FSA INFO PACKET





Garden County, Nebraska





Non-Cropland Cropland Tract Boundary 20

2020 NAIP Ortho Imagery

2022 Program Year Map Created September 01, 2021

Farm **425**

Wetland Determination Identifiers

Restricted Use

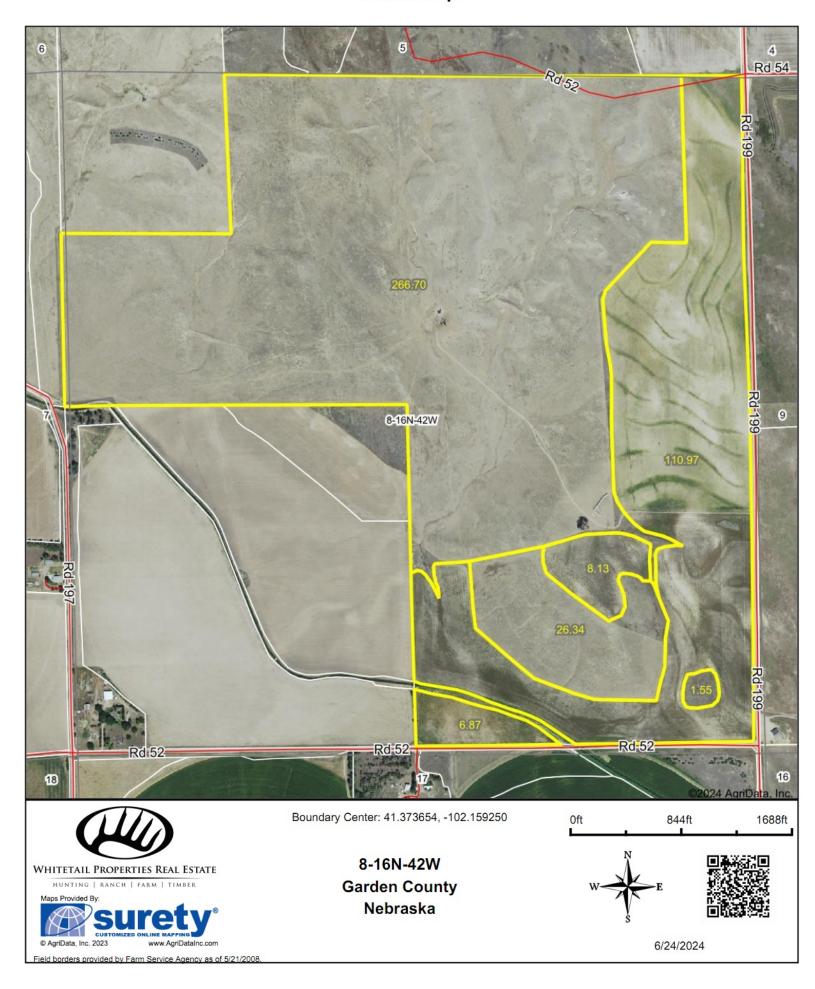
Limited Restrictions

Exempt from Wetland Provisions

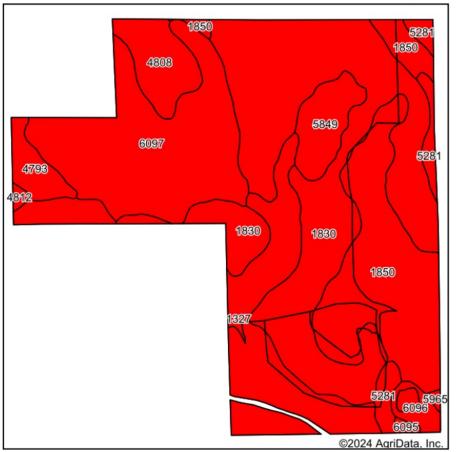
8-16-42W

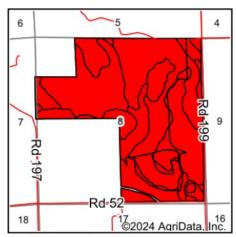
United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Aerial Map



Soils Map





State: Nebraska
County: Garden
Location: 8-16N-42W
Township: Blue Creek
Acres: 420.56
Date: 6/24/2024







Soils data provided by USDA and NRCS.

| Alea | Symbol: NE069, Soil Area Version: 22 | | | | | | | |
|------|-----------------------------------------------------------|--------|------------------|-------------------------|---------------------|------------------|--------------------------|----------------------|
| Code | Soil Description | Acres | Percent of field | NCCPI Overall Legend | *n NCCPI Overall | *n NCCPI Corn | *n NCCPI Small Grains | *n NCCPI Soybeans |
| 1830 | Sulco-McConaughy loams, 9 to 30 percent slopes | 144.26 | 34.3% | | 29 | 15 | 25 | 29 |
| 6097 | Sarben loamy fine sand, 9 to 20 percent slopes | 79.92 | 19.0% | | 29 | 13 | 29 | 26 |
| 1850 | Sulco-McConaughy complex, 3 to 6 percent slopes, eroded | 74.38 | 17.7% | | 37 | 17 | 34 | 37 |
| 1327 | Bayard fine sandy loam, 0 to 3 percent slopes | 60.24 | 14.3% | | 36 | 20 | 33 | 36 |
| 4808 | Valentine fine sand, rolling, 9 to 24 percent slopes, dry | 17.91 | 4.3% | | 17 | 7 | 17 | 11 |
| 5849 | Mitchell-Epping complex, 9 to 30 percent slopes | 15.61 | 3.7% | | 19 | 10 | 17 | 18 |
| 5281 | Vetal fine sandy loam, 0 to 3 percent slopes | 10.47 | 2.5% | | 39 | 17 | 39 | 38 |
| 4793 | Valentine fine sand, 3 to 9 percent slopes, dry | 9.25 | 2.2% | | 21 | 9 | 21 | 14 |
| 6096 | Sarben loamy fine sand, 6 to 9 percent slopes | 5.82 | 1.4% | | 32 | 14 | 32 | 29 |
| 4812 | Valentine loamy fine sand, 0 to 3 percent slopes, dry | 1.05 | 0.2% | | 23 | 10 | 23 | 16 |
| 6095 | Sarben loamy fine sand, 3 to 6 percent slopes | 1.00 | 0.2% | | 43 | 26 | 43 | 39 |
| 5965 | Jayem fine sandy loam, 0 to 3 percent slopes | 0.65 | 0.2% | | 33 | 15 | 33 | 33 |
| | | • | | Weighted Average | *n 30.7 | *n 15.1 | *n 28.3 | *n 29.6 |

