

FORM NO.
GWS-11
07/93

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

For Office Use only

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

RECEIVED

JAN 26 '95

WATER RESOURCES
STATE ENGINEER
COLO

CHANGE IN OWNERSHIP/ADDRESS / LOCATION

WELL PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

1. NEW OWNER

NAME(S) Virginia P. and Thomas E. Boschen
Mailing Address 5276 Bear Mountain Drive
City, St. Zip Evergreen, Colorado 80439
Phone (303) 674-3438

2. THIS CHANGE IS FOR ONE OF THE FOLLOWING:

- ☒ WELL PERMIT NUMBER 57265
☐ LIVESTOCK WATER TANK NUMBER _____
☐ EROSION CONTROL DAM NUMBER _____

3. WELL LOCATION: COUNTY _____ OWNER'S WELL DESIGNATION _____

(Address) (City) (State) (Zip)
NE 1/4 of the NE 1/4, Sec. 13 Twp. 5 ☐ N. or ☒ S., Range 71 ☐ E. or ☒ W. 6 P.M.
Distances from Section Lines 1300 Ft. from ☒ N. or ☐ S. Line, 800 Ft. from ☒ E. or ☐ W. Line.
Subdivision Bear Mountain Vista Tract B Lot _____ Block _____ Filing (Unit) 3

4. LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION: COUNTY _____

1/4, Sec. _____ Twp. _____ ☐ N. or ☐ S., Range _____ ☐ E. or ☐ W. _____ P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.

The existing record is being amended for the following reason(s):

- ☒ Change in name of owner. ☐ Change in mailing address. ☒ Correction of location.

6. I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge.

[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

Name/Title (Please type or print)
Thomas E. Boschen, owner
Virginia P. Boschen, owner

Signature
Thomas E. Boschen
Virginia P. Boschen

Date
1-23-95
1-23-95

ACCEPTED FOR CHANGE IN OWNERSHIP
AND/OR MAILING ADDRESS.

FOR OFFICE USE ONLY

Hal D. Simpson

Jeri L. Velazquez

APR 04 1995

State Engineer _____ Date _____
Court Case No. _____ Div. _____ Co. _____ WD _____ Basin _____ MD _____ Use _____

INSTRUCTIONS CHANGE OWNERSHIP-ADDRESS LOCATION CORRECTION FORM JULY 1993

NO FEE IS REQUIRED

The form must be typewritten or printed in **BLACK INK**. Initial and date any changes you make on the form.

THIS FORM MAY BE REPRODUCED BY PHOTOCOPYING OR WORD PROCESSING MEANS.

INCOMPLETE FORMS WILL BE RETURNED. ATTACH ADDITIONAL SHEETS IF MORE SPACE IS NEEDED.

1. Print the **new owner's** name and include the mailing address and phone number.
2. Indicate if the change in ownership/address is for a well permit, livestock water tank or erosion control dam. Be sure to include the proper permit, tank or dam number.
3. Complete the well location information. If the address of the well location is different than the mailing address of the owner, include the address where the well is located. If the owner has more than one well, provide well name or number as designated by the owner; i.e. North Well. The actual well location must include 1/4, 1/4, Section, Township and Range. Check the appropriate boxes for North or South and East or West directions. Complete the Subdivision, Lot, Block and Filing information, if applicable.
4. Complete the location information for the livestock water tank or erosion control dam. The actual location must include 1/4, Section, Township, Range and P.M. Check the appropriate boxes for North or South and East or West directions.
5. Check the reason(s) for submitting the form, whether it is a change in ownership/address and/or location correction.
6. The owner of the structure must sign. Print or type your name in the first block if it is different from Item No. 1. If **signing as a representative of a company** who owns the structure, then your title must also be included in the first block. Sign the second block and date the last block.

USE THIS FORM TO CORRECT THE LOCATION OF YOUR WELL IF:

A. Your well was^{*} permitted, registered, or first used prior to May 8, 1972 for ordinary household purposes in up to three single-family dwellings, fire protection, the watering of poultry, domestic animals, and livestock on farms and ranches and the irrigation of not over one acre of home gardens and lawns.

