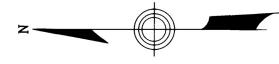
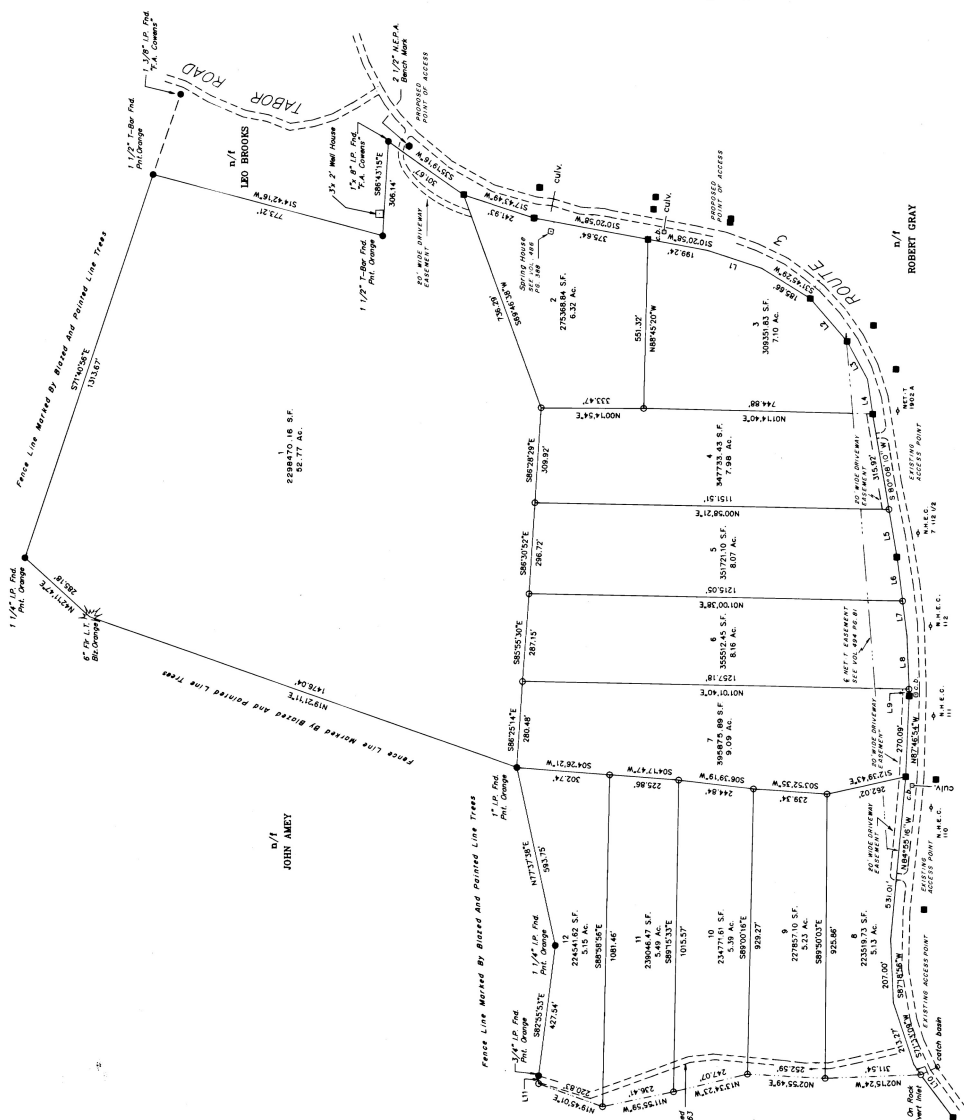


Los Angeles County Register of Deeds
Neurology, Inc. 26, 9, 509-24, 1987
Recorded Volume _____ Page _____
Examined Attest: _____
Margaret J. Driggall, Deputy Register

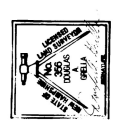


No.	Braking distance	Distance
L1	581733.55 m	183.64
L2	549705.03 m	183.94
L3	581448.47 m	141.17
L4	581111.00 m	113.83
L5	580708.10 m	155.24
L6	58235.15 m	146.34
L7	58235.14 m	108.40
L8	587327.29 m	180.21
L9	587327.30 m	14.98
L10	585233.02 m	40.13
L11	589336.55 m	25.85

REFERENCE	DATE	PROJECT NO.	SHEETS	BY	CHKD.	APP'D.	DATE	PROJECT NO.	SHEETS	BY	CHKD.	APP'D.	DATE
1)	VOLUME 495	PAGE 553	JANUARY 28, 1956										
	RUSSELL E. BROOKS TO LEONARD & LILLIAN BEST												
2)	VOLUME 553	PAGE 29	JANUARY 20, 1972										
	LEONARD & LILLIAN BEST TO STATE OF NEW HAMPSHIRE												
3)	NEW HAMPSHIRE HIGHWAY DEPARTMENT RIGHT-OF-WAY PLANS												
	ROUTE 3 PROJECT NO. P-1399-A SHEETS 21-24 OF 158												



NOTE: WESTERLY LINE OF LOTS 8-12 FOLLOW THE CENTERLINE OF "AD CHASE BROOK" - COURSES AS SHOWN REPRESENT TIE DISTANCES.

n/f
ARLENE WASHBURN SHIELDS

CERTIFICATION

THIS SURVEY WAS MADE ON THE GROUND AND ACCURATELY REPRESENTS THE PARCEL SHOWN. REFERENCE WAS MADE TO THE DEEDS AND PLANS OF RECORD, TO THE HIGHWAY CONSTRUCTION PLANS AND TO EXISTING MARKERS FOUND AT THE SITE.

NOTES
THIS SURVEY WAS PREPARED AS A CLOSED LOOP RANDOM TRAVERSE.
UNADJUSTED CLOSURE THAT EXCEEDS 1 : 5000
MERIDIAN IS MAGNETIC NORTH 1986. GRID COORDINATES ARE ASSUMED.
ALL MONUMENTS SHOWN AS SET ARE A 5/8" X 30" REBAR CAPPED WITH A YELLOW
SURVEY MARKER READING "SURVEY CORNER D.A.G. LS. No. 356".
ZONING CLASSIFICATION = N/A

LEGEND

_____	PROPERTY LINE
=====	STONEWALL
_____X_____	FENCE LINE
	INDICATES 4000 SQ. FT. RESERVED FOR SEWAGE DISPOSAL
	TEST PIT PERC TEST

CARTOGRAPHIC
ASSOCIATES INC.
P.O. BOX 267
LITTLETON, NH 03561

SCALE : 1" = 200'

200 0 200

SURVEY DATE	PLAN DATE	PROJECT
OCT.1986	8/21/87	725
DRAWN	TRACED	CHECKED
		APPROVED

SUBDIVISION PLAN OF THE
BEST PROPERTY
PITTSBURG, NH