^{*}n: The aggregation method is "Weighted Average using all components"

NEBRASKA GARDEN

United States Department of Agriculture Farm Service Agency

Abbreviated 156 Farm Record

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.



FARM: 425

Prepared: 6/4/24 11:02 AM CST

Crop Year: 2024

Operator Name : JAMES H FRENCH

CRP Contract Number(s)

: 11075A

Recon ID

: None

Transferred From

: None

ARCPLC G/I/F Eligibility

: Eligible

Farm Land Data

| Farmland | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane | Farm Status | Number Of Tracts |
|-----------------------|-----------------------|---------------|----------|--------|---------|--------|-----------|-------------------------|---------------------|
| 422.18 | 153.86 | 153.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | Active | 1 |
| State Conservation | Other Conservation | Effective DCP | Cropland | Double | Cropped | CRP | MPL | DCP Ag.Rel. Activity | SOD |
| 0.00 | 0.00 | 34.76 | | 0. | 00 | 119.10 | 0.00 | 0.00 | 0.00 |

Crop Election Choice

| ARC Individual | ARC County | Price Loss Coverage |
|----------------|------------|---------------------|
| None | None | WHEAT |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield | НІР |
|-----------|------------|--------------------------------|-----------|-----|
| Wheat | 34.76 | 42.34 | 35 | |

TOTAL

34.76

42.34

NOTES

Tract Number

: 653

Description

: Q-21/ E2-SW4NW4-E2NW4 8-16-42

FSA Physical Location

: NEBRASKA/GARDEN

ANSI Physical Location

: NEBRASKA/GARDEN

BIA Unit Range Number

:

HEL Status

: HEL field on tract. Conservation system being actively applied

Wetland Status

: Wetland determinations not complete

WL Violations

: None

Owners

: DARYN DALE MAPEL ESTATE

Other Producers

: None

Recon ID

: None

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane |
|-----------------------|-----------------------|------------------------|----------------|--------|------|----------------------|-----------|
| 422.18 | 153.86 | 153.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP | MPL | DCP Ag. Rel Activity | SOD |
| 0.00 | 0.00 | 34.76 | 0.00 | 119.10 | 0.00 | 0.00 | 0.00 |

NEBRASKA GARDEN

Form: FSA-156EZ

Tract 653 Continued ...



FARM: 425

11:02 AM CST

Prepared: 6/4/24

Crop Year: 2024

Abbreviated 156 Farm Record

| | DC | P Crop Data | |
|-----------|------------|-----------------------------|-----------|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
| Wheat | 34.76 | 42.34 | 35 |

TOTAL 34.76 42.34

NOTES

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410, (2) fax: (202) 690-7442, or (3) e-mail: program intake@usda.gov, USDA is an equal opportunity provider, employer, and lender.

| | | | | | 40 | Page 1 of 1 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| | ARTMENT OF AGRICULTUR | E | 1. ST. & C | CO. CODE a | ADMIN. LOCATION | 2. SIGN-UP |
| (07-06-20) Co | mmodity Credit Corporation | | | 31 | 069 | NUMBER |
| | | | 2 CONTE | RACT NUMBE | -D | 54 |
| CONSERVATION | RESERVE PROGRAM | CONTRACT | - 3 CONTR | | | 4. ACRES FOR |
| | | OOMINACI | | 110 |)75A | ENROLLMENT 119.10 |
| 5A. COUNTY FSA OFFICE AD | | | 6. TRACT | NUMBER | 7. CONTRACT PERIO | |
| GARDEN-DEUEL COUNTY FARM | M SERVICE AGENCY | | | | FROM: (MM-DD-YYYY) | TO: (MM-DD-YYYY) |
| P.O. BOX 505 OSHKOSH, NE69154-0505 | | | 6 | 53 | 10-01-2020 | 09-30-2030 |
| JSAKOSA, NE69154-0505 | | | | | | |
| | | | 8. SIGNU | P TYPE: | | |
| 5B. COUNTY FSA OFFICE PI | JONE NEIMBER | | Genera | al | | |
| (Include Area Code): (308) | | | | | | |
| THIS CONTRACT is entered into (referred to as "the Participant" CCC for the stipulated contract acreage the Conservation Plan comply with the terms and cond Program Contract (referred to a applicable contract period. The thereto. BY SIGNING THIS CON addendum thereto; and, CRP-2, | .) The Participant agrees to pla period from the date the Contr developed for such acreage an ditions contained in this Contra s "Appendix"). By signing belo terms and conditions of this c ITRACT PARTICIPANTS ACKNO | nce the designated act is executed by d approved by the ct, including the A ow, the Participant ontract are contain DWI.EDGE RECEIN | acreage into the C the CCC. The Part CCC and the Parti ppendix to this Co acknowledges rec and in this Form Ch | conservation in icipant also a cipant. Addit ntract, entitle eipt of a copy 28-1 and in the 28-1 and 28-1 and 28 | Reserve Program ("CRP' igrees to implement on s ionally, the Participant a d Appendix to CRP-1, Co of the Appendix Append | ') or other use set by uch designated nd CCC agree to unservation Reserve dices for the |
| 9A. Rental Rate Per Acre | \$ 32.00 | | on of CRP Land | (See Page 2 | ? for additional space) | |
| 9B. Annual Contract Payment | \$3,811.00 | A Tract No | B Field No | C Practice | | E. Total Estimated Cost-Share |
| 9C. First Year Payment | \$ | 653 | 0003 | CP4D | 110.97 | \$ 9,987.00 |
| (Item 9C is applicable only wher | the first year payment is | 653 | 0005 | CP4D | 8.13 | \$ 732.00 |

