

## SELLER'S DISCLOSURE NOTICE

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

CONCERNING THE PROPERTY AT

(TXR-1406) 07-08-22

| CONCERNING THE PROPERTY A     |   |             |   | 3820 County Road 467, Elgin, TX 78621 |                                |   |  |        |      |                                      |   |                   |      |              |
|-------------------------------|---|-------------|---|---------------------------------------|--------------------------------|---|--|--------|------|--------------------------------------|---|-------------------|------|--------------|
| DATE SIGNED BY SEL            | LEF                                     | R AN        | ND I                                    | S N                                   | ОТ                             | A S                                     | UBSTITUTE FOR A                        | NY     | NS   | PECT                                 | TION OF THE PROPERTY AS<br>TIONS OR WARRANTIES THE<br>SELLER'S AGENTS, OR ANY | BU                | JYEI | R            |
| Seller is is not or           | ccup                                    | ying        | the                                     |                                       |                                |   | unoccupied (by Sel<br>mate date) or ne |        |      |                                      | since Seller has occupied the F<br>he Property                                | 'rop              | erty | ?            |
| Section 1. The Proper         |   |             |   | tem                                   | s m                            | arke                                    | d below: (Mark Ye                      | s (Y)  | , No | (N),                                 |   | /.                |      |              |
| Item                          | Y                                       | N           | U                                       | 1                                     | Ite                            | m                                       |  | ĪΥ     | N    | U                                    | Item  | Y                 | N    | U            |
| Cable TV Wiring               |   |             |   | 1                                     | Lic                            | biur                                    | Propane Gas:                           | 1      | 7    | $\Box$                               | Pump: sump grinder  | П                 | 1    | ┢            |
| Carbon Monoxide Det.          | 1                                       | 1           |   | 1                                     |                                | · · · · · ·                             | ommunity (Captive)                     |        | /    |                                      | Rain Gutters  | $\Box$            | /    |              |
| Ceiling Fans                  | /                                       | <u> </u>    | <b></b>                                 | 1                                     | <b></b>                        | *************************************** | Property                               |        |      | $\Box$                               | Range/Stove   | 7                 |      | $\vdash$     |
| Cooktop                       | 1                                       | 1           |   | 1                                     | -                              | ot Tu                                   |  | 1/     | 9    |                                      | Roof/Attic Vents  | 7                 |      | <b></b>      |
| Dishwasher                    | 1                                       |             |   | i                                     |                                |   | om System                              | ١,     | /    |                                      | Sauna   | ľ                 | 1    | <del> </del> |
| Disposal                      |   | 1           |   | 1                                     | -                              |   | vave                                   | 17     |      | П                                    | Smoke Detector  | $  \mathcal{I}  $ |      |              |
| Emergency Escape<br>Ladder(s) |   | 1           |   |                                       | Outdoor Grill                  |   |  | ,      |      | Smoke Detector - Hearing<br>Impaired |   | /                 |      |              |
| Exhaust Fans                  | 1                                       |             |   | 1                                     | Patio/Decking                  |   |  | ,/     |      | Spa                                  | $\Box$  |                   |      |              |
| Fences                        | 1/                                      | , <b>es</b> |   | 1                                     | Plumbing System                |   | 1                                      | 8      |      | Trash Compactor                      |   | /                 |      |              |
| Fire Detection Equip.         | i/                                      | 4           |   | 1                                     | Pool                           |   |  | 1      |      | TV Antenna                           |   | 1                 |      |              |
| French Drain                  |   | 1           |   | 1                                     | Pool Equipment                 |   | 1                                      | 1      |      | Washer/Dryer Hookup                  | 1   |                   |      |              |
| Gas Fixtures                  |   | 1           |   | 1                                     | Pool Maint. Accessories        |   |  | 1      |      | Window Screens                       | П   | 1,                |      |              |
