



FILE



GROUND WATER CERTIFICATE



***76H ***



6558



00

Current File Location: NEW STORAGE

Box Bar Code _____

File Bar Code _____

Date/Initials _____

NA

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

CORRECTED

Certificate of Water RightThis CERTIFICATE OF WATER RIGHT is hereby issued to **CHARLES D. CENTERS and ALICE R. CENTERS of HAMILTON, MONTANA,**with a priority date of **September 29, 1975, at 1:57 p.m.**, upon finding that the requirements of Section 89-880(5), R.C.M. 1947, under Notice No. **6558-g76H** have been met.The source and point of diversion of this appropriation is a ground-water well in the **S $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$** of Section 15, Township 5 North, Range 21 West, M.P.M., Ravalli County, Montana.This appropriation shall be used for **domestic and stock-watering purposes from January 1 to December 31 and for irrigation from May 1 to October 1, all inclusive, of each year, in the W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$** of Section 15, Township 5 North, Range 21 West, M.P.M., Ravalli County, Montana, and shall not exceed 20 gallons per minute.

This appropriation is SUBJECT TO ALL PRIOR WATER RIGHTS and the following limitations, terms, conditions, and restrictions:

1. This Certificate is issued in lieu of Certificate of Water Right dated October 29, 1975, and recorded in State Record of Water Rights Certificates, Volume 11, Page 78, and in the records of Ravalli County, Montana, on December 9, 1975, at 11:04 a.m., in Book 17, Page 538, under Document No. 213012.

FAILURE TO COMPLY WITH ALL TERMS AND CONDITIONS HEREIN MAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

Witness

February 19, 1976

Date

Chief

Water Rights Bureau, Water Resources Division

Recorded in State Record of Water Rights Certificates, Volume 12, Page 307

(For County Use Only)

STATE OF MONTANA

County of _____) ss.

Filed for Record this _____ day of _____, 19____,
at _____, and Recorded in _____
_____ on Page _____
of the Records of _____ County, State of Montana.

By _____

Deputy

Clerk and Recorder

RA

604R7/75

T6N R21W
Dec 15STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION**Certificate of Water Right**

This CERTIFICATE OF WATER RIGHT is hereby issued to **CHARLES D. CENTERS and ALICE R. CENTERS of HAMILTON, MONTANA,**

with a priority date of **September 29, 1975, at 1:57 p.m.**, upon finding that the requirements of Section 89-880(5), R.C.M. 1947, under Notice No. 6558-g76H have been met.

The source and point of diversion of this appropriation is a ground-water well in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Township 6 North, Range 21 West, M.P.M., Ravalli County, Montana.

This appropriation shall be used for domestic purposes from May 1 to October 1, for stock-watering purposes from January 1 to December 31, and for irrigation from May 1 to October 1, all inclusive, of each year, in the SW $\frac{1}{4}$ of Section 15, Township 6 North, Range 21 West, M.P.M., Ravalli County, Montana, and shall not exceed 20 gallons per minute.

This appropriation is SUBJECT TO ALL PRIOR WATER RIGHTS and the following limitations, terms, conditions, and restrictions: **NONE**

FAILURE TO COMPLY WITH ALL TERMS AND CONDITIONS HEREIN MAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

Ronald J. Luse
Witness

James A. Lirsky
Chief

October 29, 1975
Date

Water Rights Bureau, Water Resources Division

Recorded in State Record of Water Rights Certificates, Volume 11, Page 78

(For County Use Only)

STATE OF MONTANA

County of _____) ss.

Filed for Record this _____ day of _____, 19____,
at _____, and Recorded in _____
on Page _____
of the Records of _____ County, State of Montana.

By _____
Deputy

Clerk and Recorder

FIRST

AGENT FOR: FIRST MONTANA TITLE INSURANCE COMPANY

MONTANA

TITLE COMPANY OF HAMILTON

P. O. BOX 513

HAMILTON, MONTANA 59804

February 17, 1976

363-2661

RECEIVED

FEB 18 1976

MONT. DEPT. OF NATURAL
RESOURCES & CONSERVATION

State of Montana
Department of Natural Resources & Conservation
Helena, Montana

Dear Sir:

Enclosed please find two copies of a well filing for Charles D. Centers and Alice R. Centers which has a number of errors I wish to have corrected at your earliest convenience.

The number one copy shows how it was recorded and the number two copy shows the corrections I would like made. Also enclosed is a plat showing the approximate well location.

If you have any questions or there is a problem in having this corrected would you please let me know.

Sincerely,

Shelley Oertli
Mrs. Shelley Oertli - Manager

SO:bb
ENC.

604R7/75

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

213012

INDEXED

Certificate of Water Right

This CERTIFICATE OF WATER RIGHT is hereby issued to CHARLES D. CENTERS and ALICE R. CENTERS of HAMILTON, MONTANA,

with a priority date of September 29, 1975, at 1:57 p.m. , upon finding that the requirements of Section 89-880(5), R.C.M. 1947, under Notice No. 6558-g76H have been met.