| 11. PARTICIPANTS (If more than three individuals are signing, see Page 3.) |
|----------------------------------------------------------------------------|
|----------------------------------------------------------------------------|

prorated.)

| | | no are eigrning, ecc rage o., | , | |
|---------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------|------------------------------------------------------------|--------------------------|
| A(1) PARTICIPANT'S NAME AND | (2) SHARE | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE | (5) DATE |
| ADDRESS (Include Zip Code) DARYII DALE HAPEL ESTATE C/O MERIOTY TAIN MALIJANI 1114 STATE ST STE 271 SANTA BARBARA, CA91101-2231 | 100.00% | May 1(Pebru. Ber | INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY | (MM-DD-YYYY) |
| | | | attorney for estate | 05-02-50s |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE | (5) DATE (MM-DD-YYYY) |
| | % | | REPRESENTATIVE CAPACITY | |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) | (2) SHARE | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE | (5) DATE (MM-DD-YYYY) |
| | % | | REPRESENTATIVE CAPACITY | (|
| 12. CCC USE ONLY A. SIGNATUR | RE OF CCC REF | PRESENTATIVE | | B DATE / / |

NOTE: The following statement is state in season with the Scient Action

(MM-DD-YYY)

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - a amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information onlicted on this form may be disclosed to other Federal, State, Local government agencies. Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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FEB - 8 au23

CHEYENNE CO. FSA (106/2023)



Natural Resources Conservation Service Garden/Deuel Field Office 125 Main Street Oshkosh, NE. 69154

http://www.ne.nrcs.usda.gov

Conservation Reserve Program

| Contract Number: 11075 Revision Number 11075A Date: 2/6/2023 BASIS FOR MODIFICATION: Change of ownership of the land enrolled in the Conservation Reserve Contract participant(s) agree to follow the conditions and terms of the original CRP contract support docur any modifications that have been approved. CERTIFICATION OF PARTICIPANT(S) The part of the land enrolled in the Conservation Reserve Contract participant(s) agree to follow the conditions and terms of the original CRP contract support docur any modifications that have been approved. CERTIFICATION OF PARTICIPANT(S) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| BASIS FOR MODIFICATION: Change of ownership of the land enrolled in the Conservation Reserve Contract participant(s) agree to follow the conditions and terms of the original CRP contract support documents and modifications that have been approved. CERTIFICATION OF PARTICIPANT(S) Attack for estate 2-8-2023 | |
| Contract participant(s) agree to follow the conditions and terms of the original CRP contract support docur any modifications that have been approved. CERTIFICATION OF PARTICIPANT(S) A thorny for estate 2-6-2023 | |
| Attorny for estate 2-8-2023 | Program. nent and |
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| | |
| Dorum Dala Macal Estata | |
| Daryn Dale Mapel Estate Date: | |
| | |
| | |
| | |
| | |
| Date: | |
| | |
| CERTIFICATION OF REVIEWING OFFICIALS | |
| | |
| NRCS DISTRICT CONSERVATIONIST FARM SERVICE AGENCY | |
| | 2/23/2 |
| Date: 2023.02.09 09:01:58-07/00 | 2/25/2 |

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| U.S. DEPARTMENT OF AGRICULTURE | CONSERVATION PLAN OR SCHEDULE OF OPERATIONS | NRCS-CPA-1155 |
|----------------------------------------|---------------------------------------------|---------------|
| NATURAL RESOURCES CONSERVATION SERVICE | | 02/2014 |

| PARTICIPANT | COUNTY AND STATE | PROGRAM AND CONTRACT NUMBER | NTRACT NUMBER | FUND CODE |
|---------------------------------|-------------------------|-----------------------------|---------------|-----------------|
| DARYN MAPEL | Garden County, Nebraska | CRP- | Ъ. | |
| LAND UNITS OR LEGAL DESCRIPTION | DESCRIPTION | WATERSHED | ACRES | EXPIRATION DATE |
| Tract: 653 Fields: 3, 5 | : 3, 5 | | 119.1 | 9/30/2030 |

| Cover Crop (340) |
|------------------|
| Contract Item 1 |

produce mature seed, the cover crop will be clipped to a stubble height not less than 12 inches. Refer to appropriate Nebraska Conservation Jobsheet NE-CPA-7 (Cover Crop (CP 340) A cover crop of Grain or Forage Sorghum, or Sudan Grass will be drilled between June 1 and July 15. If more growth is produced than desirable, or if sorghum will Design Worksheet) for these requirements. Reference 340 eFOTG standard for complete O&M requirements. http://www.nrcs.usda.gov/technical/efotg/

