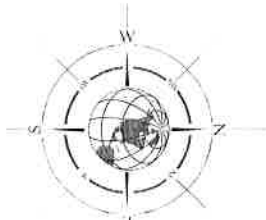


~POINT OF REFERENCE~
IRON PIN SET AT THE NORTHWEST
CORNER OF SUBJECT PROPERTY AS
SHOWN ON PB 101, PG 104A

MAGNETIC
NORTH

-SURVIVOR CERTIFICATION-

THIS P. IS A RETROACTIVE OF AN EXISTING PARCEL, OR PARCELS OF LAND AND DOES NOT ANY CHANGES TO ANY REAL PROPERTY OR MAKE ANY CHANGES TO ANY EXISTING DOCUMENTS, MAPS, PLANS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL, OR PARCELS. DOES NOT REQUIRE APPROVAL OF ANY LOCAL JURISDICTION, NOR LIFTY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR THE PURPOSES OF THE PROPOSED DEVELOPMENT. THE FLOORHOLDING OF THE PROPOSED DEVELOPMENT AND SURVEYOR CERTIFIES THAT THIS PLAN COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

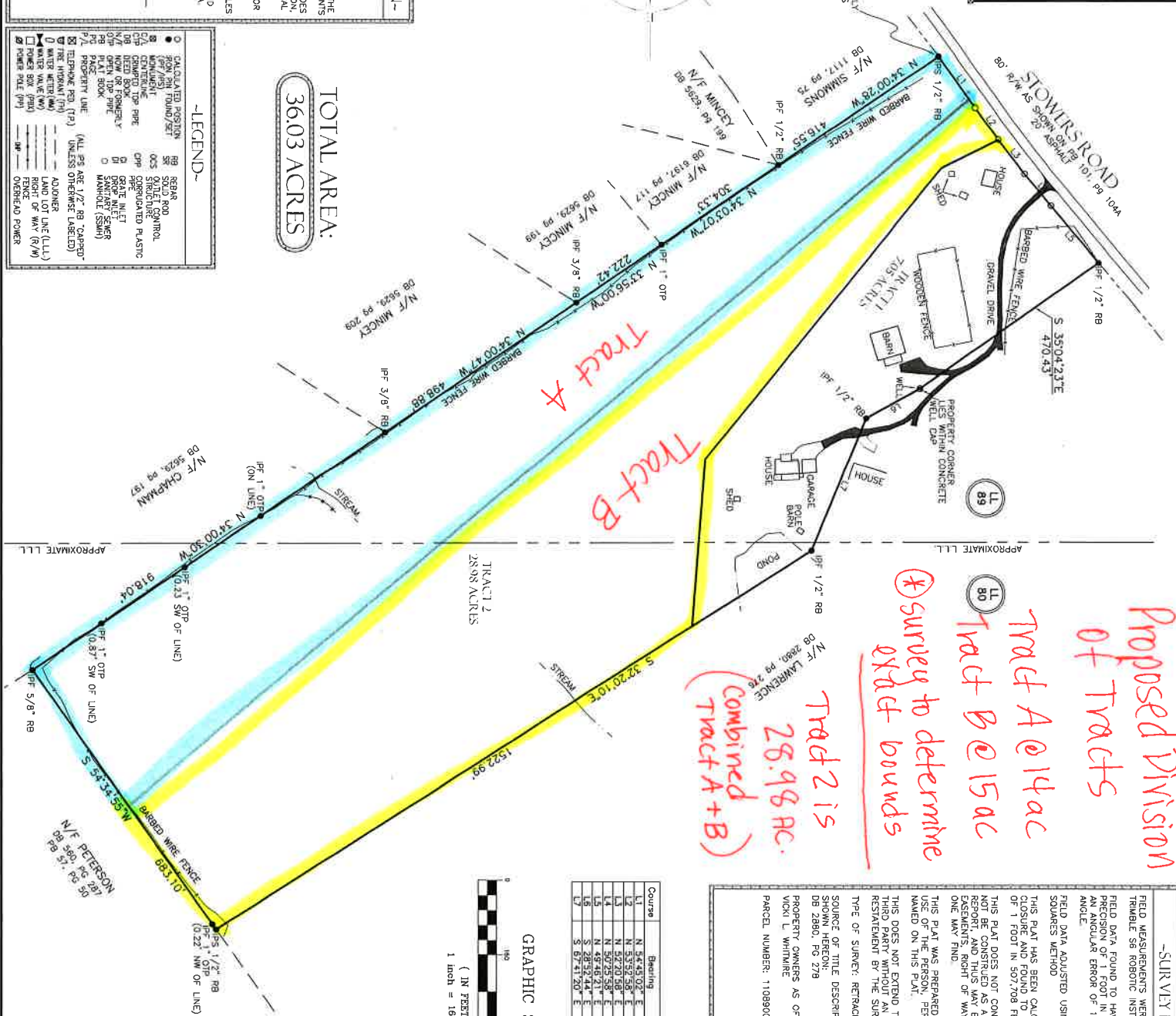


LISTY J. LOM: JAN PLS# 3216

TOTAL AREA:
36.03 ACRES

~LEGEND~

- [illegible]



Proposed Division of Tracts

Tract A @ 14ac
Tract B @ 15ac

- * survey to determine exact bounds

Tract 2 is
28.98 ac.
(combined
Tract A + B)

SUBVIVY NOTES

FIELD MEASUREMENTS WERE TAKEN WITH A TRIMBLE SS ROBOTIC INSTRUMENT

PRECISION OF 1 FOOT IN 20,443 FEET, AN
AN ANGULAR ERROR OF 1 SECOND PER
ANGLE

FIELD DATA ADJUSTED USING THE LEAST SQUARES METHOD

CLOSURE AND FOUND TO HAVE A PRECISION OF 1 FOOT IN 507,708 FEET.

THIS COURT DOES NOT CONCLUDE AND SHALL NOT BE CONSTRUED AS A TITLE SEARCH OR REPORT, AND THUS MAY BE SUBJECT TO ANY EASEMENTS, RIGHT OF WAY OR RESTRICTIONS ONE MAY FIND.

USE OF THE PERSON, PERSONS OR ENTITY
NAMED ON THIS PLAT.

THIRD PARTY WITHOUT AN EXPRESSED
RESTATEMENT BY THE SURVEYOR.

SOURCE OF TITLE DESCRIPTION FOR PROPERTY

PROPERTY OWNERS AS OF SURVEY DATE:

PARCEL NUMBER: 71089000015

Course	Breeding	Distance
L1	N 5°45.02" E	135.47'
L2	N 53°52.58" E	84.62'
L3	N 52°20.58" E	92.95'
L4	N 50°25.58" E	88.86'
L5	N 49°46.21" E	158.99'
L6	S 28°52.44" E	133.24'
L7	S 67°41.20" E	308.61'

GRAPHIC SCALE

(IN FEET)
1 inch = 160 ft.

CERTIFICATE OF AUTHORIZATION NUMBER: LSF 001057

DAVISENGINEERS.COM

SURVEY FOR:
VICKI L. WHITMIRE
LAND LOTS 80 & 89
11th DISTRICT, 1st SECTION
HALL COUNTY, GEORGIA

DRAWN BY:	DL/DJS
FIELD CREW:	CC
PLAT DATE:	5/24/2019
FIELD DATE:	3/25/2019

SHEET NO.

PROJECT NO.
19-067