Ohio

U.S. Department of Agriculture

Prepared: 1/31/23 2:48 PM

Darke

Farm Service Agency

Crop Year: 2023

**FARM: 3740** 

Report ID: FSA-156EZ

**Abbreviated 156 Farm Record** 

Page: 1 of 2

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

**Operator Name** 

Farm Identifier

Farms Associated with Operator:

ARC/PLC G/I/F Eligibility: Eligible

CRP Contract Number(s): 11801, 11800, 11683, 11799

| Farmland              | Cropland              | DCP<br>Cropland           | WBP               | WRP     | EWP | CRP<br>Cropland | GRP | Farm<br>Status | Number of<br>Tracts |
|-----------------------|-----------------------|---------------------------|-------------------|---------|-----|-----------------|-----|----------------|---------------------|
| 382.58                | 230.82                | 230.82                    | 0.0               | 0.0     | 0.0 | 19.41           | 0.0 | Active         | 1                   |
| State<br>Conservation | Other<br>Conservation | Effective<br>DCP Cropland | Double<br>Cropped | MPL/FWP |     |                 |     |                |                     |
| 0.0                   | 0.0                   | 211.41                    | 0.0               | 0.0     |     |                 |     |                |                     |

|                    |                 | A              | RC/PLC                   |                     |                        |
|--------------------|-----------------|----------------|--------------------------|---------------------|------------------------|
| PLC<br>WHEAT, CORN | ARC-CO<br>SOYBN | ARC-IC<br>NONE | PLC-Default<br>NONE      | ARC-CO-Default NONE | ARC-IC-Default<br>NONE |
| Crop               | Base<br>Acreage | PLC<br>Yield   | CCC-505<br>CRP Reduction |                     |                        |
| WHEAT              | 12.7            | 59             | 0.00                     |                     |                        |
| CORN               | 116.7           | 126            | 0.00                     |                     |                        |
| SOYBEANS           | 71.5            | 39             | 0.00                     |                     |                        |
| Total Base Acres:  | 200.9           |                |                          |                     |                        |

Tract Number: 2018

Description L7\*A1+A2

**FSA Physical Location:** 

Darke, OH

ANSI Physical Location: Darke, OH

**BIA Range Unit Number:** 

HEL Status: HEL Determinations not complete

Wetland Status:

Wetland determinations not complete

71.5

WL Violations: None

SOYBEANS

| Farmland              | Cropland              | DCD Cronland              | WBP          |                          | -  | <b>-</b> | CRP      |     |
|-----------------------|-----------------------|---------------------------|--------------|--------------------------|----|----------|----------|-----|
|                       | •                     | DCP Cropland              | WBF          | vv.                      | RP | EWP      | Cropland | GRP |
| 382.58                | 230.82                | 230.82                    | 0.0          | 0                        | .0 | 0.0      | 19.41    | 0.0 |
| State<br>Conservation | Other<br>Conservation | Effective<br>DCP Cropland | l            | Double<br>Cropped        |    | MPL/FWP  |          |     |
| 0.0                   | 0.0                   | 211.41                    |              | 0.0                      |    | 0.0      |          |     |
| Crop                  | Base<br>Acreag        |                           | PLC<br>Yield | CCC-505<br>CRP Reduction |    |          |          |     |
| WHEAT                 | 12.7                  |                           | 59           | 0.00                     |    |          |          |     |
| CORN                  | 116.7                 |                           | 126          | 0.00                     |    |          |          |     |

0.00

39

Ohio

Darke

Report ID: FSA-156EZ

Crop

U.S. Department of Agriculture

**Farm Service Agency** 

**Abbreviated 156 Farm Record** 

Prepared: 1/31/23 2:48 PM

Crop Year: 2023

Page: 2 of 2

**FARM: 3740** 

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Base

Acreage

PLC Yield

CCC-505 **CRP Reduction** 

**Total Base Acres:** 

200.9

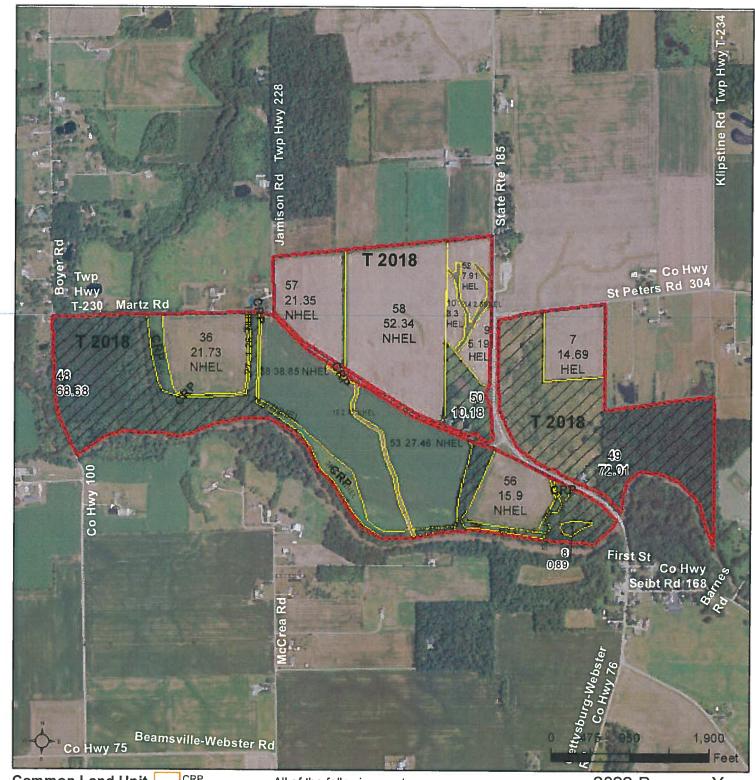
Owners: ROBERT JAMISON FARMS INC

Other Producers:

