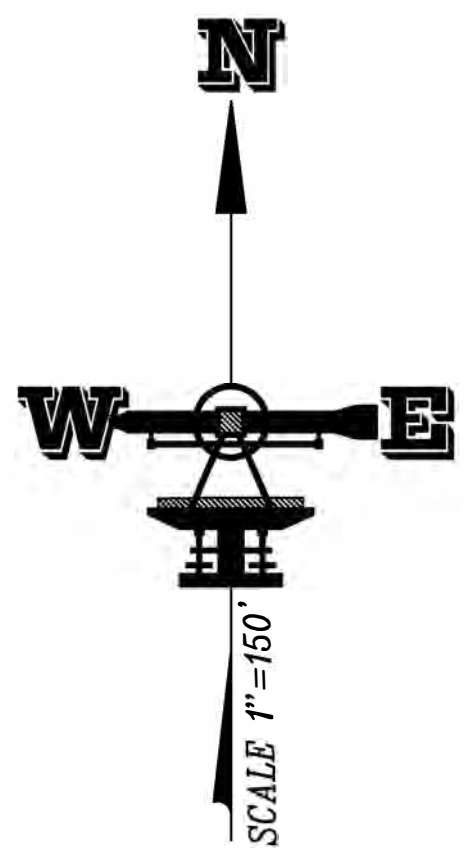




ALTA / NSPS
LAND TITLE SURVEY

PARCEL 1

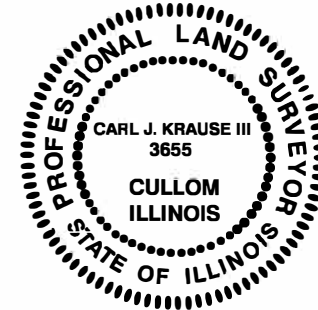
ALTA / NSPS
LAND TITLE SURVEY

TO:
WILLIAM F. REED, TRUSTEE OF THE REED LIVING TRUST and
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE
SURVEY ON WHICH IT IS BASED WERE MADE IN
ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL
REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS,
JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS,
AND INCLUDES ITEMS OF TABLE A THEREOF 1, 2, 3, 4,
7(a), 8, & 19. THE FIELDWORK WAS COMPLETED ON
JUNE 28, 2023.

DATE: JULY 28, 2023

CARL J. KRAUSE III
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3655

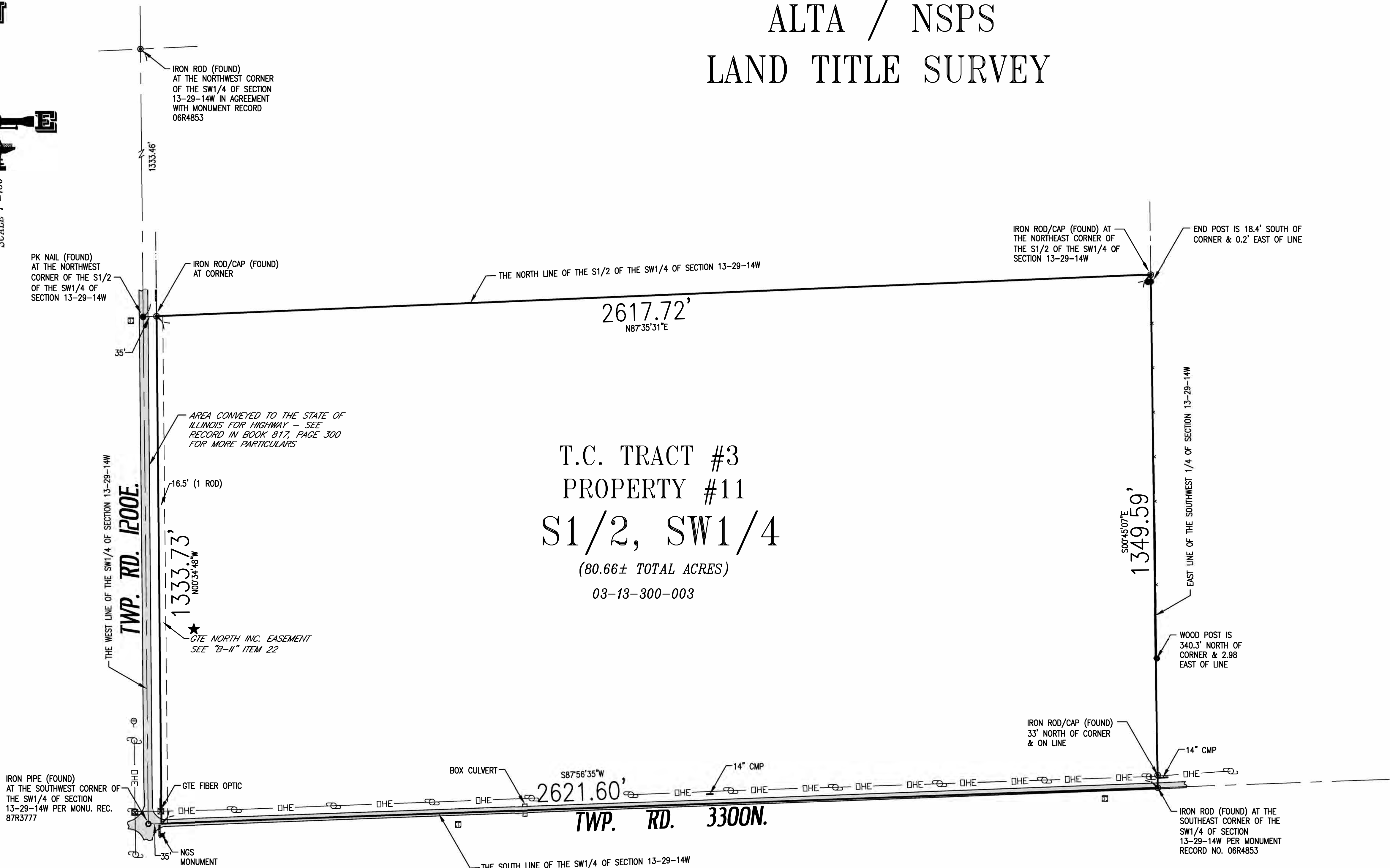


TRACT 3
of
TITLE COMMITMENT
NUMBER 70668

LEGAL DESCRIPTION

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 13,
TOWNSHIP 29 NORTH, RANGE 14 WEST OF THE SECOND PRINCIPAL
MERIDIAN, IROQUOIS COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART
THEREOF CONVEYED TO THE STATE OF ILLINOIS FOR HIGHWAY BY DEED
RECORDED IN BOOK 817 PAGE 300 OF THE RECORDS OF IROQUOIS
COUNTY, ILLINOIS.

THE PROPERTY DESCRIBED AND SHOWN HEREON IS
THE SAME PROPERTY AS DESCRIBED IN "CHICAGO
TITLE INSURANCE COMPANY" TITLE COMMITMENT NO.
70668 COMMITMENT DATE JUNE 05, 2023.

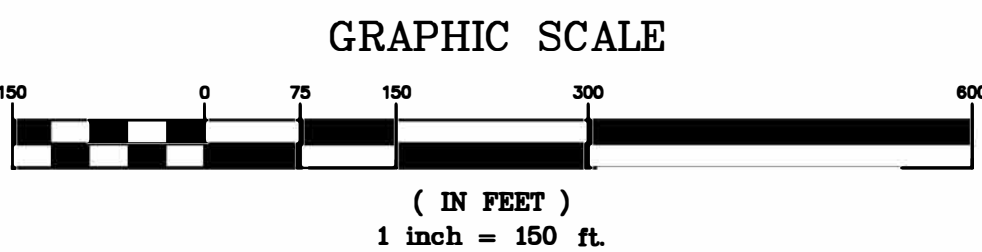


T.C. TRACT #3
PROPERTY #11
S1/2, SW1/4
(80.66± TOTAL ACRES)
03-13-300-003

- AMERICAN LAND TITLE ASSOCIATION
NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS
TABLE "A" NOTES
- MONUMENTS PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE SURVEYED PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER. (SHOWN ON THIS SURVEY)
 - ADDRESS(ES) OF THE SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE CONDUCTING THE FIELDWORK. PROPERTY IS IDENTIFIED BY P.I.N. 03-13-300-003
 - FLOOD ZONE CLASSIFICATION (WITH PROPER ANNOTATION BASED ON FEDERAL FLOOD INSURANCE RATE MAPS OR THE STATE OR LOCAL EQUIVALENT) DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY. (PER F.I.R.M. 17075C0200E, EFFECTIVE 08/16/2011, SUBJECT PROPERTY IS IN AN AREA OF MINIMAL FLOOD HAZARD BY GRAPHIC PLOTTING ONLY)
 - GROSS LAND AREA (AND OTHER AREAS IF SPECIFIED BY THE CLIENT) GROSS LAND AREA IS 8519323.785 SQUARE FEET OR 80.66 ACRES MORE OR LESS.
 - EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL (NO BUILDINGS WERE OBSERVED ON THE SUBJECT TRACT)
 - SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK (IN ADDITION TO THE IMPROVEMENTS AND FEATURES REQUIRED PURSUANT TO SECTION 5 ABOVE) (E.G., PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPE AREAS, SUBSTANTIAL AREAS OF REFUSE. (SHOWN ON THIS SURVEY)

- TITLE COMMITMENT NUMBER 70668
SCHEDULE "B-1" EXCEPTIONS
- RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, THE COUNTY, THE TOWNSHIP AND THE MUNICIPALITY IN AND TO THAT PART OF THE PREMISES IN QUESTION TAKEN, USED, AND DEDICATED FOR ROADS AND HIGHWAYS. (AFFECTS THE SUBJECT TRACT ALONG THE SOUTH LINE BY TOWNSHIP ROAD 3300N)
 - RIGHTS OF WAY FOR DRAINAGE DITCHES, DRAIN TILES, FEEDERS, LATERALS, AND UNDERGROUND PIPES, IF ANY. (BLANKET IN NATURE)
 - RIGHT OF WAY EASEMENT TO CTE NORTH INCORPORATED AS DOCUMENT NO. 92-R-2205. (SHOWN ON THIS SURVEY★)

LEGEND	
●	IRON ROD
●	RAILROAD SPIKE
●	POST
■	CONCRETE R.O.W. MARKER
○	POWER POLE
○	GUY POLE W/ANCHOR
■	TELEPHONE PEDESTAL
FE	FIELD ENTRANCE
—	UNDERGROUND FIBER OPTIC
—	GAS — GAS PIPELINE
—	DHE — OVERHEAD ELECTRIC
—	PAVEMENT



T.C. TRACT #3 =TITLE COMMITMENT TRACT NO. (TYP.)
PROPERTY #11 =CLIENT PROVIDED PROPERTY TRACT NO. (TYP.)

NOTES:
1. THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE COMMITMENT NO. 70668 DATED JUNE 05, 2023. SAID TITLE COMMITMENT WAS PROVIDED BY THE CLIENT.
2. LEGAL DESCRIPTION WAS PROVIDED BY SAID TITLE COMMITMENT.
3. PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
4. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
5. BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBDIVISION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.

LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE
AND SHOULD BE FIELD VERIFIED PRIOR TO USE.

