**SOUTH DAKOTA** 

**HANSON** 

USDA United States Department of Agriculture Farm Service Agency

FARM: 2883

Prepared: 11/22/23 2:06 PM CST

Crop Year: 2024

Form: FSA-156EZ
See Page 2 for non-discriminatory Statements.

**Abbreviated 156 Farm Record** 

Operator Name

: KEYSER INDIAN HILLS II FAMILY, LLC

CRP Contract Number(s)

: 11320B, 11379A

Recon ID : None
Transferred From : None

ARCPLC G/I/F Eligibility : Eligible

	Farm Land Data									
Farmland	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane	Farm Status	Number Of Tracts	
193.68	181.06	181.06	0.00	0.00	0.00	0.00	0.0	Active	1	
State Conservation	Other Conservation	Effective DCP Cropland		Double	Cropped	CRP	MPL	DCP Ag.Rel. Activity	SOD	
0.00	0.00	4.06	;	0.00		177.00	0.00	0.00	0.00	

Crop Election Choice						
ARC Individual	ARC County	Price Loss Coverage				
None	CORN	None				

DCP Crop Data									
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP					
Wheat	0.00	19.20	0						
Corn	3.80	44.30	81						
Grain Sorghum	0.00	2.70	0						
Soybeans	0.00	30.80	0						

TOTAL 3.80 97.00

## **NOTES**

Tract Number : 9245

Description: NW S OF RR & SW 34 103 59FSA Physical Location: SOUTH DAKOTA/HANSONANSI Physical Location: SOUTH DAKOTA/HANSON

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Tract contains a wetland or farmed wetland

WL Violations : None

Owners : KEYSER INDIAN HILLS II FAMILY, LLC

Other Producers : None Recon ID : None

	Tract Land Data								
Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane		
193.68	181.06	181.06	0.00	0.00	0.00	0.00	0.0		

SOUTH DAKOTA HANSON

Form: FSA-156EZ

USDA Fa

## United States Department of Agriculture Farm Service Agency

**Abbreviated 156 Farm Record** 

FARM: 2883

Prepared: 11/22/23 2:06 PM CST

Crop Year: 2024

#### Tract 9245 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	4.06	0.00	177.00	0.00	0.00	0.00

DCP Crop Data								
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield					
Wheat	0.00	19.20	0					
Corn	3.80	44.30	81					
Grain Sorghum	0.00	2.70	0					
Soybeans	0.00	30.80	0					

TOTAL 3.80 97.00

#### **NOTES**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">http://www.ascr.usda.gov/complaint-filing-cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.



## Hanson County, South Dakota



Common Land Unit

///Non-Cropland Cropland

Tract Boundary PLSS

Unless otherwise noted, crops listed below are: Non-irrigated Intended for Grain Producer initial Corn = Yellow Soybeans = Common Wheat - HRS or HRW Sunflowers = Oil or Non-oil

2022 Program Year Map Created October 05, 2021

Farm 2883

Restricted Use

Limited Restrictions

**Exempt from Conservation** Compliance Provisions

Wetland Determination Identifiers

34 -103N -59W

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



CREP Numb.	CHS1208
County:	Hanson
Department Contact:	Norton

For Department Use Only

# SOUTH DAKOTA GAME, FISH & PARKS - WILDLIFE DIVISION JAMES RIVER WATERSHED CONSERVATION RESERVE ENHANCEMENT PROGRAM (CREP) AGREEMENT

**AREA INFORMATION** 

PRACTICE NO.	ACRES	TRACT NO.	FIELD NO.	CRP WEIGHTED AVG SOIL RENTAL RATE PER ACRE	TOTAL CRP COST SHARE	ANNUAL CRP	CONTRACT PERIOD FROM:	CONTRACT PERIOD TO:	CONTRACT LENGTH (YEARS)	CONTRACT LENGTH (MONTHS)
	114.7	9245	2	\$163.56	\$0.00	\$18,760.33	10/01/2021	09/30/2032	11	0
		GFP FIRST YEAR PAYMENT	GFP TOTAL COST SHARE	GFP TOTAL ANNUAL PAYMENT	GFP TOTAL CONTRACT PAYMENT	GFP TOTAL CONTRACT PAYMENT PER ACRE				
		\$5,815.70	\$0.00	\$5,815.70	\$63,972.73	\$50.70				