|  |  |   |   |   |  |  |  |  | - 4   |   |  |   |   |
|--|--|---|---|---|--|--|--|--|---|---|--|---|---|
| This form is av  | ailable electron   |   | 1   |   |  | (See   | final p  | age for Privacy  | Aut and Pap   | erwork Re   | duction  | Act Sta   | tements   |
| CCC-866<br>(07-23-19)  | U.S.   | DEPARTMENT<br>Commodity Cre   | OF AGRICULT edit Corporation  | URE   |  |  | İ  | ogram Year: 202  |   |   |  |   |   |
|  |  |   |   |   |  |  | 2. Sta   | ate Code   | 3. County Co  | ode 4.  | le 4. Farm Number  |   |   |
|  |  |   |   |   |  | i  | 54.0   | 39 037 3740  5A. County FSA Office Name and Address  |   |   |  |   |   |
| c  | AGRICU<br>COUNTY OPT   | LTURAL RIS  | K COVERA  | GE -<br>CE I C  | )SS  |  |  |  |   |   |  |   |   |
| С  | OVERAGE (I   | PLC) ELECT  | ION AND CO  | NTR/  | ACT  |  | 1111   | KE COUNTY FAI<br>SOUTH TOWNE<br>ENVILLE, OH 45   | COURT   | SERVICE AGENCY<br>OURT<br>1-1153                            |  |   |   |
|  |  |   |   |   |  |  | (In  | ounty Office Tele<br>ocluding Area Code<br>(937)548-24   | )<br>10   |   | ing Area<br><b>(855)83</b>   | Code)<br>5-8352   |   |
| All producers w  |  | approvar, tilis iar<br>e acres must sign  | in and the produ-   | the ann   | the farm a   | are enrolle<br>prollment   | dın Ak   | ity Credit Corpora<br>RC-CO and/or PL<br>e of the applicabl  | C for the see   |   | 4° 6° - 1  | 4   | T   |
| conditions of the  | e program and the<br>subject to chang  | ose governing pa<br>tes in law: and (4  | ment limitation ) certify that all t  | and elightering | gibility an  | the CCC-{ and adjusted antained of   | 662 and<br>I gross i   | 866 Appendix and CCC-866 Appendincome limitation orm, whether or noity by covered court  | dix; (2) agree<br>provisions; (                                     | to comply (3) agree that                                    | with the   | terms an  | d ~   |
| this election is in<br>the farm); (2) thi<br>commodities on<br>and covered com<br>comply with the<br>and use of the fo | revocable for the is farm may not be all farms intende the modity in the Al regulations at 7 ( | e covered commo<br>be combined with<br>d to be combined<br>RC or PLC progr<br>CFR Part 1412; a<br>te to FSA's appro | dities and the far<br>any other farm (d; (3) even though<br>am in order to be<br>and (5) ARC or Poval of the election | med un<br>m, or an<br>that has<br>h the pro-<br>e eligible  | der this con<br>ny resulting<br>base acre<br>oducers on<br>to receive<br>efits are s | ontract and<br>ng farm(s)<br>is and does<br>on the farm<br>we ARC or<br>whice to c | of a reconstruction of a r | ot made the electifor 2019. All proconstitution; (Beg<br>ve the same prograve made an electientitis for that co<br>enefits for that co<br>based upon chang<br>ection was invalid | ducers on the inning in 202 am election a ion, producer vered commo | farm agree and l, owners mapplicable for must still and cro | and acknown and acknown and acknown and acknown and acknown and acknown acknow | nowledge<br>ge the ele<br>and all covernoll the<br>(4) they i | that: (1)<br>ection or<br>vered<br>e farm<br>must |
| NOTE: PLC yi   | elds in item 10 ar   | e only used in th   | e payment calcul  | ation of  | covered  | commodit   | ies that   | have elected PLO   | ··  |   |  |   |   |
| 6. Multi-year Co   | ontract (2019 - 20   | 023) 🗆  |   |   |  |  |  |  |   |   | i vivadi   | 1   |   |
| 7.<br>Commodity  | 8.<br>Program<br>Elected   | 9.<br>Base Acres  | 10.<br>PLC Yield  |   | 11.<br>cipating  | 7<br>Comm  |  | 8.<br>Program<br>Elected   | 9.<br>Base Acro   |   | 10.<br>Yield   |   | 1.<br>ipating                                     |
| CORN   | PLC  | 116.7   | 126   | ×   |  | SOYBI  | EANS   | ARC-County   | 71.5  |   | 39   | N   |   |
| WHEAT  | PLC  | 12.7  | 59  | ×   |  |  |  |  |   |   |  |   |   |
|  |  |   |   |   |  |  |  |  |   |   |  |   |   |
| 12A. Owner or P  | roducer's Name   | and Address   |   |   |  | 13.  |  | 14.  |   | 13.   |  | 14.   |   |
|  |  |   |   |   |  | mmodity  |  | Payment Share  |   | nmodity   | Pa   | vment S   | hare  |
|  |  |   |   |   |  | CORN   | _  | 44.00%   | SOY   | BEANS   | NE   | J4.00%  | ó<br>————   |
| I2B. Email Addre   | 200  |   |   |   | V  | VHEAT  |  | 44.00%   |   | REC   |  | 40  |   |
|  |  | 74.2  |   |   |  |  |  |  |   | REC!  | 172  | سلسك المستدان   |   |
| I2C. Telephone   | No. (Including A   | rea Code):  |   |   |  |  |  |  |   | 1   | VE F   | -SA   |   |
| 15A. Refused Pa  | yment Information  | on:   |   |   |  |  |  |  | 15B. Pro  | ducer Dait  | als  |   |   |
| ☐ All ARC-   | -CO Payments a   | re Refused  |   | AllP  | LC Paym  | ents are F   | Refused  | i  | 15C. Dat  | e Initialed (   | MM-DD-   | YYYY)   |   |
| 6A. Producer's   | Signature (By)   | ~   | 16B. Title/   | Relation  | nship of th  | he Individu  | ual Sigr   | ning in the  |   | 16C. Date   | (MM-DD   | -YYYY)  |   |
|  |  |   | 1.00  | 00011101  | avo oupu   | ony  |  |  |   | 2-19  | 1-20   | 3.5   |   |
| OR FSA USE   | ONLY   |   | 12 1 2 1 2 1  |   | 974 18   | 11-11-11-12  |  | FIRM NOT   | DE VILLE  | <u> </u>  |  |   | SQ., 101  |
| 7A. Signature of   | f CCC Represent  | tative  | CHEC  | KED   | FEB  | 1 8 202  | 22.  |  |   | 17B. Da   | ate (MM-   | -DD-YYY   | Y)  |
| 8. Remarks   |  |   |   |   |  |  |  |  |   | 19. Emp   | oloyee's   | Initials  |   |
|  |  |   |   |   |  |  |  |  |   |   | 4  |   |   |
|  |  |   |   |   |  |  |  |  |   | f   | 0  |   | ļ   |