KRAUSE
SURVEYING INC.
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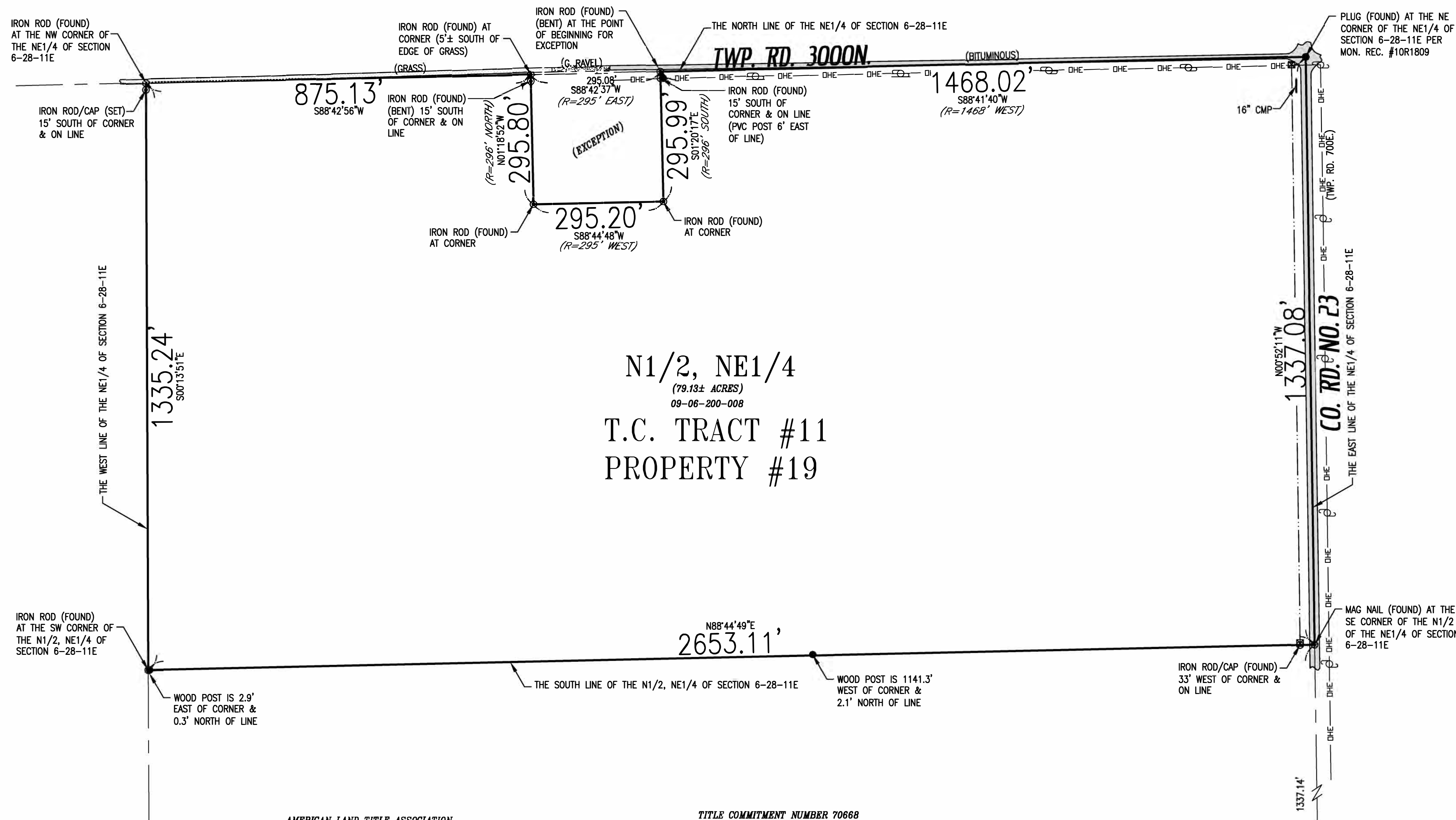
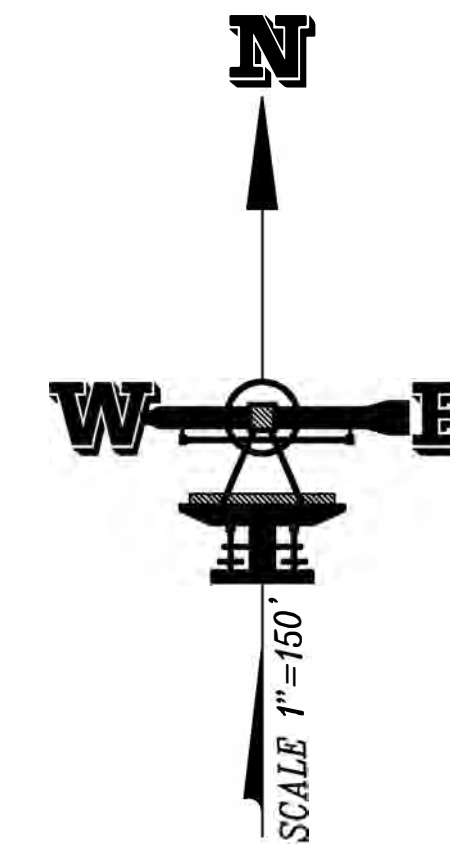
DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.: 230622-11 ATTN: ANDREW BELLON
ORDERED BY: HARRISON & HELD, LLP





ALTA / NSPS LAND TITLE SURVEY

PARCEL 2

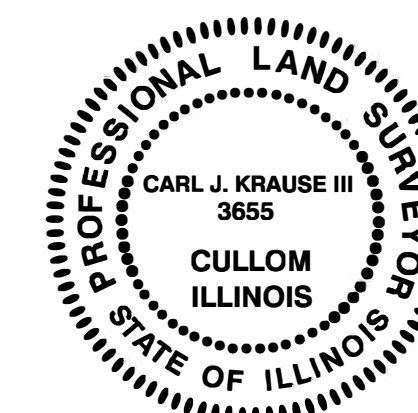


ALTA / NSPS LAND TITLE SURVEY

TO: WILLIAM F. REED, TRUSTEE OF THE REED LIVING TRUST and
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE
SURVEY ON WHICH IT IS BASED WERE MADE IN
ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL
REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS,
JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS,
AND INCLUDES ITEMS OF TABLE A THEREOF 1, 2, 3, 4,
7(a), 8, & 19. THE FIELDWORK WAS COMPLETED ON
JUNE 28, 2023.

DATE: JULY 31, 2023
CARL J. KRAUSE III
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3655



TRACT 11
TITLE COMMITMENT
NUMBER 70668
LEGAL DESCRIPTION

THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 28 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN IROQUOIS COUNTY, ILLINOIS,
EXCEPT THE FOLLOWING DESCRIBED REAL ESTATE: BEGINNING AT A POINT ON THE NORTH
LINE OF SAID NORTHEAST QUARTER, WHICH POINT IS 1468.00 FEET WEST FROM THE
NORTHEAST CORNER OF SAID NORTHEAST QUARTER, AND RUNNING; THENCE SOUTH,
PERPENDICULAR TO SAID NORTH LINE, 296.00 FEET; THENCE WEST, PARALLEL WITH SAID
NORTH LINE, 295.00 FEET; THENCE NORTH 296.00 FEET TO SAID NORTH LINE; AND
THENCE EAST, ALONG SAID NORTH LINE, 295.00 FEET TO THE POINT OF BEGINNING,
SITUATED IN IROQUOIS COUNTY, ILLINOIS.

THE PROPERTY DESCRIBED AND SHOWN HEREON IS
THE SAME PROPERTY AS DESCRIBED IN "CHICAGO
TITLE INSURANCE COMPANY" TITLE COMMITMENT NO.
70668 COMMITMENT DATE JUNE 05, 2023.

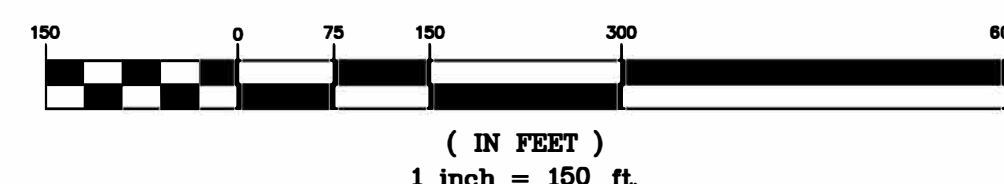
AMERICAN LAND TITLE ASSOCIATION NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS TABLE "A" NOTES

- MONUMENTS PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE SURVEYED PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER (SHOWN ON THIS SURVEY)
- ADDRESS(ES) OF THE SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE CONDUCTING THE FIELDWORK. PROPERTY IS IDENTIFIED BY F.I.N. 09-06-200-008
- FLOOD ZONE CLASSIFICATION (WITH PROPER ANNOTATION BASED ON FEDERAL FLOOD INSURANCE RATE MAPS OR THE STATE OR LOCAL EQUIVALENT) DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY. (PER F.I.R.M. 17075C0175E, EFFECTIVE 08/16/2011, SUBJECT PROPERTY IS IN AN AREA OF MINIMAL FLOOD HAZARD* BY GRAPHIC PLOTTING ONLY)
- GROSS LAND AREA (AND OTHER AREAS SPECIFIED BY THE CLIENT.) GROSS LAND AREA IS 3447069.31 SQUARE FEET OR 79.13 ACRES MORE OR LESS.
- 7(a). EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL. (NO BUILDINGS WERE OBSERVED ON THE SUBJECT TRACT)
- SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK (IN ADDITION TO THE IMPROVEMENTS AND FEATURES REQUIRED PURSUANT TO SECTION 5 ABOVE) (e.g., PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPE AREAS, SUBSTANTIAL AREAS OF REFUSE. (SHOWN ON THIS SURVEY)

TITLE COMMITMENT NUMBER 70668 SCHEDULE "B" EXCEPTIONS

- RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, THE COUNTY, THE TOWNSHIP AND THE MUNICIPALITY IN AND TO THAT PART OF THE PREMISES IN QUESTION TAKEN, USED, AND DEDICATED FOR ROADS AND HIGHWAYS. (AFFECTS THE SUBJECT TRACT BY TOWNSHIP ROAD 3000N ALONG THE NORTH LINE AND TOWNSHIP ROAD 700E ALONG THE EAST LINE)
- RIGHTS OF WAY FOR DRAINAGE DITCHES, DRAIN TILES, FEEDERS, LATERALS, AND UNDERGROUND PIPES, IF ANY. (BLANKET IN NATURE)
- THE PREMISES LIE WITHIN MILKS GROVE DRAINAGE DISTRICT NO. 1 OF IROQUOIS COUNTY, ILLINOIS (BLANKET IN NATURE)

GRAPHIC SCALE



LOCATION OF UNDERGROUND UTILITIES
ARE APPROXIMATE AND BASED ON
PHYSICAL EVIDENCE AND SHOULD BE
FIELD VERIFIED PRIOR TO USE.

LEGEND	
⊙	IRON ROD
●	POST
⌂	POWER POLE
⊞	TELEPHONE PEDESTAL
⊠	ROW CONCRETE MONUMENT
—DHE—	OVERHEAD ELECTRIC
—GRASS—	GRASS
—GRAVEL—	GRAVEL
—PAVEMENT—	PAVEMENT

T.C. TRACT #11 =TITLE COMMITMENT TRACT NO. (TYP.)
PROPERTY #19 =CLIENT PROVIDED PROPERTY TRACT NO. (TYP.)

NOTES:

- THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE COMMITMENT NO. 70668 DATED JUNE 05, 2023. SAID TITLE COMMITMENT WAS PROVIDED BY THE CLIENT.
- LEGAL DESCRIPTION WAS PROVIDED BY SAID TITLE COMMITMENT.
- PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
- COMPARE ALL POINTS BEFORE BUILDING BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
- BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBDIVISION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.

