

Map # 22171
Field Crew SG, WG
Drawn By WH, SG, WG

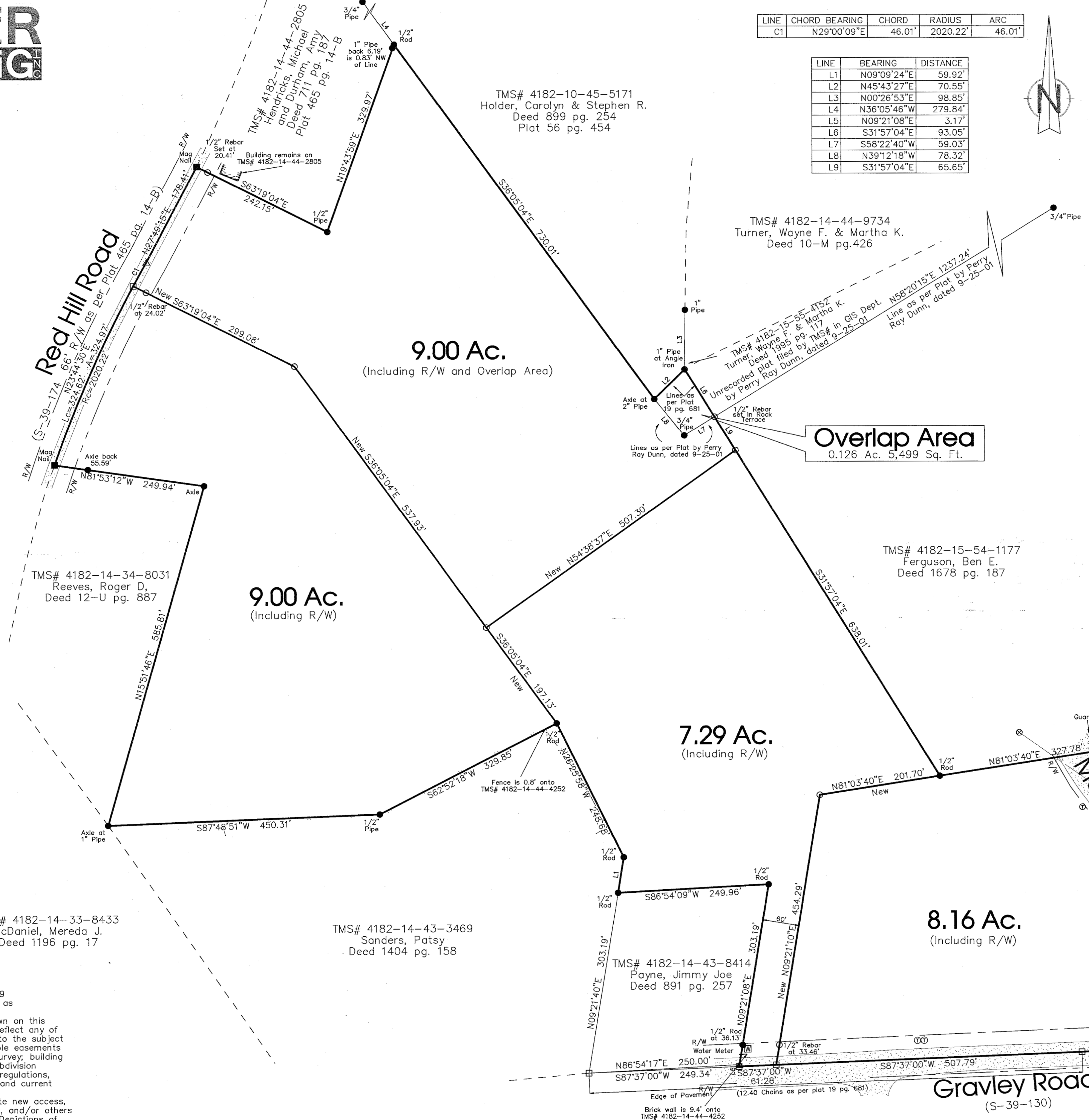
PIONEER SURVEYING

PioneerLandSurvey@gmail.com
PioneerLandServices.com
906 Freeman Road
Liberty S.C. 29657
(864) 231-6820

Scale 1" = 120'
60' 30' 0'