| CCC-866 (07-23-19)                        |                        |              |                        |                      |                      | Page 2 of 3                |  |  |
|---|------------------------|--------------|------------------------|----------------------|----------------------|----------------------------|--|--|
| 1. Program Year<br>2022                   | 2. State Co. <b>39</b> | de           | 3. County <b>037</b>   | Code                 | 4. Farm Number 3740  | 4. Farm Number <b>3740</b> |  |  |
| C   | ONTINUATION OF         | OWNER'S OR F | RODUCER'S C            | ROP INFORMATIO       | N (From Page 1)      |                            |  |  |
| 12A. Owner or Producer's Name and Address |                        |              | 13.<br>Commodity       | 14.<br>Payment Share | 13.<br>Commodity     | 14.<br>Payment Share       |  |  |
|   |                        |              | CORN                   | 56.00%               | SOYBEANS             | 56.00%                     |  |  |
|   |                        |              | WHEAT                  | 56.00%               |                      |                            |  |  |
| 12B. Email Address                        |                        |              |                        |                      |                      |                            |  |  |
| 12C. Telephone No. (Includi               | ing Area Code):        |              |                        |                      |                      |                            |  |  |
| 15A. Refused Payment Info                 | rmation:               |              |                        |                      | 15B. Producer's Init | ials                       |  |  |
| ☐ All ARC-CO Payme                        | nts are Refused        | ☐ All P      | LC Payments are Re     | efused               | 15C. Date Initialed  | (MM-DD-YYYY)               |  |  |
| 16A. Producer's Signature (E              | Зу)                    |              | nship of the Individua | al Signing in the    |                      | (MM-DD-YYYY)               |  |  |

### **Darke County, Ohio**



**Common Land Unit** 

// Non-Cropland Cropland

#### Wetland Determination

Restricted Limited

**Exempt from Conservation** Compliance Provisions

All of the following are true unless otherwise indicated: All Crops=NI All Crops=GR Corn=YEL Soybeans=COM Wheat=SRW

Tract Boundary

**Darke County** Farm Service Agency 1111 S Towne Ct Greenville, OH 45331 937-548-2410 (p) 855-835-8352 (f)

2022 Program Year Map Created March 06, 2022

> Farm 3740 Tract 2018

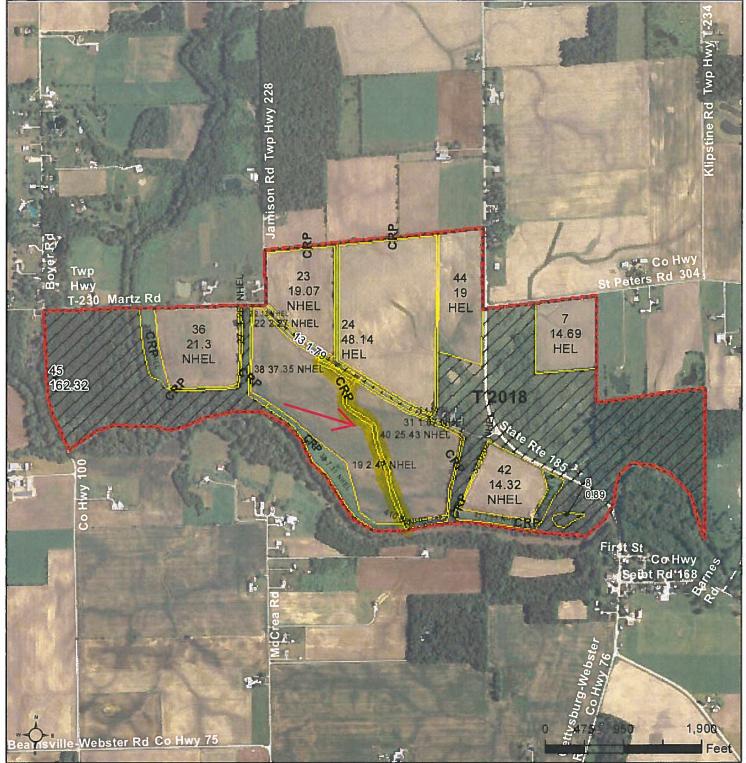
Tract Cropland Total: 230.82 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

