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Bend, OR Microbiology (e) 20532 Empire Blvd Sie 4 - Bend, OR 97701 - 541,639,8425



Page 1 of 1

### **Drinking Water Report**

Client Name: Jones Pump Company

29400 Santiam Hwy Lebanon, OR 97355 Reference Number: 23-13107

Report Date: 5/11/23 Approved By: bj,rap,spm

Authorized by:

Jame Pluller Sarah P Miller

Lab Manager, Corvallis

Project: Darrell Hunt Field ID: Faucet at well

Sample Description: Larwood Dr/Zeleny Rd, Scio

Sample Date: 5/5/23 13:30

Lab Number: OR100009-26209

Date Received: 5/5/23

Sampled By: Glenda Hubbard

Sampler Phone:

| CAS<br>Number | Analyte        | R | esult | MCL   | Pass^ | Lab | QL    | Units    | Analyzed |
|---------------|----------------|---|-------|-------|-------|-----|-------|----------|----------|
| Coli-To-t     | TOTAL COLIFORM | A | bsent |       | Pass  | đ   | P/A   | per 100m | 5/7/23   |
| 68583-22-2    | E. Coli        | A | bsent |       | Pass  | d   | Y/N   | per 100m | 5/7/23   |
| 14797-55-8    | NITRATE-N      | N | D     | 10    | Pass  | d   | 0.02  | mg/L     | 5/5/23   |
| 7440-38-2     | ARSENIC        | N | D     | 0.010 | Pass  | а   | 0.001 | mg/L     | 5/8/23   |
|               |                |   |       |       |       |     |       |          |          |
|               |                |   |       |       |       |     |       |          |          |
|               |                |   |       |       |       |     |       |          |          |
|               |                |   |       |       |       |     |       |          |          |
|               |                |   |       |       |       |     |       |          |          |

MCL = Maximum Contaminant Level, maximum permissible level of a contaminant in water established by EPA; Federal Action Levels are 0.015 mg/L for Lead and 1.3 mg/L for Copper. Sodium has a recommended limit of 20 mg/L. A blank MCL value indicates a level is not currently established.

QL = Quantitation Limit is the lower calibration concentration.

ND = Not detected above the listed specified reporting limit (QL).

CAS Number = Chemical Abstract Service Number is an unique identifier of the chemical tested.

^ = 'PASS', indicates that the parameter tested meets EPA, State, or local jurisdiction MCL 'Exceeds' indicates EPA secondary limit (Aesthetic) was exceeded. 'Fail' indicates EPA Primary limit (Health) was exceeded. An \* in front of the parameter name indicates it is not NELAP accredited but it is accredited through OR DEQ or USEPA Region 10.

These test results meet all the requirements of NELAC, unless otherwise stated in writing, and relate only to these samples.

### Jones Pump Company

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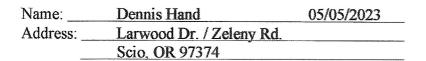
| Name:<br>Address: | Dennis Hand  |                      |  |  | _                |
|-------------------|--|----------------------|--|--|------------------|
|                   | Larwood Dr. / Ze   | olony Pd — Scia, OP  | 07274  |  | _<br>_           |
| Phone:<br>Depth:  | Lai wood Dr. / Ze  | eieriy na. – 300, 0n | Date:  | 05/05/2023<br>41   | <del>-</del><br> |
|                   |  | Well F               | low Test   |  |                  |
| Time:             | Yield:   | Static level:        | Meter Readings:  | Constitution of the Consti | Comments         |
| 1000              | or a design produ  | 41                   | 2430   | telenenment  | Water clear      |
| 1015              | 12   | 42                   | 2610   | and the same of th |                  |
| 1030              | 10.66  | 42                   | 2770   |  |                  |
| 1045              | 11.33  | 42                   | 2940   | al population with   |                  |
| 1100              | 10.66  | 42                   | 3100   |  |                  |
| 1130              | 10.66  | 42                   | 3420   |  |                  |
| 1200              | 10.66  | 42                   | 3740   | and the second second  |                  |
| 1230              | 10.66  | 42                   | 4060   | Corrigonation  |                  |
| 100               | 10.66  | 42                   | 4380   |  |                  |
| 130               | 10.66  | 42                   | 4700   | - Anna Anna Anna Anna Anna Anna Anna Ann   |                  |
| 200               | 10.66  | 42                   | 5020   | Mario (d) agreement  |                  |
|                   |  |                      | e e e e e e e e e e e e e e e e e e e  | No. of the last of |                  |
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|                   |  |                      | POSITION AND POSIT | To the state of th |                  |
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|                   | The state of the s |                      | sac fragility about  | ear remaining spiliter   |                  |
|                   | and the same of th |                      | - Color of the second of the s | and the second s |                  |
|                   | and the second s |                      | and the state of t | and the second   |                  |
| Where was the flo | w taken at?  | Hose bib at well     |  |  |                  |

