

ANTELOPE HILLS

Located in the SW¹/₄NE¹/₄, W²/₂SE¹/₄, E³/₃SW¹/₄,
and the NW¹/₄SW¹/₄ Section 8,
and the NW¹/₄NE¹/₄ Section 17,
T.22N, R.22E, B.M.,
Lemhi County, Idaho

CERTIFICATE OF OWNERS

This is to certify that the undersigned are the contract purchasers of the following described property:
A parcel of ground located in the SW¹/₄NE¹/₄, W²/₂SE¹/₄, E³/₃SW¹/₄, and NW¹/₄SW¹/₄ Section 8, and the NW¹/₄NE¹/₄ Section 17, T.22N, R.22E, B.M., Lemhi County, Idaho, more specifically described as follows:
Commencing at the Northeast Section Corner of said Section 8, a distance of 1314.57 feet on a bearing of 30°18'34"E, to the Northeast corner of the SE¹/₄NE¹/₄; Thence N89°39'29"W, 1322.15 feet to the Northeast corner of the SW¹/₄NE¹/₄ and being the REAL POINT OF BEGINNING.
Thence S0°01'02"W, 1314.08 feet to the Southeast corner of the SW¹/₄NE¹/₄; Thence S0°20'26"W, 1309.81 feet to the Southeast corner of the NW¹/₄SE¹/₄; Thence N89°40'55"W, 100.00 feet; Thence S0°20'26"W, 668.97 feet; Thence S64°16'00"W, 518.80 feet; Thence S17°46'34"E, 413.78 feet; Thence S89°43'28"E, 52.59 feet; Thence S17°46'34"E, 95.00 feet to a point on the Northerly Right of Way of Carmen Creek Road; Thence S84°57'26"W, 51.26 feet along said Northerly Right of Way; Thence N17°46'34"W, 78.36 feet to a point on the South Boundary of Section 8; Thence N89°43'28"W, 899.00 feet to the South 1/4 Corner of Section 8; Thence N89°43'28"W, 457.31 feet to a point in the center of Carmen Creek;
Thence the following courses and distances along the center of Carmen Creek;
N12°53'00"W, 83.11 feet; N21°33'58"W, 60.00 feet;
N57°18'27"W, 83.24 feet; N87°21'35"W, 67.29 feet;
S63°37'17"W, 123.98 feet; S42°38'34"W, 79.05 feet;
Thence West, 100.00 feet; Thence N54°39'48"W, 523.07 feet;
Thence N0°30'35"E, 930.21 feet; Thence N87°05'43"W, 1289.77 feet;
Thence N0°10'11"W, 1255.54 feet; Thence S89°26'45"E, 532.71 feet;
Thence S89°41'24"E, 2436.71 feet to a point 10 feet East of an existing ditch;
Thence the following courses and distances along a line that runs 10 feet East of an existing ditch;
N2°18'22"W, 129.12 feet; N20°28'20"W, 80.06 feet;
N13°37'37"E, 67.91 feet; N31°15'49"E, 98.27 feet;
N10°48'36"E, 314.58 feet; N19°50'26"W, 103.12 feet;
N41°57'11"E, 82.61 feet; N48°20'52"E, 120.24 feet;
N1°31'54"W, 187.07 feet; N26°04'30"E, 212.19 feet to a point on the North Boundary of the SW¹/₄NE¹/₄;
Thence S89°39'28"E, 744.15 feet to the REAL POINT OF BEGINNING, said parcel contains 213.60 Acres.
That it is the intention of the undersigned to, and they do, hereby include said land in this plat. The easements indicated on this plat are not dedicated to the public but the right to use said easements is hereby perpetually reserved for public utilities and private roads and no structures other than for such utility purposes are to be erected within the lines of said easements.