| This form is available electronically.   |   |  |   |  | - V   |  |  |   |
|--|---|--|---|--|---|--|--|---|
| CRP-1 U.S. DEPARTMENT OF AGRICUL   | TUDE  |  |   | T  |   |  |  | Page 1 of   |
| (10-22-15) Commodity Credit Corporatio   | n   |  |   | 1. ST. &   | CO CODE & ADMI  | N. 2.  | SIGN-UP N  | UMBER   |
| CONSERVATION RESERVE PROGR   |   |  | . Name  |  | 39 037  |  |  | 52  |
|  | CAIN C  | JNIRAC   | 4   | 3. CONT  | RACT NUMBER   | 4.   | ACRES FO   | R ENROLLMENT  |
| 7A. COUNTY OFFICE ADDRESS (Include Zip Code) DARKE COUNTY FARM SERVICE AGENCY  | <u> </u>  |  |   | E EADL   | 11600   |  |  |   |
| 1111 SOUTH TOWNE COURT<br>GREENVILLE, OH 45331-1153  |   |  |   | 5. PARM  | NUMBER<br>0003740   | 6.   | TRACT NUM  | MBER(S)<br>02018  |
|  |   |  |   | 8. OFFEI   | ₹ (Select one)  | FRO  | CONTRACT   | PERIOD<br>  TO:   |
| 7B. TELEPHONE NUMBER (Include Area Code): (937) 54   | 18-2410   |  |   | EARVIDONA  | MENTAL PRIORITY   |  | מיציציםם   | (MM-DD-YYYY)  |
| THIS CONTRACT is entered into between the Commodity Cre Participant".) The Participant agrees to place the designated a period from the date the Contract is executed by the CCC. The such acreage and approved by the CCC and the Participant. A Contract, including the Appendix to this Contract, entitled Apperaicipant acknowledges that a copy of the Appendix for the adamages in an amount specified in the Appendix if the Participation of this Form CRP-1 and in the CRP-1 Appendix and OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and 10A. Rental Rate Per Acre   | e Participa.<br>Additionally<br>Andix to CR<br>Applicable s<br>ant withdra  | nt also agree<br>/, the Particip<br>RP-1, Conser<br>sign-up period<br>aws prior to C   | s to imp<br>ant and<br>vation R<br>d has be<br>CCC acc  | CCC") and to<br>leserve Prog<br>lement on st<br>CCC agree<br>eserve Prog-<br>en provided<br>eptance or n   | he undersigned owner<br>mam ("CRP") or other<br>uch designated acrea<br>to comply with the ter<br>ram Contract (referred<br>to such person. Such<br>piertim.  | ge the Cons<br>ms and cor<br>d to as "App  | servation Planditions conta<br>pendix"). By  | Supulated contract<br>in developed for<br>lined in this<br>signing below, the   |
| TOAL REMAIRAGE PER ACRE \$ 188.00  | 11.   | Identificati   | on of C   | CRP Land   | (See Page 2 for a   | alatias  |  |   |
| 10B. Annual Contract Payment \$464   | Α.  | Tract No.  |   | Field No.  |   |  | -1   | F. 7-1-15-1   |
| 10C. First Year Payment \$   | 0   | 002018   |   | 0019   | C. Practice No.   | D. Ac  |  | E Total Estimated<br>Cost-Share   |
| (Item 10C applicable only to continuous signup when<br>the first year payment is prorated.)  | _   |  |   |  |   |  |  | \$ 0  |
| 12. PARTICIPANTS (If more than three individ   | uala a  |  | L   |  |   |  |  |   |
| A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):  | (2) SHA   | signing, s   |   |  |   |  |  |   |
|  |   | 0.0  |   | 3) SIGNATI   | JKE   |  |  | (MM-DD-YYYY)<br>-4-19   |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):<br>ROBERT JAMISON FARMS INC  | (2) SHA   | 100.00<br><b>ES(De</b> n   |   | 41 #112nto 11  | 0.15  |  |  | (MM-DD-YYYY)  |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):  | (2) SHA   |  |   | ) SIGNATU  | RE  | 0  | (4) DATE   | (MM-DD-YYYY)  |
| 13. CCC USE ONLY A. SIGNATURE OF CQ  | CREPRE  | 9  |   |  |   |  | B. DATE  | (MM-DD-YYYY)  |
| NOTE: The following statement is made in apcordance with the Pris 7 CFR Part 1410, the Commodity Cradit Corporation Che of 2014 (Pub. L. 113-79). The information will be used to information collected on this form may be disclosed to othe authorized access to the information by statute or regulation from the requested ineligibility to participate in and receive benefits under the transfer of the information collection is exempted from the Paperwon provisions of appropriate criminal and civil fraud, privacy, a COUNTY FSA OFFICE.  The U.S. Department of Agriculture (USDA) prohibits discrimination and disability, sex, gender identity, religion, reprisal, and where applicable, income is derived from any public assistance program, or protected genoibited bases will apply to all programs and/or employment activities alternative means of communication for program information (e.g., Braindiniduals who are deaf, hard of heering, or have speech disabilities alternative means of communication for program information (e.g., Braindiniduals who are deaf, hard of heering, or have speech disabilities alternative means of communication for program information (e.g., Braindiniduals who are deaf, hard of heering, or have speech disabilities alternative means of communication for program information (e.g., Braindiniduals who are deaf, hard of heering, or have speech disabilities alternative means of communication for program information (e.g., Braindiniduals who are deaf, hard of heering, or have speech disabilities alternative means of communication for program information (e.g., Braindiniduals who are deaf, hard of heering, or have speech disabilities alternative means of communication for program information (e.g., Braindiniduals who are deaf, hard of heering, or have speech disabilities alternative means of communication for program information (e.g., Braindiniduals who are deaf, hard of heering, or have speech disabilities alternative means of communication for program completed complaint form or letter by Washington, D.C. 202 | determine e<br>ar Federal, ?<br>an and/or as<br>information<br>Conservation<br>& Reduction<br>nd other sta-<br>gainst its cur,<br>political be-<br>political be-<br>political persons<br>ille, large pri<br>ille, large pri<br>mplete the l<br>DA office, c | i 1974 (5 USC 5 U.S.C. 714 ligibility to pai state, Local g s described in is voluntary. In Reserve Pr Act as specil alutes may be stomers, emp liefs, marital s nation in empl s with disabilit init, audiotaps file either an E  USDA Progra y call (866) 65 | ticipate is overnme applicable However applicable in the applicable loyees, atlatus, far ayment cies, who is, etc.) ple EEO or pi | as amended), the Food Secon and receive, in and receive, in the Routine Us, if allure to fur a Agricultural a the to the inform and applicants initial or paren or in any program compi nination Comp or request the | benefits under the Col<br>Tribal agencies, and no<br>res identified in the Sys<br>rish the requested info<br>Act of 2014 (Pub. L. 11<br>mation provided. RET<br>if or employment on the<br>fall status, sexual orien<br>ream or activity conducts<br>program complaint, wri<br>USDA's TARGET Cent<br>leint, please contact US | association Recommendem of Recommendem of Recommendem will 3-79, Title I, URN THIS Control of the second of funded be to the action of the act | it sed ) and the seserve Programme and the state of the s | ne Agricultural Act and The and The and The and The art art and the art |
| Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at prog Original — County Office Copy  | ram.intake  | @usda.gov.   | USDA is   | an aquel opp   | , Onice of Adjudication<br>portunity provider and a   | n, 1400 Inde<br>mployer.   | pendence Av  | enue, S.W.,   |
|  |   | 1 1 000  | 11012   | Joha   |   | 1 1  | Operator's   | Conv  |