This is an agreement made on \_, 20\_\_\_\_, between South Dakota Department of Game, Fish and Parks (Department) and Participants listed on page 3 of lands being enrolled in the Conservation Reserve Enhancement Program (CREP). Attach a copy of the CRP-1, CRP-2C, conservation plan, conservation plan schedule of operations, plan map, and job sheets. NOTE: Participant must certify that the Participant owns and/or leases the contracted acres, including all the hunting and fishing rights, and will not surrender any portion of these rights to any person or entity during the term of this agreement. The Participant also must provide written notice by certified mail, return receipt requested, to any tenant(s) or other parties with an interest in the above land that the land will be enrolled in GFP's CREP Agreement, and by his/her execution of this agreement, the Participant warrants and assures the Department that such notice has been given those interested parties. At any time during the term of this Contract, upon request of the Department, the Participant shall provide the Department with proof that the Participant has provided the written notice required herein. Additionally, the Participant and the Department agree to comply with the terms and conditions contained within the CRP-1 and this agreement including any Appendix to these contracts entitled as Appendix to CRP-1 or Appendix to GFP Conservation Reserve Enhancement Program (CREP) Agreement (referred to as "Appendix"). By signing the Terms of Agreement set forth below, the Participant acknowledges that a copy of any Appendix to the CRP-1 or GFP Conservation Reserve Enhancement Program has been provided to such person. Such person also agrees to pay such liquidated damages in the amount specified in the Appendix if the Participant withdraws prior to GFP acceptance or rejection. The terms and conditions of this contract are contained in the Terms of Agreement set forth below. BY SIGNING THIS CONTRACT, THE PARTICIPANT ACKNOWLEDGES RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 APPENDIX, CRP-2C AND GFP CONSERVATION RESERVE ENHANCEMENT PROGRAM (CREP) AGREEMENT.

<b>GFP Planner Signature:</b>		GFP Reviewer Signature:	
		MILLE - MIL	
		Month Helley	9/9/2022
	Date		Date

				Page 1 of 1		
(07-0	P-1 U.S. DEPARTMENT OF AGRICULTURE  06-20) Commodity Credit Corporation	1. ST. & CO. CODE & 46	ADMIN. LOCATION 061	2. SIGN-UP NUMBER 55		
	CONSERVATION RESERVE PROGRAM CONTRACT	3. CONTRACT NUMB	ER 320B	4. ACRES FOR ENROLLMENT 114.70		
	COUNTY FSA OFFICE ADDRESS (Include Zip Code)	6. TRACT NUMBER	7. CONTRACT PERIOD			
1820	ISON COUNTY FARM SERVICE AGENCY 0 NORTH KIMBALL-SUITE A CHELL, SD57301-6100	9245	9245 FROM: (MM-DD-YYYY) TO: (MM-DD-YY 10-01-2021 09-30-20			
	COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 996-1564	8. SIGNUP TYPE: CREP - South	n Dakota-Jame:	s River		

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. By SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

	ooo, ao appiioabic.					
9A. Rental Rate Per Acre \$ 196.27	10. Identification of CRP Land (See Page 2 for additional space)					
9B. Annual Contract Payment \$ 22,512.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	
9C. First Year Payment \$	9245	0002	CP37	114.70	\$ 9,176.00	
(Item 9C is applicable only when the first year payment is prorated.)						

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

		a. c.gg, ccc . agc c.,	<i>,</i>	
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) KEYSER INDIAN HILLS II FAMILY, LLC 609 E SWITCH GRASS TRI. BRANDON, SD57005-2560	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 3/21/202
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
12. CCC USE ONLY A. SIGNATUR	RE OF CCC REP	PRESENTATIVE / C	1 // /	B. DATE

2. CCC USE ONLY A. SIGNATURE OF CCC REPRESENTATIVE

NOTE:

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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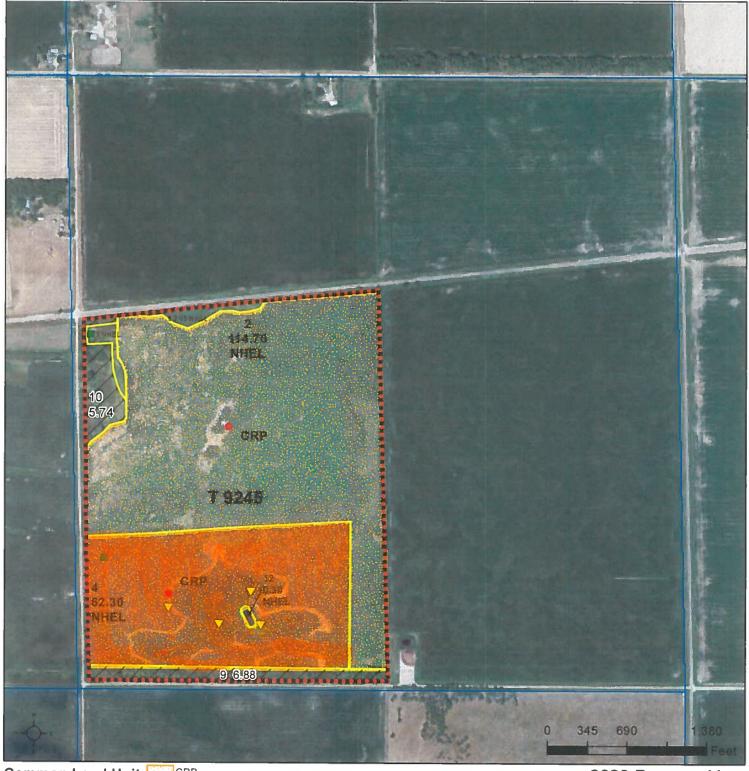
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MAR 27 2023

