

SURVEY OF LANDS IN THE TOWNSHIP OF ANDOVER FOR STATE AGRICULTURE DEVELOPMENT COMMITTEE

BLOCK 129 - LOT 4.01, BLOCK 130 - LOT 1
TOWNSHIP OF ANDOVER, SUSSEX COUNTY, NEW JERSEY

NOTES:

- SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RIGHTS OF WAY AND EXCEPTIONS OF RECORD.
- THIS SURVEY IS BASED UPON TITLE REPORT FOR BLOCK 129, LOT 4.01 AND BLOCK 130, LOT 1 (COMMITMENT No.: ITA 7997, COMMITMENT DATE FEBRUARY 5, 2007) PREPARED BY TICOR TITLE INSURANCE COMPANY AND INTERCOASTAL TITLE AGENCY, INC., AS PER THE TITLE REPORT. BLOCK 129, LOT 4.01 AND BLOCK 130, LOT 1 ARE SUBJECT TO THE EASEMENTS, GRANTS AND RIGHTS OF WAY AS REFERENCED.
- THIS PLAN DOES NOT CERTIFY TO THE LOCATION, BOTH HORIZONTAL AND VERTICAL OF ANY FEATURE OR STRUCTURE WHICH WAS NOT PLAINLY VISIBLE AT THE TIME OF THIS SURVEY OR WHICH HAS NOT BEEN EXPOSED FOR DIRECT MEASUREMENT.
- NO DETERMINATION WAS REQUESTED OR PERFORMED REGARDING THE PRESENCE OR ABSENCE OF ENVIRONMENTAL CONDITIONS, SUCH AS WETLANDS, FLOOD ZONES OR HAZARDOUS MATERIAL.
- FIELD WORK FOR THIS SURVEY WAS PERFORMED BETWEEN MAY 10, 2007 AND JUNE 6, 2007.
- STREET WIDTHS TAKEN FROM THE TAX MAPS OF THE TOWNSHIPS OF ANDOVER AND DEEDS AND MAPS OF RECORD.

REFERENCES

RECORD DEEDS:

TOWNSHIP OF ANDOVER (PATTISON PROPERTY):

- RECORD DEED FROM FRED A. SIEGLER TO HENRY O. PATTISON, JR. DATED JANUARY 22, 1964, RECORDED IN DEED BOOK 529, PAGE 558.
- RECORD DEED FROM HENRY O. PATTISON, JR. AND MARY PATTISON TO WILLIAM B. AND CHARLOTTE PATTISON DATED DECEMBER 18, 1972; RECORDED DECEMBER 28, 1972 IN DEED BOOK 915, PAGE 1098.
- RECORD DEED FROM HENRY O. PATTISON, JR. AND MARY PATTISON TO WILLIAM B. AND CHARLOTTE PATTISON DATED DECEMBER 11, 1973; RECORDED DECEMBER 26, 1973 IN DEED BOOK 936, PAGE 933.

OTHER PATTISON PROPERTY (EXCEPTION):

- RECORD DEED FROM HENRY O. PATTISON, JR. AND MARY PATTISON TO WILLIAM B. PATTISON DATED OCTOBER 16, 1967; RECORDED OCTOBER 25, 1967 IN DEED BOOK 825, PAGE 314.

EXCEPTIONS:

- GRANT RIGHT OF WAY TO P.S.E. & G. COMPANY DATED AUGUST 16, 1929; RECORDED IN DEED BOOK 311, PAGE 496.
- GRANT RIGHT OF WAY TO JERSEY CENTRAL POWER & LIGHT FROM WILLIAM B. AND CHARLOTTE PATTISON DATED JANUARY 21, 1983; RECORDED IN DEED BOOK 1100, PAGE 253 (NOT PLOTTABLE).
- GRANT OF RIGHT OF WAY TO NEW JERSEY POWER & LIGHT COMPANY FROM GEORGE SIEGLER, INC. DATED AUGUST 29, 1941, RECORDED IN DEED BOOK 388, PAGE 65 (NOT PLOTTABLE).
- A TRACT OF 4.60 ACRES CONVEYED BY GEORGE SIEGLER, INC. TO FRED A. SIEGLER BY DEED DATED JANUARY 3, 1947; RECORDED IN DEED BOOK 426, PAGE 372.