| Natural Gas Lines             |   | /           |   |                                       | Pool Heater                    |   |  | 1      |      | Public Sewer System                  | П   | /                 |      |              |
|                               | *************************************** |             | *************************************** | •                                     | house                          | *************************************** |  |        |      |                                      |   |                   |      |              |
| Item                          |   |             |   | Y                                     | N                              | U                                       |  |        | Д    | dditi                                | onal Information  |                   |      |              |
| Central A/C                   |   |             | 0                                       |                                       |                                | electric gas number of units:           |  |        |      |                                      |   |                   |      |              |
| Evaporative Coolers           |   |             |   |                                       |                                | number of units:                        |  |        |      |                                      |   |                   |      |              |
| Wall/Window AC Units          |   |             |   | 1                                     |                                | number of units:                        |  |        |      |                                      |   |                   |      |              |
| Attic Fan(s)                  |   |             |   | /                                     |                                | if yes, describe:                       |  |        |      |                                      |   |                   |      |              |
| Central Heat                  |   | /           |   |                                       | ✓electric gas number of units: |   |  |        |      |                                      |   |                   |      |              |
| Other Heat                    |   |             |   |                                       |                                |   | if yes, describe:                      |        |      |                                      |   |                   |      |              |
| Oven                          |   |             | /                                       |                                       |                                | number of ovens: electric _v gas other: |  |        |      |                                      |   |                   |      |              |
| Fireplace & Chimney           |   |             | /                                       |                                       | wood gas logs mock other:      |   |  |        |      |                                      |   |                   |      |              |
| Carport                       |   |             |   | /                                     |                                | attachednot attached                    |  |        |      |                                      |   |                   |      |              |
| Garage                        |   |             |   |                                       |                                | attached not attached                   |  |        |      |                                      |   |                   |      |              |
| Garage Door Openers           |   |             |   | /                                     |                                | number of units:number of remotes:      |  |        |      |                                      |   |                   |      |              |
| Satellite Dish & Controls     |   |             |   |                                       | /                              |   | owned leased from:                     |        |      |                                      |   |                   |      |              |
| Security System               |   |             |   | 1                                     |                                | owned leased from:                      |  |        |      |                                      |   |                   |      |              |
| Solar Panels                  |   |             |   | V                                     |                                | owned leased from:                      |  |        |      |                                      |   |                   |      |              |
| Water Heater                  |   |             |   | V                                     |                                |   | √electric gas other: number of units:  |        |      |                                      |   |                   |      |              |
| Water Softener                |   |             |   |                                       | 1                              |   | owned lease                            | ed fro | m: _ |                                      |   |                   |      |              |
| Other Leased Items(s)         |   |             |   |                                       |                                |   | if yes, describe:                      |        |      |                                      |   |                   |      |              |