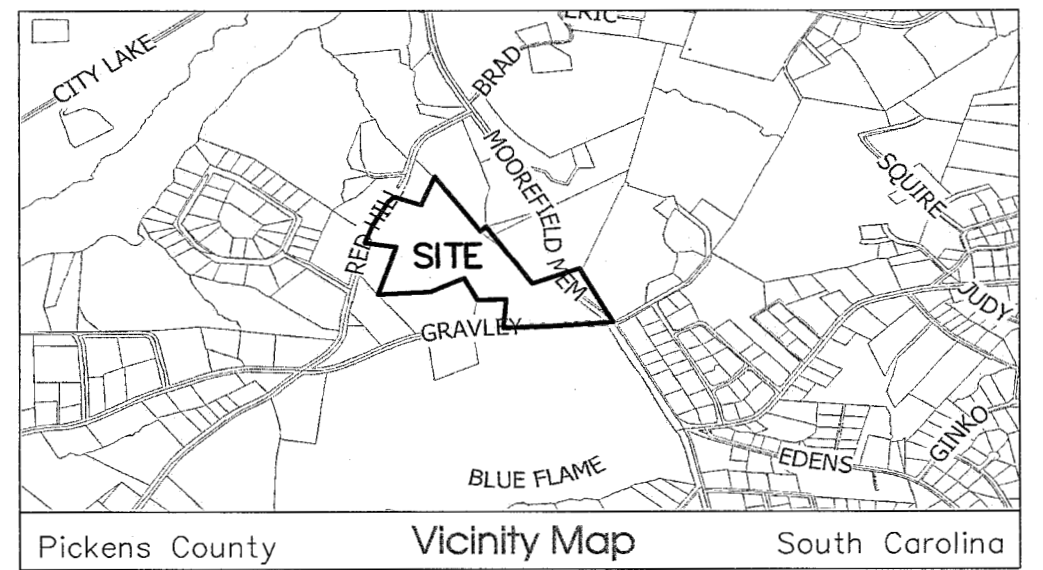
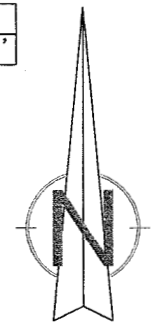
NOTES:
- TMS# 4182-14-44-4252
- Reference Deed 1272 pg. 82
- Reference Plat 19 pg. 681
- Physical Address: 106 Gravley Road
- North Reference: SC GPS Grid 3900
- Note 1: Permanent Water Easement (Width Varies) as per Deed 1311 pg. 39
- Note 2: Permanent Water Easement as per Deed 1311 pg. 35
- Except as specifically stated or shown on this plat, this survey does not purport to reflect any of the following which may be applicable to the subject property: easements, other than possible easements that were visible at the time of this survey, building setback lines; restrictive covenants; subdivision restrictions; zoning or other land-use regulations, and any other facts that an accurate and current title search may disclose.
- This survey does not purport to create new access, right of ways, easements, roads, drives, and/or others of this nature, unless noted as "New". Depictions of aforesaid information are obtained from existing records as referenced, herein.
"I hereby state that, to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown."

William C. Hutchins P.L.S. No.29117



LINE	CHORD BEARING	CHORD	RADIUS	ARC
C1	N29°00'09\"E	46.01'	2020.22'	46.01'

LINE	BEARING	DISTANCE
L1	N09°09'24\"E	59.92'
L2	N45°43'27\"E	70.55'
L3	N00°26'53\"E	98.85'
L4	N36°05'46\"W	279.84'
L5	N09°21'08\"E	3.17'
L6	S31°57'04\"E	93.05'
L7	S58°22'40\"W	59.03'
L8	N39°12'18\"W	78.32'
L9	S31°57'04\"E	65.65'



- Legend
- (New) (Found)
- 1/2\" Rod/Rebar
 - Mag Nail
 - △ Computed Point
 - ⊙ Telephone Pedestal
 - ⊗ Utility Pole
 - ⊕ Light Pole
 - ⊖ Water Valve



APPROVED FOR RECORDING
Pickens County, SC
Community Development
Original Stamped in Blue Ink

Survey and Certification For
Kristofer Clark
Date: April 11, 2023