The source and point of diversion of this appropriation is a ground-water well in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Township 6 North, Range 21 West, M.P.M., Ravalli County, Montana.

This appropriation shall be used for domestic purposes from May 1 to October 1, for stock-watering purposes from January 1 to December 31, and for irrigation from May 1 to October 1, all inclusive, of each year, in the SW $\frac{1}{4}$ of Section 15, Township 6 North, Range 21 West, M.P.M., Ravalli County, Montana, and shall not exceed 20 gallons per minute.

This appropriation is SUBJECT TO ALL PRIOR WATER RIGHTS and the following limitations, terms, conditions, and restrictions: NONE

FAILURE TO COMPLY WITH ALL TERMS AND CONDITIONS HEREIN MAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

Ronald J. Luse James L. Lusk
Witness Chief
October 29, 1975 Water Rights Bureau, Water Resources Division
Date
Recorded in State Record of Water Rights Certificates, Volume 11, Page 78

(For County Use Only)

STATE OF MONTANA
County of Ravalli) ss.

Filed for Record this 9th day of Dec, 1975,
at 11:04 A.M., and Recorded in Book 17 on Page 538
of the Records of Ravalli County, State of Montana.

By Lee D. Oo Darlene E. Hughes
Deputy Clerk and Recorder
Mr. Charles Centers
Box 1111
Hamilton, MT 59840

Book 17

Page 538

604R7/75

213012

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

INDEXED

Certificate of Water Right

This CERTIFICATE OF WATER RIGHT is hereby issued to CHARLES D. CENTERS and ALICE R. CENTERS of HAMILTON, MONTANA,

with a priority date of September 29, 1975, at 1:57 p.m. , upon finding that the requirements of Section 89-880(5), R.C.M. 1947, under Notice No. 6558-g76H have been met.

The source and point of diversion of this appropriation is a ground-water well in the ~~SE 1/4 NW 1/4~~ SW 1/4 of Section 15, Township 6 North, Range 21 West, M.P.M., Ravalli County, Montana. ~~SW 1/4 NW 1/4 SW 1/4 NW 1/4~~ 5

~~Dec. 31~~ This appropriation shall be used for domestic purposes from ^{JAN. 1} ~~May 1~~ to ~~October 1~~, for stock-watering purposes from January 1 to December 31, and for irrigation from May 1 to October 1, all inclusive, of each year, in the ~~SW 1/4~~ ^{SW 1/4 NW 1/4 SW 1/4 NW 1/4} of Section 15, Township 6 North, Range 21 West, M.P.M., Ravalli County, Montana, and shall not exceed 20 gallons per minute.

This appropriation is SUBJECT TO ALL PRIOR WATER RIGHTS and the following limitations, terms, conditions, and restrictions: NONE

FAILURE TO COMPLY WITH ALL TERMS AND CONDITIONS HEREIN MAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

Ronald J. Duse James Stuby
Witness Chief
October 29, 1975 Water Rights Bureau, Water Resources Division
Date

Recorded in State Record of Water Rights Certificates, Volume 11, Page 78

(For County Use Only)

STATE OF MONTANA
County of Ravalli) ss.

