

Parcel Number: 20-020-033-002-020-10

Jurisdiction: MAPLE FOREST TOWNSHIP

County: CRAWFORD

Printed on

03/27/2023

|                                                                         |                           |                                  |            |                   |                                                           |                 |                   |                         |
|-------------------------------------------------------------------------|---------------------------|----------------------------------|------------|-------------------|-----------------------------------------------------------|-----------------|-------------------|-------------------------|
| Grantor                                                                 | Grantee                   | Sale Price                       | Sale Date  | Inst. Type        | Terms of Sale                                             | Liber & Page    | Verified By       | Pront. Trans.           |
| STALEY, MICHAEL                                                         | SCOTT, KIMBERLY & KIP H   | 65,000                           | 11/12/2021 | PTA               | 25-PARTIAL CONSTRUCTION                                   |                 |                   |                         |
| TRAILWOOD OF MICH LLC                                                   | STALEY MICHAEL            | 0                                | 07/06/2001 | QC                | 21-NOT USED/OTHER                                         | 0543/0139       | PROPERTY TRANSFER | 100.0                   |
| A.J.D. FOREST PROD.                                                     | TRAILWOOD OF MICHIGAN LLC | 89,750                           | 01/24/2001 | WD                | 03-ARM'S LENGTH                                           | 0527/0470       | BUYER/SELLER      | 0.0                     |
| HUNTER, MICHAEL R                                                       | A.J.D. FOREST PROD.       | 39,900                           | 09/15/1995 | WD                | 03-ARM'S LENGTH                                           | 0399/0623       | BUYER/SELLER      | 100.0                   |
| Property Address                                                        |                           | Class: RESIDENTIAL-VACANT        |            | Zoning:           | Building Permit(s)                                        | Date            | Number            | Status                  |
|                                                                         |                           | School: CRAWFORD AUSABLE SCHOOLS |            |                   |                                                           |                 |                   |                         |
| Owner's Name/Address                                                    |                           | P.R.E. 0%                        |            |                   |                                                           |                 |                   |                         |
| SCOTT, KIMBERLY & KIP H<br>2319 GALLANT FOX WAY<br>SAINT JOHNS MI 48879 |                           | MAP #:                           |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | 2023 Est TCV 24,995              |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Improved                         | X          | Vacant            | Land Value Estimates for Land Table 00001.401 GENERAL TWP |                 |                   |                         |
|                                                                         |                           | Public Improvements              |            | * Factors *       |                                                           |                 |                   |                         |
|                                                                         |                           | Dirt Road                        |            | Description       | Frontage                                                  | Depth           | Rate %Adj.        | Reason                  |
|                                                                         |                           | Gravel Road                      |            | ACREAGE TABLE 'A' |                                                           |                 | 7.270 Acres       | 3,438 100               |
|                                                                         |                           | Paved Road                       |            |                   |                                                           |                 | 7.27 Total Acres  | Total Est. Land Value = |
|                                                                         |                           | Storm Sewer                      |            |                   |                                                           |                 |                   | Value                   |
|                                                                         |                           | Sidewalk                         |            |                   |                                                           |                 |                   | 24,995                  |
|                                                                         |                           | Water                            |            |                   |                                                           |                 |                   | 24,995                  |
|                                                                         |                           | Sewer                            |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Electric                         |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Gas                              |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Curb                             |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Street Lights                    |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Standard Utilities               |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Underground Utils.               |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Topography of Site               |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Level                            |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Rolling                          |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Low                              |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | High                             |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Landscaped                       |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Swamp                            |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Wooded                           |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Pond                             |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Waterfront                       |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Ravine                           |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Wetland                          |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Flood Plain                      |            |                   |                                                           |                 |                   |                         |
|                                                                         |                           | Year                             | Land Value | Building Value    | Assessed Value                                            | Board of Review | Tribunal/Other    | Taxable Value           |
| Who                                                                     |                           | When                             | What       | 2023              | 12,500                                                    | 0               | 12,500            | 12,500S                 |
| BD                                                                      |                           | /                                | /          | 2022              | 12,500                                                    | 0               | 12,500            | 12,451S                 |
|                                                                         |                           |                                  | INSPECTED  | 2021              | 7,600                                                     | 0               | 7,600             | 6,009C                  |
|                                                                         |                           |                                  |            | 2020              | 7,500                                                     | 0               | 7,500             | 5,927C                  |

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

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| TRAILWOOD OF MICH LLC                                                | STALEY MICHAEL            | 0                                | 07/06/2001 | QC                | 21-NOT USED/OTHER                                         | 0543/0139       | BUYER/SELLER      | 0.0           |
| A.J.D. FOREST PROD.                                                  | TRAILWOOD OF MICHIGAN LLC | 89,750                           | 01/24/2001 | WD                | 03-ARM'S LENGTH                                           | 0527/0470       | BUYER/SELLER      | 100.0         |
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|                                                                      |                           | School: CRAWFORD AUSABLE SCHOOLS |            |                   |                                                           |                 |                   |               |
| Owner's Name/Address                                                 |                           | P.R.E. 0%                        |            |                   |                                                           |                 |                   |               |
| SCOTT, KIMBERLY & KIP H<br>2319 GALLANT FOX WAY<br>ST JOHNS MI 48879 |                           | MAP #:                           |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | 2023 Est TCV 24,140              |            |                   |                                                           |                 |                   |               |
| Tax Description                                                      |                           | Improved                         | X          | Vacant            | Land Value Estimates for Land Table 00001.401 GENERAL TWP |                 |                   |               |
|                                                                      |                           | Public Improvements              |            | * Factors *       |                                                           |                 |                   |               |
|                                                                      |                           | Dirt Road                        |            | Description       | Frontage                                                  | Depth           | Rate %Adj.        | Reason        |
|                                                                      |                           | Gravel Road                      |            | ACREAGE TABLE 'A' |                                                           |                 |                   | Value         |
|                                                                      |                           | Paved Road                       |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Storm Sewer                      |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Sidewalk                         |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Water                            |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Sewer                            |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Electric                         |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Gas                              |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Curb                             |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Street Lights                    |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Standard Utilities               |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Underground Utils.               |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Topography of Site               |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Level                            |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Rolling                          |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Low                              |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | High                             |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Landscaped                       |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Swamp                            |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Wooded                           |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Pond                             |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Waterfront                       |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Ravine                           |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Wetland                          |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Flood Plain                      |            |                   |                                                           |                 |                   |               |
|                                                                      |                           | Year                             | Land Value | Building Value    | Assessed Value                                            | Board of Review | Tribunal/Other    | Taxable Value |
| Who                                                                  |                           | When                             | What       | 2023              | 12,100                                                    | 0               | 12,100            | 12,100S       |
| BD                                                                   |                           | /                                | /          | 2022              | 12,100                                                    | 0               | 12,100            | 12,053S       |
|                                                                      |                           |                                  | INSPECTED  | 2021              | 7,300                                                     | 0               | 7,300             | 5,573C        |
|                                                                      |                           |                                  |            | 2020              | 7,200                                                     | 0               | 7,200             | 5,497C        |

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