Stephen J. Nafus Shelia C. Nafus
Stephen J. Nafus Shelia C. Nafus

ACKNOWLEDGEMENT

State of Idaho ss.
County of Lemhi ss.
On this 22 day of September, 1983, before me, a Notary Public in and for the State of Idaho, personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

E. J. Hall
Notary Public for the State of Idaho



CERTIFICATE OF SURVEYOR

This is to certify that I, David J. Couch, R.L.S. No. 970, State of Idaho, made the survey of the land as described in the foregoing Certificate of Owners and designated herein as ANTELOPE HILLS, and that this plat, comprised of 3 sheets, is a true and correct representation of said survey as made and stated by me or under my supervision in accordance with the laws of the State of Idaho on said land.

169174

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 22 day of September, 1983 at 2:45 P.M. and duly recorded in Plat Book 5 at Page 60.

Roberta A. Erickson
Ex-Officio Recorder

COUNTY PLANNING AND ZONING

COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the Planning and Zoning Commission of Lemhi County, Idaho on this 22 day of September, 1983.

Loy A. Smith
Vice Chairman

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho on this 22 day of September, 1983.

Roberta A. Erickson Archie Blum
Altest Clerk Chairman

CERTIFICATE OF COUNTY LAND SURVEYOR

I, David J. Couch, a Registered Land Surveyor for Lemhi County, Idaho hereby certify that I have examined this plat and find that it complies with the State of Idaho Code relating to plats and surveys.

CERTIFICATE OF COUNTY TREASURER

I, Shirley R. Hoy, Treasurer in and for Lemhi County, Idaho, per the requirements of Idaho Code 50-1308 do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this plat have been paid in full. This certification is valid for the next thirty (30) days only.

Shirley R. Hoy
County Treasurer
Date: August 29, 1983

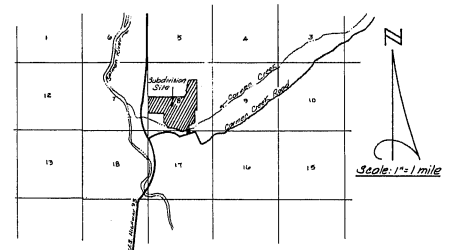


SANITARY RESTRICTIONS

The Sanitary Restrictions of Idaho Code 50-1326 are hereby certified as satisfied subject to the following requirements:
The seller of any portion of this subdivision shall deliver to the possession of the purchaser a copy of the SANITARY REGULATIONS AND RECOMMENDATIONS as attached hereto and hereby made a legal and binding instrument upon all portions of this subdivision.

There shall not be any kind of construction or placement of dwellings upon any of the lots of this subdivision until a valid individual sewage disposal permit has been obtained from the District Seven Health Department for said lot(s).

John H. Smith, R.S.
Senior Environmental Health Specialist
Date: 9/12/83



VICINITY MAP



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engineers · surveyors
salmon · idaho

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho on this 14th day of September, 1983.