. ...lds: Tract: 653 Fields: 3, 5

| | | * | | | Cost Share | Complet | ion Sch | edule a | nd Esti | nated C | Completion Schedule and Estimated Cost Share or Payment by Year | or Pay | ment by | Year |
|------|-------------|-----------------------------------------------------------------------|----------------|------------|-------------------|---------|---------|-----------|---------|---------|-----------------------------------------------------------------|--------|---------|------|
| ပ္ပိ | ntract Item | Contract Item PLANNED CONSERVATION TREATMENT Planned Amount Unit Cost | Planned Amount | Unit Cost | Pate/Mothod | 2020 | 2021 2 | 022 20 |)23 20 | 24 202 | 2021 2022 2023 2024 2025 2026 2027 2028 | 2027 | 2028 | 2029 |
| | • | | | | ואמנכי/ואופנו וסמ | €> | € | မှ | ₩ | & — | ↔ | 8 | G | -30 |
| | | | | | | | | | | | | | , | ₩ |
| | | Cover Crop (340) | 56.13 Ac | | \$1,658 | - | | | | / | Join | | | |
| | 1a (| Cover Crop - 20NE3401 - 2/ | 56.13 Ac | \$59.08/Ac | 50% AM | 1,658 | 7 | 6200-1202 | 200 | 7 | N N | 7 | | |

| Contract Item 2 (CP 340) A cover crop of Grain or F produce mature seed, the cover cro | Contract Item 2 Cover Crop (340) (CP 340) A cover crop of Grain or Forage Sorghum, or Sudan Grass will be drilled between June 1 and July 15. If more growth is produced than desirable, or if sorghum will produce mature seed, the cover crop will be clipped to a stubble height not less than 12 inches. Refer to appropriate Nebraska Conservation Jobsheet NE-CPA-7 (Cover Crop |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Design Worksheet) for these require | Design Worksheet) for these requirements. Reference 340 eFOTG standard for complete O&M requirements. http://www.nrcs.usda.gov/technical/efotg/ |

Fields: Tract: 653 Fields: 3

| F. / | | | | Cost Share | Compl | Completion Schedule and Estimated Cost Share or Payment by Year | hedule | and Es | timatec | l Cost | Share (| or Payn | nent by | Year |
|---------------|-----------------------------------------------------------------------|----------------|------------|----------------|-------|-----------------------------------------------------------------|--------|------------|---------|--------|---------|---------|---------|------|
| Contract Item | Contract Item PLANNED CONSERVATION TREATMENT Planned Amount Unit Cost | Planned Amount | Unit Cost | Pata/Mathod | 2020 | 2021 2022 2023 2024 2025 2026 2027 2028 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
| | | | | יאנפיואיפנווסמ | ↔ | €9 | 69 | ₩ | ₩ | € | ₩ | υ | \$ | -30 |
| 235 | | ! | | | | | | | | | | | | ↔ |
| 2 | Cover Crop (340) | 62.97 Ac | | \$1,860 | | | | | | | | | | |
| 2a | Cover Crop - 20NE3401 - 2/ | 62.97 Ac | \$59.08/Ac | 50% AM | | 1,860 | | 102 - DK74 | br74 | | | | | |

| U.S. DEPARTMENT OF AGRICULTURE | ONSERVATION PLAN OR SCHEDULE OF OPERATIONS | NRCS-CPA-1155 |
|----------------------------------------|--------------------------------------------|---------------|
| NATURAI RESOURCES CONSERVATION SERVICE | | 700,00 |

| | | | | 0Z/Z014 | 14 |
|---------------------------------|-------------------------|-----------------------------|---------------|-----------------|----|
| PARTICIPANT | COUNTY AND STATE | PROGRAM AND CONTRACT NUMBER | NTRACT NUMBER | FUND CODE | |
| DARYN MAPEL | Garden County, Nebraska | CRP- | 4 | | |
| LAND UNITS OR LEGAL DESCRIPTION | DESCRIPTION | WATERSHED | ACRES | EXPIRATION DATE | |
| Tract: 653 Fields: 3, 5 | 3,5 | | 119.1 | 9/30/2030 | |

Contract Item 3 Conservation Cover (327)

(CP 327) Wildlife habitat will be developed by planting trees/shrubs, and/or grasses or grasses and legumes/forbs. Planting specifications will be obtained before planting. Seedlings will be protected from weed competition during establishment. When trees/shrubs are planted they will be replanted as needed during the establishment period. Maintenance of the desired vegetative cover is the responsibility of the producer. Seed mix and requirements will be provided on NE-CPA-8 (JOB SHEET FOR GRASS

FDING). Refer to NE-CPA-15 (TREE AND SHRUB PLANTING PLAN) for tree planting and site preparation specifications. Refer to Nebraska Conservation Planning Sheet 19 (CONSERVATION RESERVE PROGRAM COVER MAINTENANCE REQUIREMENTS).