Initialed by: Buyer: ,

and Seller:

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| Concerning the Property at   |   |   |                      | 38                               | 320 County Road 4  | 37, Elgii                  | n, TX 78621                     |       |          |  |  |
|--|---|---|----------------------|----------------------------------|--|----------------------------|---------------------------------|-------|----------|--|--|
| Underground Lawn Sprinkler   |   |   |                      | automatic manual areas covered:  |  |                            |                                 |       |          |  |  |
| Septic / On-Site Sewer Facil   |   | /   |                      |                                  | - toward   | out O                      | n-Site Sewer Facility (TXR-1407 | 7)    | -        |  |  |
| covering)? yesno o<br>Are you (Seller) aware of ar                           | e 1978? _<br>and attach<br>—<br>overing o<br>unknown<br>ny of the | yesfio _<br>TXR-1906 co<br>in the Proper<br>items listed in | _ ur<br>nce<br>ty (s | nknow<br>rning<br>Age:<br>shingl | n<br>lead-based pai<br><u>ヨーアン</u><br>es or roof cov<br>ion 1 that are n | nt haz<br>vering<br>not in |                                 | fects | , or     |  |  |
| Section 2. Are you (Seller aware and No (N) if you are                       |   |   | or                   | malfu                            | unctions in an   | y of tl                    | he following? (Mark Yes (Y) if  | you   | are      |  |  |
| Item   | YN  | ltem  |                      |                                  | Υ  | N                          | Item                            | Y     | N        |  |  |
| Basement   |   | Floors  |                      |                                  |  | 7                          | Sidewalks                       |       |          |  |  |
| Ceilings   |   | Foundatio   | n / S                | Slab(s                           | 3)   |                            | Walls / Fences                  |       |          |  |  |
| Doors  | 1   | Interior W  | alls                 |                                  |  | /                          | Windows                         |       | /        |  |  |
| Driveways  | 7   | Lighting F  | ixtu                 | res                              |  | /                          | Other Structural Components     |       |          |  |  |
| Electrical Systems   | 7   | Plumbing  | Plumbing Systems     |                                  |  |                            |                                 |       |          |  |  |
| Exterior Walls   |   | Roof  |                      |                                  |  | 17                         |                                 |       |          |  |  |
| Section 3. Are you (Seller you are not aware.)                               |   |   |                      |                                  |  |                            | Yes (Y) if you are aware and N  | 10 (N | l) if    |  |  |
| Condition  |   |   | Υ                    | N                                | Condition  |                            |                                 | Υ     | N        |  |  |
| Aluminum Wiring  |   |   | <b></b>              | 7                                | Radon Gas  |                            |                                 | 1     | /        |  |  |
| Asbestos Components  |   |   |                      |                                  | Settling   |                            |                                 | 1     | <b>-</b> |  |  |
| Diseased Trees: oak wilt   |   |   |                      |                                  | Soil Movem   | ent                        |                                 | +     | 1        |  |  |
| Endangered Species/Habitat on Property                                       |   |   |                      |                                  | Subsurface Structure or Pits   |                            | +                               | /     |          |  |  |
| Fault Lines  |   |   |                      |                                  | Underground Storage Tanks  |                            |                                 | +-    | /        |  |  |
| Hazardous or Toxic Waste   |   |   |                      |                                  | Unplatted E  |                            |                                 | +-    | /        |  |  |
| Improper Drainage  |   |   |                      | 1                                | Unrecorded   |                            |                                 | +     | /        |  |  |
| Intermittent or Weather Springs  |   |   |                      |                                  | Urea-formaldehyde Insulation   |                            | +                               |       |          |  |  |
| Landfill   |   |   |                      |                                  | ·  |                            | ot Due to a Flood Event         | +     | /        |  |  |
| Lead-Based Paint or Lead-Based Pt. Hazards                                   |   |   |                      | 7                                | ·  | _                          |                                 | +-    | /        |  |  |
|  | IGAGIGO   |   |                      | Wetlands on Property Wood Rot    |  |                            | +                               | //    |          |  |  |
| Encroachments onto the Property Improvements encroaching on others' property |   |   |                      | /                                |  | ation                      | of termites or other wood       | +     | /        |  |  |
| improvements encloseining (  | M Officia   | broberty  |                      |                                  | destroying in  |                            |                                 |       |          |  |  |
| Located in Historic District   |   |   |                      |                                  |  |                            | nt for termites or WDI          | +     |          |  |  |