Robert J. Schmitt
 Mayor

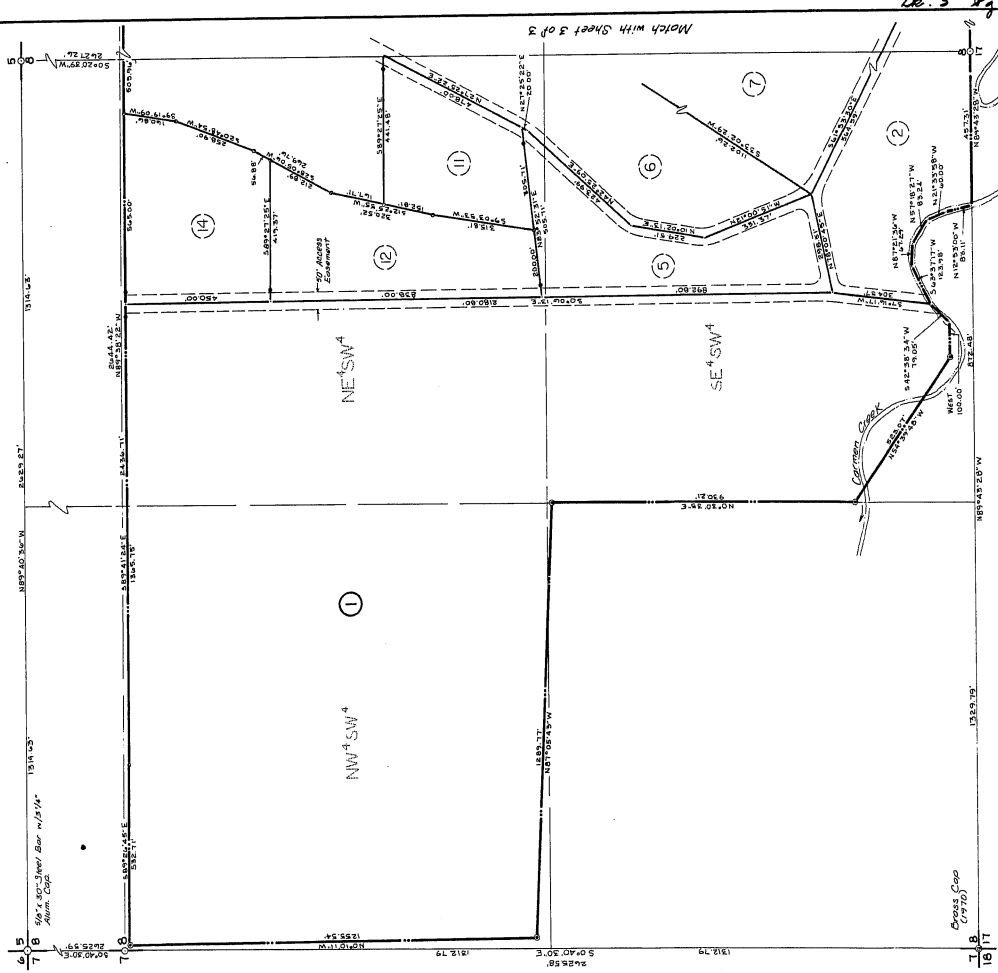
COUNTY RECORDERS' CERTIFICATE

State of Idaho
 County of Lemhi
 This is to certify that the foregoing plat was filed in the public records of this county on this 22nd day of September, 1983 at 4:00 p.m. and duly recorded in Plat Book 5 of Page 40-1.

Robert J. Schmitt
 Recorder

LEGEND

- Government Corner, Stone Found
- Set 1/4" x 3/4" Steel Bar w/Plastic Cap as Lot Corner
- Set 1/4" x 3/4" Steel Bar w/Plastic Cap as Lot Corner
- Set 1/4" x 3/4" Steel Bar w/Plastic Cap as Point on Line
- Boundary Line
- Lot Number
- Set 1/4" x 3/4" Steel Bar w/Plastic Cap as Boundary Corner
- 1/4" lines common to an access easement have a ten (10) foot wide permanent public utilities drainage and irrigation easement.
- Each side of a common lot line has a ten (10) foot wide permanent public utilities drainage and irrigation easement unless otherwise noted.



Basis of bearing is based on U.S.C. & S. Station "SARNEY" and "BLUER" at the Idaho State Plane Coordinate System.

johnston & couch
 engineers & surveyors
 salmon, Idaho

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho on this 22 day of May 1984.

Alberta Frederick Eric Kemel
Attest Clerk Chairman

COUNTY RECORDER'S CERTIFICATE

State of Idaho 171804
County of Lemhi
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 22 day of May 1984 at 11:48 a.m. and duly recorded in Plat Book 5 at Page 60-2.