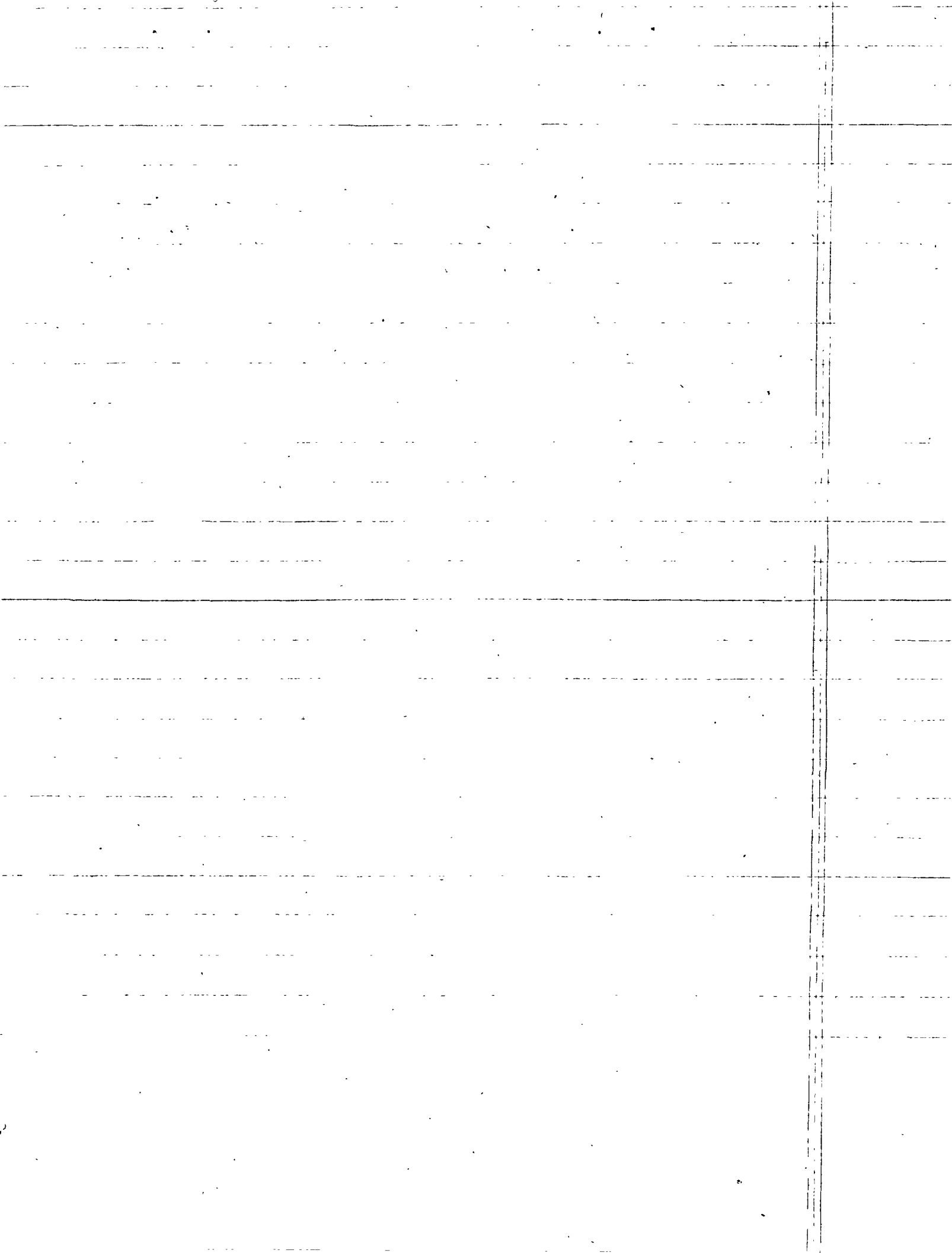
Filed for Record this 9th day of Dec, 1975,
at 11:04 A.M., and Recorded in _____
Book 17 on Page 538
of the Records of Ravalli County, State of Montana.

By G. D. Duse Donald E. Hughes
Deputy Clerk and Recorder
Mr. Charles Centers
Box 1111
Hamilton, MT 59840

2-19-76

I called Mrs. Shelley Oertli at 1st Mont Title Insurance in Hamilton. She said that the apparent cause of the mistakes on the first Cert. ~~was~~ ^{was} due to the fact that the driller filled the form out for Mr. Centers and he didn't look at our close enough. I told Mrs. Oertli that we would issue new Cert.

SP



SEP 29 1975

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
32 South Ewing, Helena, Montana 59601

MONT. DEPT. of NATURAL
RESOURCES & CONSERVATION

NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT
(For ground-water developments with a maximum yield less than 100 gpm)

IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form; however, DO NOT SUBMIT THE FORM UNTIL THE DEVELOPMENT IS COMPLETED, WITH PUMP OR OTHER MEANS OF WITHDRAWAL INSTALLED. Attach the appropriate filing fee, payable to the Department of Natural Resources and Conservation.

FOR DEPARTMENT USE ONLY

Notice No. 76-172 6558-g76H
Date received 9/29, 1975
(month) (day) (year)
Time 1:57 PM By Charles Centers
Transmittal No. 76-172
Fee received \$ 5.00 Charles Centers

(Please type or print in ink)

1. Name(s) Charles D. and Alice R. Centers

Mailing address P.O. Box 1111

City or town Hamilton

State Montana

Zip 59840

Home phone No. 363-4986

Other phone No. _____

2. Source of water supply well

(well, pit, developed spring, sump, etc.)

3. Point of withdrawal:

Lot _____ Block _____

Subdivision _____

N $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ W $\frac{1}{4}$ and S $\frac{1}{2}$ W $\frac{1}{2}$