B. Your well is not of the type described in A above, but was permitted or registered prior to May 17, 1965. Inside the Designated Ground Water Basins, other procedures and publication may be required.

C. Your well was decreed by the Water Court for the correct location.

IN ALL OTHER CASES USE FORM GWS-42

All other types of changes concerning Livestock Water Tanks and Erosion Control Dams should be submitted on the standard Permit Application form and be accompanied by a \$15.00 filing fee.

If you have questions, contact the Denver or the Division Office where your well is located.

DIVISION 1
800 8th Ave Rm 321
Greeley CO 80631
(303) 352-8712

DIVISION 2 Box 5728
219 W 5th Rm 223
Pueblo CO 81003
(719) 542-3368

DIVISION 3 Box 269
422 4th St
Alamosa CO 81101
(719) 589-6683

DIVISION 4 Box 456
1540 E Niagara
Montrose CO 81402
(303) 249-6622

DIVISION 5 Box 396
50633 US Hwy 6 & 24
Glnwd Spgs CO 81601
(303) 945-5665

DIVISION 6 Box 773450
625 So. Lincoln Ave
Stmbt Spgs CO 80477
(303) 879-0272

DIVISION 7 Box 1880
1474 Main St
Durango CO 81302
(303) 247-1845

DENVER OFFICE
Rm 821
1313 Sherman St
Denver CO 80203
(303) 866-3581

THIS FORM MUST BE
SUBMITTED PRIOR TO
THE EXPIRATION OF THE
PERMIT. TYPE OR
PRINT IN BLACK INK.

COLORADO DIVISION OF WATER RESOURCES

101 Columbine Bldg., 1845 Sherman St.

Denver, Colorado 80203



STATEMENT OF BENEFICIAL USE OF GROUND WATER AMENDMENT OF EXISTING RECORD

PERMIT NUMBER 57265

STATE OF COLORADO

COUNTY OF Jefferson } SS.

THE AFFIANT(S) Wendell R. & Patricia A. Hilton Jr.

whose address is Box 154 Evergreen, Colo. 80439

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is

located in the N.E. 1/4 of the N.W. 1/4 of Section 13, Township 5 SOUTH,
(N. or S.)

Range 71 West, 6th P.M. at distances of _____ feet from the _____ section line
(E. or W.) (North or South)

and _____ feet from the _____ section line; the total depth of the well is 375 feet; water from this well

was first applied to a beneficial use for the purpose(s) described herein on the 20 day of JAN, 1973;

the maximum sustained pumping rate of the well is 13 gallons per minute, the pumping rate claimed hereby is 13

gallons per minute; the average annual amount of water to be diverted is 20.80 acre-feet; for which claim is hereby

made for Domestic purpose(s); the legal description of the land on which the water

from this well is to be used is See Attached

which totals 5 acres and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

Signature(s) Wendell R. Hilton Jr.

Subscribed and sworn to before me on this 5th day of

February, 1973.

My Commission expires: August 27, 1974

(Seal)

Notary Public

ACCEPTED FOR FILING IN THE OFFICE OF THE STATE ENGINEER OF

COLORADO ON THIS _____ DAY OF _____, 19____.

STATE ENGINEER

WHITE COPY FOR DIVISION OF WATER RESOURCES
PINK COPY FOR WELL OWNER

The amount of appropriation in acre feet is not considered to be material to the terms of this permit pursuant to Section 148-21-45 CRS.

