

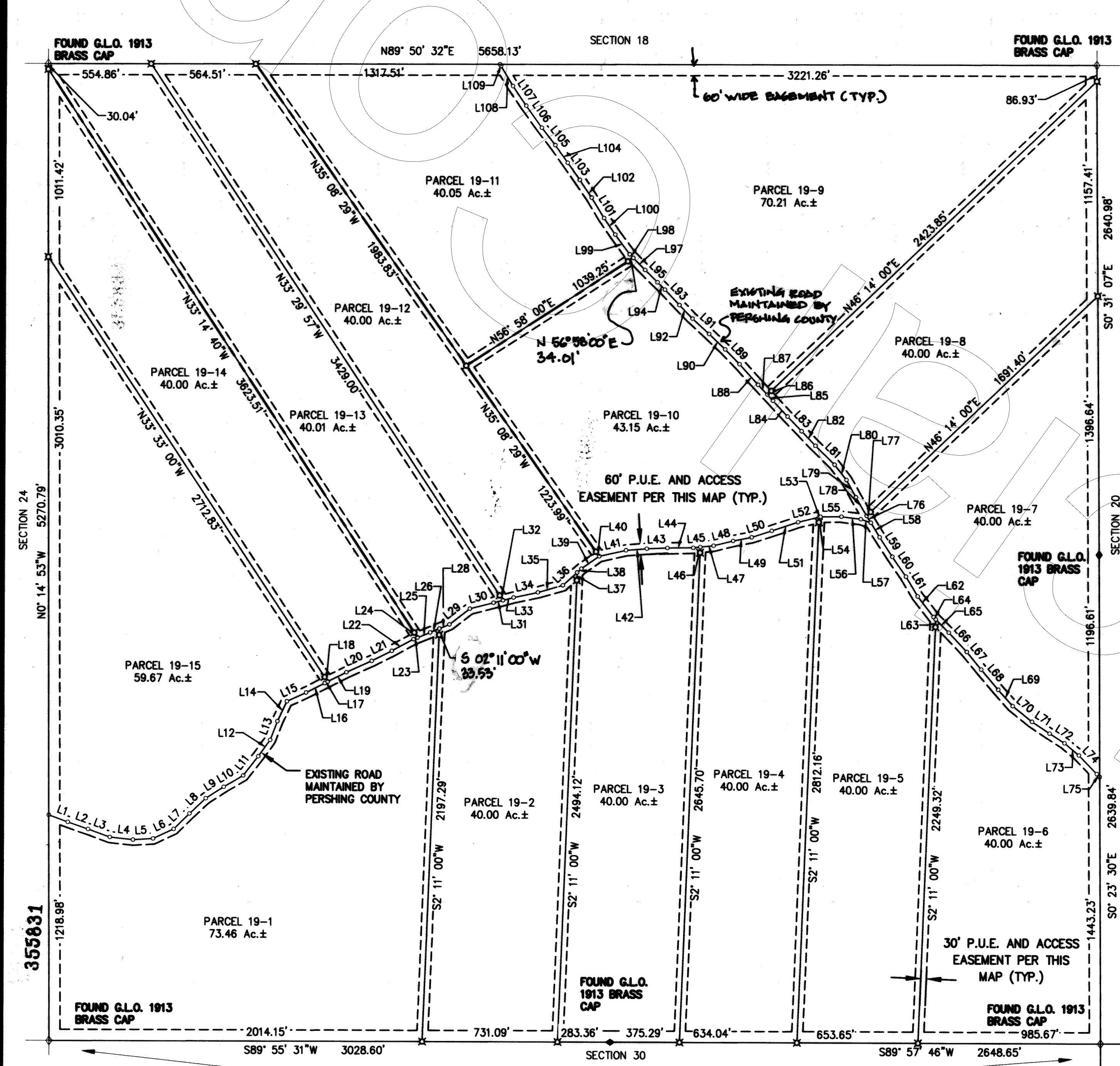
DRAWING NUMBER
BECK, JOHN & JOYCE

DRAWING NUMBER

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355831

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Parcel Line and Curve Table																															
Line #/Curve #	Length	Bearing/Delta		Line #/Curve #	Length	Bearing/Delta		Line #/Curve #	Length	Bearing/Delta		Line #/Curve #	Length	Bearing/Delta		Line #/Curve #	Length	Bearing/Delta		Line #/Curve #	Length	Bearing/Delta		Line #/Curve #	Length	Bearing/Delta		Line #/Curve #	Length	Bearing/Delta	
L1	110.04	S69° 47' 53"E		L11	132.76	N37° 54' 00"E		L21	120.49	N63° 11' 38"E		L32	31.64	N33° 29' 57"W		L42	112.64	N85° 26' 49"E		L52	116.83	N76° 03' 03"E		L62	140.91	S37° 47' 10"E		L72	95.77	S57° 21' 44"E	
L2	115.78	S70° 50' 28"E		L12	108.46	N35° 52' 36"E		L22	133.89	N61° 35' 58"E		L33	58.96	N75° 01' 15"E		L43	111.12	N87° 32' 35"E		L53	8.09	N76° 03' 03"E		L63	41.12	S2° 11' 00"W		L73	101.48	S50° 21' 45"E	
L3	124.79	S70° 00' 08"E		L13	108.18	N20° 56' 46"E		L23	23.44	N67° 39' 03"E		L34	133.71	N77° 52' 18"E		L44	139.95	N89° 13' 51"E		L54	28.14	S2° 11' 00"W		L64	16.99	S44° 40' 17"E		L74	140.01	S43° 52' 32"E	
L4	125.65	S83° 49' 10"E		L14	118.65	N25° 18' 27"E		L24	32.59	N33° 14' 40"W		L35	139.92	N74° 07' 06"E		L45	37.98	N84° 06' 40"E		L55	112.47	N89° 32' 35"E		L65	100.18	S44° 40' 17"E		L75	21.96	S46° 14' 34"E	
L5	108.57	N86° 35' 58"E		L15	113.52	N65° 28' 44"E		L25	73.20	N67° 39' 03"E		L36	104.13	N48° 07' 05"E		L46	30.64	S2° 11' 00"W		L56	105.92	S82° 52' 24"E		L66	142.43	S43° 17' 02"E		L76	44.08	N31° 16' 16"W	
L6	122.83	N64° 53' 15"E		L16	113.09	N62° 58' 51"E		L26	54.05	N67° 07' 14"E		L37	41.75	S2° 11' 00"W		L47	72.13	N84° 06' 40"E		L57	57.70	S70° 29' 35"E		L67	122.63	S39° 18' 26"E		L77	30.50	N46° 14' 00"E	
