

Form No.
GWS-25

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

EXST

WELL PERMIT NUMBER 294262
DIV. 8 WD 10 DES. BASIN 4 MD 12

APPLICANT

STEVEN E COOK
C/O CATHERINE BROWN SWAIN
20825 JD JOHNSON RD
PEYTON, CO 80831-

(719) 649-4515

APPROVED WELL LOCATION

EL PASO COUNTY
SW 1/4 SE 1/4 Section 27
Township 12 S Range 63 W Sixth P.M.

DISTANCES FROM SECTION LINES

930 Ft. from South Section Line
2052 Ft. from East Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: 549350 Northing: 4313700

PERMIT TO USE AN EXISTING WELL

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-105 an increase in use of existing well constructed under permit no. 563 to be used on a tract of land of 35 acres described as the SW 1/4 of the SE 1/4 of Section 27, Township 12 South, Range 63 West of the 6th P.M. except the W 1/2 of the SW 1/4 of the SE 1/4 of Section 27, Township 12 South, Range 63 West, El Paso County. Issuance of this permit cancels permit no. 563.
- 4) Water from this well may be used for domestic purposes inside 1 single family dwelling(s), and the watering of the owner's own large non-commercial domestic animals.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The annual withdrawal of ground water from this well shall not exceed 1 acre-foot.
- 7) The irrigated area shall not exceed 1 acre of lawn and garden.
- 8) Water from this well may be used for the watering of livestock on range and pasture.
- 9) The total depth of the well shall not exceed 635 feet, which corresponds to the base of the Denver aquifer. At a minimum, plain casing shall be installed and grouted through all unconsolidated materials and shall extend a minimum of ten feet into the bedrock formation to prevent production from other zones.
- 10) This well shall be within 300 feet of the location specified on this permit.


NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

NOTICE: This permit has been approved with a change to the permit application as submitted by the applicant. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)

NOTE: This well is located within the Upper Black Squirrel Creek Ground Water Management District where local District Rules apply which may further limit the withdrawal and use of designated ground water as authorized under this permit.

APPROVED
SMJ


State Engineer


By
EXPIRATION DATE N/A

Receipt No. 3664316

DATE ISSUED 05-09-2014

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
 1313 SHERMAN ST., Ste 821, DENVER, CO 80203
 Main: (303) 866-3581 Fax: (303) 866-2223 dwrpermits@state.co.us

RESIDENTIAL Note: Also use this form to apply for livestock watering

Water Well Permit Application
 Review form instructions prior to completing form.
 Hand completed forms must be completed in black or blue ink or typed.

Office Use Only

RECEIVED

Form GWS-44 (7/2012)

MAY 07 2014

WATER RESOURCES
 STATE ENGINEER
 COLO

1. Applicant Information
 Name(s)
STEVEN E. COOK C/O CATHERINE BROWN-SWAIN

Mailing address
20825 JD JOHNSON ROAD

City **PEYTON** State **CO** Zip code **80831**

Telephone (w/area code) **719-649-4515** E-mail **Longhornofcoloradd@yahoo.com**

6. Use Of Well (check applicable boxes)

See instructions to determine use(s) for which you may qualify

A. Ordinary household use in one single-family dwelling (no outside use)

B. Ordinary household use in 1 to 3 single-family dwellings:
 Number of dwellings: 1

Home garden/lawn irrigation, not to exceed one acre:
 area irrigated 1 sq. ft. acre

Domestic animal watering - (non-commercial)

C. Livestock watering (on farm/ranch/range/pasture)

2. Type Of Application (check applicable boxes)

Construct new well
 Replace existing well
 Use existing well
 Change or increase use

Change source (aquifer)
 Reapplication (expired permit)
 Rooftop precip. collection
 Other:

7. Well Data (proposed)

Maximum pumping rate	gpm	Annual amount to be withdrawn	acre-feet
15		1	
Total depth	feet	Aquifer	
120		Denver	

3. Refer To (if applicable)

Well permit # **563** Water Court case #

Designated Basin Determination # Well name or #

8. Water Supplier

Is this parcel within boundaries of a water service area? YES NO
 If yes, provide name of supplier:

4. Location Of Proposed Well (Important! See instructions)

County **EL PASO**

Section **27** Township **12** N or S N S
 Range **63** E or W E W Principal Meridian

Distance of well from section lines (section lines are typically not property lines)
 Ft. from N S Ft. from E W