FOR OFFICE USE ONLY

Prior. Date _____, 19____

Well Use 1

____ 1/4, ____ 1/4, ____ 1/4, Sec. _____

T. _____, R. _____, _____ P.M.

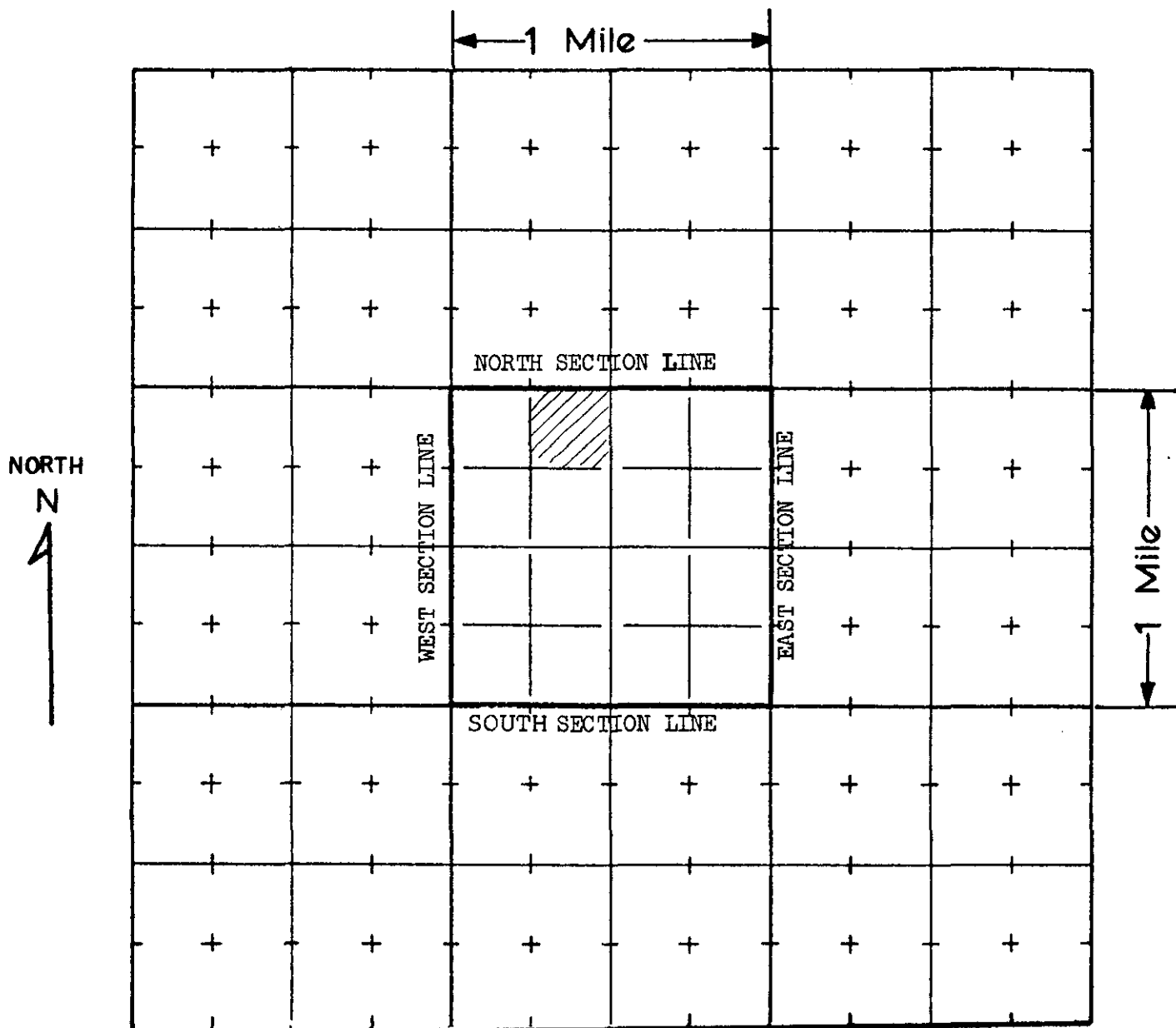
Yield _____ W.D. 1-9

Co. 30

Index _____

THE LOCATION OF THE WELL MUST BE SHOWN AND THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



THE SCALE OF THE DIAGRAM IS TWO INCHES EQUALS ONE-MILE

Meter Serial No. _____ ☐ Flow Meter ☐ Electric Meter ☐ Fuel Meter

Owner of land on which water is being used

Wendell R. & Patricia A. Helton Jr.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep.

1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).

1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.