Fields: Tract: 653 Fields: 3, 5

| | | | | | | | | | | | | | | _ |
|----------|-------------------------------------------------------------|----------|-------------|---------------------------------------------------------------|-----------|--------|--------|---------|-------------------------------------------------|--------|-------|--------|----------|---|
| | | | | | <u>റ്</u> | mpleti | on Sch | edule a | Completion Schedule and Estimated Cost Share or | imated | Cost | Share | or | _ |
| Contract | PLANNED CONSERVATION TREATMENT | Planned | I Init Cost | Cost Share | | | | Paym | Payment by Year | /ear | | | | |
| Item | | Amount | | Rate/Method 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 | 2020 | 2021 | 2022 2 | 023 20 | 24 202 | 5 2026 | 3 202 | 7 2028 | 2029 | |
| | | | | • | €9 | ₩ | € | ₩ | ↔ | φ | 49 | €9 | <u>၉</u> | |
| | | | | | | | | | | | | | မှ | _ |
| က | Conservation Cover (327) | 56.13 Ac | | \$2,713 | _ | | | | | | | | | _ |
| 000 | Moderate Diversity Native Mix - CRPSEED3277A - CP4B/D; | | 917 | | | | | | | | _ | | | |
| D D | CP18B/C; CP28; CP38E; CP43 8/ | 56.13 Ac | \$/1.20/AC | 50% AM | | 1,998 | | 122 | 127 1 Carl | | | | | |
| 46 | Planting - No-Till - 20NE3278 - CP2; CP4B/D; CP18B/C; CP25; | | L | | | | | 3 | 5 | | | _ | | |
| G / | CP28; CP38E; CP42 8/ | 56.13 Ac | \$25.48/AC | 50% AM | | 715 | | _ | | | _ | | | |
| _ | | | | | | | | | | | | | | _ |

| NATI BAI RESOLINCE | U.S. DEPARTMENT OF AGRICULTURE | CONSERVATION PLAN OR SCHEDULE OF OPERATIONS | NRCS-CPA-1155 |
|--------------------|----------------------------------------|---------------------------------------------|---------------|
| | NATURAL RESOURCES CONSERVATION SERVICE | | 1700000 |

| | | | | 41 07/70 | |
|---------------------------------|-------------------------|-----------------------------|---------------|-----------------|---------------|
| PARTICIPANT | COUNTY AND STATE | PROGRAM AND CONTRACT NUMBER | NTRACT NUMBER | FUND CODE | |
| DARYN MAPEL | Garden County, Nebraska | a CRP- | Ъ. | | |
| LAND UNITS OR LEGAL DESCRIPTION | DESCRIPTION | WATERSHED | ACRES | EXPIRATION DATE | $\overline{}$ |
| Tract: 653 Fields: 3, 5 | 3,5 | | 119.1 | 9/30/2030 | |

| The state of the s | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|
| Contract tom | Consolination Color | |
| 1 | | |
| | | |

Seedlings will be protected from weed competition during establishment. When trees/shrubs are planted they will be replanted as needed during the establishment period. (CP 327) Wildlife habitat will be developed by planting trees/shrubs, and/or grasses or grasses and legumes/forbs. Planting specifications will be obtained before planting. Maintenance of the desired vegetative cover is the responsibility of the producer. Seed mix and requirements will be provided on NE-CPA-8 (JOB SHEET FOR GRASS

EDING). Refer to NE-CPA-15 (TREE AND SHRUB PLANTING PLAN) for tree planting and site preparation specifications. Refer to Nebraska Conservation Planning Sheet 19 (CONSERVATION RESERVE PROGRAM COVER MAINTENANCE REQUIREMENTS).

Fields: Tract: 653 Fields: 3

| _ | | | | | | _ | | | | |
|---|-------------------------------------------------|---------------------------------|---------------------------------------------------------------|-----|----|--------------------------|--------------------------------------------------------|-------------------------------|-------------------------------------------------------------|-----------------------|
| | JC | | 2029 | ဝှ | 49 | | | | | |
| | Completion Schedule and Estimated Cost Share or | | 2028 | ↔ | | | | | | _ |
| | Cost S | | 2027 | ↔ | | | | | | |
| | nated | ar | 2026 | 49 | | | | 2100/1292 | | |
| | l Estin | Payment by Year | 2025 | ↔ | | | | 7 | í | |
| | ile and | ıymen | 2024 | ↔ | | | | 7,6 | | |
| | chedu | Pa | 2023 | ↔ | | | | | | |
| | tion S | | 2022 | s | | | 0 | 2,242 | Ö | 802 |
| | omple | | 2021 | €9 | | | | | _ | |
| | 0 | | 2020 | မှာ | | | | | | |
| | | share | Rate/Method 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 | | | 144 | | AM | | AM |
| | | Cost Share | Rate/M | | | \$3,044 | | 50% AIM | ò | 50% AIVI |
| ľ | | Init Cost | | | - | | | O/AC | | 6/AC |
| | | Į. | <u></u> | | | | 1 |) | Ç | \$72.° |
| | | Planned | Amount | | | 62.97 Ac | 1 | 02.97 AC \$71.20/AC | 7 4 | 02.97 AC \$25.46/AC |
| | | <u></u> | An | | | 62. | | 07. | | 07. |
| | | PI ANNED CONSERVATION TREATMENT | | | | Conservation Cover (327) | Moderate Diversity Native Mix - CRPSEED3277A - CP4B/D; | CP18B/C; CP28; CP38E; CP43 8/ | Planting - No-Till - 20NE3278 - CP2; CP4B/D; CP18B/C; CP25; | CP28; CP38E; CP42 8/ |
| | | Contract | Item | | | 4 | | - | π | |