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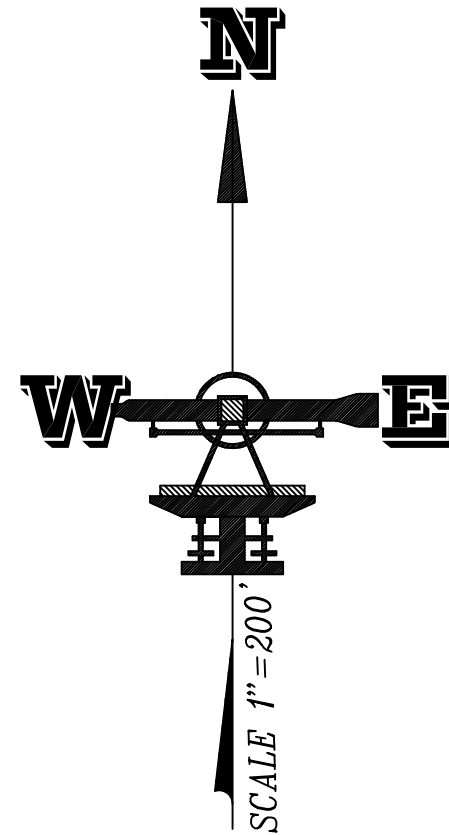
DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.: 230622-19 ATTN: ANDREW BELLON
ORDERED BY: HARRISON & HELD, LLP

ALTA / NSPS
LAND TITLE SURVEY

PARCEL 3

ALTA / NSPS
LAND TITLE SURVEY

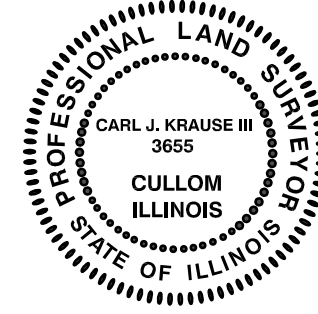
TO:
WILLIAM F. REED, TRUSTEE OF THE REED LIVING TRUST and
CHICAGO TITLE INSURANCE COMPANY



THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS OF TABLE A THEREOF 1, 2, 3, 4, 7(a), 8, & 19. THE FIELDWORK WAS COMPLETED ON JUNE 28, 2023.

DATE: JULY 28, 2023

CARL J. KRAUSE III
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3655



TRACT 1
of
TITLE COMMITMENT
NUMBER 70688

LEGAL DESCRIPTION

THE NORTH 80 ACRES OF LOT 2, SECTION 24, TOWNSHIP 29 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IROQUOIS COUNTY, ILLINOIS, AS SHOWN BY PLAT OF SAID SECTION RECORDED IN PLAT BOOK "C" PAGE 53 OF THE RECORDS OF IROQUOIS COUNTY, ILLINOIS, SAVE AND EXCEPT FOR THE FOLLOWING TRACT: BEGINNING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 29 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 871.86 FEET, ON THE NORTH LINE OF SAID SECTION, THENCE SOUTH 250.0 FEET PARALLEL WITH THE WEST LINE OF SAID SECTION, THENCE WEST 871.86 FEET PARALLEL WITH SAID NORTH LINE, THENCE NORTH 250.0 FEET ON SAID WEST LINE TO THE POINT OF BEGINNING, IN IROQUOIS COUNTY, ILLINOIS.

THE PROPERTY DESCRIBED AND SHOWN HEREON IS THE SAME PROPERTY AS DESCRIBED IN "CHICAGO TITLE INSURANCE COMPANY" TITLE COMMITMENT NO. 70668 COMMITMENT DATE JUNE 05, 2023.

LEGEND

⊙	IRON ROD
●	POST
⊕	POWER POLE
—X—	WIRE FENCE
—DHE—	OVERHEAD ELECTRIC
■	PAVEMENT

AMERICAN LAND TITLE ASSOCIATION
NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS
TABLE "A" NOTES

- MONUMENTS PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE SURVEYED PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER (SHOWN ON THIS SURVEY)
- ADDRESS(ES) OF THE SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE CONDUCTING THE FIELDWORK. PROPERTY IS IDENTIFIED BY P.I.N. 01-24-100-005
- FLOOD ZONE CLASSIFICATION (WITH PROPER ANNOTATION BASED ON FEDERAL FLOOD INSURANCE RATE MAPS OR THE STATE OR LOCAL EQUIVALENT) DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY. (PER F.I.R.M. 17075C0175E, EFFECTIVE 08/16/2011, SUBJECT PROPERTY IS IN AN AREA OF MINIMAL FLOOD HAZARD BY GRAPHIC PLOTTING ONLY)
- GROSS LAND AREA (AND OTHER AREAS IF SPECIFIED BY THE CLIENT) GROSS LAND AREA IS 3266998.61 SQUARE FEET OR 75.00 ACRES MORE OR LESS.
- 7(a). EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL (NO BUILDINGS WERE OBSERVED ON THE SUBJECT TRACT)
- SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK (IN ADDITION TO THE IMPROVEMENTS AND FEATURES REQUIRED PURSUANT TO SECTION 5 ABOVE) (e.g., PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPE AREAS, SUBSTANTIAL AREAS OF REFUSE. (SHOWN ON THIS SURVEY)

TITLE COMMITMENT NUMBER 70668
SCHEDULE "B-1" EXCEPTIONS

- RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, THE COUNTY, THE TOWNSHIP AND THE MUNICIPALITY IN AND TO THAT PART OF THE PREMISES IN QUESTION TAKEN, USED, AND DEDICATED FOR ROADS AND HIGHWAYS. (AFFECTS THE SUBJECT TRACT BY TOWNSHIP ROAD 3300N ON THE NORTH LINE AND TOWNSHIP ROAD 500E ON THE WEST LINE)
- RIGHTS OF WAY FOR DRAINAGE DITCHES, DRAIN TILES, FEEDERS, LATERALS, AND UNDERGROUND PIPES, IF ANY. (BLANKET IN NATURE)
- THE PREMISES LIE WITHIN MILKS GROVE DRAINAGE DISTRICT NO. 1 OF IROQUOIS COUNTY, ILLINOIS (BLANKET IN NATURE)
- RIGHTS OF OWNERS OF LAND BORDERING ON THE DRAINAGE DITCH IN RESPECT TO THE WATER AND THE USE OF THE SURFACE OF SAID DITCH. (BLANKET IN NATURE)

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

T.C. TRACT #1 =TITLE COMMITMENT TRACT NO. (TYP.)

PROPERTY #10 =CLIENT PROVIDED PROPERTY TRACT NO. (TYP.)

NOTES:

- THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE COMMITMENT NO. 70668 DATED JUNE 05, 2023. SAID TITLE COMMITMENT WAS PROVIDED BY THE CLIENT.
- LEGAL DESCRIPTION WAS PROVIDED BY SAID TITLE COMMITMENT.
- PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
- COMPARE ALL POINTS BEFORE BUILDING BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
- BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBDIVISION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.

KRAUSE
SURVEYING INC.

ILLINOIS PROFESSIONAL DESIGN FIRM #184-004647

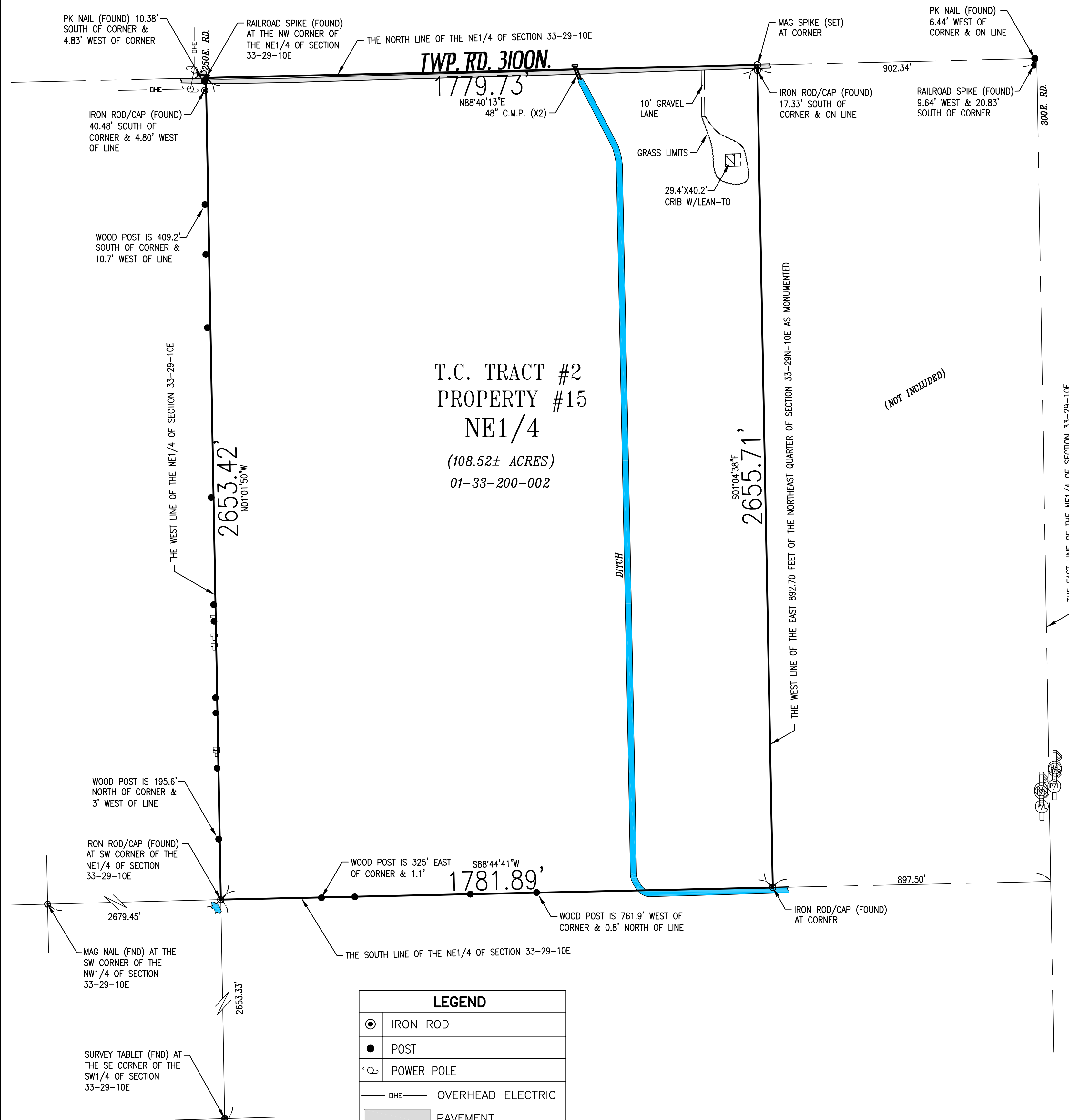
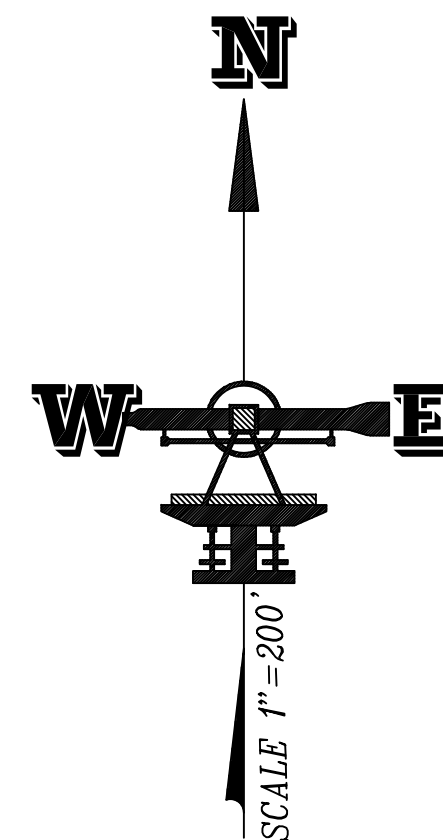
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DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.: 230629_10 ATTN: ANDREW BELLON
ORDERED BY: HARRISON & HELD, LLP