1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

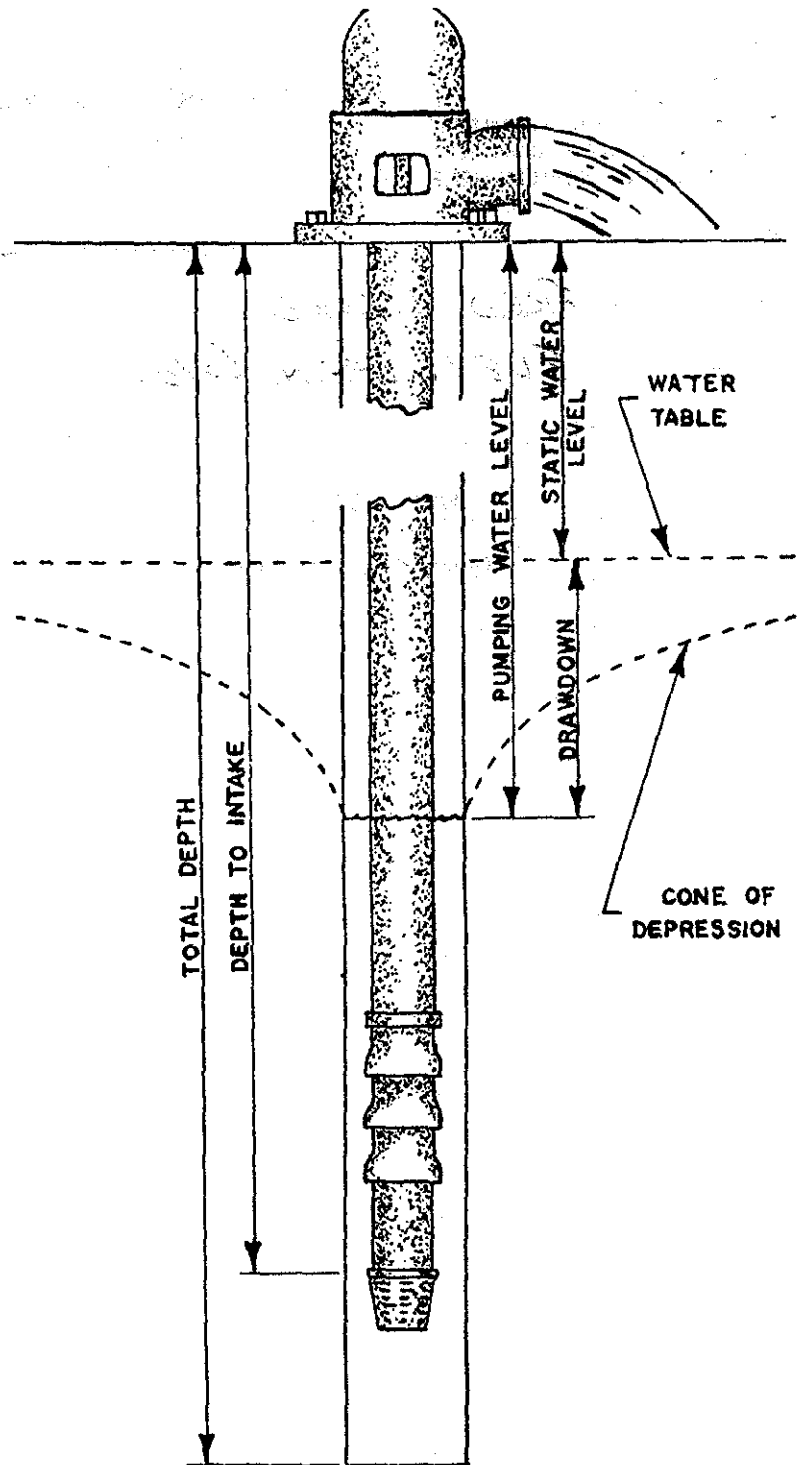
100 gpm pumped continuously for one year produces 160 acre-feet.

PUMP INSTALLATION REPORT

Pump Make REDA
 Type SUB
 Powered by _____ HP 3/4
 Pump Serial No. 17058071
 Motor Serial No. 1-13540
 Date Installed 11-17-76
 Pump Intake Depth 308
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test 145
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Ronald Cressler License No. 798
 State of Colorado, County of Barren SS
 Subscribed and sworn to before me this 17 day of Jan, 19 77
 My Commission expires: June 26, 19 77
 Notary Public Leah M. Morgan

Use additional pages necessary to complete log.