## Darke County, Ohio



Common Land Unit
// Non-Cropland
Cropland

CRP Tract Boundary

Wetland Determination Identifiers

Restricted Use

V Limited Restrictions

Exempt from Conservation Compliance Provisions

All of the following are true unless otherwise indicated: All Crops=NI All Crops=GR Corn=YEL Soybeans=COM Wheat=SRW Darke County Farm Service Agency 1111 S Towne Ct Greenville, OH 45331 937-548-2410 (p) 855-835-8352 (f) 2018 Program Year Map Created January 25, 2018

> Farm **3740** Tract **2018**

Tract Cropland Total: 230.58 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data as is and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

CN1-11683

| CRP-1 U.S. DEPARTMENT OF AGRICULTURE (07-06-20) Commodity Credit Corporation  |  |  |  |  | 1. ST. & CO. CODE & ADMIN. LOCATION 39 037   |   |  |  |  |
|---|--|--|--|--|--|---|--|--|--|
| CONSERVATION RESERVE PROGRAM  | CONTRACT   |  | NTRACT NUMBI   | ER   | 1799   | 4. ACRES FOR<br>ENROLLMENT<br>9.15  |  |  |  |
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)  |  | 6. TRA   | CT NUMBER  | 7. CON   | TRACT PERIO  | DD  |  |  |  |
| DARKE COUNTY FARM SERVICE AGENCY<br>1111 SOUTH TOWNE COURT  |  |  | 2018   | FROM:  | (MM-DD-YYYY)   | TO: (MM-DD-YYYY)  |  |  |  |
| GREENVILLE, OH 45331-1153   |  |  |  | 10-  | 1-2021   | 9-30-2050   |  |  |  |
|   |  | 8. SIG   | NUP TYPE:  |  | _  |   |  |  |  |
| 5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (937) 548-2410  |  |  | Continuous Filter Strips   |  |  |   |  |  |  |
| THIS CONTRACT is entered into between the Commodity Cred (referred to as "the Participant".) The Participant agrees to pla CCC for the stipulated contract period from the date the Contract careage the Conservation Plan developed for such acreage and comply with the terms and conditions contained in this Contra Program Contract (referred to as "Appendix"). By signing belo applicable contract period. The terms and conditions of this cathereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNO addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C3  | ice the designated<br>act is executed by a<br>d approved by the<br>ct, including the Aj<br>www, the Participant<br>ontract are contain<br>DWLEDGE RECEIP   | acreage into th<br>the CCC. The F<br>CCC and the Po<br>ppendix to this<br>acknowledges<br>and in this Form   | e Conservation :<br>Participant also a<br>articipant. Addit<br>Contract, entitle<br>receipt of a copy<br>o CRP-1 and in the  | Reserve I<br>agrees to<br>tionally, to<br>ad Append<br>of the Append<br>of CRP-1   | Program ("CRF<br>implement on<br>he Participant<br>dix to CRP-1, C<br>ppendix/Appe<br>Appendix and   | 2") or other use set by<br>such designated<br>and CCC agree to<br>Conservation Reserve<br>indices for the<br>any addendum   |  |  |  |
| 9A. Rental Rate Per Acre \$ 187.00  | 10. Identification   | on of CRP Lai  | nd (See Page :   | 2 for add  | litional space   | )   |  |  |  |
| 9B. Annual Contract Payment \$ 1,711.00   | A. Tract No.   | B. Field No.   | C. Practice  | e No.  | D. Acres   | E. Total Estimated<br>Cost-Share  |  |  |  |
| 9C. First Year Payment \$   | 2018   | 005/3  | CP21   | L  | 6.86   | \$ 0.00   |  |  |  |
| (Item 9C is applicable only when the first year payment is  | 2018   | 00544  | 3 CP21   |  | 1.61   | \$ 0.00   |  |  |  |
| prorated.)  | 2018   | 0055   | CP21   | Ĺ <b>,</b>   | 0.68   | \$ 0.00   |  |  |  |
| 11. PARTICIPANTS (If more than three individual.  |  |  |  |  |  |   |  |  |  |
| ADDRESS (Include Zip Code)  | (3) SIGNATURE (1)  | By)  | (4) TITLE/RELA<br>INDIVIDUAL<br>REPRESEN   | SIGNIN   | G IN THE<br>CAPACITY   | (5) DATE (MM-DD-YYYY)  ×9-19-2010   |  |  |  |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) (2) SHARE  | (3) SIGNATURE (E   | Ву)  | (4) TITLE/RELA   |  |  | (5) DATE<br>(MM-DD-YYYY)  |  |  |  |
| 0.00 %  |  |  | REPRESEN   |  |  | 9-29-2020   |  |  |  |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) (2) SHARE  | (3) SIGNATURE (E   | ∃у)  | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY  |  |  | (5) DATE<br>(MM-DD-YYYY)  |  |  |  |
| 12. CCC USE ONLY   A. SIGNATURE OF CCC, REPI  | RESENTATIVE  |  |  |  |  | B DATE  |  |  |  |
| don of  | 714  | iman   |  |  |  | 9/37/2020   |  |  |  |
| NOTE: The following statement is made in accordance with the Privac is the Commodity Credit Corporation Pharter Act (15 U.S.C. 7: 3831 et seq), the Agricultural Improvement Act.of 2018 (Pub. L. receive benefits under the Conservation Reserve Program. The Tribal agencies, and nongovernmental entities that have been identified in the System of Records Notice for USDA/FSA-2, Father requested information will result in a determination of ineligible paperwork Reduction Act (PRA) Statement: The information and civil fraud, privacy, and other statutes may be applicable to In accordance with Federal civil rights law and U.S. Department of Agriculations participaling in or administering USDA programs are prohibite expression), sexual orientation, disability, age, marital status, family/pare civil rights activity, in any program or activity conducted or funded by USC | y Act of 1974 (5 USC 14 et seq.), the Food 3 115-334) and 7 CFF the information collecte authorized access to arm Records File (Authority to participate in a collection is exempte the information providure (USDA) civil rigid from discriminating intal status, income de file 14 to 14 to 14 to 15 | 552a - as ameno<br>Security Act of 19<br>R Part 1410. The<br>ad on this form mi<br>the Information b<br>tomated). Providi<br>and receive benet<br>ad from PRA as sy<br>ded. RETURN Ti<br>hits regulations an<br>based on race, c | 85 (16 U.S.C. 380 information will be<br>ys be disclosed to<br>y statute or regulat<br>ing the requested in<br>its under the Consideration<br>pecified in 16 U.S.C.<br>HIS COMPLETED<br>id policies, the USI<br>illic assistance organical<br>in cassistance organical<br>in the constance organical<br>in the c | 1 et seq.), is used to de other Fede other Fede of other Fede of other Fede of the federal of the f | the Agricultural Astermine eligibility and sales, Local as described in is voluntary. Ho aserve Program.  1) The provision YOUR COUNT noies, offices, as as a sale heliefs or real | tion idenlified on this form Act of 2014 (16 U.S.C. by to participate in and government agencies, applicable Routine Uses swever, failure to furnish as of appropriate criminal YFSA OFFICE. Indemployees, and attify (Including gender visal or religibles for price |  |  |  |