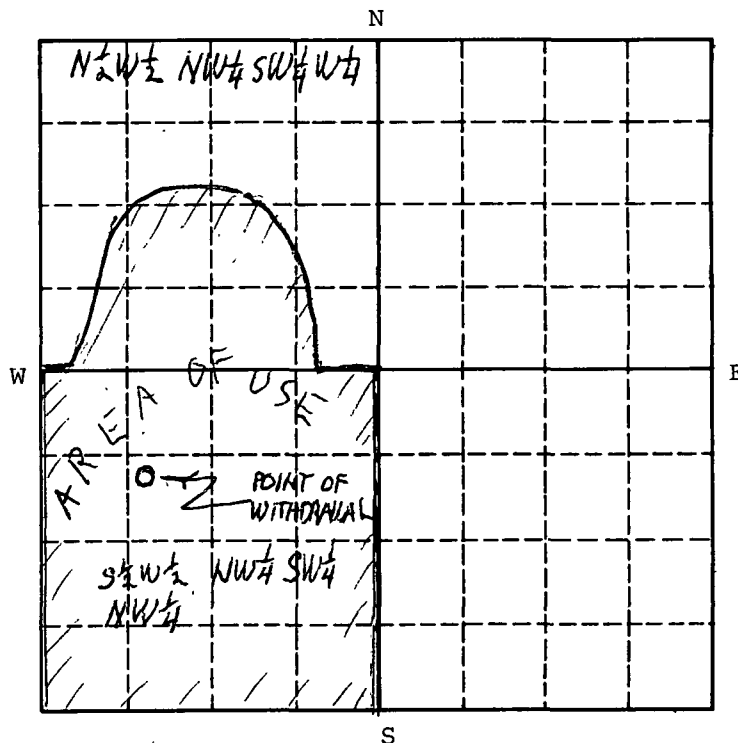
NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15

Township T6N N; Range R21W E

County Ravalli

Indicate place of use and point of withdrawal on the map. Attach additional maps, aerial photos, etc., if needed.

Note: Your legal land description may be obtained from your deed, the county assessor, or the clerk and recorder.



(Complete reverse side)

4. Total use: 20 gallons per minute for the following beneficial use(s):

☒ Domestic (includes lawn and garden)

from 1 May to 1 Oct, incl.
(month-day) (month-day)

☐ Stock from 1 Jan to 1 Jan, incl.
(month-day) (month-day)

☒ Irrigation from 1 May to 1 Oct, incl.
(month-day) (month-day)

* ☐ Other from _____ to _____, incl.
(month-day) (month-day)

*Describe _____
(industrial, municipal, recreational, etc.)

5. (a) Name and address of well driller or contractor: (If applicant or other, please indicate.)

Name Charles R. Wroble

Address Victor, Mt.

(b) Maximum withdrawal: 20 gpm as tested by driller.

(c) Date water development started: June ~~XXXXXXXX~~ 20, 1975
(month-day-year)

Date completed: September 15, 1975
(month-day-year)

6. Remarks: (Use this space for additional information, if needed, to describe development.)

7. THE APPROPRIATOR CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS KNOWLEDGE TRUE AND CORRECT.

Charles R. Wroble
(signature)

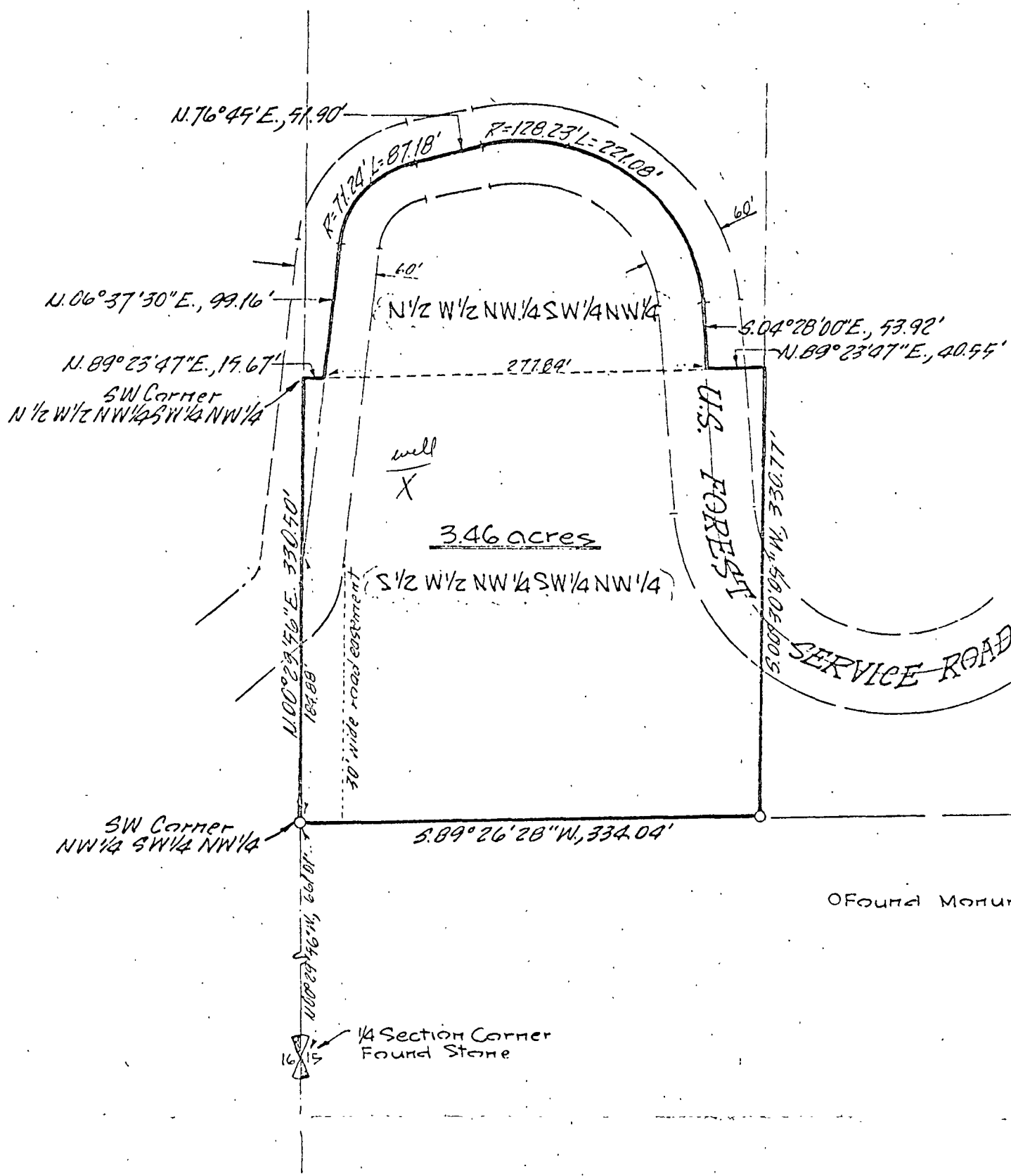
Sept 27 1975
(date)