COLORADO DIVISION OF WATER RESOURCES

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

101 Columbine Bldg., 1845 Sherman St.
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 57265

RECEIVED

DEC 29 1972

WATER RESOURCES
STATE ENGINEER
COLO.WELL OWNER Wendell P. Hilton, Jr.NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 13ADDRESS Box 154, Evergreen, Colo. 80439T. 5 S. R. 71 W. 6th P.M.DATE COMPLETED Sept. 4, 19 72

HOLE DIAMETER

8 in. from 0 to 20 ft.6 in. from 20 to 200 ft.5 7/8 in. from 200 to 374 ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	4	Overburden	
4	10	Decomposed granite	
10	35	Red, gray granite, soft	
55	140	Red, gray granite, medium	
140	182	Red quartz & granite	
182	184	Granite	water
184	210	Granite, blue	
210	212	Quartz	water
212	310	Granite & quartz, blue-red	
310	314	Quartz, red	water
314	352	Red granite, quartz-hard	
352	355	Quartz	water
355	374	Granite, blue-hard	
TOTAL DEPTH <u>374'</u>			

Use additional pages necessary to complete log.

CASING RECORD: Plain Casing

Size 65/8 & kind steel from 0 to 20 ft.Size 1 1/2 & kind plastic from 10 to 310 ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 1 1/2 & kind perf. from 310 to 374 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material CementIntervals 0'-20'Placement Method Poured in

GRAVEL PACK: Size _____

Interval _____

TEST DATA

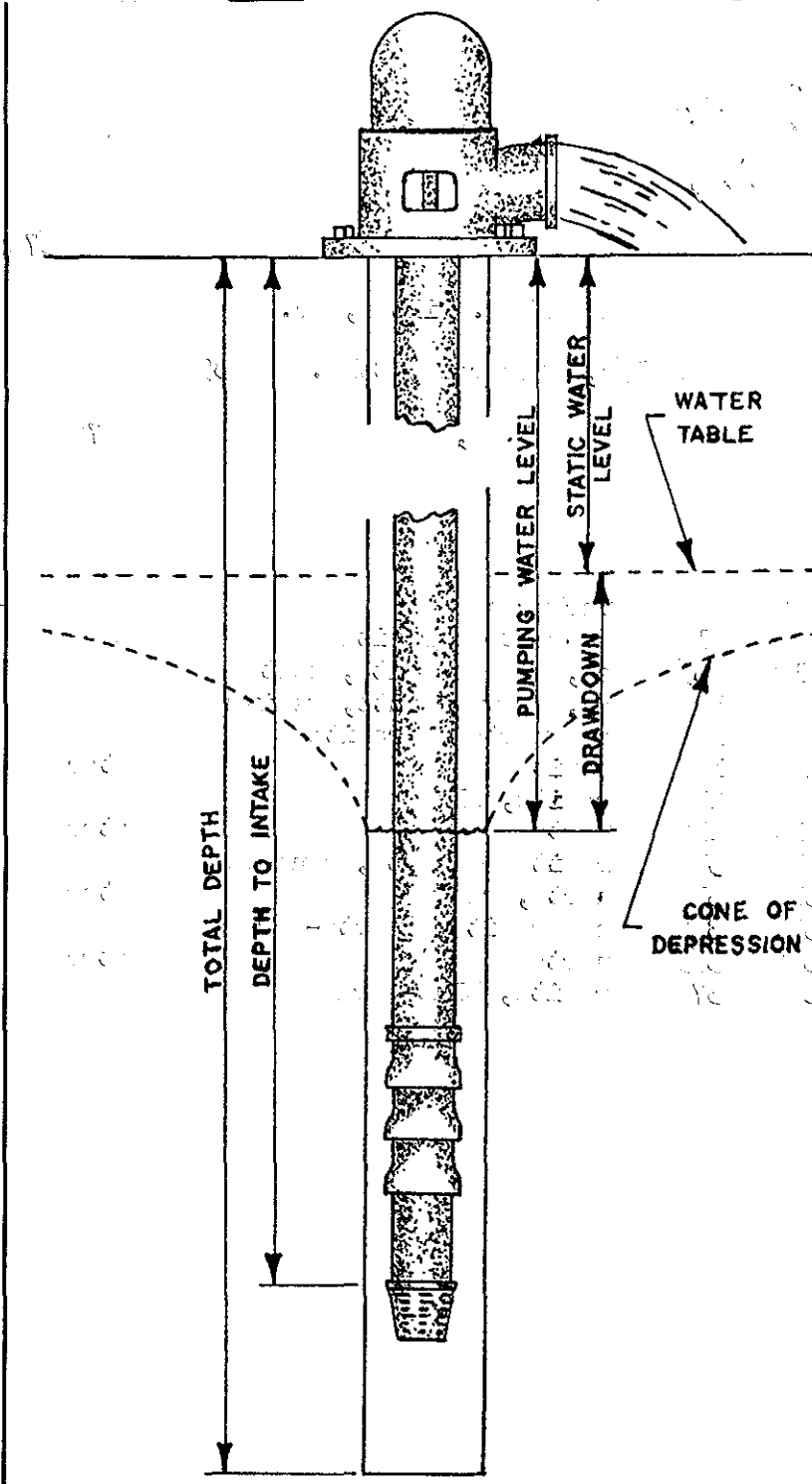
Date Tested Sept. 3, 19 72Static Water Level Prior to Test 50'-100' ft.Type of Test Pump Blown by airLength of Test 2 hrs.Sustained Yield (Metered) 13 GPMFinal Pumping Water Level 369'

