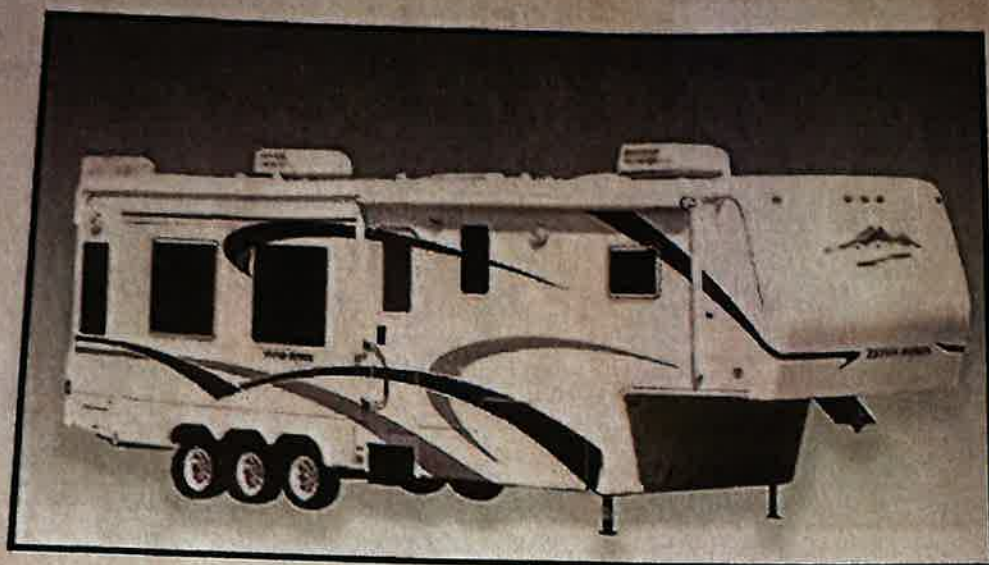


## 2005 Teton Liberty Experience XT3



**37.5 ft. 5th-Wheel**  
**Price: \$ 89,500**  
**Location:**  
**Moorpark,**  
**California**

**Description:** 2005 Teton Liberty Experience XT3 37½ foot, triple axle 5th wheel. Flawless, used 5 times by non-smokers and loaded with every option. Twin 40# LP tanks, A & E motorized wind sensor awning with remote, rear bay window awning, L/R & D/R awning, "Ceiling of light" in kitchen, Amana convection/broiler/micro, 12 CF side by side with icemaker and maple panels, Moen pull out faucet, flip up counter, fireplace, JVC DVD surround, clock/stereo CD in master, king size bed, optional shirt closets with adjust shelves, china toilet, complete coach water softener, dual TV satellite, four 6 volt batteries, Xantrex 2500 watt inverter, 2 rain sensor fantastic fans, natural solid maple upgrade including 2 end tables, coffee table, fluted columns, wood and fabric valances, upgraded carpeting, ultra leather recliners, aluminum wheels, electric over hydraulic brakes, Mor-Ryde suspension, steel rear skid roller, "Big Foot" auto leveling system, dual pane windows, trailair pin pox, garden shower with etched glass, twin Penguin low profile 15,000 BTU A/C's, twin heat pumps, 27" flat screen TV, 15" flat panel TV in master, complete coach storage cover, 6 wheel covers, 24,000 pound Super Slide hitch, new hitch hoist for removal. Always stored under cover.

### Contact Information:

~~Teton Liberty~~  
~~Moorpark, CA~~  
~~Phone: 805-529-6471~~  
~~Phone: 805-529-7936~~  
~~Fax: 805-529-0666~~  
E-Mail:





# **TETON HOMES**

**America's Number One Full Time RV**

Corporate Office:  
3283 North 9 Mile Road  
Casper, Wyoming 82604

Mailing Address:  
P.O. Box 2349  
Mills, Wyoming 82644

(307) 235-1525 • Fax: (800) 733-3792 • Email: tetwty@t

## **This Packet Contains:**

- 1) Teton Owner's Manual
- 2) Original Equipment Manufacturer List
- 3) Original Equipment Instruction Manuals



**TETON HOMES** SINCE 1987  
America's Number One Full-Time RV

*Experience*

V.I.N. #:

4M7360T3151011094

FOR DIVISION USE ONLY

R	N	T	E
CLASS			
LICENSE #			
EXP. DATE			
DL OR ID #			

DEPARTMENT OF TRANSPORTATION  
DIVISION OF MOTOR VEHICLES



CERTIFICATE OF TITLE TO A MOTOR VEHICLE

The Division of Motor Vehicles of West Virginia certifies that pursuant to an application under oath and in substance prescribed by the laws of West Virginia and filed with said Division, the applicant, whose name and address first hereinbelow appear, has been registered in the office of said Division as the lawful owner of the vehicle/boat hereinafter described, or is otherwise entitled to have said vehicle/boat registered in the name of said applicant, that is to say:

05  
07  
18

ODOMETER READING

MAKE/BODY	YEAR MODEL	VEHICLE/BOAT IDENTIFICATION NO.	WEIGHT/LENGTH	TITLE NUMBER	PREVIOUS TITLE NUMBER
TETO	2005	4M7360T3151011094		ER99749	
TC					05/07/2018

BEUNING, CHERYL  
253 PERSIMMON PEAR LN  
HARPERS FERRY WV  
25425

0377

Said Division further certifies that from said verified application, the above described vehicle/boat is subject to lien(s) and encumbrance(s) described below, and none other, that is to say:

FIRST LIEN

Name and mailing address of Lienholder

RELEASE

This lien was fully paid, satisfied, and released on this, the

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Name of

Lienholder

Signature of

Person or Officer (X)

taken, subscribed, and sworn before me on this, the

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary

Public (X)

My commission expires the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

SECOND LIEN

Name and mailing address of Lienholder

RELEASE

This lien was fully paid, satisfied, and released on this, the

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Name of

Lienholder

Signature of

Person or Officer (X)

taken, subscribed, and sworn before me on this, the

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary

Public (X)

My commission expires the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_



Witness the corporate name of the Division of Motor Vehicles of West Virginia and the seal of said Division on the month, day, and year set beneath the name of the applicant in this Title.

WV-12349974

DO NOT ACCEPT THIS TITLE UNLESS IT CONTAINS AN EAGLE WATERMARK. HOLD TO LIGHT TO VIEW.