| U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE | | CONSERVATION PLAN OR SCHEDULE OF OPERATIONS | OF OPERATIONS | NRCS-CPA-1155 |
|-----------------------------------------------------------------------|----------------------|---------------------------------------------|-----------------------------|-----------------|
| PARTICIPANT | COUNTY AND STATE | | PROGRAM AND CONTRACT NUMBER | FUND CODE |
| DARYN MAPEL | Garden County, Nebra | oraska Cl | CRP- | |
| LAND UNITS OR LEGAL DESCRIPTION | ESCRIPTION | WATERSHED | ACRES | EXPIRATION DATE |
| Tract: 653 Fields: 3, 5 | 3,5 | | 119.1 | 9/30/2030 |

| Contract Item 5 | Early Successional Habitat Development-Mgt (647) |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| When establishing herbac | When establishing herbaceous cover for the Conservation Reserve Program, weeds that are not threatening stand establishment will be managed to benefit wildlife. All noxious |
| weeds must be controlled | weeds must be controlled. Early successional cover will be managed according to CRP management requirements. Additionally interseeding will be used to increase diversity as |
| needed based on site cor | needed based on site conditions/stand composition. Refer to Nebraska Conservation Planning Sheet 20 (Conservation Reserve Program - Established Cover Management |
| quirements). | |

Fields: Tract: 653 Fields: 3, 5

| | | | | | Comp | letion (| Schedu | le and | stimate | Completion Schedule and Estimated Cost Share or Payment by | Share o | Payme | nt by |
|---------------|--------------------------------------------------|----------------|------------------|---------------------------------------------------------------|--------|----------|--------|--------|---------|------------------------------------------------------------|---------|----------|----------|
| Contract Item | PI ANNED CONSERVATION TREATMENT | Planned Amolin | Amount Init Cost | Cost Share | | | | | Year | | | | |
| | | | | Rate/Method 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 | 2020 2 | 021 2 | 022 | 023 2 | 24 20 | 25 202 | 6 202 | 2028 | 2029 |
| | | - | | | € | ↔ | ₩ | ↔ | ٠, ج | & & | ↔ | ₩ | <u>۾</u> |
| | | | | | | | | | | | • | | ↔ |
| 2 | Early Successional Habitat Development-Mgt (647) | 119.10 Ac | | \$0 | | | | | _ | | | | |
| 5a | Herbicide Application - MCMNOCSCHM - MCM 1/ | 119.10 Ac | \$0.00/Ac | 50% AM | | - | | | | 119.1 | 1.0 | _ | |
| 2p | InterSeeding - MCMNOCSSEED - MCM 1/ | 119.10 Ac | \$0.00/Ac | 50% AM | | | | | | | Ac | - | |
| | | | | | - | | | | | 119.1 | | 100-1202 | _ |
| _ | | | | | | | | | | _ | ΔΔ | | |

| Fields: Tract: | Fields: Tract: 653 Fields: 3, 5 | | | | | | | | : | | | | |
|----------------|----------------------------------------------|--------------------------|-----------|----------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|------------|-----------|---------|---------|---------|---------|--------|
| | | | | Cost Chare | Comple | Completion Schedule and Estimated Cost Share or Payment by Year | edule and | Estimat | ed Cost | Share | or Payn | nent by | Year |
| Contract Item | Contract Item PLANNED CONSERVATION TREATMENT | Planned Amount Unit Cost | Unit Cost | Date/Mathod | | 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 | 22 202 | 3 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
| | | | | ואמנפיואופנווסמ | €9 | €9 | & | ↔ | s | ↔ | 8 | ₩ | -30 |
| | | | | | | | | | _ | | | - | υ |
| 9 | Access Control (472) | 119.10 Ac | | \$0 | | | | | | | | | |
| 6a | Maintenance - Non-Cost Share - 20NE472 - All | 119.10 Ac | \$0.00/Ac | 50% AM 119.1Ac | 119.1Ac | 19.1Ac 119 | .1Ac 119.1 | c 119.1Ac | 119.1Ac | 119.1Ac | 19.1Ac | 19.1Ac | 19.1Ac |
| | | | | | | | | | | | _ | | |

472) Livestock will be excluded from all land in CRP according to contract requirements. Access Control (472)

Contract Item 6

| U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE | | CONSERVATION PLAN OR SCHEDULE OF OPERATIONS | F OPERATIONS | NRCS-CPA-1155 |
|-----------------------------------------------------------------------|------------------------------------------|---------------------------------------------|------------------|-----------------|
| PARTICIPANT DARYN MAPEL | COUNTY AND STATE Garden County, Nebraska | PROGRAM AND CONTRACT NUMBER CRP- | NTRACT NUMBER P- | FUND CODE |
| LAND UNITS OR LEGAL DESCRIPTION | ESCRIPTION | WATERSHED | ACRES | EXPIRATION DATE |
| ract: 653 Fields: 3, 5 | 3,5 | | 119.1 | 9/30/2030 |

| Contract Item 7 | Herbaceous Weed Treatment (315) | |
|-----------------|---------------------------------|--|
| | | |

MAINTENANCE REQUIREMENTS). Mechanical and/or Chemical herbaceous weed control specifications are on the enclosed job sheet. Herbicides will be applied in accordance libited plants to increase the production of desirable herbaceous vegetation. Maintenance of the desired vegetative cover is the responsibility of the producer. Refer to Nebraska Conservation Planning Sheet 19 (CONSERVATION RESERVE PROGRAM COVER

the manufacturer's label recommendations. Refer to appropriate Nebraska Conservation Jobsheet NE-CPA-315 (Plan for Herbaceous Weed Control) for these requirements. Reference 315 eFOTG standard for complete O&M requirements. http://www.nrcs.usda.gov/technical/efotg/

