## FINGER BUTTES RANCH

ALZADA, CARTER COUNTY, MONTANA

## AUCTION

MAY 1, 2023 @ 1:00 PM

MOOSE LODGE, 399 STANLEY ST, BELLE FOURCHE SD

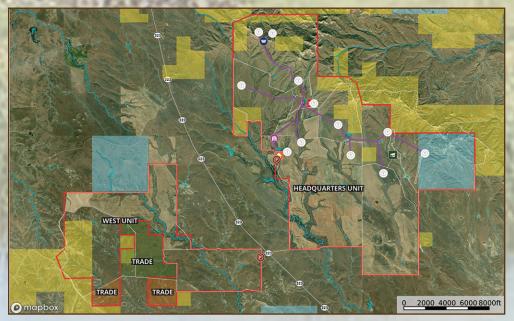


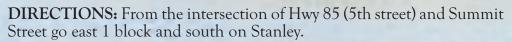












RANCH LOCATION: The finger Buttes Ranch is located approximately 23 miles north of Alzada, MT on Hwy 323.

RANCH DESCRIPTION: The Finger Buttes Ranch is centered in the heart of the strong grass cattle country of eastern Montana and the western Dakotas. Consisting of 7,715± deeded acres, 600± State of Montana lease acres and 1,886± BLM acres, the land is comprised of rolling hills and flat-top buttes with minimal unproductive ground. Approximately 3,560± acres are tillable with over 1,000 acres currently planted to mixtures of grass and alfalfa for grazing and haying. Underground pipelines provide water to numerous tanks located throughout the ranch in addition to multiple seasonal reservoirs. The ranch includes two homes, corrals, livestock barns, grain bins and two Quonsets. Southeast Montana is well known for large populations of mule deer and whitetail deer, as well as antelope and upland birds, of which Finger Buttes ranch has a strong population of each.

WEST PARCEL: The west parcel consists of 2,815± total acres: 2,360± deeded acres, 455± BLM acres fenced into four pastures. There are 1,052 acres of tillable ground of which approximately 532.5 acres has been planted in 2021 to hay/grass introducing perennial grass and legume.









The balance of the tillable acres is already in hay/grazing production. Water is provided from dams and reservoirs located throughout the ranch. There are no improvements.

HEADQUARTERS PARCEL: The Finger Buttes Headquarters consists of 5,360± deeded acres, 640± State of Montana lease acres and 4,720± BLM acres for 10,720± total acres. The ranch is fenced into 10 pastures. There are currently 2,437.4 acres of tillable ground with 258.5± acres in hay/grazing production. Improvements include two houses, calving barn, pipe corrals, two Quonsets, grain bins, and other outbuildings. A 2,900-foot water well supplies water to several tanks located throughout the ranch.

## **AUCTION TERMS:**

EARNEST MONEY: At the conclusion of the auction, the successful bidder shall make a 10% nonrefundable earnest money deposit, with the balance due in cash or certified funds at closing. CLOSING: Closing to take place on or before June 1, 2023. TAXES: All 2022 and previous years taxes shall be paid by Seller. The 2023 taxes shall be prorated to the day of closing. All subsequent years taxes shall be paid by Buyer. INSPECTIONS: The property will be sold in "As-Is" condition without any warranties, either expressed or implied, as to the nature, condition, or description of any improvements. Buyer shall inspect property to the extent deemed necessary and shall rely upon own judgment when bidding. FINANCING: Property sells without Buyer contingency of any kind. Please have all financial arrangements secured prior to bidding. **LEGAL DESCRIPTION:** Property sold by legal description only, which will be included in the owner's title insurance commitment that will be provided by Security Abstract, Miles City, Montana, and made available on or before the day of the auction. Acreages and square footages are approximate and determined by the Carter County Assessor and /or Treasurer. CLOSING COSTS: Closing firm's fee shall be shared equally between the Buyer and Seller. Security Abstract, Miles City, Montana shall be the closing agent. Buyer and Seller shall be responsible for their own closing costs as customary. GENERAL TERMS: Property will be transferred by Warranty Deed subject to easements, assessments, and reservations of record. The Auctioneers/Brokers are representing the Seller's interests as the Seller's Agent in this transaction. Please see the Real Estate Brokerage Disclosure for agency relationship definitions. All information is derived from sources deemed reliable; however, neither Seller nor Auctioneers/ Brokers are making any guaranties or warranties, actual or implied. Any announcements made day of auction supersede any and all previously printed material and any other oral statements made. METHOD OF SALE: The ranch will be offered in 2 tracts as well as one complete unit, selling in the manner realizing the greatest return to the Seller. Seller shall require an all cash sale. The Seller reserves the right to effectuate a 1031 tax-deferred exchange.



Visit www.clarklandbrokers.com for more information and terms of the auction. Contact Mark McNamee (307) 760-9510, Denver Gilbert (406) 697-3961 or Monty Lesh (406) 853-1523 with questions.