For replacement wells only - distance and direction from old well to new well
 feet Direction

Well location address (include City, State, Zip) Check if well address is same as in item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:
 Format must be UTM
 Zone 12 or Zone 13
 Units must be Meters
 Datum must be NAD83
 Unit must be set to true north
 Was GPS unit checked for above? YES

Eastings: _____
 Northings: _____
 Remember to set Datum to NAD83

9. Type Of Sewage System

Septic tank / absorption leach field

Central system: District name: _____

Vault: Location sewage to be hauled to: _____

Other (explain) _____

5. Parcel On Which Well Will Be Located (You must attach a current deed for the subject parcel)

A. You must check and complete one of the following:

Subdivision: Name _____
 Lot _____ Block _____ Filing/Unit _____

County exemption (attach copy of county approval & survey)
 Name/# _____ Lot # _____

Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed

Mining claim (attach copy of deed or survey) Name/# _____

Square 40 acre parcel as described in Item 4

Parcel of 35 or more acres (attach metes & bounds description or survey)

Other: (attach metes & bounds description or survey)

B. # of acres in parcel **35+**

C. Are you the owner of the parcel?
 YES NO

D. Will this be the only well on this parcel? YES NO (if no - list other wells)

E. State Parcel ID# (optional)

10. Proposed Well Driller License #(optional):

11. Sign or Enter Name of Applicant(s) or Authorized Agent

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign or enter name(s) of person(s) submitting application Date (mm/dd/yyyy)

Steven E. Cook **05/07/14**

If signing print name and title
STEVEN E. COOK

Office Use Only

USGS map name **930 S** DWR map no. **2052E** Surface elev. **6530**

Receipt area only **E 549350.26**
3664316 N 4313699.79

AQUAMAP
 WE
 WR
 CWCB
 TOPO
 MYLAR
 SBB

DIV 8 WD 10 BA 4 MD 12

RECEIVED

Best Copy Available

APR 8 2014

WATER RESOURCES
STATE ENGINEER
WARRANTY DEED

Recorded Electronically	
ID	_____
County	_____
Date	_____
Simplifile.com 800.460.5657	

THIS DEED, Made this 27th day of August, 2008 between

Marla Kay Manyik

of the city of Colorado Springs County of El Paso, State of Colorado, grantor and

Steven E. Cook

whose legal address is: 2 Las Plumas, Rancho Santa Margarita, CA 92688
of the city of Rancho Santa Margarita County of

State of California, grantee:
WITNESSETH, That the grantor for and in consideration of the sum of Two Hundred Fifty-Five Thousand Dollars and
NO/100's (\$255,000.00) the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and
conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, his heirs and assigns forever,
all the real property together with improvements, if any, situate, lying and being in the city of Colorado Springs County of El
Paso, and State of COLORADO, described as follows:

The Southeast Quarter of Section 27, Township 12 South, Range 63 West of the 6th P.M., EXCEPT the West
half of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 27, Township 12
South, Range 63 West of the 6th P.M.,
County of El Paso,
State of Colorado

also known by street and number as 10411 N Log Rd, Calhan, CO 80808

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and
the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest,
claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the
hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his
heirs and assigns forever. And the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain
and agree to and with the grantee, his heirs and assigns, that at the time of the ensembling and delivery of these presents, he is
well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in
fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form
as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments,
encumbrances and restrictions of whatever kind or nature soever, except all taxes and assessments for the current year, a lien
but not yet due or payable, and those specific Exceptions described by reference to recorded documents as reflected in the Title
Documents accepted by Buyer in accordance with section 8.1 "Title Review", of the contract dated July 22, 2008, between the
parties.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable
possession of the grantee his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part
thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to
all genders;

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

SELLER:

Marla Kay Manyik
Marla Kay Manyik

STATE OF COLORADO
COUNTY OF El Paso

) ss:

The foregoing instrument was acknowledged before me this 27th day of August, 2008 by Marla Kay Manyik

Witness my hand and official seal.
My Commission expires:



Steven E. Cook
Notary Public



COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
 1313 SHERMAN ST., Ste 821, DENVER, CO 80203
 Main: (303) 866-3581 Fax: (303) 866-2223 dwrpermitsonline@state.co.us

Office Use Only Form GWS-44 (7/2012)
RECEIVED
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 WATER RESOURCES
 STATE ENGINEER
 COLO

RESIDENTIAL Note: Also use this form to apply for livestock watering
Water Well Permit Application
 Review form instructions prior to completing form.
 Hand completed forms must be completed in black or blue ink or typed.