Alice R. Benters
(signature)

Sept 27, 1975
(date)

Signature(s) of appropriator(s) must be exactly as in Item 1, page 1. If more than one appropriator is shown, all must sign.

A tract of land located in Section 15,
 Township 5 North, Range 21 West,
 Principal Meridian, Montana,
 Ravalli County, Montana.



STATE OF MONTANA
Department of Natural Resources and Conservation6E68-976H
WHITE — DEPARTMENT
PINK — BUREAU
CANARY — WELL OWNER
GOLDENROD — DRILLER

WELL LOG REPORT

State of Montana requires that this form be filed by the water well driller on any water well completed by him or her after July 1, 1973 within sixty (60) days after completion of the well.

1. WELL OWNER'S Name Charles Centers Address 651 Adirondack, Hamilton2. WELL LOCATION: County Ravalli; SE 1/4 NW 1/4, Sec. 15, Twp. 36N-2E, Rg. 21W3. PROPOSED USE: ☒ Domestic ☐ Stock ☐ Municipal ☐ Industrial ☐ Lawn and Garden
☐ Irrigation ☐ Other (if other, specify) _____4. METHOD DRILLED: ☒ Cable ☐ Bored
☐ Forward Rotary ☐ Reverse Rotary
☐ Jetted ☐ Other (if other, specify) _____

8. WELL LOG:

Depth (ft.)

From To

Formation

0 15

Sand - Gravel -
Boulders - Clastic
Deposit

5. WELL CONSTRUCTION:

Diameter of hole 6 inches. Depth 115 ft.Casing: ☒ Steel ☐ Plastic ☐ Concrete☐ Threaded ☒ Welded ☐ Other (if other, specify) _____

Pipe Weight: Dia.: From: To:

17 lb/ft. 6 inches 0 feet 115 feet lb/ft. inches feet feet lb/ft. inches feet feetWas perforated pipe used? ☒ Yes ☐ NoLength of pipe perforated 10 feetWas casing left open end? ☐ Yes ☒ NoWas a well screen installed? ☐ Yes ☒ NoMaterial Dia. inches

(stainless steel, bronze, etc.)

Perforation type: ☒ slots ☐ holesSize 57 set from 105 feet to 115 feetSize set from feet to feetSize set from feet to feetWas a packer or seal used? ☒ Yes ☐ NoIf so, what material GravelWell type: ☐ Straight screen ☒ GraveledWas the well grouted? ☒ Yes ☐ NoTo what depth? 100 feetMaterial used in grouting NaturelWell head completion: Pitless adapter ☐12" above grade ☒ Other ☐

(If other, specify) _____

Was the well disinfected? ☐ Yes ☒ No

6. WATER LEVEL:

Static water level 94 ft. below land surfaceIf flowing: closed-in pressure psiGPM flow through inch pipeControlled by: ☐ Valve ☐ Reducers Other, specify _____7. WELL TEST DATA: ☒ Pump ☒ Bailer ☐ Other
(If other, specify) _____

Pumping level below land surface:

☒ 105 ft. after 4 hrs. pumping 20 gpm☒ 105 ft. after 12 hrs. pumping 15 gpm

(Use separate sheet if necessary)