ALTA / NSPS LAND TITLE SURVEY

PARCEL 4



- AMERICAN LAND TITLE ASSOCIATION
NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS
TABLE "A" NOTES
- MONUMENTS PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE SURVEYED PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER. (SHOWN ON THIS SURVEY)
 - ADDRESS(ES) OF THE SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE CONDUCTING THE FIELDWORK. PROPERTY IS IDENTIFIED BY P.I.N. 01-33-200-002
 - FLOOD ZONE CLASSIFICATION (WITH PROPER ANNOTATION BASED ON FEDERAL FLOOD INSURANCE RATE MAPS OR THE STATE OR LOCAL EQUIVALENT) DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY. (PER F.I.R.M. 17075C0175E, EFFECTIVE 08/16/2011, SUBJECT PROPERTY IS IN AREA OF MINIMAL FLOOD HAZARD BY GRAPHIC PLOTTING ONLY)
 - GROSS LAND AREA (AND OTHER AREAS IF SPECIFIED BY THE CLIENT) GROSS LAND AREA IS 4727234.44 SQUARE FEET OR 108.52 ACRES MORE OR LESS.
 - 7(a). EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL. (SHOWN ON THIS SURVEY)
 - SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK (IN ADDITION TO THE IMPROVEMENTS AND FEATURES REQUIRED PURSUANT TO SECTION 5 ABOVE) (e.g., PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPE AREAS, SUBSTANTIAL AREAS OF REFUSE. (SHOWN ON THIS SURVEY)

TITLE COMMITMENT NUMBER 70668
SCHEDULE "B-1" EXCEPTIONS

- RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, THE COUNTY, THE TOWNSHIP AND THE MUNICIPALITY IN AND TO THAT PART OF THE PREMISES IN QUESTION TAKEN, USED, AND DEDICATED FOR ROADS AND HIGHWAYS. (AFFECTS SUBJECT TRACT BY TOWNSHIP ROAD 3100N ALONG THE NORTH LINE)
- RIGHTS OF WAY FOR DRAINAGE DITCHES, DRAIN TILES, FEEDERS, LATERALS, AND UNDERGROUND PIPES, IF ANY. (BLANKET IN NATURE)
- THE PREMISES LIE WITHIN MILKS GROVE DRAINAGE DISTRICT NO. 1 OF IROQUOIS COUNTY, ILLINOIS. (BLANKET IN NATURE)
- GRANT FOR RIGHT OF WAY TO ILLIANA COMPANY RECORDED IN BOOK 543 PAGE 91 AS DOCUMENT NO. 320410, AND THE TERMS AND PROVISIONS CONTAINED THEREIN. ASSIGNMENT TO PHILLIPS PETROLEUM COMPANY RECORDED IN BOOK 543 PAGE 281 AS DOCUMENT NO. 331035. ASSIGNMENT AND ASSUMPTION AGREEMENT BY AND BETWEEN CONOCOPHILLIPS PIPELINE COMPANY AND WOOD RIVER PIPE LINES LLC RECORDED AS DOCUMENT NO. 11-R-3702. (DOES NOT AFFECT THIS PROPERTY)
- RIGHT OF WAY PERMITS TO EXPLORER PIPELINE COMPANY RECORDED AS DOCUMENT NOS. 71-R-1179 AND 71-R-1180, AND THE TERMS AND PROVISIONS CONTAINED THEREIN. (DOES NOT AFFECT THIS PROPERTY)
- RIGHTS OF OWNERS OF LAND BORDERING ON THE DITCH AS DISCLOSED BY PLAT OF SURVEY DATED APRIL 29, 2019 MADE BY CARL J. KRAUSE, III I.L.P.S. NO. 3655 IN RESPECT TO THE WATER AND THE USE OF THE SURFACE OF SAID DITCH (BLANKET IN NATURE)
- RIGHTS OF OWNERS OF LAND BORDERING ON THE DRAINAGE DITCH IN RESPECT TO THE WATER AND THE USE OF THE SURFACE OF SAID DITCH. (BLANKET IN NATURE)

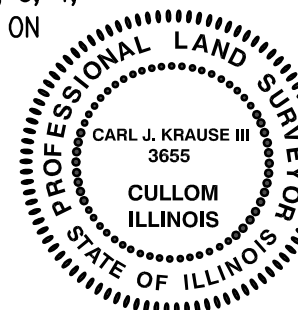
ALTA / NSPS LAND TITLE SURVEY

TO:
WILLIAM F. REED, TRUSTEE OF THE REED LIVING TRUST and
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS OF TABLE A THEREOF 1, 2, 3, 4, 7(a), 8, & 19. THE FIELDWORK WAS COMPLETED ON JUNE 28, 2023.

DATE: JULY 28, 2023

CARL J. KRAUSE III
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3655



TRACT 2
of
TITLE COMMITMENT
NUMBER 70668
LEGAL DESCRIPTION

THE NORTHEAST QUARTER, EXCEPTING THE EAST 892.70 FEET THEREOF, OF SECTION 33, TOWNSHIP 29 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IROQUOIS COUNTY, ILLINOIS.

THE PROPERTY DESCRIBED AND SHOWN HEREON IS THE SAME PROPERTY AS DESCRIBED IN "CHICAGO TITLE INSURANCE COMPANY" TITLE COMMITMENT NO. 70668 COMMITMENT DATE JUNE 05, 2023.

T.C. TRACT #2 = TITLE COMMITMENT TRACT NO. (TYP.)
PROPERTY #15 = CLIENT PROVIDED PROPERTY TRACT NO. (TYP.)

- NOTES:
- THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE COMMITMENT NO. 70668 DATED JUNE 05, 2023. SAID TITLE COMMITMENT WAS PROVIDED BY THE CLIENT.
 - LEGAL DESCRIPTION WAS PROVIDED BY SAID TITLE COMMITMENT.
 - PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
 - COMPARE ALL POINTS BEFORE BUILDING BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
 - BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBDIVISION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.

KRAUSE SURVEYING INC.
ILLINOIS PROFESSIONAL DESIGN FIRM #184-004647
"SERVING ILLINOIS LANDOWNERS FOR OVER 60 YEARS"
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PHONE (815) 676-0999 ~ FAX (815) 676-4999
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DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.: 230629_15 ATTN: ANDREW BELLON
ORDERED BY: HARRISON & HELD, LLP

ALTA / NSPS
LAND TITLE SURVEY

PARCEL 5

AMERICAN LAND TITLE ASSOCIATION
NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS
TABLE "A" NOTES

- MONUMENTS PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE SURVEYED PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER (SHOWN ON THIS SURVEY)
- ADDRESS(ES) OF THE SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE CONDUCTING THE FIELDWORK. PROPERTY IS IDENTIFIED BY P.I.N. 08-12-300-002
- FLOOD ZONE CLASSIFICATION (WITH PROPER ANNOTATION BASED ON FEDERAL FLOOD INSURANCE RATE MAPS OR THE STATE OR LOCAL EQUIVALENT) DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY. (PER F.I.R.M. 17075C0175E, EFFECTIVE 08/16/2011, SUBJECT PROPERTY IS OF MINIMAL FLOOD HAZARD BY GRAPHIC PLOTTING ONLY)
- GROSS LAND AREA (AND OTHER AREAS IF SPECIFIED BY THE CLIENT) GROSS LAND AREA IS 3542289.389 SQUARE FEET OR 81.32 ACRES MORE OR LESS.
- EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL (NO BUILDINGS OBSERVED ON THE SUBJECT PROPERTY)
- SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK (IN ADDITION TO THE IMPROVEMENTS AND FEATURES REQUIRED PURSUANT TO SECTION 5 ABOVE) (e.g., PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPE AREAS, SUBSTANTIAL AREAS OF REFUSE (SHOWN ON THIS SURVEY))

TITLE COMMITMENT NUMBER 70668
SCHEDULE "B" EXCEPTIONS

- RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, THE COUNTY, THE TOWNSHIP AND THE MUNICIPALITY IN AND TO THAT PART OF THE PREMISES IN QUESTION TAKEN, USED, AND DEDICATED FOR ROADS AND HIGHWAYS. (AFFECTS THE SUBJECT TRACT ON THE WEST LINE BY TOWNSHIP ROAD 500E AND ON THE SOUTH LINE BY TOWNSHIP ROAD 2800N. NO FORMAL DEDICATION WAS PROVIDED)
- RIGHTS OF WAY FOR DRAINAGE DITCHES, DRAIN TILES, FEEDERS, LATERALS, AND UNDERGROUND PIPES, IF ANY. (BLANKET IN NATURE)
- THE PREMISES LIE WITHIN MILKS GROVE DRAINAGE DISTRICT NO. 1 OF IROQUOIS COUNTY, ILLINOIS (BLANKET IN NATURE)
- RIGHT OF WAY GRANTED MIDWEST GAS TRANSMISSION OVER TRACT 4 RECORDED IN BOOK 745 PAGE 118 AS DOCUMENT NO. 444423 AND IN BOOK 745 PAGE 190 AS DOCUMENT NO. 444704 AND IN BOOK 745 PAGE 196 AS DOCUMENT NO. 444705. ASSIGNMENT TO EL PASO GLOBAL NETWORKS COMPANY RECORDED AS DOCUMENT NO. 00-R-5528 (SHOWN ON THIS SURVEY ★)
- RIGHTS OF OWNERS OF LAND BORDERING ON THE DRAINAGE DITCH IN RESPECT TO THE WATER AND THE USE OF THE SURFACE OF SAID DITCH. (BLANKET IN NATURE)

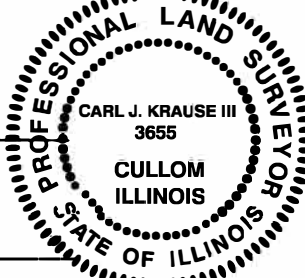
ALTA / NSPS
LAND TITLE SURVEY

TO:
WILLIAM F. REED, TRUSTEE OF THE REED LIVING TRUST and
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS OF TABLE A THEREOF 1, 2, 3, 4, 7(a), 8, & 19. THE FIELDWORK WAS COMPLETED ON JUNE 28, 2023.

DATE: JULY 27, 2023

CARL J. KRAUSE III
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3655



TRACT 4
of
TITLE COMMITMENT
NUMBER 70668

LEGAL DESCRIPTION

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 28 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN IROQUOIS COUNTY, ILLINOIS.

THE PROPERTY DESCRIBED AND SHOWN HEREON IS THE SAME PROPERTY AS DESCRIBED IN "CHICAGO TITLE INSURANCE COMPANY" TITLE COMMITMENT NO. 70668 COMMITMENT DATE JUNE 05, 2023.

