

DISTANCES SHOWN ARE
HORIZONTAL GROUND DISTANCES

NOTES:

LEGEND

- ## REFERENCES

- | | | | | |
|-----|---|--------|---|-------|
| 41 | S | 1 | 2 | 46 |
| 42 | S | 10 | 9 | 233.2 |
| 43 | S | 8.8910 | 3 | 2.18 |
| 44 | S | 1 | 2 | 4.5 |
| 45 | S | 1 | 4 | 2.5 |
| 46 | S | 1 | 2 | 4.5 |
| 47 | S | 1 | 2 | 4.5 |
| 48 | S | 1 | 2 | 4.5 |
| 49 | S | 1 | 2 | 4.5 |
| 50 | S | 1 | 2 | 4.5 |
| 51 | S | 1 | 2 | 4.5 |
| 52 | S | 1 | 2 | 4.5 |
| 53 | S | 1 | 2 | 4.5 |
| 54 | S | 1 | 2 | 4.5 |
| 55 | S | 1 | 2 | 4.5 |
| 56 | S | 1 | 2 | 4.5 |
| 57 | S | 1 | 2 | 4.5 |
| 58 | S | 1 | 2 | 4.5 |
| 59 | S | 1 | 2 | 4.5 |
| 60 | S | 1 | 2 | 4.5 |
| 61 | S | 1 | 2 | 4.5 |
| 62 | S | 1 | 2 | 4.5 |
| 63 | S | 1 | 2 | 4.5 |
| 64 | S | 1 | 2 | 4.5 |
| 65 | S | 1 | 2 | 4.5 |
| 66 | S | 1 | 2 | 4.5 |
| 67 | S | 1 | 2 | 4.5 |
| 68 | S | 1 | 2 | 4.5 |
| 69 | S | 1 | 2 | 4.5 |
| 70 | S | 1 | 2 | 4.5 |
| 71 | S | 1 | 2 | 4.5 |
| 72 | S | 1 | 2 | 4.5 |
| 73 | S | 1 | 2 | 4.5 |
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| 76 | S | 1 | 2 | 4.5 |
| 77 | S | 1 | 2 | 4.5 |
| 78 | S | 1 | 2 | 4.5 |
| 79 | S | 1 | 2 | 4.5 |
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| 82 | S | 1 | 2 | 4.5 |
| 83 | S | 1 | 2 | 4.5 |
| 84 | S | 1 | 2 | 4.5 |
| 85 | S | 1 | 2 | 4.5 |
| 86 | S | 1 | 2 | 4.5 |
| 87 | S | 1 | 2 | 4.5 |
| 88 | S | 1 | 2 | 4.5 |
| 89 | S | 1 | 2 | 4.5 |
| 90 | S | 1 | 2 | 4.5 |
| 91 | S | 1 | 2 | 4.5 |
| 92 | S | 1 | 2 | 4.5 |
| 93 | S | 1 | 2 | 4.5 |
| 94 | S | 1 | 2 | 4.5 |
| 95 | S | 1 | 2 | 4.5 |
| 96 | S | 1 | 2 | 4.5 |
| 97 | S | 1 | 2 | 4.5 |
| 98 | S | 1 | 2 | 4.5 |
| 99 | S | 1 | 2 | 4.5 |
| 100 | S | 1 | 2 | 4.5 |

NO RESEARCH WAS PERFORMED BY THIS SURVEYOR FOR RECORDED OR UNRECORDED EASEMENTS, SERVITUDES OR RIGHTS-OF-WAY.

THIS SURVEY DOES NOT CONSTITUTE:

1. ENVIRONMENTAL SITE ASSESSMENT
2. WETLAND DETERMINATION
3. SUB-SURFACE INVESTIGATION, OR A LOUISIANA ONE CALL (811) BEFORE DIGGING.
4. CERTIFICATION OF UN-ENCUMBERED PROPERTY.

CERTIFICATION



BRANDON C. THORNTON, LA P.L.S. NO. 5137
NOTE: ORIGINAL IF STAMPED RED, SIGNED BLUE.

D.F. PETERSON ESTATE

A BOUNDARY SURVEY OF 521.69 ACRES
LOCATED IN SECTIONS 23, 25, 26 & 35, T8N-R13W
LOUISIANA PRINCIPAL MERIDIAN, NORTHWESTERN LAND DISTRICT,
SABINE PARISH, LOUISIANA

PROJECT NO.
265,2910

SHEET 1 OF 1

7460 JAMES STREET
SUITE 200
SAN DIEGO, CA 92121
TEL: 619 594-2000 FAX: 619 594-2001

DATE: 12/12/2023
TIME: 1:00 PM
BY: J. B. B. 1137
P. 1137

DELTA CONSULTING, INC.
Professional Engineers & Land Surveyors



DATE: 12/12/2023
TIME: 1:00 PM
BY: J. B. B. 1137
P. 1137

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