9. DATE STARTED: 6-19-7510. DATE COMPLETED: 9-10-7511. WAS WELL PLUGGED OR ABANDONED? ☐ Yes ☒ No
If so, how _____

12. DRILLER'S CERTIFICATION:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge.

Ravalli Drilling 62
Driller's or Firm Name License No.Box 325, Stevensville, MT
AddressC. H. White 9/10/75
Signed by Date

DEPARTMENT ENDORSEMENTS

1. Recorded in: Book _____ Page _____ By _____
2. Preliminary check by: _____
 Basin /
 Land Desc. /
 Well Log /
 Fee /
 Refund _____ Amt. _____ Date _____
3. Returned for completion on: _____
4. 30-Day deadline : _____
5. Certificate of Water Right recorded in: V01 12 Pg 307
6. Date Certificate of Water Right issued: 2-19-76
7. Certificate not issued at this time: _____

8. Microfilmed by: _____ Date: _____

REMARKS

NOTE: Any changes in Name, Address, County, Basin, P.O.D., or Form must be reported to records. -Our records are the only records.-

DEPARTMENT ENDORSEMENTS

1. Recorded in: Book 2 Page 63 By QW
2. Preliminary check by: ST
- Basin ✓
- Land Desc. See Remarks
- Well Log ✓
- Fee ✓
- Refund Amt. Date
3. Returned for completion on:
4. 30-Day deadline:
5. Certificate of Water Right recorded in: Vol. 11 Pg 78
6. Date Certificate of Water Right issued:
7. Certificate not issued at this time:
-
-
8. Microfilmed by: Date:

REMARKS

#3/ Mr. Centers said that P.O.D. is in SE¹ NW¹ SW¹ of Section 15
and P.O.D. is all of SW¹ / maps not correct

NOTE: Any changes in Name, Address, County, Basin, P.O.D., or Form
must be reported to records. -Our records are the only records.-

Mrs. Darlene F. Hughes
Ravalli County

-2-

March 31, 1976

Charles D. and Alice R. Centers
P.O. Box 1111
Hamilton, MT 59840

Corrected Certificate No. 6558-g76H
Vol. 12, Page 307

Grover S. and Beatrice H. Tyler
P.O. Box 110
Missoula, MT 59801

Certificate No. 7426-g76H
Vol. 13, Page 33

Mr. Thomas L. Fox
Rt. 1, Box 1191A
Hamilton, MT 59840

Certificate No. 7409-g76H
Vol. 13, Page 24

Clyde A. and Patricia A. Plimpton
Rt. 1
Big Fork, MT 59911

Certificate No. 7378-g76H
Vol. 12, Page 338

Barbara Higgins
Rt. 1, Box 1166B
Hamilton, MT 59840

Certificate No. 7370-g76H
Vol. 12, Page 342

Donald and Lorelei Rudolph
Rt. 1, Box 67G
Victor, MT 59875

Certificate No. 7367-g76H
Vol. 12, Page 345

Walter I. and Dorothy A. Roy
Box 148
Florence, MT 59833

Certificate No. 7365-g76H
Vol. 12, Page 346

Proctor E. and Ella J. Wells
Box 8
Stevensville, MT 59870

Certificate No. 2037-g76H
Vol. 12, Page 321

Mrs. Darlene Hughes
Ravalli County

-2-

December 8, 1975

Mr. Lyman Carpenter
405 N. Fifth St.
Hamilton, MT 59840

Certificate No. 6528-g76H
Vol. 11, Page 57

Mr. Charles D. Rough
Box 21
Milton, WA 98354

Certificate No. 5952-g76H
Vol. 11, Page 186

Mr. Robert J. Titeca
Please return this one after recording
to: Department of Natural Resources & Cons.
32 S. Ewing
Helena, MT 59601
ATTN: Claudia Furois

Certificate No. 6625-g76H
Vol. 11, Page 120

Ms. Amelia Thomas
Box 76
Darby, MT 59829

Certificate No. 6569-g76H
Vol. 11, Page 83

Mr. Clinton E. Carlson
Rt. 1, Box 151 A
Florence, MT 59833

Certificate No. 6565-g76H
Vol. 11, Page 79

Mr. Charles Centers
Box 1111
Hamilton, MT 59840

Certificate No. 6558-g76H
Vol. 11, Page 78

Mr. Richard C. Atkins
Rt. 1, Box 2356
Hamilton, MT 59840

Certificate No. 6485-g76H
Vol. 11, Page 104

Mr. John Lew
Box 21
Florence, MT 59833

Certificate No. 6484-g76H
Vol. 11, Page 105

Mr. Donald F. Monk
539 NE Bass Lane
Corvallis, MT 59828

Certificate No. 6609-g76H
Vol. 11, Page 132

Mr. Lawrence Appelbury
310 S. Fourth St.
Hamilton, MT 59840

Certificate No. 6604-g76H
Vol. 11, Page 135

Mr. Terry Hicks
Box 122
Florence, MT 59833

Certificate No. 5994-g76H
Vol. 11, Page 213

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

"Corrected" **Certificate of Water Right**

This CERTIFICATE OF WATER RIGHT is hereby issued to:

Charles D. Centers and Alice R. Centers of Hamilton, MT

with a priority date of *9/29/75 1:57 p.m.* upon finding that the requirements of Section 89-880(4), R.C.M. 1947, under Notice No. *6558-9764* have been met.