LEGEND	
⊙	IRON ROD
●	RAILROAD SPIKE
●	POST
⊕	POWER POLE
⊞	TELEPHONE PEDESTAL
FE	FIELD ENTRANCE
— GAS —	GAS PIPELINE
— DHE —	OVERHEAD ELECTRIC
▬	PAVEMENT

T.C. TRACT 4 =TITLE COMMITMENT TRACT NO. (TYP)
PROPERTY #3 =CLIENT PROVIDED TRACT NO. (TYP)

LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE AND SHOULD BE FIELD VERIFIED PRIOR TO USE. SEE RECORDED DOCUMENT NUMBER 444705 FOR MORE PARTICULARS.



KRAUSE
SURVEYING INC.
ILLINOIS PROFESSIONAL DESIGN FIRM #184-004647

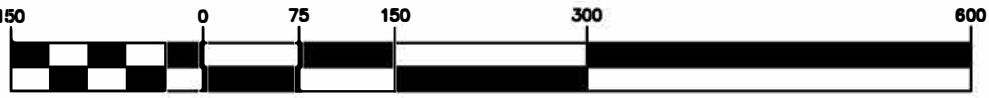
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PHONE (815) 676-0999 ~ FAX (815) 676-4999

DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.: 230629_3 ATTN: ANDREW BELLON
ORDERED BY: HARRISON & HELD, LLP

NOTES:

- THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE COMMITMENT NO. 70668 DATED JUNE 05, 2023. SAID TITLE COMMITMENT WAS PROVIDED BY THE CLIENT.
- LEGAL DESCRIPTION WAS PROVIDED BY SAID TITLE COMMITMENT.
- PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
- COMPARE ALL POINTS BEFORE BUILDING BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
- BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBDIVISION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.

GRAPHIC SCALE



(IN FEET)
1 inch = 150 ft.

ALTA / NSPS
LAND TITLE SURVEY

PARCEL 6

ALTA / NSPS
LAND TITLE SURVEY

TO:
WILLIAM F. REED, TRUSTEE OF THE REED LIVING TRUST and
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE
SURVEY ON WHICH IT IS BASED WERE MADE IN
ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL
REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS,
JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS,
AND INCLUDES ITEMS OF TABLE A THEREOF 1, 2, 3, 4,
7(a), 8, & 19. THE FIELDWORK WAS COMPLETED ON
JUNE 28, 2023.

DATE: JULY 2, 2023

CARL J. KRAUSE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3655

TRACTS 8 & 9

TITLE COMMITMENT
NUMBER 70688

LEGAL DESCRIPTION

TRACT 17 T.C. TRACT 8
THE NORTH 55 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29,
TOWNSHIP 28 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IROQUOIS COUNTY,
ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT A POINT ON THE WEST LINE
OF SAID NORTHWEST QUARTER, WHICH POINT IS 1015.70 FEET SOUTH FROM THE NORTHWEST
CORNER OF SAID NORTHWEST QUARTER, AND RUNNING: THENCE EAST 544.50 FEET; THENCE
SOUTH 400 FEET; THENCE WEST 544.50 FEET TO SAID WEST LINE AND THENCE NORTH
ALONG SAID WEST LINE 400 FEET TO THE POINT OF BEGINNING.

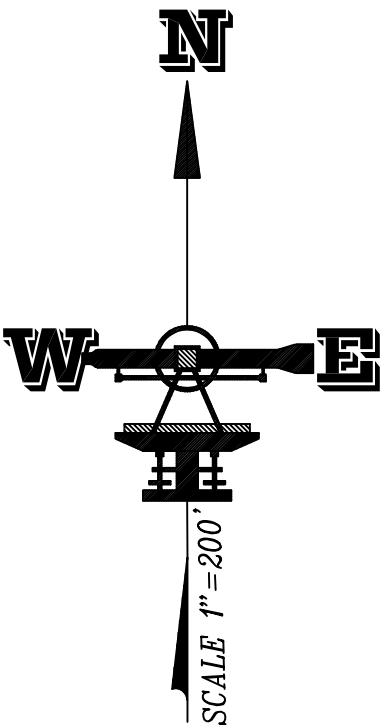
TRACT 16 T.C. TRACT 9
THE WEST HALF, EXCEPT THE NORTH 55 ACRES THEREOF, OF THE NORTHWEST QUARTER OF
SECTION 29, ALL IN TOWNSHIP 28 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN IROQUOIS COUNTY, ILLINOIS.

TRACT 18 T.C. TRACT 9
THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, ALL IN
TOWNSHIP 28 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN IROQUOIS
COUNTY, ILLINOIS.

TITLE COMMITMENT NUMBER 70668
SCHEDULE "B-1" EXCEPTIONS

10. RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, THE COUNTY, THE
TOWNSHIP AND THE MUNICIPALITY IN AND TO THAT PART OF
THE PREMISES IN QUESTION TAKEN, USED, AND DEDICATED FOR
ROADS AND HIGHWAYS: (ILLINOIS ROUTE 116 AFFECTS THE NORTH
LINE OF TITLE COMMITMENT TRACT 8 & TWP. RD. 100E AFFECTS
THE WEST LINE OF TITLE COMMITMENT TRACT 9)
11. RIGHTS OF WAY FOR DRAINAGE DITCHES, DRAIN TILES, FEEDERS,
LATERALS, AND UNDERGROUND PIPES, IF ANY. (BLANKET IN NATURE)
13. THE PREMISES LIE WITHIN UNION DRAINAGE DISTRICT NO. 1 OF
ASHKUM AND DANFORTH TOWNSHIPS, IROQUOIS COUNTY, ILLINOIS.
(TRACTS 8, & 9. BLANKET IN NATURE)
24. RIGHTS OF OWNERS OF LAND BORDERING ON THE DRAINAGE DITCH IN
RESPECT TO THE WATER AND THE USE OF THE SURFACE OF SAID
DITCH: (BLANKET IN NATURE).

LEGEND	
⊙	IRON ROD (FOUND), UNLESS NOTED
●	POST
⊕	POWER POLE
⊙	GUY ANCHOR
—	UNDERGROUND FIBER OPTIC
⊕	TELEPHONE PEDESTAL
—x—	WIRE FENCE
—O—	OVERHEAD ELECTRIC
▬	PAVEMENT

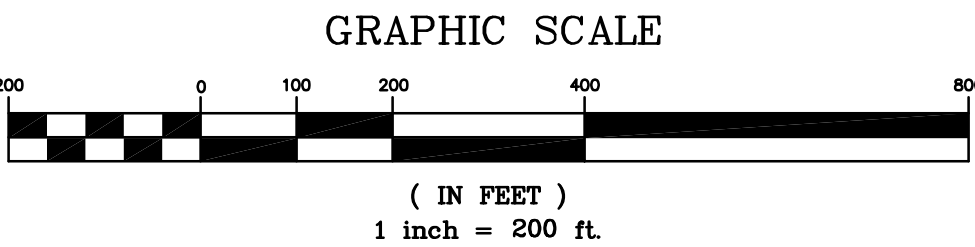


THE PROPERTY DESCRIBED AND SHOWN HEREON IS THE SAME PROPERTY AS
DESCRIBED IN "CHICAGO TITLE INSURANCE COMPANY" TITLE COMMITMENT NO.
70668. COMMITMENT DATE JUNE 05, 2023.

T.C. TRACT #8 =TITLE COMMITMENT TRACT NO. (TYP)
PROPERTY #17 =CLIENT PROVIDED PROPERTY TRACT NO. (TYP)

NOTES:

- THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE COMMITMENT NUMBER 70668,
DATED JUNE 05, 2023.
- LEGAL DESCRIPTION WAS PROVIDED BY THE CLIENT.
- PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
- COMPARE ALL POINTS DESCRIBED BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
- BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED
SUBDIVISION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON
REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.



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PHONE: (815) 676-0999 ~ FAX: (815) 676-4999
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DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.:230629_16,17&18 ATTN:ANDREW BELLON
ORDERED BY: HARRISON & HELD, LLP

ALTA / NSPS
LAND TITLE SURVEY

PARCEL 7

ALTA / NSPS
LAND TITLE SURVEY

TO:
WILLIAM F. REED, TRUSTEE OF THE REED LIVING TRUST and
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE
SURVEY ON WHICH IT IS BASED WERE MADE IN
ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL
REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS,
JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS,
AND INCLUDES ITEMS OF TABLE A HEREOF 1, 2, 3, 4,
7(c), 8, & 19. THE FIELDWORK WAS COMPLETED ON
JUNE 28, 2023.

DATE: SEPTEMBER 1, 2023

CARL J. KRAUSE III
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3655



TRACT 10
of
TITLE COMMITMENT
NUMBER 70668

LEGAL DESCRIPTION

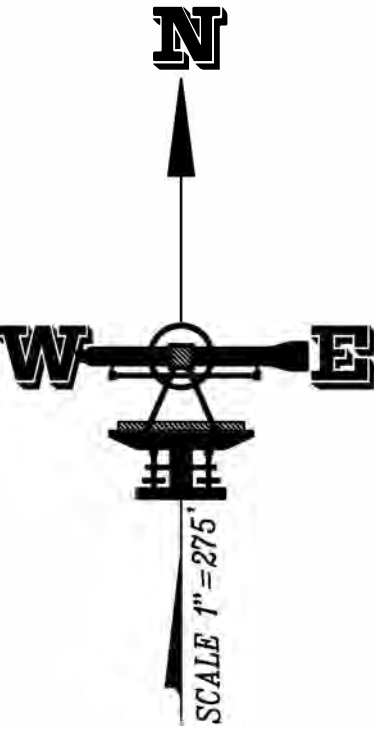
TRACT 7, TRACT 10
THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, EXCEPT
THAT PART LYING EAST OF THE CENTER OF UNION DRAINAGE DITCH NO. 1, ALL IN
TOWNSHIP 28 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IROQUOIS COUNTY, ILLINOIS.

TITLE COMMITMENT NUMBER 70668
SCHEDULE "B-II" EXCEPTIONS

10. RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, THE COUNTY, THE
TOWNSHIP AND THE MUNICIPALITY IN AND TO THAT PART OF
THE PREMISES IN QUESTION TAKEN, USED, AND DEDICATED FOR
ROADS AND HIGHWAYS. (AFFECTS THE SUBJECT TRACT BY
TOWNSHIP ROAD 2500N)
11. RIGHTS OF WAY FOR DRAINAGE DITCHES, DRAIN TILES, FEEDERS,
LATERALS, AND UNDERGROUND PIPES, IF ANY. (BLANKET IN NATURE)
13. THE PREMISES LIE WITHIN UNION DRAINAGE DISTRICT NO. 1 OF
ASHRUM AND DANFORTH TOWNSHIPS, IROQUOIS COUNTY, ILLINOIS.
(BLANKET IN NATURE)
24. RIGHTS OF OWNERS OF LAND BORDERING ON THE DRAINAGE DITCH IN
RESPECT TO THE WATER AND THE USE OF THE SURFACE OF SAID
DITCH. (BLANKET IN NATURE)

AMERICAN LAND TITLE ASSOCIATION NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS TABLE "A" NOTES	
1	MONUMENTS PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE SURVEYED PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER. (SHOWN ON THIS SURVEY)
2	ADDRESS(ES) OF THE SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE CONDUCTING THE FIELDWORK. PROPERTY IS IDENTIFIED BY P.I.N. 08-29-300-004
3	FLOOD ZONE CLASSIFICATION (WITH PROPER ANNOTATION BASED ON FEDERAL FLOOD INSURANCE RATE MAPS OR THE STATE OR LOCAL EQUIVALENT) DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY. (PER F.I.R.M. 1707500175E & 1707500325E, EFFECTIVE 08/16/2011, SUBJECT PROPERTY IS IN AREA OF MINIMAL FLOOD HAZARD BY GRAPHIC PLOTTING ONLY)
4	GROSS LAND AREA (AND OTHER AREAS IF SPECIFIED BY THE CLIENT. GROSS LAND AREA IS 1280667.23 SQUARE FEET OR 28.94 ACRES MORE OR LESS.
7(a)	EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL. (SHOWN ON THIS SURVEY)
8	SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK (IN ADDITION TO THE IMPROVEMENTS AND FEATURES REQUIRED PURSUANT TO SECTION 5 ABOVE) (e.g., PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPE AREAS, SUBSTANTIAL AREAS OF REFUSE. (SHOWN ON THIS SURVEY)

