

FSA INFO PACKET



A DIVISION OF WHITETAIL
PROPERTIES REAL ESTATE, LLC

RANCHANDFARMAUCTIONS.COM

CRP-1 (12-02-19)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	
CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 27 069	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) KITTSON COUNTY FARM SERVICE AGENCY 410 S 5TH ST SUITE 110 HALLOCK, MN 56728-0000		2. SIGN-UP NUMBER 54	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (218) 843-2692 x2		3. CONTRACT NUMBER 4. ACRES FOR ENROLLMENT 107.87	
6. TRACT NUMBER 1493		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2020 TO: (MM-DD-YYYY) 09-30-2030	
8. SIGNUP TYPE: General			
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.			
9A. Rental Rate Per Acre \$ 49.00		10. Identification of CRP Land (See Page 2 for additional space)	
9B. Annual Contract Payment \$ 5,286.00		A. Tract No. 1493	B. Field No. 0003
9C. First Year Payment \$		C. Practice No. CP1	D. Acres 8.26
(Item 9C is applicable only when the first year payment is prorated.)		E. Total Estimated Cost-Share \$ 743.00	\$ 1,441.00
(Item 9C is applicable only when the first year payment is prorated.)		1493 0010 CP1 16.01 \$ 2,587.00	1493 0011 CP1 28.74 \$ 2,587.00
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)			
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) FRANKLIN SKAPPEL 3109 360TH ST LANCASTER, MN 56735-9682	(2) SHARE 100.00 %	(3) SIGNATURE (By) <i>Franklin Skappel</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY (5) DATE (MM-DD-YYYY) 2-27-2020
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY (5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY (5) DATE (MM-DD-YYYY)
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE	
B. DATE (MM-DD-YYYY)		B. DATE (MM-DD-YYYY)	

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 7 U.S.C. 9091(2)(c)(B). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

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FEB 27 2020

Kittson County FSA

Date Printed: 02/10/2020

CONTINUATION OF ITEM 10 – Identification of CRP Land

[illegible]

(See Last Page for Privacy Act and Public Burden Statements)

CRP-2 (12-02-19)		U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency CONSERVATION RESERVE PROGRAM WORKSHEET (For General Signup)		1. Tract Number 0001493		2. Program Year 2021	
				3A. Sign Up Number 54		3B. Effective Date (MM-DD-YYYY) 10-01-2020	
4A. County FSA Office Address (Zip Code): KITTSO COUNTY FARM SERVICE AGENCY 410 S 5TH ST SUITE 110 HALLOCK, MN 56728-0000				4C. Producer Name and Address (Zip Code): FRANKLIN SKAPPEL 3109 360TH ST LANCASTER, MN 56735-9682			
4B. County FSA Office Phone Number (Include Area Code) (218) 843-2692 x2				4D. Producer Phone No. (Include Area Code) (218) 681-1778			
5A. State & County Code Admin. Location 27069		5B. State & County Code Physical Location 27069		6. Contract Number		7. Acres for Enrollment 107.87	
				8. Signup Type GENERAL		9. Rental Rate Per Acre Offered \$ 49.00 x 7.5	
10. PRACTICES (See Page 3 for additional space):						11. LAND ELIGIBILITY CATEGORY BY ACRES: (Enter the amount eligible for each criteria)	
A. Field No.	B. Practice No.	C. Practice Status	D. Acres	E. Estimated C/S (\$)	F. Length	G. N1a Point Value	El 8 or Greater
0003	CP1	ENHANCEMENT NT	8.26	\$ 743.00	10	40	0.0
0010	CP1	ENHANCEMENT NT	16.01	\$ 1441.00	10	40	107.87
0011	CP1	ENHANCEMENT NT	28.74	\$ 2587.00	10	40	0.0
0012	CP2	ENHANCEMENT NT	54.86	\$ 6254.00	10	50	State CPA
						Expiring CRP	
12. National Ranking Factors:						13. N1 Subfactors:	
N1	N2	N3	N4	N5	N1a	N1b	N1c
75	50	22	0	17	45	0	30
14. N2 Subfactors:				15. N5 Subfactors:			
N2a	N2b	N2c	N5a	N5b	N5c	N5d	
30	5	15	14	0	0	3	
16. N6 Subfactor:				17. HUC Number:			
N6b				090203120501			
0							
18. Soil Map Data and Maximum Payment Rate Calculations:							
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent	
(1) Primary	27069	MN069	I48A	40.59 x	\$ 49	=	\$ 1988.91
(2) Secondary	27069	MN069	I97A	27.65 x	\$ 49	=	\$ 1354.85
(3) Tertiary	27069	MN069	I47A	20.98 x	\$ 49	=	\$ 1028.02
TOTALS				89.22			\$ 4371.78
19. Weighted Average Soil Rental Rate (Col. 18F total divided by Col. 18D total)				20. Maximum Payment Rate Per Acre (Result of Item 19)			
\$ 49.00				\$ 49.00			

