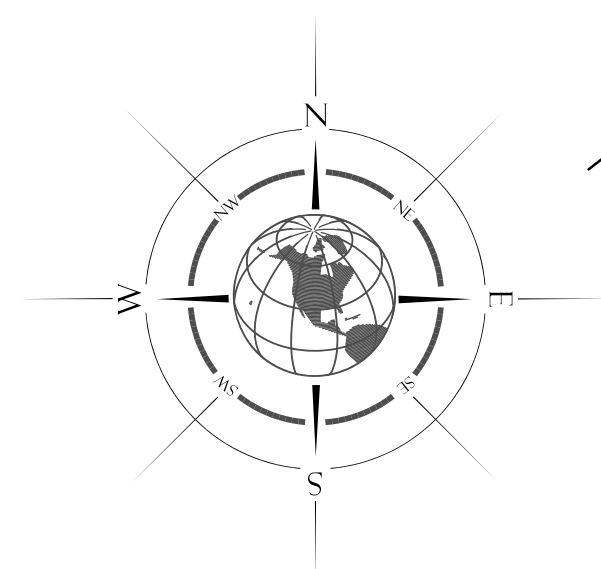


THIS BLOCK RESERVED FOR THE CLERK
OF THE SUPERIOR COURT

~POINT OF REFERENCE~
IRON PIN SET AT THE NORTHWESTERLY
CORNER OF SUBJECT PROPERTY AS
SHOWN ON PB 101, PG 104A



MAGNETIC
NORTH

~SURVEYOR CERTIFICATION~

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

DUSTY L. LOWMAN PLS# 3216



TOTAL AREA:
36.03 ACRES

~LEGEND~

- | | |
|--------------------------------|---|
| ○ CALCULATED POSITION | RB REBAR |
| ● IRON PIN FOUND/SET (IPF/IPS) | SR SOLID ROD |
| ⊠ MONUMENT | OCS OUTLET CONTROL STRUCTURE |
| C/L CENTERLINE | CPP CORRUGATED PLASTIC PIPE |
| CTP CRIMPED TOP PIPE | GI GRATE INLET |
| DB DEED BOOK | DI DROP INLET |
| N/F NOW OR FORMERLY | ○ SANITARY SEWER MANHOLE (SSMH) |
| OTP OPEN TOP PIPE | |
| PB PLAT BOOK | |
| PG PAGE | |
| P/L PROPERTY LINE | (ALL IPS ARE 1/2" RB "CAPPED" UNLESS OTHERWISE LABELED) |
| ☒ TELEPHONE PED. (T.P.) | — ADJOINER |
| ☒ FIRE HYDRANT (FH) | --- LAND LOT LINE (L.L.L.) |
| ○ WATER METER (WM) | --- RIGHT OF WAY (R/W) |
| ⬮ WATER VALVE (WV) | --- FENCE |
| □ POWER BOX (PBX) | --- OVERHEAD POWER |
| ⊕ POWER POLE (PP) | |

~SURVEY NOTES~

FIELD MEASUREMENTS WERE TAKEN WITH A TRIMBLE S6 ROBOTIC INSTRUMENT.

FIELD DATA FOUND TO HAVE A CLOSURE PRECISION OF 1 FOOT IN 20,443 FEET, AND AN ANGULAR ERROR OF 1 SECOND PER ANGLE.

FIELD DATA ADJUSTED USING THE LEAST SQUARES METHOD

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO HAVE A PRECISION OF 1 FOOT IN 507,708 FEET.

THIS PLAT DOES NOT CONSTITUTE AND SHALL NOT BE CONSTRUED AS A TITLE SEARCH OR REPORT, AND THUS MAY BE SUBJECT TO ANY EASEMENTS, RIGHT OF WAY OR RESTRICTIONS ONE MAY FIND.

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED ON THIS PLAT.

THIS DOES NOT EXTEND TO ANY UNNAMED THIRD PARTY WITHOUT AN EXPRESSED RESTATEMENT BY THE SURVEYOR.

TYPE OF SURVEY: RETRACEMENT

SOURCE OF TITLE DESCRIPTION FOR PROPERTY SHOWN HEREON:
DB 2880, PG 278

PROPERTY OWNERS AS OF SURVEY DATE:
VICKI L. WHITMIRE

PARCEL NUMBER: 11089000015

Course	Bearing	Distance
L1	N 54°45'02" E	135.47'
L2	N 53°52'58" E	84.62'
L3	N 52°20'58" E	92.95'
L4	N 50°25'58" E	88.86'
L5	N 49°46'21" E	158.99'
L6	S 28°52'44" E	132.24'
L7	S 67°41'20" E	308.61'

GRAPHIC SCALE



(IN FEET)
1 inch = 160 ft.

CERTIFICATE OF AUTHORIZATION NUMBER: LSF 001057

PREPARED BY

DES DAVIS
ENGINEERING & SURVEYING

133 PROMINENCE COURT
SUITE 210
DAWSONVILLE, GA 30534
PHONE: (706) 265-1234

DAVISENGINEERS.COM

SURVEY FOR:

VICKI L. WHITMIRE
LAND LOTS 80 & 89
11th DISTRICT, 1st SECTION
HALL COUNTY, GEORGIA

DRAWN BY: DL/DS

FIELD CREW: CC

PLAT DATE: 5/24/2019

FIELD DATE: 3/25/2019

SHEET NO.

1 OF 1

PROJECT NO.

19-067