PROPERTY SOLD BY PATTISON:

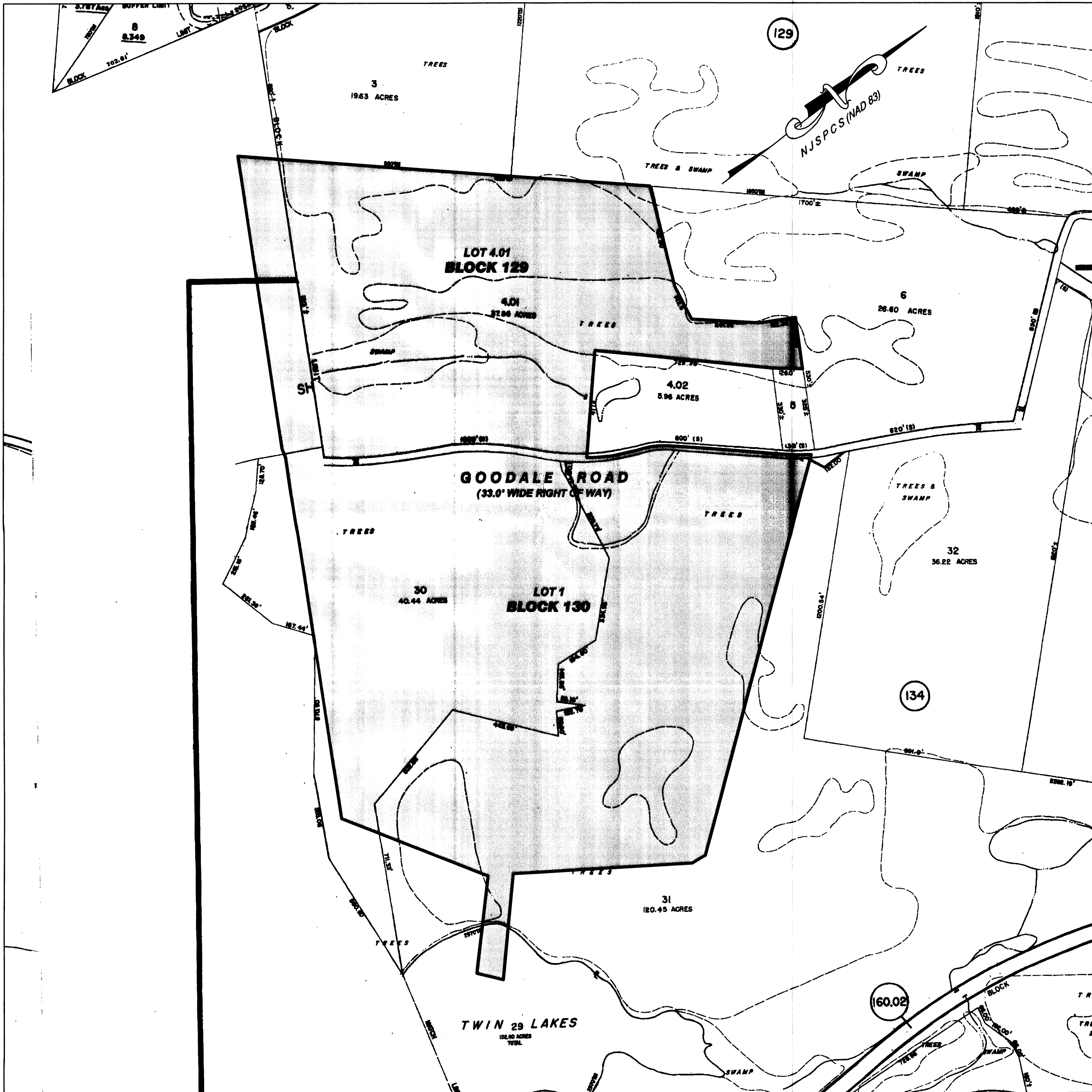
- A TRACT OF APPROXIMATELY 10 ACRES ORIGINALLY CONVEYED BY WILLIAM B. & CHARLOTTE PATTISON TO ALBERT C. & KATHRYN M. SCHRIEBER BY DEED DATED NOVEMBER 13, 1974 AND RECORDED DECEMBER 4, 1974 IN DEED BOOK 951, PAGE 934. NOW OWNED BY JOSEPH J. & DONNA MARIE RICH BY DEED DATED APRIL 15, 1996; RECORDED IN DEED BOOK 2141, PAGE 345. ALSO INCLUDED WAS A 50 FOOT WIDE ACCESS EASEMENT.