1. Applicant Information
 Name(s)
 STEVEN E. COOK C/O CATHERINE BROWN-SWAIN
 Mailing address
 20825 JD JOHNSON ROAD
 City PEYTON State CO Zip code 80831
 Telephone (w/area code) 719-649-4515 E-mail Langhornofcolorado@yahoo.com

6. Use Of Well (check applicable boxes)
 See instructions to determine use(s) for which you may qualify
 A. Ordinary household use in one single-family dwelling (no outside use)
 B. Ordinary household use in 1 to 3 single-family dwellings:
 Number of dwellings: 1
 Home garden/lawn irrigation not to exceed one acre:
 area irrigated 1 sq. ft. acre
 Domestic animal watering - (non-commercial)
 C. Livestock watering (on farm/ranch/range/pasture)

2. Type Of Application (check applicable boxes)
 Construct new well Change source (aquifer)
 Replace existing well Reapplication (expired permit)
 Use existing well Rooftop precip. collection
 Change or increase use Other:

7. Well Data (proposed)
 Maximum pumping rate 15 gpm Annual amount to be withdrawn 1 acre-feet
 Total depth 300-400 feet Aquifer DENVER

3. Refer To (if applicable)
 Well permit # _____ Water Court case # _____
 Designated Basin Determination # _____ Well name or # _____

8. Water Supplier
 Is this parcel within boundaries of a water service area? YES NO
 If yes, provide name of supplier:

4. Location Of Proposed Well (Important! See instructions)
 County EL PASO SE 1/4 of the SE 1/4
 Section 27 Township 12 N or S 63 Range E or W 6 Principal Meridian
 Distance of well from section lines (section lines are typically not property lines)
 1188 Ft. from N S 800 Ft. from E W
 For replacement wells only - distance and direction from old well to new well
 Well location address (Include City, State, Zip) _____ Direction _____
 Check if well address is same as in Item 1.
 Optional: GPS well location information in UTM format. GPS unit settings are as follows.
 Format must be UTM
 Zone 12 Zone 13 Easting: 549709
 Units must be Meters Northing: 4313779
 Datum must be NAD83
 Unit must be set to true north Remember to set Datum to NAD83
 Was GPS unit checked for above? YES

9. Type Of Sewage System
 Septic tank / absorption leach field
 Central system: District name: _____
 Vault: Location sewage to be hauled to: _____
 Other (explain) _____

5. Parcel On Which Well Will Be Located
 (You must attach a current deed for the subject parcel)
 A. You must check and complete one of the following:
 Subdivision: Name _____
 Lot _____ Block _____ Filing/Unit _____
 County exemption (attach copy of county approval & survey)
 Name/# _____ Lot # _____
 Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed
 Mining claim (attach copy of deed or survey) Name/#: _____
 Square 40 acre parcel as described in Item 4
 Parcel of 35 or more acres (attach metes & bounds description or survey)
 Other (attach metes & bounds description or survey)
 B. # of acres in parcel 155
 C. Are you the owner of this parcel? YES NO
 D. Will this be the only well on this parcel? YES NO (if no - list other wells)
 Existing livestock well - not working
 E. State Parcel ID# (optional): _____

10. Proposed Well Driller License #(optional): 71
11. Sign or Enter Name of Applicant(s) or Authorized Agent
 The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.
 Sign or enter name(s) of person(s) submitting application Date (mm/dd/yyyy)
 STEVEN E. COOK 04/07/2014
 If signing print name and title
 Steven E. Cook

Office Use Only
 USGS map name _____ DWR map no. _____ Surface elev. _____
 Receipt area only
 AQUAMAP Transaction #: 3664316
 WE Date: 4/7/2014 2:40:22 PM
 WR Transaction Total: \$100.00
 CWCB CREDIT CARD \$100.00
 TOPO
 MYLAR
 SB5
 DIV 8 WD 10 BA 4 MD 12

Replaced by
 Application Received 5/7/14

Public Record Property Information

Tuesday, April 08, 2014 Time 9:06 54 AM

Personal Information

Schedule No: 3200000684

Owner Name: COOK STEVEN E

Location: 27-12-63

Mailing Address: 2 LAS PLUMAS
RCHO STA MARG CA 92688-3432**Previous Parcel****Replaced Parcel****Legal Description**