DAVISON-HANSON FARM SERVICE AGENCY



## Hanson County, South Dakota



Common Land Unit

/ Non-Cropland Cropland CRP Tract Boundary

2023 Program Year Map Created October 26, 2022

Farm 2883

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

34-103N-59W-Hanson

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						Page 1 of 1
	OIG. DEL ARTIMENT OF AGRICOLTURE			1. ST. & CO. CODE & ADMIN. LOCATION		2. SIGN-UP NUMBER
(07-06-20)	Commodity Credit Corporation			46 061		
					4. ACRES FOR	
CONSERVATION RESERVE PROGRAM CONTRACT			3. CONTR	3. CONTRACT NUMBER		
				11379A		
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)				6. TRACT NUMBER 7. CONTRACT PERIOD		
DAVISON COUNTY FARM SERVICE AGENCY					FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY)
1820 NORTH KIMBALL-SUI MITCHELL, SD57301-6100			92	245	10-01-2022	09-30-2032
MIICHELL, SD5/301-6100	)					
			8. SIGNUI	P TYPE:		-1
5B. COUNTY FSA OFFICE	DHONE NUMBER		CREP	CREP - South Dakota-James R		
(Include Area Code): (605						
(referred to as "the Participal	nt".) The Participant agrees to	place the designated	acreage into the C	onservation R	signed owners, operate eserve Program ("CRP	") or other use set hu
(referred to as "the Participal CCC for the stipulated contra acreage the Conservation Placomply with the terms and corrogram Contract (referred to applicable contract period. In thereto. BY SIGNING THIS C	nto between the Commodity ( nt".) The Participant agrees to  act period from the date the Co an developed for such acreage  onditions contained in this Co o as "Appendix"). By signing  The terms and conditions of the  ONTRACT PARTICIPANTS AC 2-2, CRP-2C, CRP-2G, or CRP- \$ 191.90	o place the designated ontract is executed by and approved by the ntract, including the A below, the Participant is contract are contain KNOWLEDGE RECEIP 2C30, as applicable.	acreage into the C the CCC. The Parti CCC and the Parti ppendix to this Co acknowledges rec aed in this Form CP TOF THE FOLLOW	onservation Ricipant also ag cipant. Addition ntract, entitled eipt of a copy of RP-1 and in the VING FORMS:	eserve Program ("CRP irees to implement on s onally, the Participant a Appendix to CRP-1, Co of the Appendix/Appen of CRP-1 Appendix and a	") or other use set by such designated and CCC agree to onservation Reserve dices for the any addendum ix and any
(referred to as "the Participal CCC for the stipulated contra acreage the Conservation Placomply with the terms and comply with the terms and correct (referred to applicable contract period. If thereto. BY SIGNING THIS Caddendum thereto; and, CRF	ont".) The Participant agrees to oct period from the date the Co can developed for such acreage onditions contained in this Co o as "Appendix"). By signing The terms and conditions of the ONTRACT PARTICIPANTS AC 2-2, CRP-2C, CRP-2G, or CRP- \$ 191.90	o place the designated ontract is executed by and approved by the ntract, including the A below, the Participant is contract are contain KNOWLEDGE RECEIP 2C30, as applicable.	acreage into the C the CCC. The Parti CCC and the Parti ppendix to this Co acknowledges rec aed in this Form CP TOF THE FOLLOW	onservation Ricipant also ag cipant. Addition ntract, entitled eipt of a copy of RP-1 and in the VING FORMS:	eserve Program ("CRP irees to implement on s pnally, the Participant al Appendix to CRP-1, C of the Appendix/Appen CRP-1 Appendix and a CRP-1; CRP-1 Appendi for additional space)	") or other use set by such designated ind CCC agree to onservation Reserve dices for the any addendum ix and any
CCC for the stipulated contraction Placement of the Conservation Placement of the Conservation Placement of the Comply with the terms and conformation of the Complete of the Contract (referred to applicable contract period. The Contract of the Contract o	nt".) The Participant agrees to oct period from the date the Co can developed for such acreage onditions contained in this Co o as "Appendix"). By signing The terms and conditions of th ONTRACT PARTICIPANTS AC 2-2, CRP-2C, CRP-2G, or CRP-	o place the designated ontract is executed by a and approved by the ntract, including the A below, the Participant als contract are contains KNOWLEDGE RECEIP 2C30, as applicable.	acreage into the C the CCC. The Parti CCC and the Parti ppendix to this Co acknowledges rec led in this Form CP T OF THE FOLLOW	onservation Ricipant also ag cipant. Addition thract, entitled eipt of a copy RP-1 and in the VING FORMS:	eserve Program ("CRP irees to implement on s pnally, the Participant of Appendix to CRP-1, Ci of the Appendix/Appen CRP-1 Appendix and a CRP-1; CRP-1 Appendi for additional space)	") or other use set by such designated and CCC agree to conservation Reserve dices for the any addendum ix and any

**TIFANTS** (If thore than three individuals are signing, see Page 3., A(1) PARTICIPANT'S NAME AND (2) SHARE (3) SIGNATURE (By) (4) TITLE/RELATIONSHIP OF THE (5) DATE ADDRESS (Include Zip Code) INDIVIDUAL SIGNING IN THE (MM-DD-YYYY) KEYSER INDIAN HILLS II FAMILY, LLC 609 E SWITCH GRASS TRL REPRESENTATIVE CAPACITY 100.00% B(1) PARTICIPANT'S NAME AND (2) SHARE (3) SIGNATURE (Bv) (4) TITLE/RELATIONSHIP OF THE (5) DATE ADDRESS (Include Zip Code) INDIVIDUAL SIGNING IN THE (MM-DD-YYYY) REPRESENTATIVE CAPACITY C(1) PARTICIPANT'S NAME AND (2) SHARE (3) SIGNATURE (By) (4) TITLE/RELATIONSHIP OF THE (5) DATE ADDRESS (Include Zip Code) INDIVIDUAL SIGNING IN THE (MM-DD-YYYY) REPRESENTATIVE CAPACITY % 12. CCC USE ONLY A. SIGNATURE OF CCC REPRESENTATIVE B. DATE (MM-DD-YYYY) 4-5-23