The source and point of diversion of this appropriation are: *a groundwater well in the S2W2NW4SW4NW4 of Section 15, T5N, R21W, n.m., Ravalli County, MT.*

This appropriation shall be used for: *domestic purposes from Jan 1 to Dec 31 incl. of each year, and stock watering purposes from Jan 1 to Dec 31 incl. of each year and for irrigation from May 1 to Oct 1 incl. of each year in the W2NW4SW4NW4 of Sec 15, T5N, R21W, n.m., Ravalli County, MT and shall not exceed 20 gpm*

This appropriation is SUBJECT TO ALL PRIOR WATER RIGHTS and the following limitations, terms, conditions and restrictions:

This Cert is issued in lieu of Cert of WWR dated 10/29/75 and recorded in State Record of WWR Certs Vol 16, Pg 78 and in the records of Ravalli County on 12/9/75 at 11:04 AM. in BR 17, Pg 538 under Doc# 213012

FAILURE TO COMPLY WITH ALL TERMS AND CONDITIONS HEREIN MAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

Date *2-19-76*

Water Resources Division, Department
of Natural Resources and Conservation

Witness _____

Recorded in the State Record of Water Rights Certificates, Volume *12* Page *307*

COUNTY USE ONLY

County of _____ This instrument was filed for record in this office on the _____ day of _____, 19____, at _____ M., of _____ records, Book _____, Page _____. Fee _____

County Clerk

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Certificate of Water Right

This CERTIFICATE OF WATER RIGHT is hereby issued to:

Charles D. Centers and Alice R. Centers of Hamilton, MT

with a priority date of *9/29/75* *1:57pm* upon finding that the requirements of Section 89-880(4), R.C.M. 1947, under Notice No. *6558-976H* have been met.

The source and point of diversion of this appropriation are: *a groundwater well in the SE¹ NW¹ SW¹ of section 15, T6N, R21W, mpn, Ravalli County, MT*

This appropriation shall be used for: *domestic purposes from May 1 to Oct 1, stockwatering from Jan 1 to Dec 31 and irrigation from May 1 to Oct 1, and feedwater in the SW¹ of section 15, T6N, R21W, mpn, Ravalli County, MT and shall not exceed 20 gpm*

This appropriation is SUBJECT TO ALL PRIOR WATER RIGHTS and the following limitations, terms, conditions and restrictions:

None

FAILURE TO COMPLY WITH ALL TERMS AND CONDITIONS HEREIN MAY RESULT IN THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

Date *Oct 29th 1975*

Water Resources Division, Department
of Natural Resources and Conservation

Witness _____

Recorded in the State Record of Water Rights Certificates, Volume 11 Page 78

COUNTY USE ONLY

County of _____. This instrument was filed for record in this office on the ____ day of _____, 19__, at _____ M., of _____ records, Book _____, Page _____. Fee _____

County Clerk

DNRC WATER RIGHT OWNERSHIP UPDATE

GEO
CODE

PART 1 - Date of Sale/Death of Joint Tenant

06/15/04

SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM

PART 2 - Parties - Names must be entered exactly as they appear on the transfer of ownership or original document creating the joint tenancy

Seller / Deceased Joint Tenant - Enter grantor's / deceased joint tenant's complete name and mailing address, including city, state and ZIP.

Charles D. Centers and Alice R. Centers

P. O Box 1584

Hamilton, MT 59840

Daytime Phone #

Buyer / Surviving Joint Tenant - Enter grantee's / surviving joint tenant's complete name and assessment notice mailing address, including city, state and ZIP. 236878

Winslow S. Caughey and Helen Caughey

236879

493 Hoaring Lien Road
Hamilton MT 59840

Daytime Phone #

PART 3 - Description of Property - if description is too lengthy, please attach a separate page

Legal Description: Attachment ☒

Add/Sub Block Lot

County Ravalli City/Town Hamilton Section Township Range

A. WATER RIGHTS(S) TO UPDATE

List all water rights which need to have ownership updated. Attach a list if additional space is needed.

Attachment ☒

- (W, U, A, B, or O) Statement of Claim No. 76H 698, 3689
- (C) Certificate of Water Right No. 76H 6558
- (P) Permit to Appropriate Water No.
- (E) Exempt Existing Right No.
- (D) Powder River Basin Decreed Right No.
- Other

B. SELLER Deceased Joint Tenant (person relinquishing the water right): If all seller's signatures are not available, attach a copy of the recorded instrument showing conveyance of the property from the seller to the buyer. If the seller listed is not the person identified as the water right owner in the DNRC records, attach copies of the recorded documents showing chain of title including the legal description.