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP _____
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature James Drilling Company License No. 343

State of Colorado, County of JEFFERSON SS

Subscribed and sworn to before me this 6 day of Dec, 1992.

My Commission expires: Oct 1, 1996.

Notary Public: Steve Keaton

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

TYPE OR PRINT IN BLACK INK. APPLICATION MUST BE COMPLETED BEFORE ACCEPTANCE.

APPLICATION FOR:

☐ A PERMIT TO USE GROUND WATER
☒ A PERMIT TO CONSTRUCT A WELL
 REPLACEMENT FOR NO. _____
☒ A PERMIT TO INSTALL A PUMP
 OTHER _____

GROUND WATER TO BE USED FOR:

☒ DOMESTIC (1) _____ COMMERCIAL (4) _____
 _____ LIVESTOCK (2) _____ INDUSTRIAL (5) _____
 _____ MUNICIPAL (8) _____ IRRIGATION (6) _____
 _____ OTHER _____

APPLICANT Wendell P. Hilton Jr.

WELL LOCATION

COUNTY JeffersonStreet Address Box 154
NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13
City & State Evergreen, Colorado 80439Telephone No. 674-6337

NAME OF AQUIFER GROUND WATER IS TO BE OBTAINED

FROM: _____

PROPOSED TOTAL DEPTH OF WELL 250 Ft.ESTIMATED MAXIMUM PUMPING RATE 5 GPM

AVERAGE ANNUAL AMOUNT OF GROUND WATER TO BE

APPROPRIATED _____ Acre-feet

ANTICIPATED GROUT PROGRAM

Material _____

Intervals _____

Placement Method _____

PROPOSED CASING:

Plain 6 5/8 in. from 0 ft. to 20 ft.
 _____ in. from _____ ft. to _____ ft.
 Perf. _____ in. from _____ ft. to _____ ft.
 _____ in. from _____ ft. to _____ ft.

Driller James Drilling Co. No. 343Address 6218 Ammons Dr. Arvada, Colorado 80002
 _____ ft. from _____ section line
 (North or South)

 _____ ft. from _____ section line
 (East or West)

 Unit
 LOT 3 FILING # _____
SUBDIVISION Bear Mountain Vista

Ground Water Basin _____

Water Mgmt. Dist. _____

Anticipated drilling date 4/4 1972
 Owner of land on which well
 is located:
Wendell P. & Patricia A. Hilton