LEGEND	
⊙	IRON ROD (FOUND), UNLESS NOTED
●	POST
⊕	POWER POLE
F.E.	FIELD ENTRANCE
—x—	WIRE FENCE
—O—	OVERHEAD ELECTRIC
▬	PAVEMENT

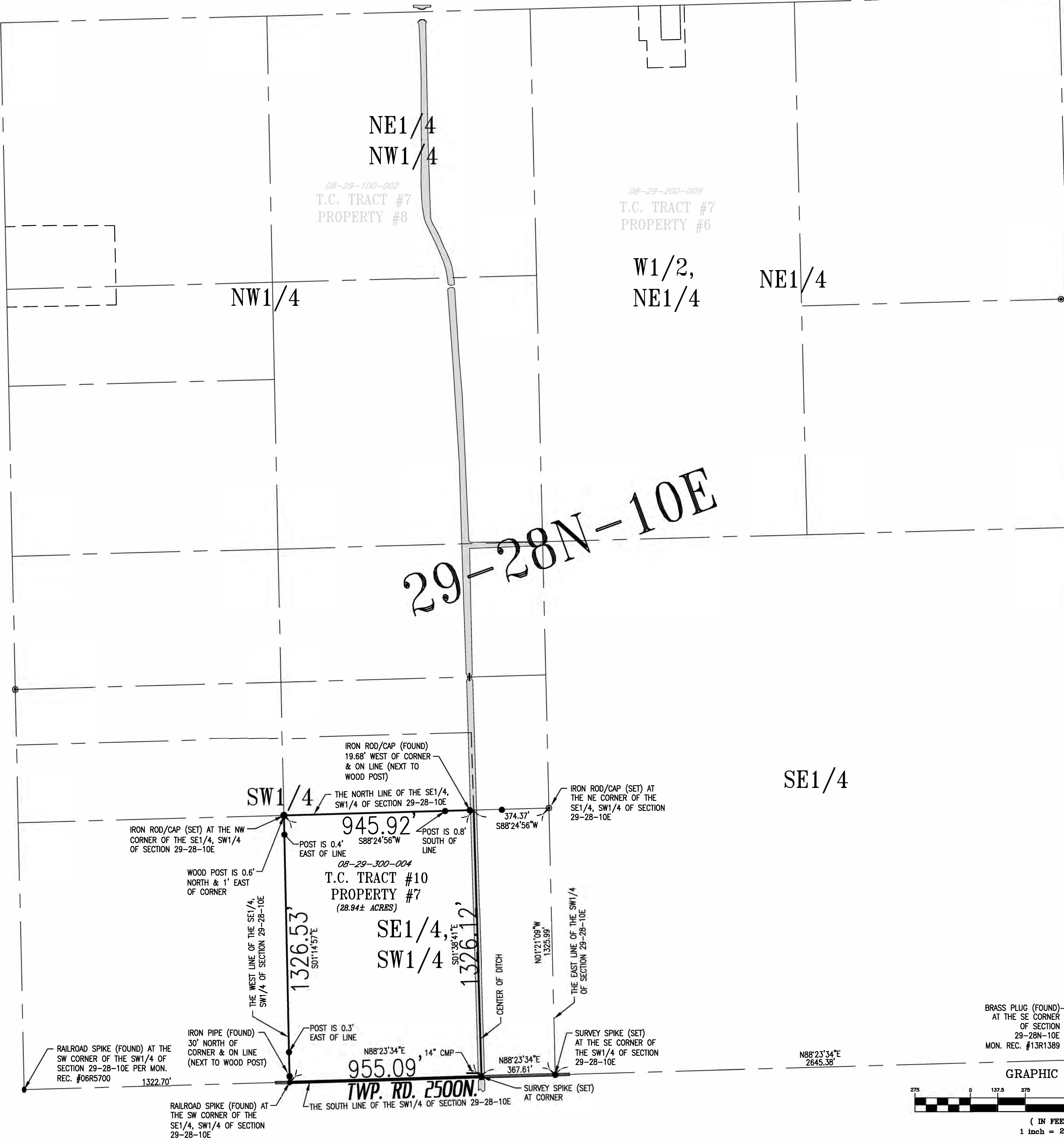
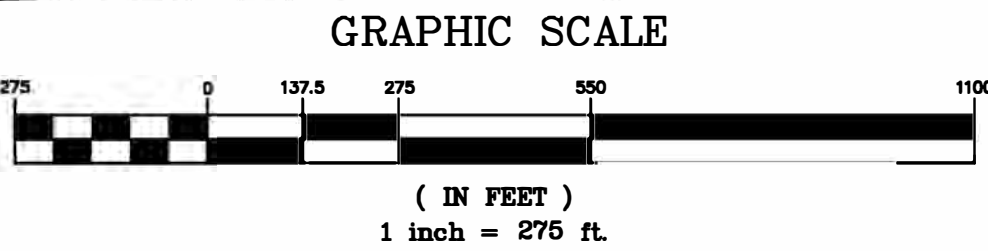


THE PROPERTY DESCRIBED AND SHOWN HEREON IS THE SAME
PROPERTY AS DESCRIBED IN "CHICAGO TITLE INSURANCE COMPANY"
TITLE COMMITMENT NO. 70668 COMMITMENT DATE JUNE 05, 2023.

T.C. TRACT #10 = TITLE COMMITMENT TRACT NO. (TYP)
PROPERTY #7 = CLIENT PROVIDED PROPERTY TRACT NO. (TYP)

NOTES:

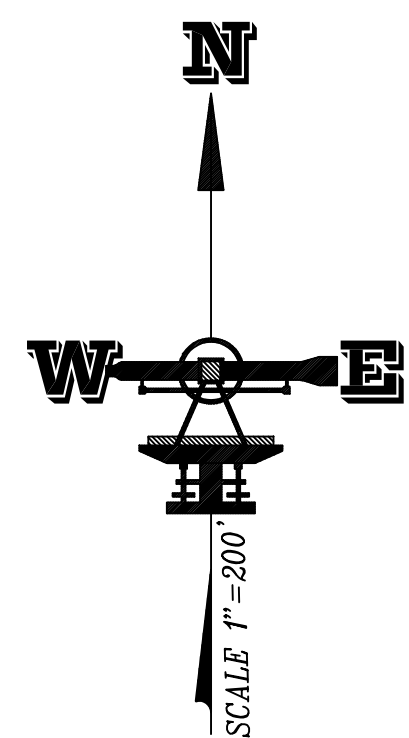
- THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE COMMITMENT NO. 70668 DATED JUNE 05, 2023. SAID TITLE COMMITMENT WAS PROVIDED BY THE CLIENT.
- LEGAL DESCRIPTIONS WERE PROVIDED BY SAID TITLE COMMITMENT.
- PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
- COMPARE ALL POINTS BEFORE BUILDING BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
- BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBDIVISION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.



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DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.: 230622_7 V2 ATT: ANDREW BELLON
ORDERED BY: HARRISON & HELD, LLP



ALTA / NSPS
LAND TITLE SURVEY

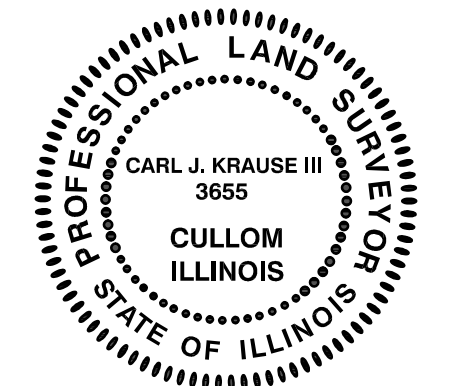
ALTA / NSPS
LAND TITLE SURVEY

TO:
WILLIAM F. REED, TRUSTEE OF THE REED LIVING TRUST and
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS OF TABLE A THEREOF 1, 2, 3, 4, 7(a), 8, & 19. THE FIELDWORK WAS COMPLETED ON JUNE 28, 2023.

DATE: JULY 27, 2023

 CARL J. KRAUSE III
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3655



TRACT 5
TITLE COMMITMENT
NUMBER 70688

LEGAL DESCRIPTION

THE SOUTHWEST QUARTER OF SECTION 24, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER, WHICH POINT IS 421.42 FEET WEST FROM THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER AND RUNNING; THENCE NORTH 00°49'45" WEST 640.84 FEET; THENCE NORTH 88°54'24" WEST, PARALLEL WITH SAID SOUTH LINE 340 FEET; THENCE SOUTH 00°05'54" EAST 340 FEET TO SAID SOUTH LINE; AND THENCE SOUTH 88°54'24" EAST, ALONG SAID SOUTH LINE 340 FEET TO THE POINT OF BEGINNING. SITUATED IN TOWNSHIP 28 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IROQUOIS COUNTY, ILLINOIS.

THE PROPERTY DESCRIBED AND SHOWN HEREON IS THE SAME
PROPERTY AS DESCRIBED IN "CHICAGO TITLE INSURANCE CO," TITLE
COMMITMENT 70668, DATED JUNE 05, 2023.

AMERICAN LAND TITLE ASSOCIATION
NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS
TABLE "A" NOTES

1. MONUMENTS PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE SURVEYED PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER. (SHOWN ON THIS SURVEY)
2. ADDRESS(ES) OF THE SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE CONDUCTING THE FIELDWORK
PROPERTY IS IDENTIFIED BY P.I.N. 08-24-300-002
3. FLOOD ZONE CLASSIFICATION (WITH PROPER ANNOTATION BASED ON FEDERAL FLOOD INSURANCE RATE MAPS OR THE STATE OR LOCAL EQUIVALENT) DEFINED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY. (PER F.I.R.M. 17075C0175E, EFFECTIVE 08/16/2011, SUBJECT PROPERTY IS IN AN AREA OF MINIMAL FLOOD HAZARD" BY GRAPHIC PLOTTING ONLY)
4. GROSS LAND AREA (AND OTHER AREAS IF SPECIFIED BY THE CLIENT.)
GROSS LAND AREA IS 696494.36 SQUARE FEET OR 159.70 ACRES
MORE OR LESS
- 7(a). EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL. (NO BUILDINGS OBSERVED ON THE SUBJECT TRACT)
8. SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK (IN ADDITION TO THE IMPROVEMENTS AND FEATURES REQUIRED PURSUANT TO SECTION 5 ABOVE) (e.g., PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPE AREAS, SUBSTANTIAL AREAS OF REFUSE.
(SHOWN ON THIS SURVEY)

TITLE COMMITMENT NUMBER 70668
SCHEDULE "B-IT" EXCEPTIONS

10. RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, THE COUNTY, THE TOWNSHIP AND THE MUNICIPALITY IN AND TO THAT PART OF THE PREMISES IN QUESTION TAKEN, USED, AND DEDICATED FOR ROADS AND HIGHWAYS: (AFFECTS THE SUBJECT TRACT BY ILLINOIS ROUTE 116 ALONG THE SOUTH SIDE AND TOWNSHIP ROAD 500E ALONG THE WEST SIDE)
11. RIGHTS OF WAY FOR DRAINAGE DITCHES, DRAIN TILES, FEEDERS, LATERALS, AND UNDERGROUND PIPES, IF ANY. (BLANKET IN NATURE)
13. THE PREMISES LIE WITHIN UNION DRAINAGE DISTRICT NO. 1 OF ASHKUM AND DANFORTH TOWNSHIPS, IROQUOIS COUNTY, ILLINOIS. (BLANKET IN NATURE)
24. RIGHTS OF OWNERS OF LAND BORDERING THE DRAINAGE DITCH IN RESPECT TO THE WATER AND THE USE OF THE SURFACE OF SAID DITCH. (BLANKET IN NATURE)

LEGEND	
⊙	IRON ROD (FOUND), UNLESS NOTED
●	POST
⌚	POWER POLE
F.E.	FIELD ENTRANCE
—x—	WIRE FENCE
—DHE—	OVERHEAD ELECTRIC
—PAV—	PAVEMENT

T.C. TRACT #5 =TITLE COMMITMENT TRACT NO. (TYP.)
PROPERTY #4 =CLIENT PROVIDED PROPERTY TRACT NO. (TYP.)