Average Gallons Per Minute for 4 hours: 10.79 GPM

Additional Comments: \_

## Jones Pump Company

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#### WELL HEAD INSPECTION

| 1.  | Well vent  | Yes          | No |
|-----|--|--------------|----|
| 2.  | Electrical grounded well head                          | Yes          | No |
| 3.  | Cement around casing to ground level                   | Yes          | No |
| 4.  | Wire in conduit  | Yes          | No |
| 5.  | Sanitary seal on well                                  | Yes          | No |
| 6.  | Pressure relief valve                                  | Yes          | No |
| 7.  | Casing size 4"   | <b>6"</b>    | 8" |
| 8.  | Casing height 12" or better                            | Yes          | No |
| 9.  | If not 12" or better, what is casing height? 3-1/2" ab | ove concrete |    |
| 10. | Where is the well located? Pump house near gar:        | age          |    |
| 11. | Well ID# (if available)                                |              |    |

#### WATER SYSTEM INFORMATION

| 1.  | Pressure tank Type                      | well z | x trol  |        |          | Siz    | æ     | 86                                      |       |
|-----|---|--------|---------|--------|----------|--------|-------|---|-------|
| 2.  | Where is the pressure tank              | locate | d?      | Pump   | house    |        |       | Material accommodate production and the |       |
| 3.  | Pressure gauge?                         |        |         |        |          | Yes    |       | No                                      |       |
|     | Is pressure gauge in good working order |        |         |        |          | Yes    | No    |   |       |
| 4.  | Hose bib close to tank                  |        |         |        |          | Yes    |       | No                                      |       |
| 5.  | Pressure switch setting                 |        |         | 40/60  |          |        |       |   |       |
| 6.  | Pressure switch condition               |        | Excelle | nt     | Good     |        | Fair  |   | Poor  |
| 7.  | Pump type                               |        | Subme   | rsible |          | Centri | fugal |   | Jet   |
|     | 1 1 1                                   | 1/2    |         |        | Volts of |        |       |   |       |
| 9.  | What type of pipe is in the             | well?  | Galvani | ized   | P.V.C.   | Poly   | Pipe  | size                                    | 1-1/2 |
| 10. | Is well house insulated?                | Yes    | No .    | Are pi | pes insu | lated  | Yes   |   | No    |
| 11. | Breaker or fuse size for pu             | mp     |         | 20     |          |        |       |   |       |

The above information is provided to you as a courtesy, and is for informational purposes only. The repairs listed below are suggested repairs, not necessarily required repairs or code violations.

#### Comments:

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| Date sample was taken:   | 05/05   | /2023                                       |                      |                     |  |  |  |
|--|---|---|----------------------|---------------------|--|--|--|
| Customer Name: <u>Dennis Hand</u>  | _   |   |                      |                     |  |  |  |
| Address: Larwood Dr. / Zeleny  | Rd.   | · · · · · · · · · · · · · · · · · · ·       |                      | -                   |  |  |  |
| City: Scio   | State: <u>OR</u>  | Zip: <u>97374</u>                           | - <del>-</del>       |                     |  |  |  |
|  | R SOURCE  |   |                      |                     |  |  |  |
| Plea   | se check the answer   | that best describes                         | your water sample    |                     |  |  |  |
| The water was drawn from: Well Gallons per minute water source (if known) The incoming pipe size is: |   | Lake/reservoir/river                        |                      | Other               |  |  |  |
| How many people in the family:   |   |   |                      |                     |  |  |  |
| When the sample was collected it was:  | Clear   | Cloudy                                      | Colored              |                     |  |  |  |
| The odor of the water is:  | Musty   | Metallic                                    | Rotten eggs          |                     |  |  |  |
| The stain the water makes is: The visible particles in the water are:                                | Red<br>Sand   | Blue-Green<br>Silt/Mud                      | Black/Brown<br>Other |                     |  |  |  |
|  | ANAL  | SIS RESUL                                   | <u>TS</u>            |                     |  |  |  |
| HARDNESS gpg  Iron 0.2 ppm   | wastes soap, forms scale, clogs hot water heater and pipes. 0-3 gpg soft, 3-6 gpg moderately hard, 6-9 gpg hard water, 9+ gpg extremely hard. (1pgp=17.1 ppm) The E.P.A recommends under 0.3ppm. Over 0.3 ppm may cause red staining on |   |                      |                     |  |  |  |
|  | plumbing fixtures   | and clothes.                                |                      |                     |  |  |  |
| pH   |   | r is neutral, under 7 to fixtures and pipir |                      | is aikaline, 6.8 or |  |  |  |
| Total Dissolved solids122  |   | to tinual us arra pipii                     | ·o·                  |                     |  |  |  |
| Other  |   |   |                      |                     |  |  |  |
| Sulphur Odor Yes No  | Other   |   |                      |                     |  |  |  |
| Is there a 11 Volt outlet in pump house, or nea  | r pressure tank?  | Yes   |                      | No                  |  |  |  |