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FEB 27 2020

Date Printed: 02/10/2020

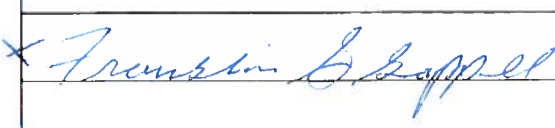
Kitson County FSA

For Items 21 through 24 (See Page 4 for additional space)										
21. Tract No.	22. Current Field No.	23. Current Crop or Land Use	24. Crop Land Use Summary							
			A. Offered Acres	B. Crop History Eligible Acres	C. 2012	D. 2013	E. 2014	F. 2015	G. 2016	H. 2017
0001493	0003	CRP	8.26	8.26	CRP	CRP	CRP	CRP	CRP	CRP
0001493	0010	CRP	16.01	16.01	CRP	CRP	CRP	CRP	CRP	CRP
0001493	0011	CRP	28.74	28.74	CRP	CRP	CRP	CRP	CRP	CRP
0001493	0012	CRP	54.86	54.86	CRP	CRP	CRP	CRP	CRP	CRP
25. TOTALS ►			107.87	107.87						

26. PRODUCER'S CERTIFICATION:

By signing below I certify to all of the following: (1) All of the Environmental Benefits Index (EBI) factors and subfactors N1 through N5 have been explained to me; (2) I have been informed that planting an approved mixture of covers that benefit wildlife, enhancing the existing cover to provide a mixture that benefits wildlife, if applicable, and/or creating and maintaining open areas of approved herbaceous cover, may improve the acceptability of the offer; (3) I have been informed of the estimated cost of establishing the cover offered; (4) I have been informed that offering a per acre rental payment that is less than the calculated annual maximum payment rate may enhance the acceptability of the offer; (5) I have been informed that I may be required to pay for a measurement service on the acreage offered before such acreage may be enrolled in the CRP; (6) I have been informed that certain land enrolled in the EQIP pursuant to regulations at 7 CFR Part 1466 is ineligible for enrollment in the CRP; (7) To the best of my knowledge and belief the acreage of crops and land listed herein, if applicable, are true and correct; and (8) The signing of this form gives USDA representatives authorization to enter and inspect crops and land uses, and enter for other purposes as deemed appropriate by USDA, on the above-identified land.