SE4 SEC 27-12-63, EX W2SW4SW4SR4 SEC 27-12-63

Market Information (2013 Values)

Levy Year: 2013 Mill Levy: 49.911 Exempt Status: Not Exempt

Table	Use Code	2013 Market Value	2013 Assessed Value	Exempt
Land	AG. GRAZING LAND	\$5,343	\$1,550	
	Total Value	\$5,343	\$1,550	

Tax Entity and Levy Information

(District: MB4)

Taxing Entity	Contact Name	Contact Phone
EL PASO COUNTY	FINANCIAL SERVICES	(719) 520-6498
EPC ROAD & BRIDGE (UNSHARED)		(719) 520-6498
PEYTON SCHOOL NO 23	TRACY JOHN	(719) 749-2330
PIKES PEAK LIBRARY	MIKE VARNET	(719) 531-6333
PEYTON FIRE PROTECTION	SDMS- LEON GOMES	(303) 987-0835
UPPER BLK SQUIRREL CRK GROUND WATER	TRACY DORAN	(719) 347-0704
EL PASO COUNTY CONSERVATION	MADELINE NEWELL	(719) 473-7104

Sale Information

Seq #	Sale Date	Sale Price	Sale Type
1	08/27/2008	\$255,000	Good sale; verified Vacant land

Land Information

Seq #	Use	Exempt	Area
1	AG. GRAZING LAND		155.42 acres

Residential Information

Commercial Information



STATE OF
COLORADO

RECEIVED

APR 7 2014

FORM SUBMITTAL - WELL PERMIT APPLICATION

WATER RESOURCES
STATE ENGINEER
COLO

Catherine Brown-Swain <longhomofcolorado@yahoo.com>

Mon, Apr 7, 2014 at 12:37 PM

Reply-To: Catherine Brown-Swain <coloradolandandranch@gmail.com>

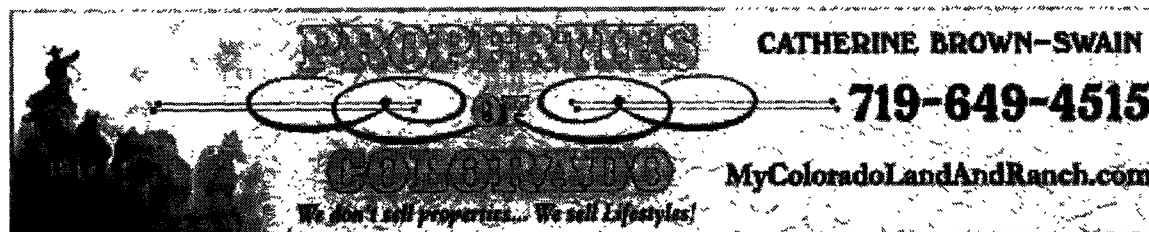
To: "DWRpermitsonline@state.co.us" <DWRpermitsonline@state.co.us>

Cc: Steve Cook <eddie86999@gmail.com>, Steve Cook <ed8699@att.net>, Catherine <longhomofcolorado@yahoo.com>

Attached is a well permit application for a domestic well. Also, here is a link to the El Paso County Assessor's website for the parcel: <http://land.elpasoco.com/ScheduleDisplay.aspx?schd=3200000684>. A copy of the deed will follow when I'm able to scan it to the computer.

Please contact either Catherine Brown-Swain @ (719) 649-4515 or Steve Cook @ (949) 285-4661 with any questions.

Thank you for your time.



LOG ROAD WELL APPLICATION - OUR PROPERTY.pdf

151K

DWRPermitsOnline, DNR <dnr_dwrpermitsonline@state.co.us>

Mon, Apr 7, 2014 at 1:02 PM

To: Catherine Brown-Swain <coloradolandandranch@gmail.com>

Thank you for your form submission. If the form requires payment of a fee, you will need to contact our Records Section at your earliest convenience between 8:00am – 5:00 pm Monday-Friday at 303.866.3581 (x0) to provide payment information by Visa, MasterCard or Discover Card. Please be aware that forms will not be processed until after any required payment has been received. We cannot accept credit card information submitted through the website at this time or in an Email message.