(TXR-1406) 07-08-22

of Methamphetamine

Historic Property Designation

Previous Foundation Repairs

Previous Other Structural Repairs

Previous Use of Premises for Manufacture

Previous Roof Repairs

Previous Fires

Tub/Spa\*

Previous termite or WDI damage repaired

Termite or WDI damage needing repair

Single Blockable Main Drain in Pool/Hot

| Concernir                          | ng the Property at _                               |   | 3820 County Road 467, Elgin,                                  | TX 78621   |
|------------------------------------|--|---|---|--|
|                                    |  |   |   | s if necessary):   |
| *A sing                            | gle blockable main dra                             | ain may cause a suction entrapr   | nent hazard for an individual.                                |  |
| Section 4<br>which ha<br>necessary | is not been previo                                 | aware of any item, equipm<br>pusly disclosed in this not  | ent, or system in or on tice?yes /_no lf ye                   | he Property that is in need of repair<br>s, explain (attach additional sheets i  |
|                                    |  |   |   |  |
|                                    |  | aware of any of the follow<br>ble. Mark No (N) if you are r   |   | Yes (Y) if you are aware and check   |
| Y N                                |  |   |   |  |
|                                    | Present flood ins                                  | urance coverage.  |   |  |
|                                    | Previous floodin water from a rese                 |   | ach of a reservoir or a                                       | controlled or emergency release of   |
|                                    | Previous flooding                                  | g due to a natural flood event  |   |  |
|                                    | Previous water p                                   | enetration into a structure or  | the Property due to a nat                                     | ural flood.  |
|                                    | Located wholl AH, VE, or AR).                      | ypartly in a 100-year f   | loodplain (Special Flood F                                    | lazard Area-Zone A, V, A99, AE, AO,  |
|                                    | Located wholl                                      | ypartly in a 500-year flo   | oodplain (Moderate Flood                                      | Hazard Area-Zone X (shaded)).  |
|                                    | Located wholl                                      | ypartly in a floodway.  |   |  |
| $\rightarrow$ $\angle$             | Located wholl                                      | y partly in a flood pool.   |   |  |
|                                    | Located wholl                                      | y partly in a reservoir.  |   |  |
| If the answ                        | wer to any of the ab                               | ove is yes, explain (attach ad  | dditional sheets as necess                                    | ary):  |
|                                    | -  | about these matters, Buyer  | may consult information                                       | n About Flood Hazards (TXR 1414).  |
| "100-y<br>which                    | is designated as Zon                               | s any area of land that: (A) is id<br>te A, V, A99, AE, AO, AH, VE,<br>high risk of flooding; and (C) m | or AR on the map; (B) has                                     | e rate map as a special flood hazard area,<br>a one percent annual chance of flooding,<br>vay, flood pool, or reservoir. |
| area, v                            | wnich is designated o                              | s any area of land that: (A) is on the map as Zone X (shaded)<br>moderate risk of flooding.             | identified on the flood insura<br>); and (B) has a two-tenths | nce rate map as a moderate flood hazard<br>of one percent annual chance of flooding,                                     |
| "Flood<br>subjec                   | pool" means the area<br>to controlled inundat      | a adjacent to a reservoir that lies<br>lion under the management of th                                  | s above the normal maximum<br>he United States Army Corps     | operating level of the reservoir and that is of Engineers.   |
| "Flood<br>under                    | ' insurance rate map"<br>the National Flood Ins    | means the most recent flood h<br>surance Act of 1968 (42 U.S.C.   | nazard map published by the<br>Section 4001 et seq.).         | Federal Emergency Management Agency  |
| of a riv                           | er or other watercour                              | that is identified on the flood in<br>se and the adjacent land areas<br>cumulatively increasing the wat | that must be reserved for the                                 | atory floodway, which includes the channel<br>discharge of a base flood, also referred to<br>In a designated height.     |
| "Resei<br>water d                  | rvoir" means a water i<br>or delay the runoff of v | impoundment project operated i<br>water in a designated surface ar                                      | rea of land.  | orps of Engineers that is intended to retain   |
| (TXR-1406                          | ) 07-08-22   | Initialed by: Buye.   | ,and Seller: _x Ə   | <u>`</u> , Page 3 of 6   |

| Concerning  | g the Property at 3820 County Road 467, Elgin, TX 78621  |
|---|--|
| provider,   | Have you (Seller) ever filed a claim for flood damage to the Property with any insurance including the National Flood Insurance Program (NFIP)?*yesno If yes, explain (attach additional necessary):   |
|   |  |
| Even w<br>risk, ar<br>structur  |  |
| Administr   | Have you (Seller) ever received assistance from FEMA or the U.S. Small Business ation (SBA) for flood damage to the Property?yes <a href="mailto://no-lf-yes">yes</a> <a href="mailto://no-lf-yes">yes</a> , explain (attach additional sheets as the property?yes <a href="mailto://no-lf-yes">yes</a> .  |
| Section 8.  | Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) if you are<br>.)   |
| <u>Y N</u>  | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time.   |
|   | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association:   |
|   | Name of association:  Manager's name:  Fees or assessments are: \$ per and are: mandatory voluntary  |
|   | Fees or assessments are: \$ per and are:mandatory voluntary Any unpaid fees or assessment for the Property? yes (\$ ) no  If the Property is in more than one association, provide information about the other associations below or attach information to this notice.  |
| ✓   | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  Any optional user fees for common facilities charged? yes no If yes, describe:  |
|   | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.  |
|   | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)   |
|   | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.  |
| _ </td <td>Any condition on the Property which materially affects the health or safety of an individual.</td> | Any condition on the Property which materially affects the health or safety of an individual.  |
|   | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold.  If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation). |
|   | Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.  |
|   | The Property is located in a propane gas system service area owned by a propane distribution system retailer.  |
| /   | Any portion of the Property that is located in a groundwater conservation district or a subsidence district.   |
| If the answ   | er to any of the items in Section 8 is yes, explain (attach additional sheets if necessary):   |
|   |  |
| (TXR-1406)  | 07-08-22 Initialed by: Buyer:, and Seller:, Page 4 of 6  |

