

PART OF SE 1/4 SECTION 27, T. 5 N., R. 44 E., B.M., TETON
BLOCK I

UTILITY EASEMENT IS TO PROPERTY LINE

LOT NUMBER

LOT CORNER $1/4" \times 84"$ IRON PIN
WITH 1" ALUMIN CAP

LOT ANGLE CORNER $1/2" \times 84"$
IRON PIN

ARC LENGTH

SECTION CONTROL CORNERS AS 3-CORNER

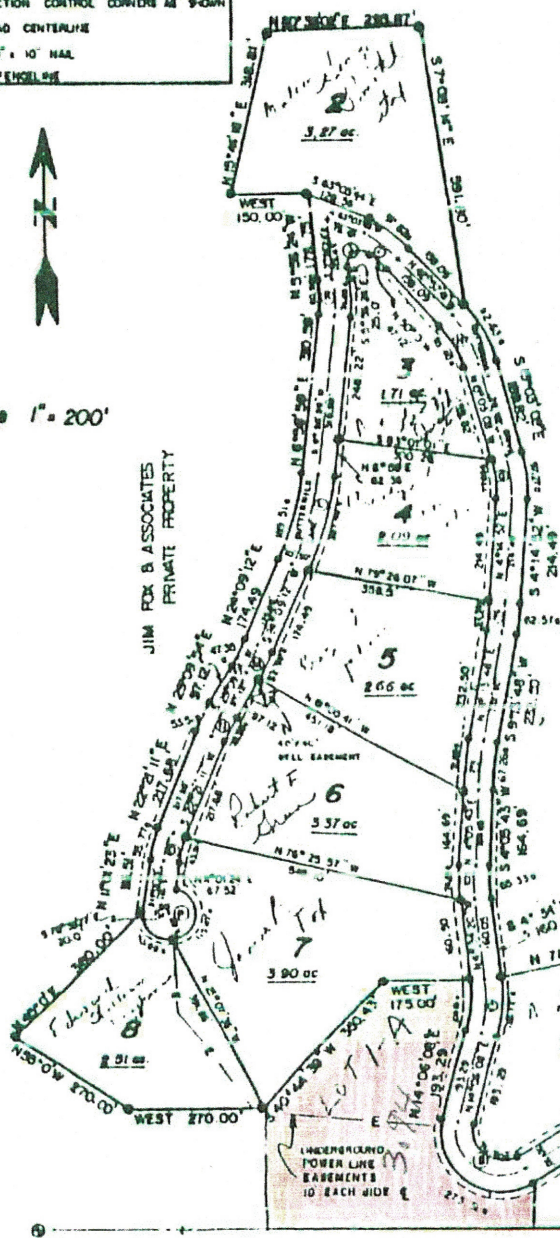
ROAD CENTERLINE

$3/8" \times 10"$ NAIL

FENCE LINE



Scale 1" = 200'



CURVE		CHART		C-CRO		
CURVE	DELTA	RADIUS	TANG	ARC LENS	BEARING	LENG
(A)	33°01'08"	310.72	60.80	59.98	5.747513 W	9.77
(B)	132°46'8"	85.34	20.02	22.72	4.59°46'58 W	108.12
(C)	10°42'21"	384.82	60.60	58.94	4.47°40'33 E	108.41
(D)	8°40'08"	481.86	35.04	69.87	N 17°14'18" W	69.80
(E)	9°08'05"	780.77	35.00	69.95	4.6°31'45 E	69.93
(F)	4°56'36"	669.36	30.00	54.96	6.6°44'20 E	59.94
(G)	1°00'00"	248.17	6.6157	8.717	4.2°24'00 W	25.12
(H)	27°54'33"	201.22	50.18	58.18	4.79°00'26 W	97.05
(I)	20°06'01"	248.76	44.00	87.10	N 53°30'42 W	86.65
(J)	132°56'24"	22.35	30.94	33.03	5.2°00'48 W	41.44
(K)	12°50'23"	500.21	34.00	67.71	5.07°31'18 W	67.55
(L)	17°10'13"	662.39	100.143	98.70	5.1°54'00 W	97.76
(M)	3°00'43"	71.25	25.00	49.97	4.26°51'51 W	41.95
(N)	6°48'44"	470.15	25.00	41.74	5.25°45'55 W	41.99
(O)	1°19'47"	352.03	35.00	55.87	5.46°00'00 E	55.75
(P)	CLC LR = SAC	CLC LR				

[illegible]

BE IT KNOWN THAT WE, I
CERTIFY THAT WE ARE
LAND SHOWN ON THE P
BE DIVIDED INTO LOTS FOR
SUBDIVISION IN TETON CO
ROAD RIGHT-OF-WAY A
UNITS OF SAID ROAD AND
BE HERE OF AS: CHANDLER
J. L. PUGH

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at the City of New York, this 10th day of May, 1967.

8/16/88
DATE

8/17/88
DATE

8/18/88
DATE

ACKNOWLEDGMENTS

STATE OF Idaho
COUNTY OF Teton
THE FOREGOING INSTRUMENT,
DATE, WITNESS MY HAND
Sept 11, 88
DATE

HEALT

I HEREBY CERTIFY
REQUIRED BY IDAHO
SECTION 30-1328.
PLAT IS HEREBY
FILING OF THIS C
ANY SEWER ENRAPHLO
AND BE IN LESS THAN
WATER & SEWER SYSTEM

1 Nov 1981

SURVEY

I, ARNOLD W. WOOD,
BEING A REGISTERED
SURVEYOR IN THE
STATE OF IDAHO, NO. 2860,
DO HEREBY CERTIFY THAT I HAVE
THE TRACT OF LAND
THIS PLAT AND HAVE
SAID TRACT INTO

Feb 12, 1928

SE. SUMMER SEC. 27. BOUND
PAGE 143 90065

LOT 7
- BUTTERMILK DRAW RANCH
- SUBDIVISION -

3.94 AC.
Lot 1A

TRACT 5-44-27-1

END. 1/2" IRON PIN -
(TYP)

SOUTH
242.05'

CALCULATED POINTS
(TYP)

UTILITY EASEMENT -
10 FT. EACH SIDE OF CENTERLINE

TAX #
3168

520.01'
(SECTION LINE)

193.29'

N 14°06'08"E

109.16'

WEST
175.00'

273.31'

87.74'
NORTH

N 89°45'19"W

P.O.B.

1224.01'

JIM FOX & ASSOCIATES
PRIVATE PROPERTY

BUTTERMILK DRIVE

LOT 1
HORSE CORRAL

NER -
INAL BRASS CAP
91784

SE COF
SEC. 2
STEEL
INST. 1
90965