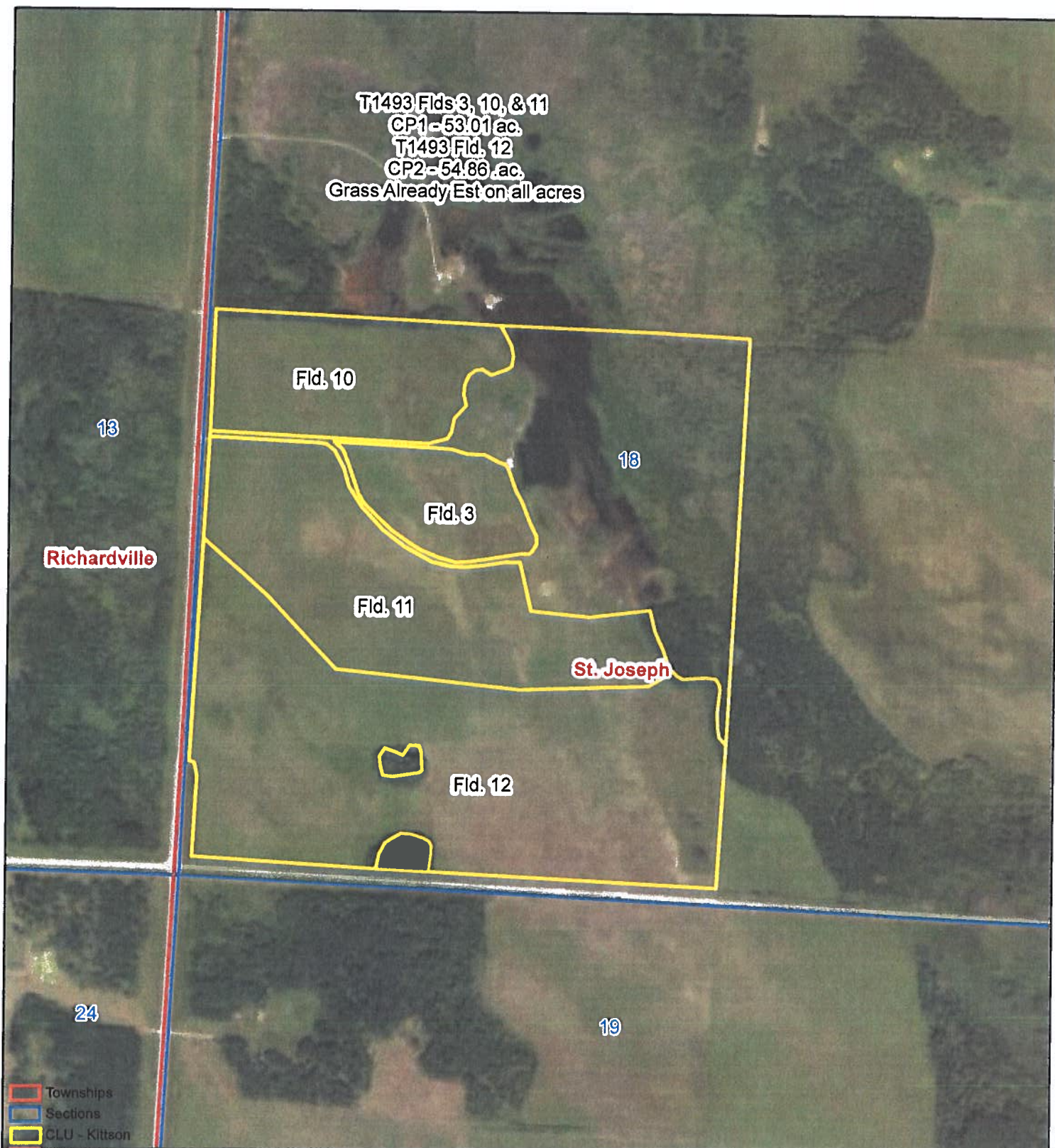
I understand that an inaccurate certification could result in a payment reduction or loss of program benefits.

26A. Signature (By)	26B. Title/Relationship of the Individual if Signing in a Representative Capacity	26C. DATE (MM-DD-YYYY)
		2-27-2020



Skappel T 1493 CP1 and CP2 - T7190

7/28/2020
by: Jim.Schwab
Kittson County



- Townships
- Sections
- CLU - Kittson
- Townships
- Sections

Best Available 2019 NAIP (non-public)

RGB

- Red: Band_1
- Green: Band_2
- Blue: Band_3

1 inch = 644 feet

1:7,729

0 330 660 1,320 Feet

NAIP 2017



U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

NRCS-CPA-1155

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
Franklin Skappel	KITSON COUNTY, MINNESOTA		
LAND UNITS OR LEGAL DESCRIPTION			
Tract 1493	Fields 3, 10, 11 & 12	WATERSHED	ACRES 107.87 ac.
			EXPIRATION DATE 9/30/2030

Contract Item 1

(CP1 & CP2) Conservation Cover (327)

(CP1) Conservation Cover Establishment of Introduced grasses and Legumes (327)

Existing stands of introduced grasses and Legumes will be managed and maintained in order to protect against soil erosion and produce wildlife habitat. Operation and maintenance will be performed according to the attached job sheet for the CP1 practice.