Fields: Tract: 653 Fields: 3, 5

| | | | | | Comple | tion Sche | Completion Schedule and Estimated Cost Share or Payment by Year | Estimate | ed Cost | Share | r Pavm | ent by | Par |
|---------------|-----------------------------------------------------------------------------|----------------|-----------|------------------|--------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|----------|----------|--------------|----------|----------|----------|
| | | | | Cost Share | | | | | | | | ć | ; |
| Contract Item | Contract Item PLANNED CONSERVATION TREATMENT Planned Amount Unit Cost | Planned Amount | Unit Cost | Date/Mothod | 2020 2 | 021 20 | 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
| | | | | ואמופיוואופוווסמ | ₩ | | €3 | €9 | €. | G | ₩. | ¥ | <u>۾</u> |
| | | | | | | · | • | • | • | · | → | - | 65 |
| 7 | Herbaceous Weed Treatment (315) | 119.10 Ac | | \$0 | | | | | | | | | • |
| 7а | Maintenance - 20NE315 - | 119.10 Ac | \$0.00/Ac | 50% AM | 119.1Ac119.1Ac 119.1Ac 119.1Ac 119.1Ac 119.1Ac 119.1Ac 119.1Ac 119.1Ac 119.1Ac | 3.1Ac 119.1 | Ac 119.1Ac | 119.1Ac | 119.1Ac | 119.1Ac | 19.1Ac | 19.1Ac 1 | 19.1Ac |

| Contract Item 8 | Upland Wildlife Habitat Management (645) |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (CP 645) Wildlife habitat will b | (CP 645) Wildlife habitat will be maintained to benefit desired types of wildlife according to CRP cover management requirements. Maintenance of the desired vegetative cover is |
| the responsibility of the produ | the responsibility of the producer. Refer to Nebraska Conservation Planning Sheet 19 (CONSERVATION RESERVE PROGRAM COVER MAINTENANCE REQUIREMENTS). |
| . ds: Tract: 653 Fields: 3, 5 | |

| Contract Item PLANNED CONSERVATION TREATMENT Planned Amount Unit Cost Share Amount Unit Cos | | _ | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|------------------|---|------------------------------------------|----------------------------------------------|
| Cost Share Rate/Method \$0 50% AM | Year | 2029 | -30 | ↔ | | 119.1Ac |
| Cost Share Rate/Method \$0 50% AM | nent by | 2028 | ↔ | | | 119.1Ac |
| Cost Share Rate/Method \$0 50% AM | r Payn | 2027 | 49 | | | 19.1Ac |
| Cost Share Rate/Method \$0 50% AM | Share o | 2026 | ↔ | _ | | 19.1Ac |
| Cost Share Rate/Method \$0 50% AM | d Cost | 2025 | \$ | | | 19.1Ac |
| Cost Share Rate/Method \$0 50% AM | stimate | 2024 | € | | | 19.1Ac 1 |
| Cost Share Rate/Method \$0 50% AM | and Es | 2023 | ₩ | | | 19.1Ac |
| Cost Share Rate/Method \$0 50% AM | chedule | 2022 | ₩ | | 4,70 | 19.1Ac |
| Cost Share Rate/Method \$0 50% AM | etion S | 2021 | ₩ | | | 19.1Ac |
| Cost Share Rate/Method \$0 50% AM | Compl | 2020 | ₩ | | | 119.1Ac |
| | Cost Share | Pate/Mathod | ואמנפ/ואופנוווסמ | | | 50% AM |
| Contract Item PLANNED CONSERVATION TREATMENT Planned Amount 8 Upland Wildlife Habitat Management (645) 119.10 Ac 8a Practice Already Established - 20NE645 - All 119.10 Ac | | | \$0.00/Ac | | | |
| Contract Item PLANNED CONSERVATION TREATMENT 8 Upland Wildlife Habitat Management (645) 8a Practice Already Established - 20NE645 - All | | Planned Amount | | | 119.10 Ac | 119.10 Ac |
| Contract Iter | ð | m PLANNED CONSERVATION TREATMENT | | | Upland Wildlife Habitat Management (645) | Practice Already Established - 20NE645 - All |
| | | Contract Iten | | | ∞ | 8a |

| FUND CODE | PROGRAM AND CONTRACT NUMBER | COUNTY AND STATE | PARTICIPANT |
|---------------|---------------------------------------------|------------------|----------------------------------------|
| 02/2014 | | ERVICE | NATURAL RESOURCES CONSERVATION SERVICE |
| NRCS-CPA-1155 | CONSERVATION PLAN OR SCHEDULE OF OPERATIONS | CONSERVATION PLA | U.S. DEPARTMENT OF AGRICULTURE |

| NATURAL RESOURCES CONSERVATION SERVICE | | | | 02/2014 | |
|----------------------------------------|-------------------------|-----------------------------|---------------|-----------------|--|
| PARTICIPANT | COUNTY AND STATE | PROGRAM AND CONTRACT NUMBER | NTRACT NUMBER | FUND CODE | |
| DARYN MAPEL | Garden County, Nebraska | a CRP- | Ъ. | | |
| LAND UNITS OR LEGAL DESCRIPTION | ESCRIPTION | WATERSHED | ACRES | EXPIRATION DATE | |
| Tract: 653 Fields: 3, 5 | 3,5 | | 119.1 | 9/30/2030 | |

| | | | To | tal Cos | t-Share | Total Cost-Share or Payment by Year | nent by | Year | | | |
|------------|-------|-----------------|-------|---------|----------------|-------------------------------------|---------|------|------|------------------------------|---------------|
| Year | 2020 | 2021 | 2022 | 2023 | 2023 2024 2025 | 2025 | 2026 | 2027 | 2028 | 5 2026 2027 2028 2029- 30 | Total Payment |
| Amount(\$) | 1,658 | 358 4,573 3,044 | 3,044 | | | | 0 | | | | \$9,275 |

TES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.