Other water rights on this land _____

Wendell P. Hilton Jr.
 Signature of Applicant

 IF WELL IS USED FOR IRRIGATION, BACK SIDE OF THIS APPLICATION MUST BE COMPLETED. 26336

FOR OFFICE USE ONLY

CONDITIONS OF APPROVAL

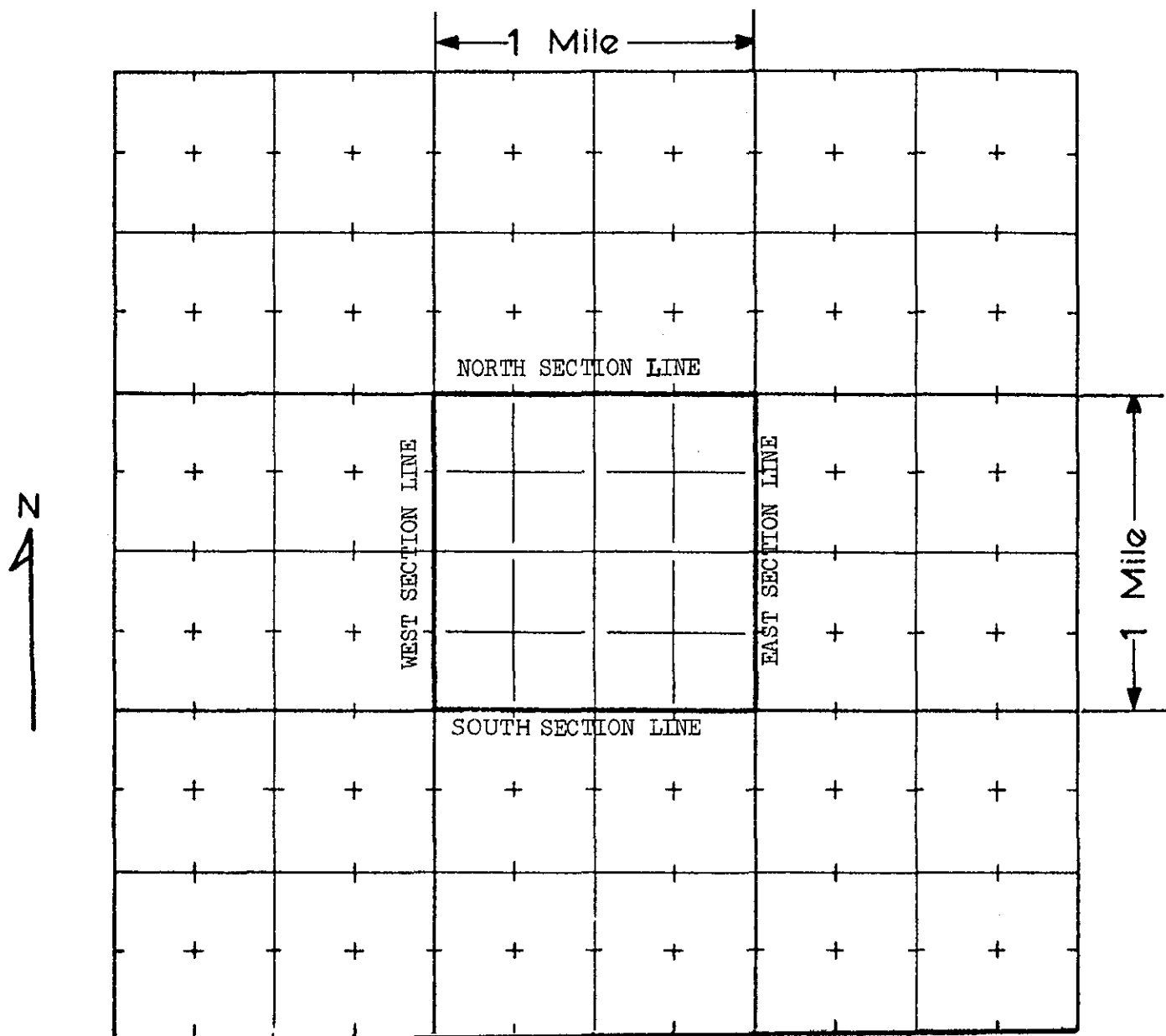
 APPLICATION APPROVED: VALID FOR ONE (1) YEAR
 AFTER DATE ISSUED UNLESS EXTENDED FOR GOOD
 CAUSE SHOWN TO THE ISSUING AGENCY.
PERMIT NO. 57265DATE ISSUED APR 14 1972

STATE ENGINEER

BY Barlan W. Esher

THE LOCATION OF THE PROPOSED WELL MUST BE SHOWN AND THE AREA TO BE IRRIGATED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW

This diagram represents nine (9) sections. Use the CENTER SQUARE (one section) to indicate the location of the well, if possible.