(CP2) Conservation Cover Establishment of Native grasses and Forbs (327)

Existing stands of introduced grasses and Legumes will be managed and maintained in order to protect against soil erosion and produce wildlife habitat. Operation and maintenance will be performed according to the attached job sheet for the CP1 practice.

Tract: 1493 Fields 3, 10, 11 & 12

[illegible]

**U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE**

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

NRCS-CPA-1155

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER		FUND CODE
Franklin Skappell	KITSON COUNTY, MINNESOTA			
LAND UNITS OR LEGAL DESCRIPTION				
Tract: 1493	Fields 3, 10, 11 & 12	WATERSHED	ACRES 107.87 ac.	EXPIRATION DATE 9/30/2030

Contract Item 2

Upland Wildlife Habitat Management (645)

(Mid-contract Grassland Management - Mowing)

During the benchmark period to remove build-up, control undesirable species, and improve plant vigor. Mid-contract management actions will be scheduled and applied in accordance with an approved CRP grassland mid-contract management plan.

Tract: 1493 Fields 3, 10, 11 & 12

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/ Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2020	2021	2022	2023	2024-26	2027	2028	2029	2030	
2	Upland Wildlife Habitat Management (645)	107.87 ac.												
2a	MCNMOCMOW - MCM Mechanical- Mow	107.87 ac.		50% AM						107.87 ac.				

Contract Item 3

Brush Management (314)

All existing woody vegetation must be Removed by September 30th of 2021 and All subsequent volunteer woody vegetation must be annually controlled throughout the life of the CRP contract.

Tract: 1493 Fields 3, 10, 11 & 12

[illegible]

Contract Item 4

Operation and Maintenance (MN200)

Operation and Maintenance

Operation and maintenance will include but not limited to the following:

1. Prevent disturbance of cover during the primary nesting season for wildlife established by FSA.
2. Control noxious weeds as identified by state and local laws by:
 - a) Treating with chemicals per label directions.
 - b) Spot mow before seed heads form.
3. When possible, delay use of control measures until after August 1st to protect nesting wildlife. Spot treatment on problem areas may be authorized by FSA during the primary nesting season.
4. Prohibit and protect the enrolled acres from harvesting, haying and grazing unless specifically authorized in the contract.
5. Re-seed any areas that do not have adequate permanent cover.
6. Do not use the contract area for field borders, field roads, or other uses that will damage or destroy the cover.
7. Do not use the field for disposal of livestock or organic waste unless that use is authorized in the additional specifications and remarks.
8. Control rodent infestations that adversely affect the perennial ground cover.
9. Use all chemicals according to label instructions.

Tract: 1493 Fields 3, 10, 11 & 12

[illegible]

PARTICIPANT Franklin Skappel	COUNTY AND STATE KITTSOP COUNTY, MINNESOTA	PROGRAM AND CONTRACT NUMBER	FUND CODE
LAND UNITS OR LEGAL DESCRIPTION Tract: 1493 Fields 3, 10, 11 & 12		WATERSHED	ACRES 107.87 ac.
		EXPIRATION DATE 9/30/2030	

Total Cost/Share or Payment by Year												Contract Payment
Year												
Amount(\$)												
See FSA documentation for applicable cost share amounts												

NOTES:

A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.

B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.

All cost share rates are based on average cost (AC) with the following exceptions:

AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.

D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

Certification of Participants				
Signature	Date	Signature	Signature	Date
Franklin Skappel				
Signatures of Reviewing Officials				
NRCS -Technical Adequacy Certification		Approved by Conservation District Representative		
Signature		Signature		
Jim Schwab				
Date		Date		
FSA Representative				
Signature				
Date				

PUBLIC BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collections is 0578-0013. The time required to complete this information collection is estimated to average 45/0.75 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.

