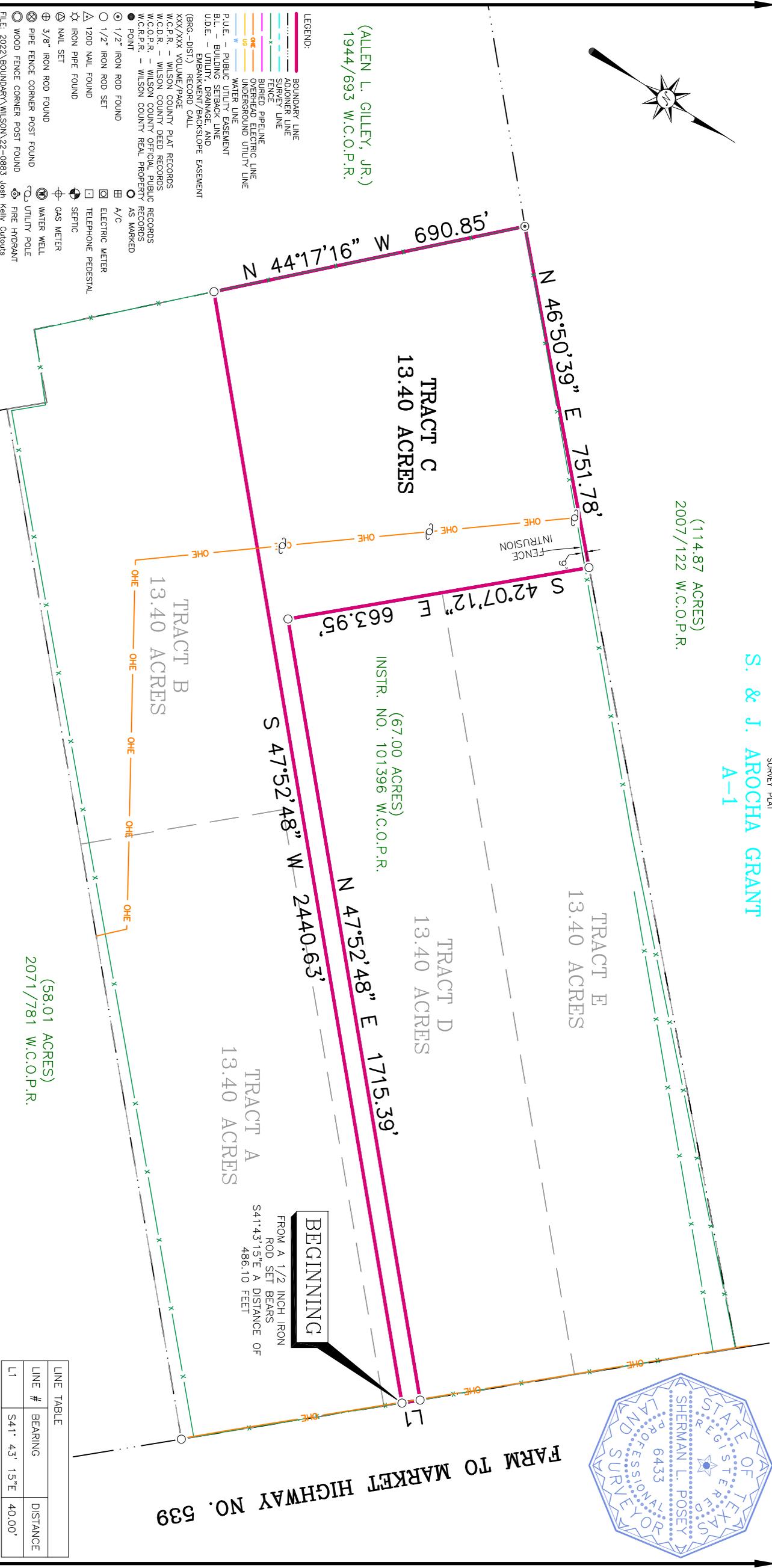


S. & J. AROCHA GRANT  
A-1

(114.87 ACRES)  
2007/122 W.C.O.P.R.