L7	119.87	N45° 21' 50"E		L17	17.90	N63° 13' 12"E		L27	58.49	N67° 07' 14"E		L38	30.69	N48° 07' 05"E		L48	108.46	N75° 57' 50"E		L58	91.55	S31° 31' 38"E		L68	142.29	S40° 28' 22"E		L78	115.70	N30° 17' 08"W	
L8	120.18	N46° 42' 51"E		L18	30.27	N33° 33' 00"W		L28	139.33	N52° 13' 25"E		L39	117.29	N54° 32' 47"E		L49	102.18	N78° 56' 50"E		L59	124.92	S33° 13' 57"E		L69	117.41	S42° 18' 01"E		L79	106.10	N28° 59' 34"W	
L9	114.71	N57° 20' 44"E		L19	112.87	N63° 13' 12"E		L29	132.21	N75° 34' 15"E		L40	30.03	S35° 08' 29"E		L50	113.41	N71° 45' 27"E		L60	130.97	S34° 51' 17"E		L70	133.98	S51° 06' 59"E		L80	104.37	N38° 16' 38"W	
L10	121.58	N59° 25' 59"E		L20	149.62	N65° 31' 04"E		L31	52.67	N75° 01' 15"E		L41	148.31	N77° 09' 14"E		L51	149.61	N71° 34' 06"E		L61	123.56	S30° 53' 05"E		L71	114.58	S56° 22' 48"E		L81	145.11	N45° 36' 54"W	



BASIS OF BEARINGS

THE BASIS OF BEARINGS WAS DETERMINED BY STATIC GPS OBSERVATION BETWEEN THE SOUTHWEST AND SOUTHEAST SECTION CORNERS OF SECTION 19, TOWNSHIP 27 NORTH, RANGE 35 EAST, MDM.

NOTES:

- 60' WIDE EASEMENTS FOR ROADWAY AND UTILITY PURPOSES AS DESIGNATED ARE HEREBY OFFERED FOR DEDICATION TO PERSHING COUNTY ALONG EXISTING ROADS, AS SHOWN.
- TOTAL AREA SURVEYED: 686.55 ACRES, INCLUDING ROADWAYS.
- NEAREST POWER UTILITY TO PROPERTY IS 4.0± MILES.
- OPEN RANGE NOTICE: PURSUANT TO N.R.S. CHAPTERS 569.440 AND 569.450, NEVADA IS AN OPEN RANGE STATE, AND IT IS THE RESPONSIBILITY OF THE PROPERTY OWNERS TO FENCES OUT LIVESTOCK.
- SEE SECTION 17.104.85 OF THE PERSHING COUNTY DEVELOPMENT CODE FOR RESIDENTIAL USES.
- 30' WIDE EASEMENTS FOR ACCESS AND PUBLIC UTILITIES ARE DESIGNATED ON EACH SIDE OF INTERIOR LOT LINES AS SHOWN.
- 30' WIDE EASEMENTS FOR PUBLIC ACCESS ARE DESIGNATED ALONG FOUR WHEEL DRIVE TRAILS WITHIN LOTS, AS SHOWN.

REFERENCE DOCUMENTS

- G.L.O. PLAT "TOWNSHIP 27 NORTH RANGE 35 OF THE MOUNT DIABLO MERIDIAN" APPROVED APRIL 10, 1915.