| Concerning the Pro                                      | perty at  |  | 3820 County Road 467, Elgin, TX 78621                                    |   |  |  |  |
|---|---|--|--|---|--|--|--|
|   |   |  |  |   |  |  |  |
|   |   |  |  |   |  |  |  |
|   |   |  | 1111   |   |  |  |  |
| persons who reg   | gularly provide   | inspections and v  |  | itten inspection reports from<br>I as inspectors or otherwise<br>complete the following:  |  |  |  |
| Inspection Date   | Туре  | Name of Inspec   | stor   | No. of Pages  |  |  |  |
|   |   |  | Walliam Market Town Town   |   |  |  |  |
|   |   |  |  |   |  |  |  |
|   |   |  |  |   |  |  |  |
| Section 10. Check                                       | A buyer sh  | ould obtain inspections  | from inspectors chosen by t<br>er) currently claim for the<br>Dis<br>Dis | Property:<br>sabled<br>sabled Veteran   |  |  |  |
| Other:  | g   |  | <br>Un   | known   |  |  |  |
| Section 13. Does t                                      | he Property ha  | ve working smoke de  | tectors installed in accorde?* unknown no                                | rdance with the smoke detector<br>✓yes. If no or unknown, explain.  |  |  |  |
| *044700   | f the Lie Mb and C  | No fati . O a da va avida a a a a f  |  | hauta washing amaka datashaya   |  |  |  |
| installed in acc<br>including perfo                     | ordance with the i  | requirements of the building<br>and power source require                                   | ng code in effect in the area in   | have working smoke detectors  which the dwelling is located,  building code requirements in  more information.  |  |  |  |
| family who will<br>impairment froi<br>the seller to in: | reside in the dwe<br>n a licensed physic<br>stall smoke detecte | elling is hearing-impaired;<br>cian; and (3) within 10 days<br>ors for the hearing-impaire | (2) the buyer gives the seller to safter the effective date, the bu      | uyer or a member of the buyer's<br>written evidence of the hearing<br>uyer makes a written request for<br>or installation. The parties may<br>bectors to install. |  |  |  |
|   |   |  | naccurate information or to  | elief and that no person, including omit any material information.  |  |  |  |
| Signature of Seller                                     |   | Date   | Signature of Seller  | Date  |  |  |  |
| Printed Name: _ <sub>THOM</sub>                         |   |  |  |   |  |  |  |
| (TXR-1406) 07-08-22                                     |   |  | and Seller: _x ,   | Page 5 of 6   |  |  |  |

## ADDITIONAL NOTICES TO BUYER:

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit <a href="www.txdps.state.tx.us.">www.txdps.state.tx.us.</a> For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review *Information Regarding Windstorm and Hail Insurance for Certain Properties* (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.
- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.
- (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.

phone #: 800-842 - 7708

(6) The following providers currently provide service to the Property:

Electric: Blue Bonne 1 ELECTLIC COOP

| Sewer,  | priorie #.                      |
|---|---------------------------------|
| Water: MA NULLE WATER UTILITY A   | 15/11c1 phone #: 512 - 856-2488 |
| Cable:  | phone #:                        |
| Trash:  |                                 |
| Natural Gas:  |                                 |
| Phone Company:  |                                 |
| Propane:  |                                 |
| Internet:   |                                 |
| AN INSPECTOR OF YOUR CHOICE INSPECT THE PR The undersigned Buyer acknowledges receipt of the foregoir |                                 |
| Signature of Buyer Date   | Signature of Buyer Date         |
| Printed Name:   | Printed Name:                   |
| (T)(T, 4.400), 07, 00, 00   | •                               |
| (TXR-1406) 07-08-22 Initialed by: Buyer:,   | and Seller: Page 6 of 6         |