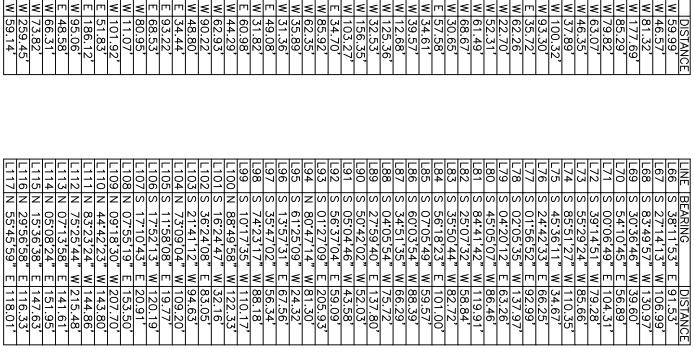
Begin at the NE corner of the SE ¼ of the NE ¼ of Section 27, Township 20 South, Range 1 West, Shelby County, Alabama; thence S 00'35'24" E along the East line of said Section 27, a distance of 462.61' to a point in the centerline of a branch; thence leaving said East section line and along the branch centerline the following dimensions: S 88'26'57" W 59.99'; thence S 68'52'56" W 46.57'; thence S 14'36'11" W 81.32'; thence S 29'34'24" W 177.69'; thence S 72'31'49" W 85.29'; thence N 76'54'57" W 79.82'; thence N 25'09'34" W 63.07'; thence N 66'10'22" W 46.35'; thence S 72'08'14" W 37.89'; thence S 47'20'02" W 100.32'; thence N 88'58'41" W 93.30'; thence N 03'10'18" E 35.72'; thence N 44'00'34" W 62.26'; thence N 88'11'24" W 22.70'; thence S 44'14'44" W 52.31'; thence S 78'58'42" W 61.49'; thence S 88'37'28" W 68.67'; thence S 16'59'47" W 30.65'; thence S 54'06'39" W 57.58'; thence leaving said branch centerline, N 13'39'55" E a distance of 894.77'; thence N 31'34'39" E a distance of 668.59' to a point on the southwesterly right of way line of Shelby County Highway #69 (80' R.O.W.); thence along said right of way line, S 66'41'44" E a distance of 586.46' to a point on the East line of said Section 27; thence leaving said right of way line, S 00'45'03" E along said East line, a distance of 529.51' to the

Commence at the NE corner of the SE ¼ of the NE ½ of Section 27, Township 20 South, Range 1 West, Sheby County, Alabama; thence N 00/45/03" W along the East line of said Section 27, a distance of 529.51 to a point on the southwesterly right of way line of Sheby County Highway #69 (80 R.O.W.); thence along said right of way line, N 66/41/44" W a distance of 139.08; thence of 171.712; thence S 05/41/40" E a distance of 329.06; thence S 20/144" W a distance of 413.89; thence S 4724/03" E a distance of 172.54; thence S 62/27/45" W a distance of 31.87; thence S 35/61/2" W a distance of 972.73; thence N 72/44/27" W a distance of 11.48.47" to a point on the easterly line of a 60' ingress/egress & utilities ecsement; thence along said easterly essement line the following dimensions: with a curve turning to the right with an arc length of 74.55; thence N 29/09/42" E a distance of 320.10; thence with a curve turning to the right with an arc length of 94.73; with a radius of 570.00, with a chord bearing of N 30/06/33". E, with a chord length of 94.63; thence N 44.37/09" E a distance of 147.63; thence with a curve turning to the right with an arc length of 19.30.35, with a radius of 40.500; with a chord bearing of N 30/06/33". E, with a chord length of 17.35; thence N 130.05, with a radius of 40.500; with a chord bearing of N 24/4/48". E, with a chord length of 17.35; thence N 130.08; with a radius of 40.500; with a chord bearing of N 24/4/48". E, with a chord length of 17.35; whence N 1932/38" E a distance of 17.27; thence with a curve turning to the left with an arc length of 17.35; thence N 1932/38" E a distance of 272.70; with a chord bearing of N 379/318". E, with a chord length of 17.35; with a radius of 40.500; with a chord bearing of N 379/318". E, with a chord length of 13.55; thence N 1932/38" E a distance of 17.35; thence with a curve turning to the left with an arc length of 13.55; thence N 55/45/58" E a distance of 18.65; thence with a curve turning to the left with an arc length of 14.48; thence N 55/45/59" E

Commence of the NE corner of the SE Å of the NE Å of Section 27, Township 20 South, Range 1 West, Shelby County, Alabama; thereo NO4503 will also for the Set line of Saction 27, Township 20 South, Range 1 West, Shelby County Highway 499 (30) Ro.W.); there a bopoint on the southwesterly right of way line, a \$134519 will also statement of Set And 17 to a point in the canterline of a branch; there of Saction 27, 100 and 180 and 1



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PROJECT: 6 PARCEL BOUNDARY SURVEY - 2ND PURCHASE SHELBY COUNTY, ALABAMA CLIENT:

GALLANT LAKE, LLC

120 BISHOP CIRCLE PELHAM, AL 35124

Landmark Professionals, Inc. RESIDENTIAL & COMMERCIAL LAND SURVEYING 1072 DUNNAVANT PLACE BIRMINGHAM, ALABAMA 35242 PHONE: 205-515-7210 EMAIL: chris@landmarkpro.org

Date 11/27/2018 CD

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REVISIONS Remarks REVISED PARCELS 5 & 6