PRIVACY ACT

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C 522a). Furnishing this information is voluntary, however failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

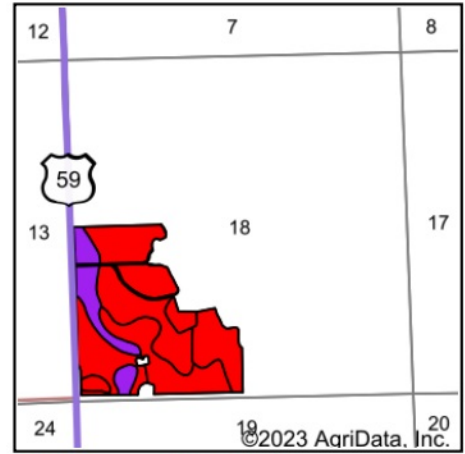
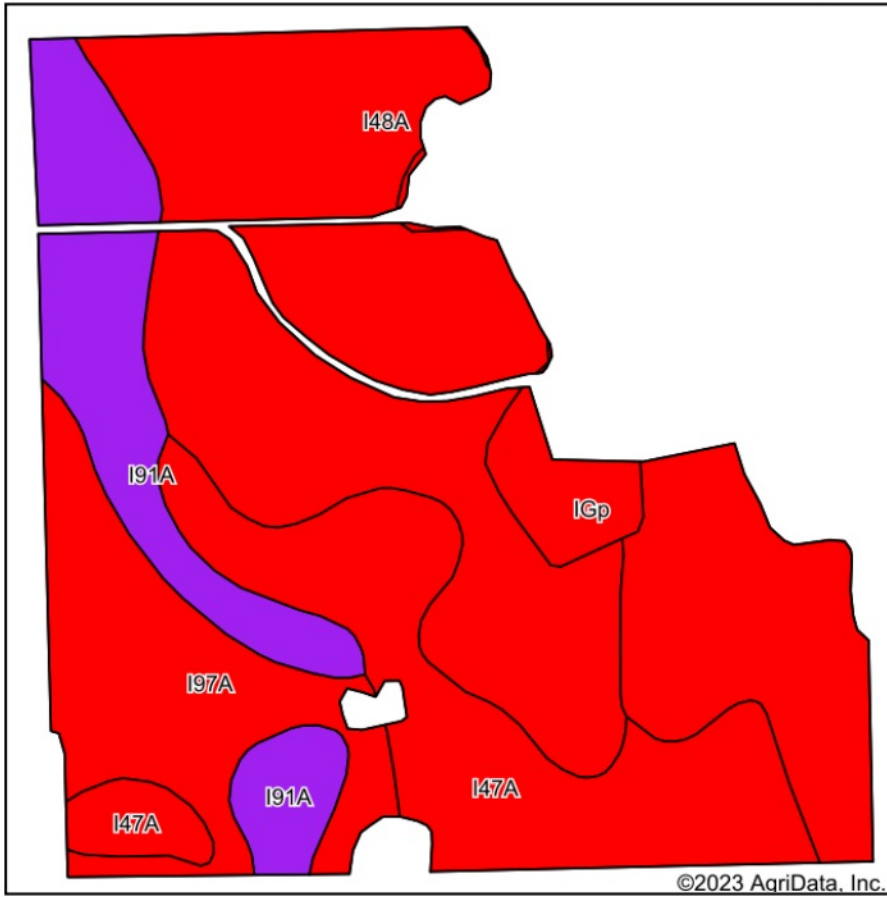
USDA NON-DISCRIMINATION STATEMENT

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USDA Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW,
Washington, DC 20250-9410

Or call toll free at (866) 632-9992 (voice) to obtain additional information, the appropriate office or to request documents. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider, employer, and lender. Persons with disabilities who require alternative means for communication of program information (e.g., Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Soils Map



State: **Minnesota**
 County: **Kittson**
 Location: **18-163N-47W**
 Township: **St. Joseph**
 Acres: **109.96**
 Date: **10/20/2023**



WHITETAIL PROPERTIES REAL ESTATE
 HUNTING | RANCH | FARM | TIMBER

Maps Provided By:



Area Symbol: MN069, Soil Area Version: 19

Code	Soil Description	Acres	Percent of field	PI Legend	Productivity Index
I48A	Radium loamy sand, 0 to 2 percent slopes	41.05	37.3%		39
I97A	Cormant loamy fine sand, dense till, 0 to 2 percent slopes	28.91	26.3%		45
I47A	Poppleton fine sand, 0 to 2 percent slopes	21.35	19.4%		45
I91A	Rosewood fine sandy loam, dense till, 0 to 1 percent slopes	15.22	13.8%		55
IGp	Pits, gravel and sand	3.43	3.1%		0
Weighted Average					42.7