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complate the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="https://www.ascr.usda.gov/complaint-filing\_cust html">html</a> end at any USDA office or write a letter addressed to USDA and provide in the letter all of the Information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your complated form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax. (202) 690-7442; or (3) email: <a href="mailto:program.inlake@usda.gov">program.inlake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.

Page 1 of 1

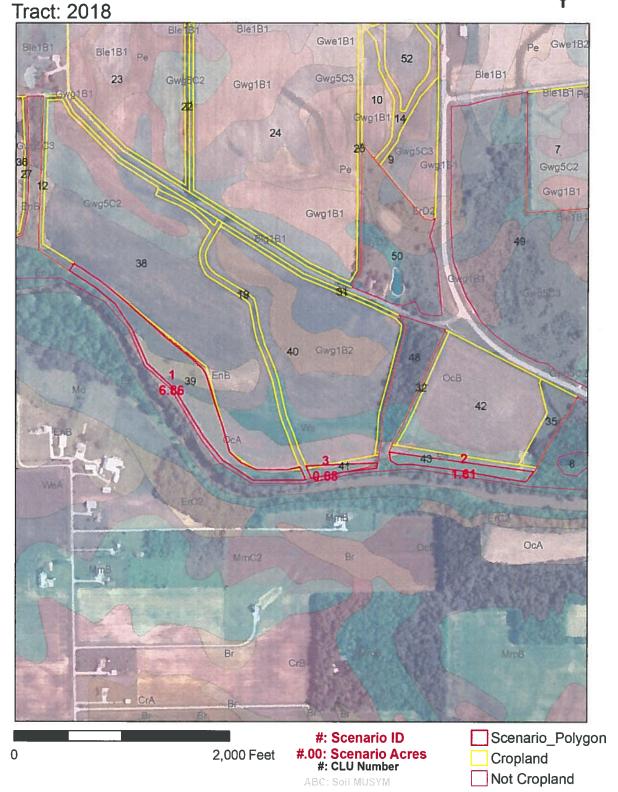


### Scenario Map

Continuous Signup 53

Scenario Name: Robert\_Jamison\_CP21\_Reenoll (5)