THE SCALE OF THE DIAGRAM IS TWO INCHES EQUALS ONE-MILE

Owner of irrigated land _____ Number of acres to be irrigated _____

Legal description of irrigated land _____

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep.
 1 cubic foot per second (cfs) 449 gallons per minute
 1 acre-foot 43,560 cubic feet 325,900 gallons.
 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
 100 gpm pumped continuously for one year produces 160 acre-feet.

COLORADO DIVISION OF WATER RESOURCES FIELD INSPECTION FORM

PERMIT 57265

DIV: 1 WD: 9 appl. receipt no(s):
 DATE OF INSPECTION: 1-18-94 PURPOSE OF INSPECTION: (i.e. late reg., or other) LOCATION CORRECTION
 APPLICANT: VIRGINA BOSCHEN (last name, first name) person contacted if not applicant:
 STREET ADDRESS: 5276 BEAR MOUNTAIN DR. W.C. name: ROGER M. MLODZIK
 CITY: EVERGREEN STATE: CO ZIP: 80439 W.C. phone #: (303) 838-8840
 AREACODE: 303 PHONE: 674-3438 METRO 763-6751

EXISTING WELL INSPECTION: -

NE 1/4, NE 1/4, SEC: 13 TWP: 5 S RNG: 71 W PM: 6 th
 DIST: 1300 N from N/S sec. line, 800 E from E/W sect. line; COUNTY: JEFFERSON
 (if replacement, give district and direction to new well site;) NA

What is the existing well type? DRILLED DEPTH 375' i.e. drilled, hand dug, spring well, gallery well, gravel pit, other

Are there other wells located on this parcel? NO If so, how many? Permit #: Case #: Use:

WELL CONSTRUCTION DATE: '1973 DATE OF FIRST USE: '1973 EST. PUMP RATE <15 gpm
 TOTAL # OF ACRES IN THIS TRACT/PARCEL 5 ACRES

STREET ADDRESS OF PROPERTY (if different than applicant address): NA

CITY: STATE: ZIPCODE:

ADDITIONAL SUBDIVISION/PARCEL INFO: TRACT B, BEAR MNT. VISTA

ACRES IRRIGATED (non-exempt/crop irr.) NA NAME OF AUG PLAN?

USE OF WELL: (Please indicate yes or no for the following)

HOUSEHOLD USE YES IF YES, HOW MANY SINGLE FAMILY DWELLINGS? 1
 WATERING OF POULTRY AND/OR DOMESTIC ANIMALS ("domestic animals" includes a few cows, horses, etc.) YES
 WATERING OF LIVESTOCK ON A FARM OR RANCH NA IF YES, HOW MANY HEAD? NA
 FEEDLOT: NA IF YES, HOW MANY HEAD? NA
 HISTORIC LAWN OR GARDEN IRRIGATION: YES
 IF YES, NUMBER OF SQ. FT. OR ACRES IRRIGATED 4000 SQ. FT.

FIRE PROTECTION:

COMMERCIAL: NA Drinking or Sanitary only? -- please provide details of this nature in comments section
 OTHER: NA Write details in comments section

WERE THE USES ABOVE INITIATED PRIOR TO MAY 8, 1972? YES BY APPLICATION

(if any change in the historic use of this well has occurred since May 8, 1972, please indicate the date(s) the use changed, and discuss this change and/or expansion of the current or proposed use in the comments section of this form.)

(if completing inspection for NON-EXEMPT USES, use comments section below (include case #, # acres irr. if applicable, etc.)

SIGNED: ROGER M. MLODZIK

DATED: 1-18-94

COMMENTS: LOCATION CORRECTION AND CHANGE OF OWNERSHIP WELL PERMIT #57265. *NOTE THE AVERAGE AMOUNT OF GROUND WATER TO BE APPROPRIATED SHOULD BE "1 ACER FOOT".