NOTES:

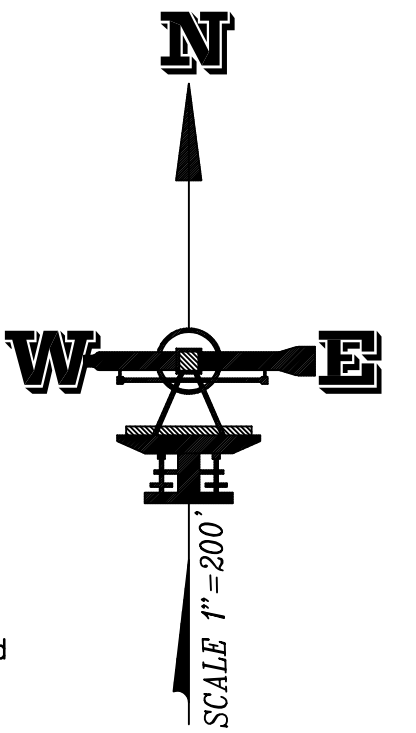
- NOTES:
1. THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE COMMITMENT NUMBER 70668, DATED JUNE 5, 2023.
 2. LEGAL DESCRIPTION WAS PROVIDED BY THE CLIENT.
 3. PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
 4. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
 5. BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBDIVISION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.



Now what's below.
Call before you dig.



ALTA / NSPS LAND TITLE SURVEY PARCEL 10



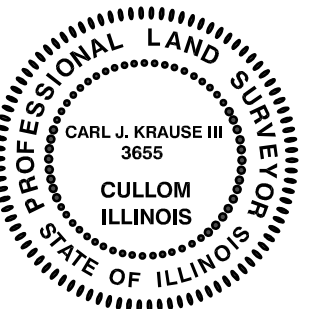
ALTA / NSPS LAND TITLE SURVEY

TO:
WILLIAM F. REED, TRUSTEE OF THE REED LIVING TRUST and
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS OF TABLE A THEREOF 1, 2, 3, 4, 7(a), 8, & 19. THE FIELDWORK WAS COMPLETED ON JUNE 28, 2023.

DATE: JULY 27, 2023

CARL J. KRAUSE II
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3655



TRACT 6 TITLE COMMITMENT NUMBER 70668

LEGAL DESCRIPTION

THE EAST HALF OF THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 28 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IROQUOIS COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25, THENCE SOUTH ON THE EAST LINE OF SAID NORTHEAST QUARTER, 335 FEET TO A POINT, THENCE WEST 203 FEET TO A POINT, THENCE NORTH 336.25 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER, THENCE EAST 203 FEET ON THE NORTH LINE OF SAID NORTHEAST QUARTER TO THE POINT OF BEGINNING.

THE PROPERTY DESCRIBED AND SHOWN HEREON IS THE SAME PROPERTY AS DESCRIBED IN "CHICAGO TITLE INSURANCE COMPANY" TITLE COMMITMENT NO. 70668, DATED JUNE 05, 2023.

AMERICAN LAND TITLE ASSOCIATION NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS TABLE "A" NOTES

- MONUMENTS PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE SURVEYED PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER. (SHOWN ON THIS SURVEY)
- ADDRESS(ES) OF THE SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE CONDUCTING THE FIELDWORK. PROPERTY IS IDENTIFIED BY P.I.N. 08-25-200-002
- FLOOD ZONE CLASSIFICATION (WITH PROPER ANNOTATION BASED ON FEDERAL FLOOD INSURANCE RATE MAPS OR THE STATE OR LOCAL EQUIVALENT) DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY. (PER F.I.R.M. #7075C075E, EFFECTIVE 08/16/2011, SUBJECT PROPERTY IS IN AN AREA OF MINIMAL FLOOD HAZARD BY GRAPHIC PLOTTING ONLY)
- GROSS LAND AREA (AND OTHER AREAS IF SPECIFIED BY THE CLIENT.) GROSS LAND AREA IS 5208937.66 SQUARE FEET OR 119.58 ACRES MORE OR LESS.
- EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL. (SHOWN ON THIS SURVEY)
- SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK (IN ADDITION TO THE IMPROVEMENTS AND FEATURES REQUIRED PURSUANT TO SECTION 5 ABOVE) (e.g., PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPE AREAS, SUBSTANTIAL AREAS OF REFUSE. (SHOWN ON THIS SURVEY)

TITLE COMMITMENT NUMBER 70668 SCHEDULE "B" EXCEPTIONS

- RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, THE COUNTY, THE TOWNSHIP AND THE MUNICIPALITY IN AND TO THAT PART OF THE PREMISES IN QUESTION TAKEN, USED, AND DEDICATED FOR ROADS AND HIGHWAYS. (AFFECTS THE SUBJECT TRACT BY ILLINOIS ROUTE 116 ALONG THE NORTH LINE AND TOWNSHIP ROAD 600E ALONG THE EAST LINE)
- RIGHTS OF WAY FOR DRAINAGE DITCHES, DRAIN TILES, FEEDERS, LATERALS, AND UNDERGROUND PIPES, IF ANY. (BLANKET IN NATURE)
- THE PREMISES LIE WITHIN UNION DRAINAGE DISTRICT NO. 2 OF ASHKUM AND DANFORTH TOWNSHIPS OF IROQUOIS COUNTY, ILLINOIS. (BLANKET IN NATURE)
- RIGHTS OF OWNERS OF LAND BORDERING ON THE DRAINAGE DITCH IN RESPECT TO THE WATER AND THE USE OF THE SURFACE OF SAID DITCH. (BLANKET IN NATURE)
- RIGHT OF WAY GRANTED MIDWEST GAS TRANSMISSION COMPANY IN BOOK 732 PAGE 288. ASSIGNMENT TO EL PASO GLOBAL NETWORKS COMPANY RECORDED AS DOCUMENT NO. 00-R-5528. (SHOWN ON THIS SURVEY)

LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE AND BASED ON VISIBLE EVIDENCE IN THE FIELD. ACTUAL LOCATION SHOULD BE FIELD VERIFIED PRIOR TO USE.

T.C. TRACT #6 =TITLE COMMITMENT TRACT # (TYP.)
PROPERTY #5 =CLIENT PROVIDED PROPERTY TRACT # (TYP.)

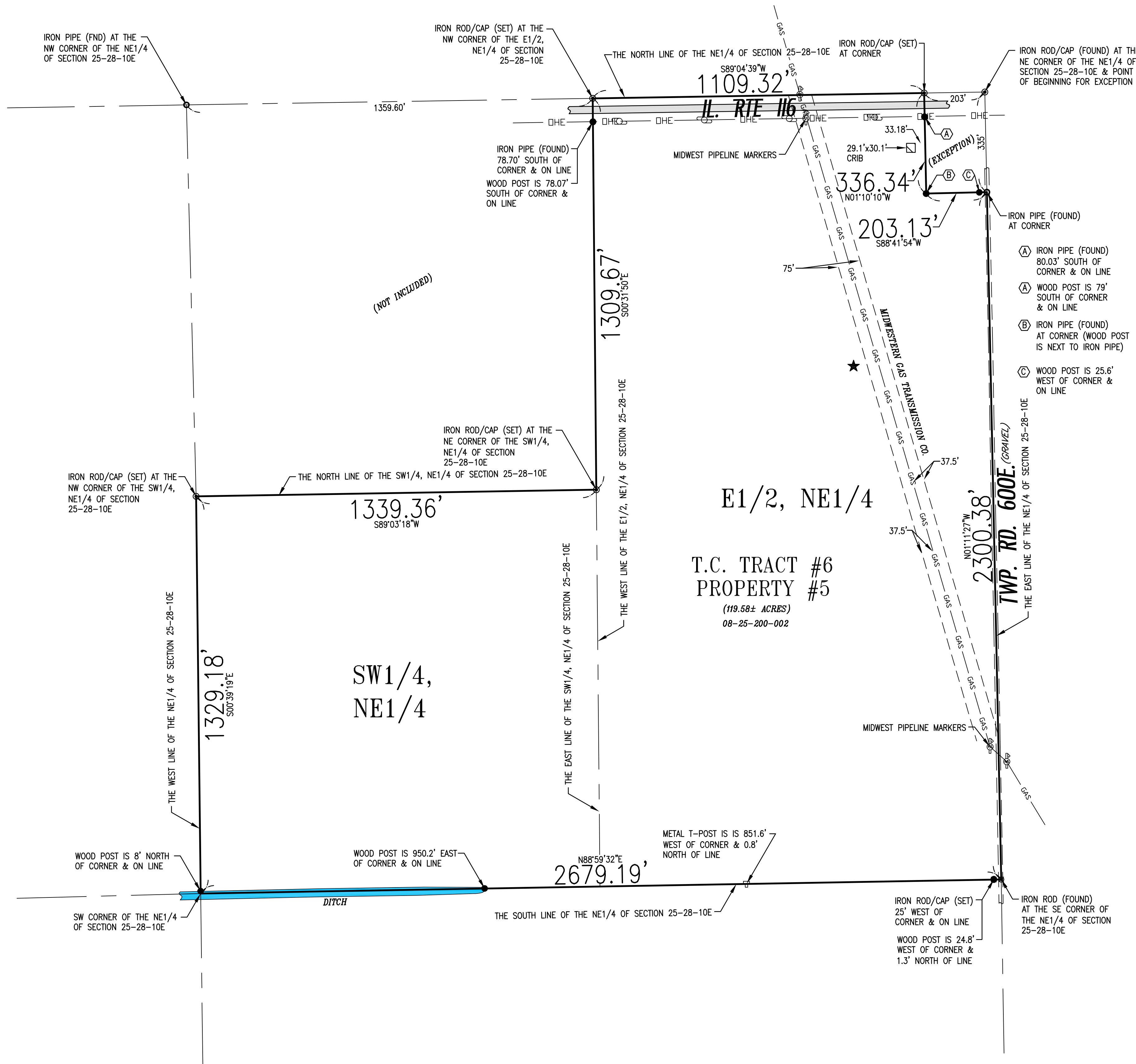
NOTES:

- THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF TITLE COMMITMENT NUMBER 70668, DATED JUNE 5, 2023.
- LEGAL DESCRIPTION WAS PROVIDED BY SAID COMMITMENT.
- PLEASE CHECK LAND DESCRIPTION WITH DEED AND REPORT ANY DISCREPANCY IMMEDIATELY.
- COMPARE ALL POINTS BEFORE BUILDING BY SAME AND REPORT ANY DISCREPANCY AT ONCE.
- BUILDING LINES, IF ANY, SHOWN HEREON ARE BUILDING LINES SHOWN ON THE RECORDED SUBDIVISION PLAT. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR ABSTRACT, DEED, CONTRACT AND LOCAL BUILDING LINE REGULATION.