ADJOINING DEEDS:

- BLOCK 132**
- LOT 9; DEED FROM RICHARD S. & MARGARET M. WITTMANN TO JONATHAN E. DEAN AND KIMARIE ANDERSON DATED JUNE 10, 1993; RECORDED JUNE 24, 1993 IN DEED BOOK 1936, PAGE 244.
 - LOT 8; DEED FROM STEPHEN M. & ANNE M. NOBLE TO FRANK WASNIEWSKI AND JACQUELINE SCHMIDT DATED MARCH 4, 1986; RECORDED MARCH 26, 1986; IN DEED BOOK 1333, PAGE 281.
 - LOT 6; DEED FROM KATHRYN M. & GEORGE P. ANDERSON TO JOSEPH J. & DONNA MARIE RICH DATED APRIL 15, 1996; RECORDED MAY 1, 1996 IN DEED BOOK 2141, PAGE 345.
 - LOT 4 (AND LOT 2, BLOCK 130); DEED FROM RFC CKN INC., A NEW JERSEY CORPORATION TO STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION DATED SEPTEMBER 9, 1994; RECORDED SEPTEMBER 13, 1994 IN DEED BOOK 2026, PAGE 215.
- BLOCK 130**
- LOT 11; DEED FROM HARVEY TORRENCE YOUNG TO WILLIAM NELSON WRIGHT DATED JUNE 10, 1980; RECORDED JUNE 26, 1980 IN DEED BOOK 1053, PAGE 632.
 - LOT 4.01; DEED FROM CAMP CLEARWATER, INC. TO THE TOWNSHIP OF ANDOVER DATED DECEMBER 29, 1976; RECORDED JANUARY 25, 1977 IN DEED BOOK 984, PAGE 337.
- BLOCK 129**
- LOT 5; DEED FROM THE ESTATE OF ISAAC J. LAKE TO MARK T. & CATHY SMITH DATED OCTOBER 21, 1994; RECORDED OCTOBER 25, 1994 IN DEED BOOK 2036, PAGE 59.
 - LOT 6; DEED FROM FRANK A. & DIANE C. BUCINO TO DOREEN KELLER DATED JULY 18, 2001; RECORDED JULY 25, 2001 IN DEED BOOK 2580, PAGE 59.
 - LOT 2; DEED FROM P.S. ASSOCIATES, A PARTNERSHIP, TO THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION DATED JULY 29, 2003; RECORDED SEPTEMBER 29, 2003 IN DEED BOOK 2780, PAGE 124.
 - LOT 3 (AND LOT 4, BLOCK 130); DEED FROM ROBERT B. & SHIRLEY NICHOLSON TO B. ROBERT MCEWAN DATED JUNE 9, 1988; RECORDED IN DEED BOOK 1572, PAGE 109.
- BLOCK 133**
- LOT 5.03; DEED FROM DONNA ALBANESE & EDWARD ALBANESE TO DONNA ALBANESE DATED JULY 17, 2003; RECORDED AUGUST 14, 2003 IN DEED BOOK 2746, PAGE 72.

MAP

- FILED MAP NO. 989 - FINAL PLAT, SECTION TWO, BROOK VALLEY AT ANDOVER TOWNSHIP BY SCHMIDT AND ASSOCIATES, INC., DATED APRIL 11, 1989, LAST REVISED JUNE 22, 1989.



KEY MAP

ANDOVER TOWNSHIP TAX MAP SHEETS NO. 25, 26, 27, 28
SCALE: 1" = 300'

LEGEND OF ACQUISITION

PROJECT INFORMATION

STATE AGRICULTURE DEVELOPMENT COMMITTEE
PROJECT NAME: PATTISON DIRECT EASEMENT PURCHASE
STATE AGRICULTURE DEVELOPMENT COMMITTEE SURVEY REFERENCE NUMBER: SADC ID #19-0157-EP
SELLER'S NAME: WILLIAM B. AND CHARLOTTE PATTISON
MANAGING AGENCY/ENTITY: STATE AGRICULTURE DEVELOPMENT COMMITTEE

AREA SUMMARY

TOTAL GROSS AREA SURVEYED 113.245 ± ACRES
SUBJECT TO:
AREA IN PUBLIC ROADS: 1.322 ± ACRES
AREA IN NON-SEVERABLE EXCEPTION: 1.500 ACRES
NET AREA: 110.423 ACRES