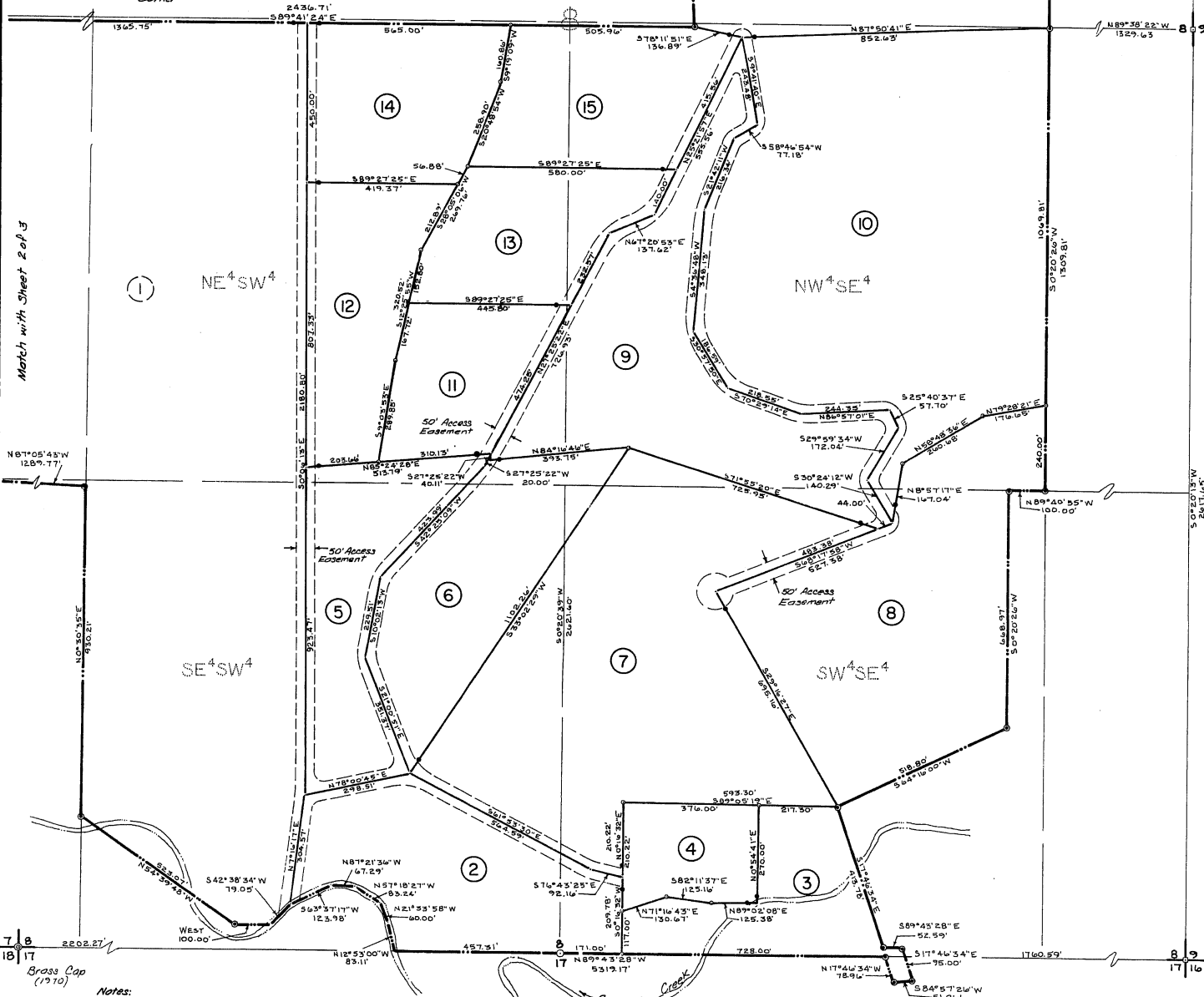
Alberta Frederick
Ex. Officio Recorder

LEGEND

- Government Corner, Stone Found
- 1/8" x 30" Steel Bar w/12" Alum. Cap - 1/4 Corner
- Set 1/2" x 24" Steel Bar w/Plastic Cap as Lot Corner
- Set 1/2" x 24" Steel Bar w/Plastic Cap as Point on Line
- Boundary Line
- Lot Line
- ⑫ Lot Number
- Set 3/4" x 30" Steel Bar w/Plastic Cap as Boundary Corner



Match with Sheet 2 of 3



- Notes:
1. All lines common to an access easement have a ten (10) foot wide permanent public utilities, drainage and irrigation easement.
 2. Each side of a common lot line has a ten (10) foot wide permanent public utilities, drainage, and irrigation easement unless otherwise noted.

ANTELOPE HILLS
AMENDED 5/11/84



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