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COS
STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 76-4-101 through 76-4-1311, M.C.A., 1979)

To: Clerk and Recorder
Lake County
Polson, Montana

No. 24-84-S6-113

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as:

"TRACT 1"

A tract of land located in the North one-half of Lot 3, Section (2), Township (17) North, Range (19) West, P.M.M., Lake County Montana, being more particularly described as follows:

Beginning at a point on the North boundary of said Section 2, Township 17 North, Range 19 West, P.M.M., said point bears N. 89° 58' West, 658.95 feet from the North one-quarter corner of said Section 2; thence continuing N. 89° 58' West, along the North boundary of said Section 2 for a distance of 658.94 feet to a found monumented corner constituting the Northwest corner of Lot-3, said Section 2; thence S. 10° 01' 44" East, 648.76 feet along the West boundary of said Lot-3, thence N. 89° 42' 27" East, 659.16 feet along the South boundary of the N.½ of said Lot-3, thence N. 10° 03' 12" West 645.01 feet to the Point of Beginning, containing (9.79) Acres. Said tract of land is conveyed with and subject to Private Roadway access easements as shown herein.

"REMAINDER"

A tract of land located in the North one-half of Lot-3, Section (2), Township (17) North, Range (19) West, P.M.M., Lake County, Montana, being more particularly described as follows:

Beginning at the North one-quarter corner of said Section 2, Township 17 North, Range 19 West, P.M.M.; thence N. 89° 58' West 658.95 feet along the North Boundary of said Section 2; thence S. 10° 03' 12" East, 645.01 feet to the South boundary of the N.½ of said Lot-3; thence N. 89° 42' 27" East 659.15 feet to a found monumented corner constituting the Southeast corner of the N.½ of said Lot-3; thence N. 10° 04' 37" West 641.27 feet along the East boundary of said Lot-3 to the point of beginning, containing (9.73) Acres. Said tract of land is conveyed with Private Roadway access easements as shown herein.

THESE tracts have been reviewed by personnel of the Water Quality Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, M.C.A. 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the Certificates of Survey (C.O.S) is made with the understanding that the following conditions shall be met;

THAT the lot size(s) as indicated on the plat to be filed with the county clerk and recorder will not be further altered, without approval, and,

THAT each lot shall be used for one (1) single family dwelling, and,

THAT the individual water system for each lot will consist of a drilled well constructed in accordance with the criteria established in Title 16 Chapter 16 Sub-Chapters 1, 3 & 6 ARM to a minimum depth of twenty five (25) feet and will be located as indicated on the approved plans, and,

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THAT the individual sewage disposal system for each lot will consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Title 16 Chapter 16 Sub-Chapters 1, 3 & 6 ARM and will be located as indicated on the approved plans, and,

THAT the subsurface drainfield for "Tract 1" shall have a minimum absorption area of one hundred and fifty (150) square feet per bedroom, and,

THAT the subsurface drainfield for the "Remainder" shall have an absorption area of sufficient size to provide one hundred and fifty (150) square feet of trench bottom per bedroom, and,

THAT the bottom of the drainfield shall be at least four (4) feet above the maximum high groundwater level, and,

THAT no sewage disposal system shall be constructed within one hundred (100) feet of the maximum high water level of a hundred (100) year flood of any stream, lake, watercourse or irrigation ditch, nor within one hundred (100) feet of any domestic water supply source, and,

THAT the individual water supply and sewage disposal system will be located as shown on the approved plan, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lake County Health Department before construction is started, and,

THAT the developer shall provide any purchaser of the property with a copy of the Certificate of Survey, approved location of the water supply and sewage disposal system(s) and, a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in Title 16 Chapter 16 Sub-Chapters 1, 3 & 6 ARM when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the C.O.S. of said subdivision filed in your office as required by law.

DATED this 26th day of July, 1983.

JOHN DRYNAN, M.D.
DIRECTOR

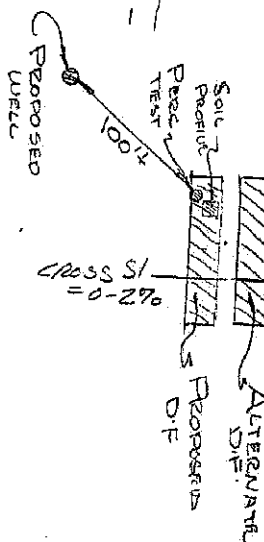
By: Paddy R. Trusler
Paddy R. Trusler - Administrator
Lake County Land Services Division

By: Steven L. Pflicher
Steven L. Pflicher Chief
Water Quality Bureau
Environmental Sciences Division
Helena Office

Co. No. 83-49
Eric Rempp

60 FOOT WIDE PRIVATE
ROADWAY EASEMENT

TRACT 1
9.79 ACRES



659.16'

S 89° 42' 27" W.

1318.31' (meas.)

659.15'

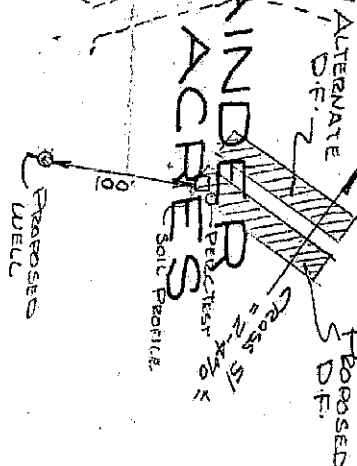
1" Angle (found)

N 1° 03' 12" W.
645.01'

LOT 3

REMAINDER
9.73 ACRES

Montana Department of Health
and Environmental Sciences
APPROVED 8/9/83
Initials: [Signature] Date: 8/9/83



641.27' (meas.)

2" Brass Cap
B.I.A. FLATHEAD
(found)