LEGEND

- FOUND G.L.O. MONUMENT AS NOTED
- SET 5/8" REBAR W/ CAP P.L.S. 16641
- PROPERTY LINE
- EASEMENT LINE

SCALE: 1" = 400'

VICINITY MAP

NO SCALE

SURVEYOR'S CERTIFICATE

I, L. KELLEY STEVENSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN AND JOYCE BECK.
- THE LANDS DEPICTED ARE SEC. 19, T. 27 N., R. 35 E., M.D.M., PERSHING COUNTY, NEVADA AND THAT THE SURVEY WAS COMPLETED ON MAY 23, 2007.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.



L. KELLEY STEVENSON, P.L.S. 16641
DATE June 21, 2007
OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN N. AND JOYCE K. BECK, ARE THE RECORD OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO N.R.S. CHAPTER 278 AND THE PERSHING COUNTY DEVELOPMENT CODE, AND DO HEREBY OFFER WITHOUT RESERVATION ALL RIGHTS OF WAY AND EASEMENTS AS ARE DESIGNATED AND SHOWN ON THIS PLAT FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, DRAINAGE AND ACCESS EASEMENTS. THE UNDERSIGNED OWNERS FURTHER ACKNOWLEDGE THAT PERSHING COUNTY AND/OR ITS ELECTED AND APPOINTED OFFICIALS HAVE NO RESPONSIBILITY FOR IMPROVING AND/OR MAINTAINING ANY ROADS OR STREETS SHOWN ON THIS MAP UNTIL SAID ROADS OR STREETS ARE CONSTRUCTED TO COUNTY STANDARDS AND OFFICIALLY ACCEPTED INTO THE COUNTY ROAD SYSTEM BY THE BOARD OF COMMISSIONERS. PERSHING COUNTY DOES NOT GUARANTEE THE QUALITY OR QUANTITY OF UNDERGROUND WATER OR THAT LEGAL ACCESS IS AVAILABLE TO THESE PARCELS.

John N. Beck II
JOHN N. BECK II

Joyce K. Beck
JOYCE K. BECK

NOTARY PUBLIC CERTIFICATE

STATE of NEVADA } S.S.
COUNTY of WASHOE
ON THIS 22nd DAY OF JUNE, 2007, JOHN N. BECK II and JOYCE K. BECK PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN THE COUNTY OF WASHOE, STATE OF NEVADA, WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

Deborah A. Hunter
NOTARY PUBLIC

MY COMMISSION EXPIRES: NOV 22, 2010

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN ON THIS MAP HAVE BEEN PAID FOR THE FISCAL YEAR.

Wonna Giles
PERSHING COUNTY TREASURER
A.P.N.: 015-040-26

PERSHING COUNTY COMMISSIONERS CERTIFICATE

AT A SPECIAL MEETING OF THE PERSHING COUNTY COMMISSIONERS OF PERSHING COUNTY, NEVADA, HELD ON THE 12th DAY OF JUNE, 2007, THIS MAP WAS APPROVED AS A MAP OF DIVISION INTO LARGE PARCELS PURSUANT TO N.R.S. 278, AND THE PERSHING COUNTY DEVELOPMENT CODE, AND ALL RIGHTS OF WAY AND EASEMENTS, WHETHER PUBLIC OR PRIVATE, HAVE BEEN ACCEPTED OR APPROVED IN ACCORDANCE WITH THE TERMS AND CONDITIONS CONTAINED HEREON.

Wonna Giles
CHAIRMAN PERSHING COUNTY COMMISSIONERS
Attest: PERSHING COUNTY CLERK

ACTING COUNTY SURVEYOR'S CERTIFICATE

Glen C. Armstrong
ACTING PERSHING COUNTY SURVEYOR, HAVE REVIEWED THIS MAP AND FOUND IT TO BE TECHNICALLY CORRECT.
ACTING PERSHING COUNTY SURVEYOR

FILE NO: **355831**
FILED FOR RECORD AT THE REQUEST OF LUMOS AND ASSOCIATES.
THIS 29 DAY OF June, 2007, AT 06 MINUTES PAST 0 O'CLOCK P.M., IN THE OFFICIAL RECORDS OF PERSHING COUNTY, NEVADA.
Debrae Maura
COUNTY RECORDER
BY: Debrae Maura
DEPUTY
FEE: 54-

MAP OF DIVISION OF LAND INTO LARGE PARCELS
PREPARED FOR
JOHN N. BECK II AND JOYCE K. BECK
LYING WITHIN SECTION 19,
TOWNSHIP 27 NORTH, RANGE 35 EAST, M.D.M.,
COUNTY OF PERSHING, STATE OF NEVADA

5401 LONGLEY LANE SUITE 5
RENO, NEVADA 89511
TEL: 775.827.8111
FAX: 775.827.8122

Drawn By: DAM
Date June 22, 2007
Scale: 1" = 400'
Job No. 7047.000
Drawing No. PM-S19-T27N-R35E-FINAL