Check status of permit applications / updates to well permits at: <http://www.dwr.state.co.us/WellPermitSearch/default.aspx>

RECEIVED

APR 7 2014

WATER RESOURCES
STATE ENGINEER
COLO

...
DWR Permits Online
Colorado Division of Water Resources
303-866-3581 (extension 0)
<http://water.state.co.us/Home/Pages/default.aspx>



[Quoted text hidden]

Catherine Brown-Swain <longhornofcolorado@yahoo.com>
Reply-To: Catherine Brown-Swain <coloradolandandranch@gmail.com>
To: "DWRPermitsOnline, DNR" <dnr_dwrpermitsonline@state.co.us>
Cc: Steve Cook <eddie86999@gmail.com>, Steve Cook <ed8699@att.net>

Mon, Apr 7, 2014 at 1:08 PM

I have called and left a voice mail to return my call for payment.



From: "DWRPermitsOnline, DNR" <dnr_dwrpermitsonline@state.co.us>
To: Catherine Brown-Swain <coloradolandandranch@gmail.com>
Sent: Monday, April 7, 2014 1:02 PM
Subject: Re: FORM SUBMITTAL - WELL PERMIT APPLICATION

[Quoted text hidden]



Application for review

Johnson - DNR, Sandy <sandy.johnson@state.co.us>
To: ubscgwmd03@aol.com

Tue, Apr 8, 2014 at 9:11 AM

Tracy,

I've attached an application for Steven cook for review.

Sandy

 **cook.pdf**
132K

Johnson - DNR, Sandy <sandy.johnson@state.co.us>
To: ubscgwmd03@aol.com

Tue, Apr 8, 2014 at 10:24 AM

Tracy,

Here's another application in Antlers Ridge Estates for Arthur & Ellen Broadwater.

Sandy

 **broadwater.pdf**
160K

Ubscgwmd03 <ubscgwmd03@aol.com>
To: sandy.johnson@state.co.us

Tue, Apr 8, 2014 at 10:27 AM

Thanks Sandy...the Board will meet on May 6th and review the applications you sent. I also got the Gardner Change of Description of acres that they will review then. I got your subdivision list that you use for the districts...thank you so much for sending that, I appreciate it so much.

Enjoy the day.

Tracy
Tracy Doran
Office Manager for the UBSCGWMD
520 Colorado Avenue, C
Calhan, Co 80808
719-347-0704 Office
719-494-4348 Cell
719-347-9423 Fax
www.upperblacksquirrelcreekwater.com

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distribution of this information by you or other persons is prohibited. If you believe you have received this e-mail message in error, please contact the sender immediately and permanently delete and destroy all electronic and hard copies of this message. Thank you.

[Quoted text hidden]

Ubscgwmd03 <ubscgwmd03@aol.com>

Wed, May 7, 2014 at 10:32 AM

To: sandy.johnson@state.co.us

Hi Sandy,

The Board of Directors met last night for their meeting and discussed the Cook application...Catherine Swain-Brown and her husband attended the meeting.

What was decided between the Board and applicants is that they will not construct a new well and will just change the use of the existing stock well to domestic use, with 1 single family home, livestock watering, domestic animal watering and lawn and garden irrigation for 1 acre foot in the Denver.

I am not sure if they need to just change the current application or if they need to fill out another one but the Board has approved the change.

If you have any questions please do not hesitate to call me. I will be able to be reached on my cell phone this afternoon 719-494-4348.

Have a wonderful day.

Tracy

Tracy Doran

Office Manager for the UBSCGWMD

520 Colorado Avenue, C

Calhan, Co 80808

719-347-0704 Office

719-494-4348 Cell

719-347-9423 Fax

www.upperblacksquirrelcreekwater.com

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—Original Message—

From: Johnson - DNR, Sandy <sandy.johnson@state.co.us>

To: ubscgwmd03 <ubscgwmd03@aol.com>

Sent: Tue, Apr 8, 2014 9:11 am

Subject: Application for review

[Quoted text hidden]

Ubscgwmd03 <ubscgwmd03@aol.com>

Wed, May 7, 2014 at 10:37 AM

To: sandy.johnson@state.co.us

Hi Sandy,

The Board met last night for their meeting and discussed the Broadwater application and have given their approval.

If you have any questions do not hesitate to call.

