

BRANDON RICHARDS THE PROPERTY COMPANY C 931-239-7337 O 559-9120 BrandonRichardsHomes1@gmail.com www.brandonrichardshomes.com



Tuesday, January 24, 2023

| LOCATION             |                    |
|----------------------|--------------------|
| Property Address     | Betterton Rd<br>TN |
| Subdivision          |                    |
| County               | White County, TN   |
| PROPERTY SUMMARY     | Y                  |
| Property Type        | Residential        |
| Land Use             | Household Units    |
| Improvement Type     | Single Family      |
| Square Feet          | 1260               |
| GENERAL PARCEL IN    | FORMATION          |
| Parcel ID/Tax ID     | 082 021.00         |
| Special Int          | 000                |
| Alternate Parcel ID  |                    |
| Land Map             | 082                |
| District/Ward        | 03                 |
| 2020 Census Trct/Blk | 9352/3             |
| Assessor Roll Year   | 2022               |



| CURRENT OWNER               |  |          |
|-----------------------------|--|----------|
| Name                        | Holman Charles E Shirley                   | y Jean   |
| Mailing Address             | 758 Betterton Rd<br>Walling, TN 38587-5125 |          |
| SCHOOL ZONE INFORM          | IATION                                     |          |
| Central View Elementary Sch | iool                                       | 0.4 mi   |
| Primary Middle: Pre K to 8  |  | Distance |
| White County High School    |  | 8.2 mi   |
| High: 9 to 12               |  | Distance |

| $\Delta I$ | FS | HIST | ARV. | THRO | LIGH | 01/13 | 1/2023 |
|------------|----|------|------|------|------|-------|--------|

| Date       | Amount | Buyer/Owners                      | Seller | Instrument | No. Parcels | Book/Page<br>Or<br>Document# |
|------------|--------|-----------------------------------|--------|------------|-------------|------------------------------|
| 10/25/1972 |        | Holman Charles E And Shirley Jean |        |            |             | 142/427                      |

## TAX ASSESSMENT

| Appraisal              | Amount   | Assessment          | Amount   | Jurisdiction | Rate |
|------------------------|----------|---------------------|----------|--------------|------|
| Appraisal Year         | 2022     | Assessment Year     | 2022     |              |      |
| Appraised Land         | \$26,400 | Assessed Land       |          | White        | 2.05 |
| Appraised Improvements | \$36,700 | Assessed Improvemen | nts      |              |      |
| Total Tax Appraisal    | \$63,100 | Total Assessment    | \$15,775 |              |      |
|                        |          | Exempt Amount       |          |              |      |
|                        |          | Exempt Reason       |          |              |      |

## **TAXES**

| City Taxes | County Taxes | Total Taxes          |
|------------|--------------|----------------------|
|            | \$323.39     | \$323.39             |
|            | \$323.39     | \$323.39             |
|            | \$323.39     | \$323.39             |
| •          | City Taxes   | \$323.39<br>\$323.39 |

## Property Report for BETTERTON RD, cont.

|                    |                        |                    | ·                           | TOPONY REPORTED BETTER TON RB, 60 |
|--------------------|------------------------|--------------------|-----------------------------|-----------------------------------|
| 2019               |                        | \$323              | 3.39                        | \$323.39                          |
| 2018               |                        | \$304.4            |                             | \$304.43                          |
| 2017               |                        | \$304              | .43                         | \$304.43                          |
| 2016               |                        | \$304              | .43                         | \$304.43                          |
| 2015               |                        | \$304              | .43                         | \$304.43                          |
| 2014               |                        | \$252              | 2.06                        | \$252.06                          |
| 2013               |                        | \$252              | 1.06                        | \$252.06                          |
| MORTGAGE HIS       | STORY                  |                    |                             |                                   |
| No mortgages were  | found for this parcel. |                    |                             |                                   |
| PROPERTY CH        | ARACTERISTICS: BI      | JILDING            |                             |                                   |
| Building # 1       |                        |                    |                             |                                   |
| Гуре               | Single Family          | Condition          | Average                     | Units                             |
| Year Built         | 1950                   | Effective Year     | 1950                        | Stories 1                         |
| BRs                |                        | Baths              | F H                         | Rooms                             |
| Total Sq. Ft.      | 1,260                  |                    |                             |                                   |
| Building Square Fo | eet (Living Space)     |                    | Building Square F           | eet (Other)                       |
| Base 1260          |                        |                    | Open Porch Finishe          | ed 108                            |
| CONSTRUCTION       |                        |                    |                             |                                   |
| Quality            | Below Ave              | rage +             | Roof Framing                | Gable/Hip                         |
| Shape              | Rectangula             | ar Design          | Roof Cover Deck             | Composition Shingle               |
| Partitions         |                        |                    | Cabinet Millwork            | Below Average                     |
| Common Wall        |                        |                    | Floor Finish                | Pine/Soft Wood                    |
| oundation          | Continuous Footing     |                    | Interior Finish             | Drywall                           |
| Floor System       | Wood W/ Sub Floor      |                    | Air Conditioning            |                                   |
| Exterior Wall      | Siding Minimum         |                    | Heat Type                   |                                   |
| Structural Framing | 9                      |                    | Bathroom Tile               |                                   |
| Fireplace          |                        |                    | Plumbing Fixtures           | 3                                 |
| OTHER              |                        |                    |                             |                                   |
| Occupancy          | Occupied               |                    | <b>Building Data Source</b> | Inspection                        |
| PROPERTY CH        | ARACTERISTICS: EX      | KTRA FEATURES      |                             |                                   |
| Feature            |                        | or Description     | Year                        | Built Condition                   |
| Tobacco Barn       | 60X40                  | )                  | 1950                        | ) FAIR                            |
| PROPERTY CH        | ARACTERISTICS: LO      | OT .               |                             |                                   |
| Land Use           |                        | ehold Units        | Lot Dimensions              |                                   |
| Block/Lot          |                        |                    | Lot Square Feet             | 130,679                           |
| _atitude/Longitude | e 35.87                | 77998°/-85.601835° | Acreage                     | 3                                 |
| PROPERTY CH        | ARACTERISTICS: U       | TILITIES/AREA      |                             |                                   |
| Gas Source         | ,                      |                    | Road Type                   | Paved                             |
| Electric Source    | Public                 |                    | Topography                  | Rolling                           |
| Water Source       | Public                 |                    | District Trend              | Stable                            |
|                    |                        |                    |                             |                                   |
| Sewer Source       | Individ                | lual               | Special School Dist         | rict 1                            |

## Property Report for BETTERTON RD, cont.

| Owner Type  |            |     |                                       |   |               |                         |
|-------------|------------|-----|---------------------------------------|---|---------------|-------------------------|
| LEGAL DES   | SCRIPTION  |     |                                       |   |               |                         |
| Subdivision |            |     |                                       | Plat Book/Page  |               |                         |
| Block/Lot   |            |     |                                       | District/Ward   | 03            |                         |
| Description |            |     |                                       |   |               |                         |
| FEMA FLOO   | OD ZONES   |     |                                       |   |               |                         |
| Zone Code   | Flood Risk | BFE | Description                           |   | FIRM Panel ID | FIRM Panel Eff.<br>Date |
| X           | Minimal    |     | Area of minimal flo above the 500-yea | od hazard, usually depicted on FIRMs a<br>ir flood level. | s 47185C0150D | 09/28/2007              |