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MAR 27 2023

DAVISON-HANSON FARM SERVICE AGENCY

Date Printed: 03/22/2023



CREP Num. :	
County:	
<b>Department Contact:</b>	

For Department Use Only

## SOUTH DAKOTA GAME, FISH & PARKS - WILDLIFE DIVISION CONSERVATION RESERVE ENHANCEMENT PROGRAM (CREP) AGREEMENT

**AREA INFORMATION** 

PRACTICE NO.	ACRES	TRACT NO.	FIELD NO.	CRP WEIGHTED AVG SOIL RENTAL RATE PER ACRE	TOTAL CRP COST SHARE	ANNUAL CRP PAYMENT	CONTRACT PERIOD FROM:	CONTRACT PERIOD TO:	CONTRACT LENGTH (YEARS)	CONTRACT LENGTH (MONTHS)
CP37	62.3	9245	4	\$159.91	\$0.00	\$9,962.39	10/1/2022	9/30/2032	10	0
		GFP FIRST YEAR PAYMENT	GFP TOTAL COST SHARE	GFP TOTAL ANNUAL PAYMENT	GFP TOTAL CONTRACT PAYMENT	GFP TOTAL CONTRACT PAYMENT PER ACRE				
		\$3,088.34	\$0.00	\$3,088.34	\$30,883.42	\$49.57				

This is an agreement made on \_\_\_\_September 9th\_\_\_\_\_\_, 2022\_\_\_\_, between South Dakota Department of Game, Fish and Parks (Department) and Participants listed on page 3 of lands being enrolled in the Conservation Reserve Enhancement Program (CREP). Attach a copy of the CRP-1, CRP-2C, conservation plan, conservation plan schedule of operations, plan map, and job sheets.

NOTE: Participant must certify that the Participant owns and/or leases the contracted acres, including all the hunting and fishing rights, and will not surrender any portion of these rights to any person or entity during the term of this agreement. The Participant also must provide written notice by certified mail, return receipt requested, to any tenant(s) or other parties with an interest in the above land that the land will be enrolled in GFP's CREP Agreement, and by his/her execution of this agreement, the Participant warrants and assures the Department that such notice has been given those interested parties. At any time during the term of this Contract, upon request of the Department, the Participant shall provide the Department with proof that the Participant has provided the written notice required herein.

Additionally, the Participant and the Department agree to comply with the terms and conditions contained within the CRP-1 and this agreement including any Appendix to these contracts entitled as Appendix to CRP-1 or Appendix to GFP Conservation Reserve Enhancement Program (CREP) Agreement (referred to as "Appendix"). By signing the Terms of Agreement set forth below, the Participant acknowledges that a copy of any Appendix to the CRP-1 or GFP Conservation Reserve Enhancement Program has been provided to such person. Such person also agrees to pay such liquidated damages in the amount specified in the Appendix if the Participant withdraws prior to GFP acceptance or rejection. The terms and conditions of this contract are contained in the Terms of Agreement set forth below. BY SIGNING THIS CONTRACT, THE PARTICIPANT ACKNOWLEDGES RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 APPENDIX, CRP-2C AND GFP CONSERVATION RESERVE ENHANCEMENT PROGRAM (CREP) AGREEMENT.

-Date -	,	Date
Nick Goehring 9/9/2022	Alex Elias	9/9/22
GFP Planner Signature:	GFP Reviewer Signature:	
ENHANCEMENT PROGRAM (CREP) AGREEMENT.		