| CRP-1 U.S. DEPARTMENT  |  | E   | 1. ST.   | & CO. CODE & ADMIN   | 2. SIGN-UP   |   |
|--|--|---|--|--|--|---|
| (07-06-20) Commodity C   | redit Corporation  |   |  | 39 037   |  | NUMBER<br>53  |
| CONSERVATION RESERV  | VE PROGRAM   | CONTRACT  |  | NTRACT NUMBER  | 11800  | 4. ACRES FOR<br>ENROLLMENT<br>3.80  |
| 5A. COUNTY FSA OFFICE ADDRESS (II  |  |   | 6. TRA   | ACT NUMBER 7. CO   | NTRACT PERIO   | )   |
| DARKE COUNTY FARM SERVICE AGENCY   | ſ  |   |  | 2018 FROI  | M: (MM-DD-YYYY)  | TO: (MM-DD-YYYY)  |
| GREENVILLE, OH 45331-1153  | •  |   |  |  | -1-2020  | 9-30-2030   |
|  |  |   | 8 SIG  | NUP TYPE:  |  | m C   |
| 5B. COUNTY FSA OFFICE PHONE NUM<br>(Include Area Code): (937) 548-2410   | MBER   |   | Conti  | nuous Ki   | parian   | Buffer  |
| THIS CONTRACT is entered into between (referred to as "the Participant".) The Participant".) The Participant".) The Participant period from acreage the Conservation Plan developed comply with the terms and conditions con Program Contract (referred to as "Append applicable contract period. The terms and thereto. BY SIGNING THIS CONTRACT PARTICIPATE Addendum thereto; and, CRP-2, CRP-2C, CR | iclpant agrees to pl<br>n the date the Cont<br>for such acreage ar<br>tained in this Contri<br>kt'). By signing bel<br>I conditions of this t<br>IRTICIPANTS ACKN                    | ace the designated<br>act is executed by<br>to approved by the<br>act, including the A<br>ow, the Participant<br>contract are contain<br>OWLEDGE RECEIF             | acreage into the the CCC. The income the CCC and the Properties to this acknowledges and in this Form                            | ne Conservation Reserver<br>Participant also agrees<br>articipant. Additionally<br>Contract, entitled Appure<br>receipt of a copy of the<br>CRP-1 and in the CRP   | e Program ("CRP"<br>to implement on s<br>t, the Participant a<br>andix to CRP-1, Co<br>Appendix/Appen<br>-1 Appendix and a   | ') or other use set by<br>such designated<br>nd CGC agree to<br>onservation Reserve<br>dices for the              |
| 9A. Rental Rate Per Acre \$ 189  | .00  | 10. Identification  | on of CRP La   | nd (See Page 2 for a   | dditional space)   |   |
| 9B. Annual Contract Payment \$ 718   | .00  | A. Tract No.  | B. Field No.   | C. Practice No.  | D. Acres   | E. Total Estimated<br>Cost-Share  |
| 9C. First Year Payment \$  |  | 2018  | 0037   | CP22   | 3.80   | \$ 0.00   |
| (Item 9C is applicable only when the first y prorated.)  11. PARTICIPANTS (If more than  |  | ls are signing, s   | see Page 3.)   |  |  |   |
| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) COD FRY 6 CO 100 W MAIN 87 GREENFILE, 011 35331-1432  | (2) SHARE  | (3) SIGNATURE (   |  | (4) TITLE/RELATION: INDIVIDUAL SIGN REPRESENTATIV  FAND MAN  | ING IN THE<br>E CAPACITY   | (5) DATE<br>(MM-DD-YYYY)<br>\(\frac{49-29-2}{20}\)  |
| B(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include 7in Code)  | (2) SHARE  | (3) SIGNATURE (   | By)  | (4) TITLE/RELATION:<br>INDIVIDUAL SIGN<br>REPRESENTATIV  | SHIP OF THE<br>ING IN THE  | (5) DATE<br>(MM-DD-YYYY)<br>9-29-2020   |
| C(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE  | (3) SIGNATURE (   | Ву)  | (4) TITLE/RELATION:<br>INDIVIDUAL SIGN<br>REPRESENTATIV  | ING IN THE   | (5) DATE<br>(MM-DD-YYYY)  |
|  | RE OF CCO REP  | 7 ween  | rds_   |  |  | B. DATE<br>(MM-DD-YYYY)<br>9/30/2020  |
| NOTE: The following statement is made in acc<br>is the Commodity Credit Corporation C<br>3831 et seq), the Agricultula/Improven<br>receive benefits under the Conservatio<br>Tribal agencies, and nongovernmental<br>identified in the System of Records Not<br>the requested information will result in a<br>Paperwork Reduction Act (PRA) Stat   | harter Act (15 U.S.C. 7<br>nent Act of 2018 (Pub.<br>n Reserve Program. 1<br>entities that have beer<br>lice for USDA/FSA-2, F<br>e determination of inelig<br>ement: The informatio | 114 et seq.), the Food L. 115-334) and 7 CF. The information collect a authorized access to Farm Records File (Au pibility to participate in a collection is exempt | Security Act of 15 R Part 1410. The led on this form m the information b tromated). Provide and receive benefit ed from PRA as s | 985 (16 U.S.C. 3801 et seq<br>information will be used to<br>ay be disclosed to other Fo<br>ry statute or regulation and<br>ing the requested informat<br>fits under the Conservation<br>operified in 16 U.S.C. 3846 | .), the Agricultural Aid of the Agricultural Aid of determine eligibility of details. State, Local go for as described in a don't succeed the succeeding the Agricultural Aid of the Agricultural Aid of the Agricultural Agricult | at of 2014 (16"U.S.C. to participate in and iovernment agencies, oplicable Routine Uses vever, failure to furnish |
| and civil fraud, privacy, and other statut<br>In accordance with Federal civil rights law and U<br>institutions participating in or administering USDA<br>expression), sexual orientation, disability, age, m<br>civil rights activity, in any program or activity conc  | es may be applicable to<br>S. Department of Agric<br>A programs are prohibit<br>arital status, family/par  | o the information provi<br>culture (USDA) civil rig<br>led from discriminating<br>ental status, income d  | ided. <b>RETURN T</b><br>hts regulations ar<br>p based on race, c<br>lerived from a pub  | HIS COMPLETED FORM<br>nd policies, the USDA, its A<br>color, national origin, religio<br>dic assistance program, po  | TO YOUR COUNTY<br>Agencies, offices, and<br>In, sex, gender ident<br>litical beliefs, or repo  | FSA OFFICE.  I employees, and  ity (including gender  |

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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Page 1 of 1

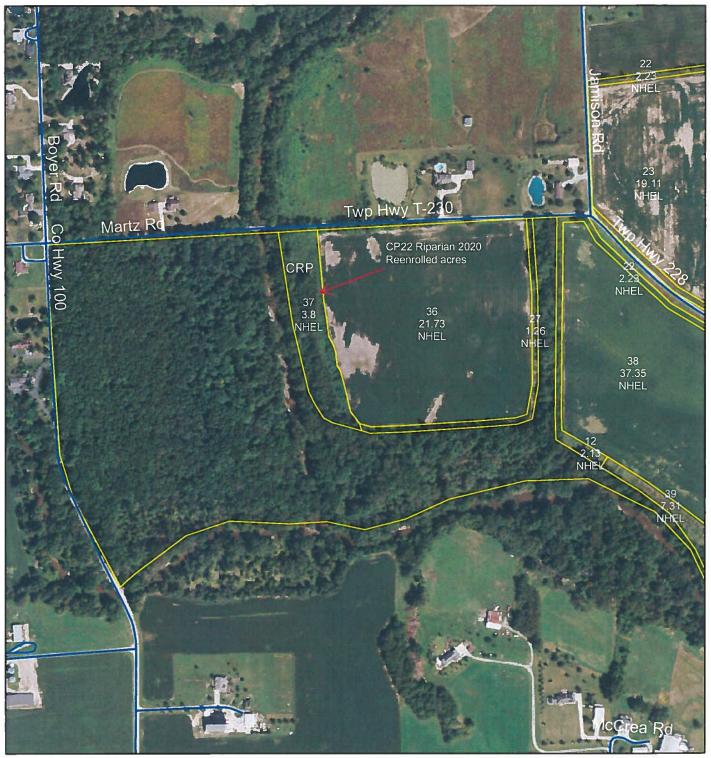


Darke County FSA 1111 South Towne CT Greenville, OH 45331 Phone 937.548.2410 Fax 855.835.8352

# 2021 **Darke County, Ohio**

Farm: 3740 Tract: 2018

Print Date: 12/4/2020





1 inch = 469 feet

All of the below are true unless otherwise indicated

All crops=Non-Irrigated All crops used for grain Wheat=SRW Corn=Yellow Soybeans=COM