LEGEND	
⊙	IRON ROD (FOUND), UNLESS NOTED
●	POST
⌂	POWER POLE
⊕	PIPELINE MARKER
---	GAS --- GAS PIPELINE
---	OHE --- OVERHEAD ELECTRIC
---	PAVEMENT

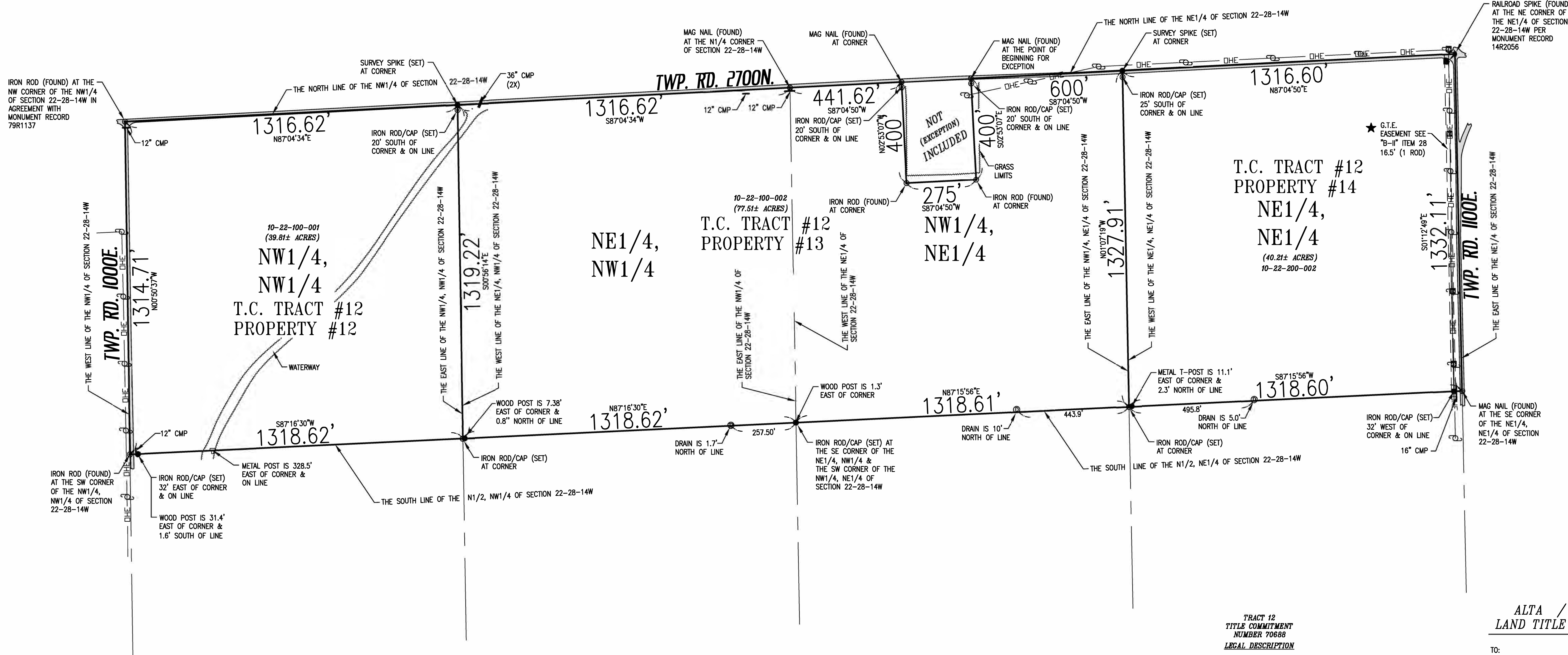
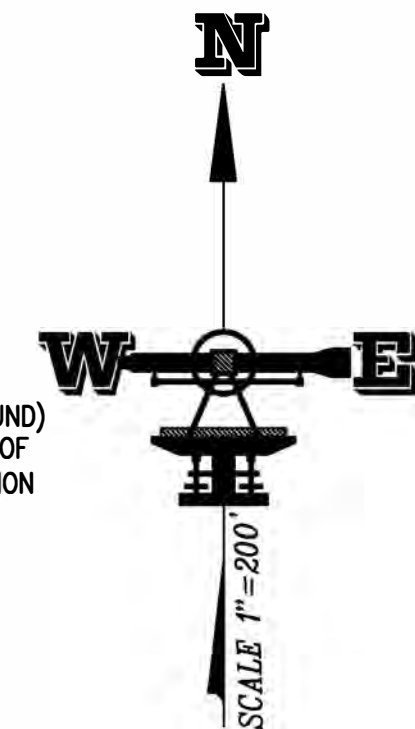
**KRAUSE
SURVEYING INC.**
ILLINOIS PROFESSIONAL DESIGN FIRM #184-004647
"SERVING ILLINOIS LANDOWNERS FOR OVER 60 YEARS"
115 WEST HACK ST. - P.O. BOX 336 - CULLOM, IL 60929
PHONE (815) 676-0999 ~ FAX (815) 676-4999
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DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.: 230622_5 ATTN: ANDREW BELLON
ORDERED BY: HARRISON & HELD, LLP



ALTA / NSPS LAND TITLE SURVEY

PARCELS 11 & 12



T.C. TRACT #12
PROPERTY #14
NE1/4,
NE1/4
(40.21± ACRES)
10-22-200-002

T.C. TRACT #12
PROPERTY #13
NE1/4,
NW1/4

10-22-100-001
(39.81± ACRES)
NW1/4,
NW1/4
T.C. TRACT #12
PROPERTY #12

TRACT 12
TITLE COMMITMENT
NUMBER 70668
LEGAL DESCRIPTION

ALTA / NSPS
LAND TITLE SURVEY

TO:
WILLIAM F. REED, TRUSTEE OF THE REED LIVING TRUST and
CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE
SURVEY ON WHICH IT IS BASED WERE MADE IN
ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL
REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS,
JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS,
AND INCLUDES ITEMS OF TABLE A THEREOF 1, 2, 3, 4,
7(c), 8, & 19. THE FIELDWORK WAS COMPLETED ON
JUNE 28, 2023.

DATE: JULY 28, 2023

CARL J. KRAUSE III
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3655

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SURVEYING INC.
ILLINOIS PROFESSIONAL DESIGN FIRM #184-004647

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PHONE (815) 678-0999 ~ FAX (815) 678-4999
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DISTANCES ARE MARKED IN FEET AND DECIMALS
ORDER NO.: 230629_12,13&14 ATT:ANDREW BELLON
ORDERED BY: HARRISON & HELD, LLP

AMERICAN LAND TITLE ASSOCIATION
NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS
TABLE "A" NOTES

- MONUMENTS PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE SURVEYED PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER (SHOWN ON THIS SURVEY)
- ADDRESS(ES) OF THE SURVEYED PROPERTY IF DISCLOSED IN DOCUMENTS PROVIDED TO OR OBTAINED BY THE SURVEYOR, OR OBSERVED WHILE CONDUCTING THE FIELDWORK. PROPERTY IS IDENTIFIED BY P.L.N. 10-22-100-001; 10-22-100-002 & 10-22-200-002
- FLOOD ZONE CLASSIFICATION (WITH PROPER ANNOTATION BASED ON FEDERAL FLOOD INSURANCE RATE MAPS OR THE STATE OR LOCAL EQUIVALENT) DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY. (PER F.I.R.M. 170750200E, EFFECTIVE 08/16/2011, SUBJECT PROPERTY IS IN AN AREA OF MINIMAL FLOOD HAZARD BY GRAPHIC PLOTTING ONLY)
- GROSS LAND AREA (AND OTHER AREAS IF SPECIFIED BY THE CLIENT. GROSS LAND AREA IS 6862335.99 SQUARE FEET OR 157.53 ACRES MORE OR LESS.
- 7(a). EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL (NO BUILDINGS WERE OBSERVED ON THE SUBJECT TRACT)
- SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK (IN ADDITION TO THE IMPROVEMENTS AND FEATURES REQUIRED PURSUANT TO SECTION 5 ABOVE) (e.g., PARKING LOTS, BILLBOARDS, SIGNS, SWIMMING POOLS, LANDSCAPE AREAS, SUBSTANTIAL AREAS OF REFUSE. (SHOWN ON THIS SURVEY)

TITLE COMMITMENT NUMBER 70668
SCHEDULE "B" EXCEPTIONS

- RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, THE COUNTY, THE TOWNSHIP AND THE MUNICIPALITY IN AND TO THAT PART OF THE PREMISES IN QUESTION TAKEN, USED, AND DEDICATED FOR ROADS AND HIGHWAYS. (AFFECTS THE SUBJECT TRACTS BY TOWNSHIP ROAD 1000E ALONG THE WEST LINE, TOWNSHIP ROAD 2700N ALONG THE NORTH LINE & TOWNSHIP ROAD 1100E ALONG THE EAST LINE.)
- RIGHTS OF WAY FOR DRAINAGE DITCHES, DRAIN TILES, FEEDERS, LATERALS, AND UNDERGROUND PIPES, IF ANY. (BLANKET IN NATURE)
- THE PREMISES LIE WITHIN UNION DRAINAGE DISTRICT NO. 2 OF ASHKUM AND DANFORTH TOWNSHIPS, AND SUB-DISTRICT NOS. 9 AND 14 THEREOF, IROQUOIS COUNTY, ILLINOIS. (BLANKET IN NATURE)
- RIGHT OF WAY EASEMENT TO GENERAL TELEPHONE COMPANY RECORDED AS DOCUMENT NO. 83-R-1131 (SHOWN ON THIS SURVEY ★)

TRACT 12 PROPERTY 12
THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 28 NORTH, RANGE 14 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL IN IROQUOIS COUNTY, ILLINOIS.

TRACT 12 PROPERTY 13
THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, EXCEPT FOR BEGINNING AT A POINT 600 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, THEN SOUTH 400 FEET, THEN WEST 275 FEET, THEN NORTH 400 FEET, THEN EAST 275 FEET TO THE PLACE OF BEGINNING, IN SECTION 22, TOWNSHIP 28 NORTH, RANGE 14 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL IN IROQUOIS COUNTY, ILLINOIS.

TRACT 12 PROPERTY 14
THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 22, TOWNSHIP 28 NORTH, RANGE 14 WEST OF THE SECOND PRINCIPAL MERIDIAN, ALL IN IROQUOIS COUNTY, ILLINOIS.

THE PROPERTY DESCRIBED AND SHOWN HEREON IS THE SAME PROPERTY AS DESCRIBED IN "CHICAGO TITLE INSURANCE COMPANY" TITLE COMMITMENT NO. 70668 DATED JUNE 05, 2023

T.C. TRACT #12 =TITLE COMMITMENT TRACT NO. (TYP.)
PROPERTY #12 =CLIENT PROVIDED PROPERTY TRACT NO. (TYP.)

- NOTES:
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LEGEND	
⊙	IRON ROD (FOUND), UNLESS NOTED
●	POST
⊕	POWER POLE
⊖	GUY POLE
⊞	TELEPHONE PEDESTAL
—x—	WIRE FENCE
—O—	OVERHEAD ELECTRIC
▬	PAVEMENT