### Form WIA 2022c



## SPECIAL ACCESS & HABITAT CONTRACT SOUTH DAKOTA DIVISION OF WILDLIFE CAME FISH AND DARKS DEDARTMENT

Office L	se Only	
County		
Date		The same of the sa
Number		

	GAWIE, FISH	AND PARKS	DEPARIMENT	Number	
Thi	s CONTRACT is between the South D	akota Department o	f Game, Fish and Parks, ca	lled the Departme	nt and
		SEE SERVICE SE		141. 62 1 1 1 1 1 1 1	Section 1
С	alled the Cooperator. The purpose of	of this contract is to	provide hunting access on	. 16 state	of land in
			poperator's Phone Number:		or land in
4	,				
1.	Record the legal description(s) and m	nark the location(s)	of the project area(s) in the f	following boxes:	
т	. 103 T.				
-	. <u>59</u> R.	R	R	R	
S	S	S	S	S	
2.	Type of hunting access project (check	energy .			•
	Conservation Program Signing Bonus	Other: CF	REP ASSOCIATED		
3.	The Cooperator agrees to:				
	(a)Permit hunting & fishing access on day o 1-Oct 2022			months,	beginning on the first
	day o 1-Oct , 2022 (b) Maintain wildlife habitat condition	and ending on Sep	otember 30, 2032		
	(c) Provide only foot-traffic hunting ac	cess excent on des	provide quality nunting opp	ortunities;	
	<ul><li>(d) Protect habitat from mowing, graz</li></ul>	ing, burning and oth	er practices that significant	v reduce habitat o	uality:
	(e) Allow the Department reasonable	vehicle access to the	e above described lands to	place and mainta	in boundary signs, and
	(f) Notify any tenant(s) that the above	land will be enrolle	d in the Walk-In Area progra	am, and by his/her	execution of
	this agreement, the Cooperator he Cooperator initials here J,K.	that they have r	assures the Department that	t such notice has l	been given.
	(g) This Access Contract is associate	ed with CREP	cad and understand terms	of fine 31.	
4.	The Department agrees to:	7,1711 (3,12,1			
	(a) Pay the Cooperator \$16	for hunter access	olus \$13 for each acre of the	e 16 acres of	permanent habitat,
	of which acres are CR	P, that are NOT mo	wed, grazed nor otherwise	disturbed for the d	uration of the
	growing season prior to and during The maximum annual TOTAL pays	each hunting seas	on. The maximum annual h	abitat payment is	\$208
	(b) Pay the Cooperator a one-time an	WHITE SALES AND ADDRESS OF THE PARTY OF THE	or enrolling acres	of CRP, WRP, or	other LISDA
	conservation program created L	indisturbed habitat i	n the WIA program for all of	f complet	e hunting seasons
	remaining on the contract. If, for a	iny reason (includin	g, but not limited to those list	sted in paragraph	5), this agreement
	is cancelled prior to the contract to	ermination date des	cribed in clause 3a, this one	e-time payment mu	ust be repaid in full.
	Cooperator initials here J.K.	that they have re	ead and understand terms	of the	
	outlined in 4b for early contract	termination.			7.1
	<ul><li>(c) Provide signs, and posts and fenc</li><li>(d) Make public the exact locations of</li></ul>	contracted land an	undaries, parking areas and	designated trails	as needed;
	(e)				
5.	Conditions, circumstances and activit	ies that may result i	n the cancellation of this Co	ntract or result in	decreased payment rate
	(a) Change in land ownership;				
	<ul><li>(b) Significant decline in habitat condi</li><li>(c) If funding for this project is discont</li></ul>	tions (including CRI	haying and grazing) cause	ed by or allowed b	y the Cooperator;
	not a default by the Department, n	or does it give rise t	ore authority is terminated.  o a claim against the Denar	remination for tr	is reason is
3,	All signs, posts and other materials re	main the property of	f the Department. If the con	ntract is terminate	d early, then
7	the Cooperator is responsible for rem	oving signs & posts	and returning them to a loc	al GFP representa	ative.
7.	This Contract can be terminated at ar termination, any unearned payment o	ly time by either par	ty upon 30 days written noti	ce. In the event of	of
3.	This Contract can be amended at any	time upon written a	an be returned to the depart	ment. or and the Denartr	nent
9.	This Contract and its attachments cor	ntain all the agreem	ents between the parties. A	Il other prior comm	nunications
	and representations concerning the s	ubject matter of this	Contract are superceded by	v the terms of this	Contract.
10.	No person shall be excluded from par	ticipation in this pro	gram on the basis of race, of	color, or national of	riain.
1.	The Cooperator certifies that Coopera will not surrender any portion of these	ator owns and/or lea	ises the contracted areas, in	ncluding all huntin	g rights, and
12.	Lands covered under this contract are	e open for hunting o	nly within season dates, she	ooting hours and	ract,
	bag limits of the species being hunted	as established by	the State of South Dakota.		
13.	GFP is not leasing the trapping rights	. Trapping is allowed	ed by landowner permission	only.	
14.	Statutes addressing landowner liabilit Codified Law §§ 20-9-12 to 20-9-18,	y for land leased to	the state for outdoor recrea	tion purposes are	found in South Dakota
	1.111.				
	Department Representative's Signature	9/9/22 Date			-
	11/11/11		Cooperator's Social Security Number or F	identification Number	22 11 22
1	Ill win filming	9/9/2022	e-Signed by For if applicate		09-11-22
ji	Program Gooddinator's Signature	Date	Cooperator's Signature		Date