Yes ☐ No ☐ Did the buyer / surviving joint tenant receive 100% of the seller's interest in the water rights shown above? If no attach a map showing buyer's property.Yes ☐ No ☐ If the sale is on a contract for deed, does the seller want to remain listed as an owner of the water right?

Seller signature Charles D. Centers Date: June 15, 2004

Seller signature Alice R. Centers Date: June 15, 2004

C. FOR QUESTIONS or CLARIFICATION, WHO SHOULD THE DNRC CONTACT?

Name Jan King Address King Real Estate Phone # 375-0106

D. REMARKS

FOR DEPARTMENT USE ONLY 14749

WATER RIGHT TRANSFER CERTIFICATE

Fee Rec'd \$ 20.00 Check No. 17878 Transmittal No. 11100492385

Date Rec'd RECEIVED

Payor 1st Am Title Co of Rav Co

JUN 16 2004

Refund Date

MONTANA D.N.R.C.

MISSOULA REGIONAL OFFICE

Coder PR RO# 9

Rec'd By CS

For Complete Information - See File

ATTACHED EXHIBIT "A"
LEGAL DESCRIPTION

Tract 1:

Parcel A-1:

The E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 5 North, Range 21 West, P.M.M., Ravalli County, Montana.

Recording Reference: Book 127 of Deeds, page 516.

Tract 2:

Parcel A-2:

The W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 5 North, Range 21 West, P.M.M., Ravalli County, Montana.

Recording Reference: Book 127 of Deeds, page 517.

Tract 3

A parcel of land situated in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 5 North, Range 21 West, P.M. M. being more particularly described on Certificate of Survey No. 3053.

Tract 4:

All of the South one-half of the West one-half of the Northwest one-quarter of the Southwest one-quarter of the Northwest one-quarter (S $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 15, Township 5 North, Range 21 West, P.M.M., Ravalli County, Montana and that portion of the North one-half of the West one-half of the Northwest One-quarter of the Southwest one-quarter of the Northwest one-quarter (N $\frac{1}{2}$ W $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 15, being more particularly described as follows:

Beginning at the Southwest corner of said N $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence N. 89°23'47" E., along the south line of said N $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 15.67 feet to a point in the center line of a Forest Service Road, said point being the true point of beginning; thence the following five courses along the center line of said Forest Service Road; N.06°37'30" E., 99.16 feet to a point on a tangent curve; thence Northeasterly along said tangent curve being concave to the Southeast and having a radius of 71.24 feet, a distance of 87.18 feet to a point on a tangent line; thence N.76°45'00" E., 51.90 feet to a point on a tangent curve; thence Northeasterly, Easterly and Southeasterly along said tangent curve being concave to the Southwest and having a radius of 128.23 feet, a distance of 221.08 feet to a point on a tangent line, thence S.04°28'00" E., a distance of 53.92 feet, to a point on the South line of said N $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence S.89°23'47" W. along said South line of the N $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, a distance of 277.84 feet to the true point of beginning.

Recording Reference: Book 130 of Deeds, page 108.

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

ACKNOWLEDGEMENT OF WATER RIGHT OWNERSHIP UPDATE

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

MISSOULA REGIONAL OFFICE 406-721-4284

Water Right Number: 76H 6558 00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Status: ACTIVE

Owners: HELEN CAUGHEY
493 ROARING LION RD
HAMILTON, MT 59840

WINSLOW S CAUGHEY
493 ROARING LION RD
HAMILTON, MT 59840

Priority Date: SEPTEMBER 29, 1975 at 01:57 P.M.

Purpose (use): IRRIGATION
STOCK
DOMESTIC

Maximum Flow Rate: 20.00 GPM

Source:

Source Name: GROUNDWATER
Source type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SEN	WSW	15	6N	21W	RAVALLI
Diversion Means: WELL							
Well Depth: 112.00 FEET							
Static Water Level: 94.00 FEET							

Purpose (Use): IRRIGATION

Period of Use: MAY 1 to OCTOBER 1

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				SW	15	5N	21W	RAVALLI

June 25, 2004

76H 6558 00

Page 6 of 6

NEW STORAGE

Ownership Update ID#: 14749

Purpose (Use): STOCK
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SW	15	5N	21W	RAVALLI

Purpose (Use): DOMESTIC

Households: 0

Period of Use: MAY 1 to OCTOBER 1

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SW	15	5N	21W	RAVALLI

Remarks:

OWNERSHIP UPDATE RECEIVED

WATER RIGHT OWNERSHIP UPDATE RECEIVED 06/16/2004 .