Tracy

Tracy Doran
Office Manager for the UBSCGWMD
520 Colorado Avenue, C
Calhan, Co 80808
719-347-0704 Office
719-494-4348 Cell
719-347-9423 Fax
www.upperblacksquirrelcreekwater.com

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—Original Message—

From: Johnson - DNR, Sandy <sandy.johnson@state.co.us>
To: [ubscgwmd03 <ubscgwmd03@aol.com>](mailto:ubscgwmd03@ubscgwmd03@aol.com)
Sent: Tue, Apr 8, 2014 10:24 am
Subject: Application for review

[Quoted text hidden]

294262

LOG OF WELL
ADD SPACES AS NEEDED

Best Copy Available

From 1 ft. to 3 ft.

topsoil

3 ft. to 90 ft.

Sandy Clay

90 ft. to 105 ft.

Water in fine gravel (H40m)

105 ft. to 120 ft.

Sandy Clay

 ft. to ft.

STATE OF COLORADO
DIVISION OF WATER RESOURCES
OFFICE OF THE STATE ENGINEER
GROUND WATER SECTION

Best Copy Available

Index No. 423
HOWD. 2-14
Use Local
Registered 12/8/19
Cards Typed 5 1958

LOG AND HISTORY OF WELL
PERMIT NO. 563
Lic. No. 17 567

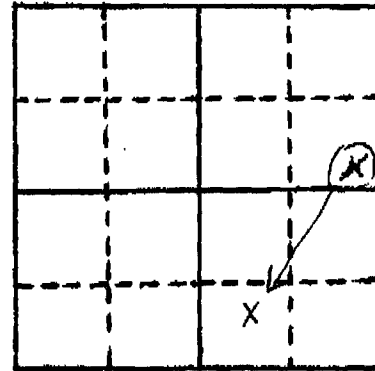
294262

21
El Paso County
WELL LOCATION

Drilled by [Signature]
Owner [Signature]
Address [Address]
Tenant _____
Used for _____

1/2 of SE 1/4 of Sect. 27
Twp. 12 S., Rge. 1 W., 65 PM

LOCATE WELL ACCURATELY IN THE
SMALL SQUARES REPRESENTING
40 ACRES



on or by _____
(description of site or land)
Date Started _____, 1957
Date Completed _____, 1957
Date Tested _____, 1957
Yield _____ gpm _____ cfs
Pump type _____ Size _____
Driven by _____ RPM _____

Ground elevation 30
(if known)

Depth to Inlet _____ Draw down _____ ft

How Drilled:
[Signature]

Size and Kind of Casing:
From _____ to _____ Type _____ Wt. _____
From _____ to _____ Type _____ Wt. _____
From _____ to _____ Type _____ Wt. _____

REMARKS
Cementing, Packing, Type of
Shut-off, Depth to Shut-off, etc.
PUT LOG OF WELL ON REVERSE SIDE

Perforations: Size and Type
From _____ to _____ Type _____ Size _____
From _____ to _____ Type _____ Size _____
From _____ to _____ Type _____ Size _____

Well description
Drilled from _____ to _____, _____ in.
from _____ to _____, _____ in.
from _____ to _____, _____ in.



RECEIVED
DEC 31 1957
GROUND WATER SECT.
COLORADO
STATE ENGINEER

TO BE MADE OUT IN QUADRUPPLICATE: Original Blue and Duplicate Green to State
Engineer's Office, White copy to Owner, and Yellow copy to Driller

Bedrock Aquifer Evaluation Determination Tool

Denver Basin Aquifer - Specific Location Determination Tool

Applicant: Cook
Receipt No: 3664316
Evaluated By: SJ

Location: SW 1/4 of SE 1/4 of Sec. 27, T.12S, R.63W. (930 SSL, 2052 ESL)
Basin Designation: Location is within the UPPER BLACK SQUIRREL CREEK Designated Ground
 Water Basin.
Ground Surface Elevation: 6530 Feet **Number of Acres:** 35

AQUIFER	ELEVATION (ft)		NET SAND	DEPTH TO (ft)		ANNUAL APPROP. (A- F)	STATUS
	Bot.	Top		Bot.	Top		
Upper Dawson	--	--	--	--	--	--	--
Lower Dawson	--	--	--	--	--	--	--
Denver	5897	6442	190.0	633	88	11.30	NNT
Upper Arapahoe	5365	5859	214.4	1165	671	12.76	NT
Lower Arapahoe	--	--	--	--	--	--	--
Laramie-Fox Hills	4789	5165	255.3	1741	1365	13.40	NT

NOTE: 'E' indicates a location is at an aquifer boundary and the values may be more approximate.