### Legend

**CLU** Boundary Wetland Determination Identifiers

Restricted Use

Limited Restrictions

Exempt from Conservation Compliance Provisions

Highly Erodible Land Determination

Not Highly Erodible Land Determination

Undetermined Highly Erodible Land Determination

Conservation Reserve Program

USDA FSA maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or the 2013 ortho rectified imagery for Ohio. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside of FSA Programs.

|  |  |  |   |   |   | Page 1 of 2   |
|--|--|--|---|---|---|---|
| CRP-1 U.S. DEPARTMENT (<br>(07-06-20) Commodity Cre  |  |  | 1. ST. 8  | CO. CODE & ADMIN  | 2. SIGN-UP<br>NUMBER  |   |
| (07-00-20) Commodity Cre   | dit Corporation  |  |   | 39 037  |   | 53  |
| CONSERVATION RESERV  | E PROGRAM  | CONTRACT   |   | TRACT NUMBER  | 1801  | 4. ACRES FOR<br>ENROLLMENT<br>3.99  |
| 5A. COUNTY FSA OFFICE ADDRESS (Inc   | lude Zip Code)   |  | 6. TRAC   | T NUMBER 7. COI   | NTRACT PERIOD   |   |
| DARKE COUNTY FARM SERVICE AGENCY<br>1111 SOUTH TOWNE COURT<br>GREENVILLE, OH 45331-1153  |  |  |   | 2018 FROM   | 1-2020  | TO: (MM-DD-YYYY)  |
| ,  |  |  | 8 SIGN  | UP TYPE:  | 1-1000  | 1-00 2030   |
| 5B COUNTY FSA OFFICE PHONE NUMB<br>(Include Area Code): (937) 548 - 2410   | BER  |  | Contin  | V.  | d Bord  | er  |
| (referred to as "the Participant".) The Participant (CCC for the stipulated contract period from acreage the Conservation Plan developed for comply with the terms and conditions contact program Contract (referred to as "Appendix applicable contract period. The terms and thereto. BY SIGNING THIS CONTRACT PARADEMENTAL CRP-2, CRP-2C, C | the date the Control or such acreage an ined in this Contra "). By signing belo conditions of this c TTICIPANTS ACKN RP-2G, or CRP-2C3 | act is executed by<br>d approved by the<br>act, including the A<br>ow, the Participant<br>contract are contain<br>OWLEDGE RECEIF<br>10, as applicable. | the CCC. The Par<br>CCC and the Par<br>appendix to this (<br>acknowledges ra<br>aed in this Form<br>PT OF THE FOLLS | articipant also agrees tricipant. Additionally, Contract, entitled Appe. accipt of a copy of the CRP-1 and in the CRP-1 WING FORMS: CRP-1 | o implement on su<br>the Participant and<br>ndix to CRP-1, Con<br>Appendix/Appendi<br>1 Appendix and an<br>; CRP-1 Appendix | ch designated<br>d CCC agree to<br>servation Reserve<br>ces for the<br>y addendum |
| 9A. Rental Rate Per Acre \$ 187.   |  |  |   | d (See Page 2 for ac  |   | E. Total Estimated  |
| 9B Annual Contract Payment \$ 746.   | ) O  | A. Tract No.   | B. Field No.  | C. Practice No.   | D. Acres  | Cost-Share  |
| 9C. First Year Payment \$  |  | 2018   | 0027  | C₽33 √  | 1.26  | \$ 0.00   |
| (Item 9C is applicable only when the first year  | ar payment is  | 2018   | 2883 54   | CP33  | 0.69  | \$ 0.00   |
| prorated.)   |  | 2018   | 2054 5  | CP33  | 0.97  | \$ 0.00   |
| 11. PARTICIPANTS (If more than   | three individual   | ls are signing, s  | see Page 3.)  |   |   |   |
| A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) RIBBERT (INVISION FARMS BYS) SET & FOR A STATE OF THE PROPERTY OF THE P | 100.00 %   | (3) SIGNATURE (  | Ву)   | ANTITLEMELATIONS INDIVIDUAL SIGNIF REPRESENTATIVE   | NG IN THE<br>CAPACITY   | (5) DATE<br>(MM-DD-YYYY)  |
| B(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE  | (3) SIGNATURE (  | Ву)   | (4) TITLE/RELATIONS<br>INDIVIDUAL SIGNII<br>REPRESENTATIVE  | HIP OF THE<br>NG IN THE   | (5) DATE<br>(MM-DD-YYYY)<br>9-29-2020   |
| C(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE<br>%   | (3) SIGNATURE (  | Ву)   | (4) TITLE/RELATIONS<br>INDIVIDUAL SIGNI<br>REPRESENTATIVE   | NG IN THE   | (5) DATE<br>(MM-DD-YYYY)  |
| 12. CCC USE ONLY A. SIGNATUR   | E OF CCC/REP   | RESENTATIVE  |   |   |   | B. DATE   |

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information individed on his form is the Commodity Credit Corporation. Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud. privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2500 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English

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Date Printed: 09/02/2020

(MM-DD-YYYY)

## CONTINUATION OF ITEM 10 - Identification of CRP Land

| A.<br>Tract No. | B.<br>Field No. | C.<br>Practice No. | D.<br>Acres | E.<br>Total Estimated C/S |
|-----------------|-----------------|--------------------|-------------|---------------------------|
| 2018            | 0955-12         | CP33               | 1.07        | \$ 0.00                   |
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#### Scenario Map

Continuous Signup 53

Scenario Name: Robert\_Jamison\_Farm\_CP35\_reenroll (4)



Tract: 2018 Pe Ble1B1 Blo 1A Gwe1B1 Ble1A1 Ble1B Pa Gwe1B2 Gwe181 Ble 1B Ble1B1 23 Gwg5C2 Gwg1B1 10 24 Gwg5C3 Gwg5C2 Bla 131 GWg5C2 Gwg1B1 EnB 49 40 CAP 182 MmD2 OcA CrA CrA Scenario\_Polygon #: Scenario ID #.00: Scenario Acres #: CLU Number 0 3,400 Feet Cropland Not Cropland