FARM TO MARKET HIGHWAY NO. 539



(ALLEN L. GILLEY, JR.)  
1944/693 W.C.O.P.R.

**BEGINNING**  
FROM A 1/2 INCH IRON  
ROD SET BEARS  
S41°43'15"E A DISTANCE OF  
486.10 FEET

- LEGEND:
- BOUNDARY LINE
  - ADJACENT LINE
  - ADJACENT FENCE
  - FENCE
  - BURIED PIPELINE
  - OVERHEAD ELECTRIC LINE
  - UNDERGROUND UTILITY LINE
  - WATER LINE
  - P.U.E. - PUBLIC UTILITY EASEMENT
  - B.L. - BUILDING SETBACK LINE
  - U.D.E. - UTILITY, DRAINAGE, AND EMBANKMENT/BACKSLOPE EASEMENT (BRG-DIST) RECORD CALL
  - XXX/XXX VOLUME/PAGE
  - W.C.P.R. - WILSON COUNTY PLAT RECORDS
  - W.C.D.R. - WILSON COUNTY DEED RECORDS
  - W.C.O.P.R. - WILSON COUNTY OFFICIAL PUBLIC RECORDS
  - W.C.R.P.R. - WILSON COUNTY REAL PROPERTY RECORDS
  - POINT
  - 1/2" IRON ROD FOUND
  - 1/2" IRON ROD SET
  - △ 120D NAIL FOUND
  - ⊙ NAIL SET
  - ⊙ IRON PIPE FOUND
  - ⊕ 3/8" IRON ROD FOUND
  - ⊕ PIPE FENCE CORNER POST FOUND
  - ⊕ WOOD FENCE CORNER POST FOUND
  - ⊕ AS MARKED
  - ⊕ A/C
  - ⊕ ELECTRIC METER
  - ⊕ TELEPHONE PEDESTAL
  - ⊕ SEPTIC
  - ⊕ GAS METER
  - ⊕ WATER WELL
  - ⊕ UTILITY POLE
  - ⊕ FIRE HYDRANT

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE SURVEY INFORMATION FOUND ON THIS PLAT WAS DERIVED FROM ACTUAL FIELD NOTES OF ONE OF THE SURVEYORS AND THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND BELIEVE AT THE TIME OF THIS SURVEYING AND WARRANT IS MADE OR INTENDED FOR THE LOCATION OF ANY OR ALL EASEMENTS THAT MAY EXIST WITHIN THE BOUNDS OF THIS SURVEY.



| LINE # | BEARING       | DISTANCE |
|--------|---------------|----------|
| L1     | S41° 43' 15"E | 40.00'   |

NOTE:  
1. BEARINGS, DISTANCES & ACRES ARE GRID, DERIVED FROM NORMAL GPS TECHNIQUES.  
2. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THERE MAY BE EASEMENTS AND/OR COVENANTS AFFECTING THIS PROPERTY, NOT SHOWN HEREON.  
3. A METES AND BOUNDS DESCRIPTION ACCOMPANIES THIS PLAT.  
4. IRON ROD SETS ARE 1/2 INCH IRON REBAR WITH PLASTIC CAPS MARKED "INTERPID"

REFERENCE: JOSHUA JAMES KELLY  
ADDRESS: FARM TO MARKET HIGHWAY NO. 539  
LEGAL DESCRIPTION: BEING 13.40 ACRES OF LAND (TRACT C) OUT OF THE S. & J. AROCHA GRANT, ABSTRACT NO. 1 WITHIN WILSON COUNTY, TEXAS.

**INTERPID SURVEYING & ENGINEERING**  
P. O. BOX 519 • 1004 C STREET  
FLORESVILLE, TX 78114  
O. 830.393.8833 • F. 830.393.3388  
WWW.INTERPIDTX.COM  
TBPPLS #10199986 • TBPE #16550

09/07/2022  
REGISTERED PROFESSIONAL LAND SURVEYOR  
DME

JOB NO. 22-0883  
DRAWN BY: ALC  
REV. 0  
FIELD BOOK: IN FILE