MUNICIPALITY: TOWNSHIP OF ANDOVER COUNTY: SUSSEX


TAX BLOCK: 129, LOT: 4.01
ENTIRE X OF PART X (OF LOT)
FEE PERCENT OF LOT: 100% ACRES: 43.892
EASEMENT TYPE OF EASEMENT P.S.E. & G. PERCENT OF LOT: 9.94% ACRES: 4.341

MUNICIPALITY: TOWNSHIP OF ANDOVER COUNTY: SUSSEX

TAX BLOCK: 130, LOT: 1
ENTIRE X OF PART X (OF LOT)
GROSS AREA OF LOT: 58.281 ACRES
LESS AREA OF NON-SEVERABLE EXCEPTION: 1.500 ACRES
FEE PERCENT OF LOT: 92.8% NET ACRES: 56.781
EASEMENT TYPE OF EASEMENT P.S.E. & G. PERCENT OF LOT: 7.53% ACRES: 5.137
EASEMENT TYPE OF EASEMENT ACCESS PERCENT OF LOT: 1.31% ACRES: 0.893

SURVEYOR CERTIFICATION:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP AND LAND SURVEY DATED JULY 17, 2007, MEETS THE MINIMUM SURVEY DETAIL REQUIREMENTS, WITH CORNERS FOUND, SET OR OMITTED AS INDICATED ACCORDING TO RULES PROMULGATED BY THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND HAS BEEN MADE UNDER MY SUPERVISION, AND COMPLIES WITH THE PROVISIONS OF THE MAP FILING LAW EXCEPT THAT OUTBOUND CORNER MARKERS AS SHOWN HAVE BEEN FOUND, OR SET OR OMITTED ACCORDING TO A WRITTEN CONTRACT WITH THE STATE OF NEW JERSEY.


FRANK A. BEDNAREK, P.L.S.
PROFESSIONAL LAND SURVEYOR
NEW JERSEY LICENSE NO. 246503831400
DATE: 12/31/07

COVER SHEET

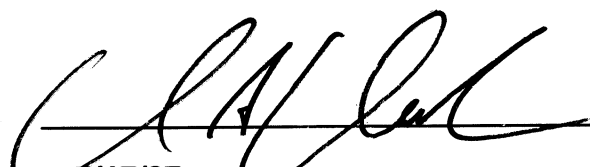
SC SUBURBAN CONSULTING
ENGINEERS, INC.

Civil Engineers - Municipal Engineers -
Planners - Environmentalists - Land Surveyors -

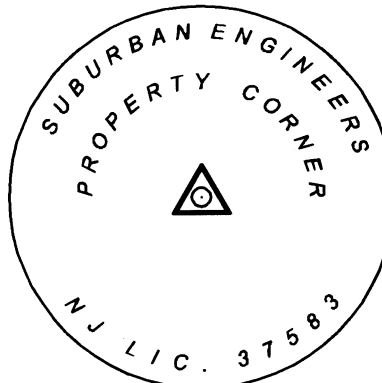
100 Valley Rd., Suite 202, Mt. Arlington, N.J. 07856 973.398.1776
1318 Route 31 North, Annandale, N.J. 08801 908.238.1776

PROJECT NUMBER: SCE - 4641 SHEET 1 OF 2 REVISION B

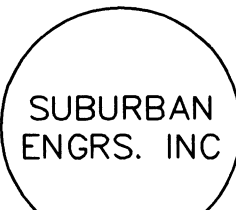
FRANK A. BEDNAREK
NEW JERSEY PROFESSIONAL
LAND SURVEYOR LIC. NO. 246503831400


DATE: 1/17/07

I HEREBY CERTIFY TO THE STATE OF NEW JERSEY, THE STATE AGRICULTURE DEVELOPMENT COMMITTEE, TICOR TITLE INSURANCE COMPANY AND INTERCOASTAL TITLE AGENCY, INC. AND CHARLOTTE AND WILLIAM PATTISON THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY CONDUCTED UNDER MY IMMEDIATE SUPERVISION AND THAT THIS SURVEY MEETS OR EXCEEDS THE FEDERAL REQUIREMENT FOR THIRD ORDER, CLASS 1 ACCURACY. I FURTHER DECLARE, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THAT THIS PLAN IS A CORRECT AND ACCURATE REPRESENTATION OF CONDITIONS EXISTING ON THE SITE AS OF JUNE, 2007, SUBJECT TO SUCH NOTES AS MAY APPEAR HEREON.



MONUMENT



PIN & CAP

DETAIL OF STAMPING
SCALE = 1:1