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HALL CO., GA.

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CHARLES BAKER, CLERK
SUPERIOR STATE COURT

BY

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file
STATE OF GEORGIA,
COUNTY OF HALL.
The Law Office of
Russell C. Petersen LLC
P. O. Box 6499
Gainesville, Georgia 30504
(JC)

024643

EASEMENT

THIS AGREEMENT, made this 19th day of November, 2015,
between **OK LAKE LANIER, LLLP** party of the first part, and **FEDERAL INVESTMENTS, LLC**, party of the second part,

WITNESSETH:

For and in consideration of the sum of Ten Dollars (\$10.00) in hand paid, and other good and valuable consideration, the parties of the first part grant a perpetual exclusive easement for the purposes and uses hereinafter set forth, over, through and across the following lands, to wit:

See Exhibit "A" which is attached hereto and by reference made a part hereof.

Said property is adjacent to the northwesterly side of the property owned by or to be owned by **FEDERAL INVESTMENTS, LLC**, the party of the second part, and this easement is granted as appurtenant thereto, for the following purposes and uses, to wit: that the easement shall be used to go in, upon, along, and across that tract of land described in Exhibit "A" in order to install, hook up and maintain a sewer line across said property, together with the right and privilege of entering upon said premises for the purpose of inspecting said sewer line, making repairs, renewals, alterations and extensions. This easement shall be limited in the Grantee shall not exceed the pump capacity. The easement herein granted shall bind the heirs and assigns of the undersigned parties, and shall inure to the benefit of the successors in title of the grantee, **FEDERAL INVESTMENTS, LLC**.

This is an exclusive easement and Grantor covenants that they shall not grant any other sewer easements to the subject property (as shown in Exhibit "A" attached hereto and made a part hereof for reference) except for the those lots in Cresswind at Lake Lanier Phase IIIB. *35-11-19-65*

IN WITNESS WHEREOF, said parties have hereunto set its hand(s) and seal(s), this 19th day of November, 2015.

Sworn to and subscribed before me
this 19 day of November, 2015.

OK LAKE LANIER, LLLP

Charles A.
Witness

BY:

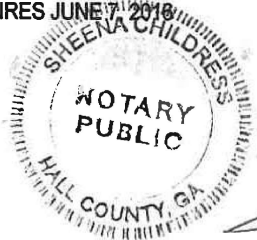
TITLE:

ATTEST:

Sheena Childress
Notary Public

NOTARY PUBLIC, HALL COUNTY, GEORGIA
MY COMMISSION EXPIRES JUNE 7, 2018

(AFFIX SEAL)



[Signature]
Federal Investments

EXHIBIT "A"

All that tract or parcel of land lying and being in Land 34, 8th District, City of Gainesville, Hall County, Georgia and being more particularly described as follows:

Beginning at a $\frac{3}{4}$ " open top pipe found at the southeast corner of Land Lot 34, aforementioned district; thence into the property now or formerly belonging to OK Lake Lanier, LLLP South 3°03'32" West, a distance of 1640.80' to a point on a proposed permanent sanitary sewer easement and the **True Point of Beginning**; thence South 51°03'57" East, a distance of 32.37 feet to a point; thence South 60°59'34" West, a distance of 617.32 feet to a point; thence North 29°00'26" West, a distance of 114.84 feet to a point; thence North 19°16'34" West, a distance of 198.97 feet to a point; thence South 70°43'26" West, a distance of 45.00 feet to a point; thence along the property now or formerly being Elsie Mae Smith Subdivision North 19°16'34" West, a distance of 30.00 feet to a point; thence into the property now or formerly belonging to OK Lake Lanier, LLLP North 70°43'26" East, a distance of 45.00 feet to a point; North 19°16'34" West, a distance of 417.36 feet to a point; thence South 70°43'26" West, a distance of 45.00 feet to a point; thence along the property now or formerly being Elsie Mae Smith Subdivision North 19°16'34" West, a distance of 30.00 feet to a point; thence into the property now or formerly belonging to OK Lake Lanier, LLLP North 70°43'26" East, a distance of 75.00 feet to a point; thence South 19°16'34" East, a distance of 673.78 feet to a point; thence South 29°00'26" East, a distance of 82.28 feet to a point; thence North 60°59'34" East, a distance of 575.17 feet to the **True Point of Beginning**.

Said tract contains 1.005 acres.