B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.

C. All cost share rates are based on average cost (AC) with the following exceptations.

FR = Flat rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum. AA = Actual costs not to exceed average cost.

D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

| | Signature Date Signature | | FARM SERVICE AGENCY | Date Signature | 8/19/20 Chimely R Bores |
|-------------------------------|---------------------------------------------------------|----------------------------------|-------------------------|----------------|-------------------------|
| Certification of Participants | Signature Mayed for Bate My Brown My BARYN MAPEL 819.20 | Signature of Reviewing Officials | NRCS Approving Official | Signature | fort Wal |

PRIVACY ACT

The following statements are made in accordance with the Privacy Act of 1974 (5 U.S.C 522a). Furnishing this information is voluntary; however failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal law enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal

This information collection is exempted from the Paperwork Reduction Act under 16 U.S.C. 3801 note and 16 U.S.C. 3846.

NONDISCRIMINATION STATEMENT

narticipating in a USDA program, or participating in a program that receives financial assistance from USDA, you may file a complaint with USDA. Information about how to file a The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers. If you believe you experienced discrimination when obtaining services from USDA, Inmination complaint is available from the Office of the Assistant Secretary for Civil Rights.

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USDA

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, S.W.

*** shington, D.C. 20250-9410

Or call toll free at (866) 632-9992 (voice) to obtain additional information, the appropriate office or to request documents. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay service at (800) 877-8339 or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider, employer and lender.

Persons with disabilities who require alternative means for communication of program information (e.g., Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD)

Form Approved - OMB No. 0560-0082 2. County Office Name, Address and Telephone Number 31 069 1. ST. & CO. Code U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency This form is available electronically **FSA-848A**

GARDEN-DEUEL COUNTY FARM SERVICE AGENCY OSHKOSH, NE 69154-5037 Application Number 31_069_2021_0077A 7. Program Code Program Year (308) 772-3953 125 Main St which the approved practice(s) has been established, and the new owner and/or operator of the land does not agree in writing to properly maintain and/or producers (who individually will herein he referred to as "the Participant"). By signing this form, the Participant agrees to the following: 1) the Participant requested cost-share assistance to perform a practice(s) designed to meet the objectives of the program referenced on FSA-848; 2) the Participant agrees that this practice(s) would not be performed without Federal cost-sharing, and, 3) for the practice(s) approved, the Participant agrees to refund all or part the funds paid to himther, as determined by the Approving Official, if, before expiration of the lifespan of approval, he or she may be denied cost-share funding. Further, the Participant hereby authorizes a representative of USDA to have access to the the specified practice(s), the Participant (a) destroys the approved practice(s), or (b) voluntarify relinquishes control of or title to, the land on the practice(s) for the remainder of its life span. The Participant further agrees that if he or she began the practice(s) before receiving written THIS AGREEMENT is entered into between the Farm Service Agency (referred to as "FSA") and the undersigned owners, operators, tenants, practice site area(s). Further, the participant understands that form FSA-848A-1 is by reference incorporated herein. BY SIGNING THIS AGREEMENT, THE PARTICIPANT ACKNOWLEDGES RECEIPT OF THE FOLLOWING FORMS. FSA-848A AND ANY ADDENDUM **COST-SHARE AGREEMENT** (See Page 2 for Privacy Act and Burden Statements) (09-10-2015)

| THERETO. | | | | | | | | CRP | | 11075A | |
|----------------|--------------------|--------------------|----------------------------|-------------------------------------|--------------------|----------------------|-----------------------------------|--------------------------------------|-----------------------------|--------------------------------------------|------------------------------|
| 9. PRACT | . PRACTICES APPROV | OVED | | | | | | | | | |
| A. Farm No. | B, Tract No. | C. Field No. | D. Practice Control No. | E. Program Accounting Code | F. Fund Code | G. Practice Units | H. Practice Extent Approved | l. Practice Expiration Date | J. Practice Life Span | K. Approved Cosl-Share Rate and Type | L. Approved Cost-Share |
| 0000425 | 00000653 | | 31-069-2021-0077-01-CP4D | 3306 | | Acre | 119.10 | 09-30-2026 | | | \$ 0.00 |

Contract ID (If applicable)

Non-Project Area

Disaster ID Number 31 069 2021 0077A

Agreement Number

| 10. COMPONENTS APPROVED | | | | | | | | |)) |
|---------------------------------------------|--------------|----------------------------------------------------------------|------------------------|------------------------------------|----------------------------------|--------------|---------------------------------------|-------------------------------------------------------|------------------------------|
| | S APPROVE | | | | | | | | |
| A. B. B. Farm No. Tract No. | No. Field O. | D. Practice Control No. | E. Component No. | F. Component Title | G. Component Units | | H. Component Extent Approved | l. Approved Cost-Share Rate and Type | J. Approved Cost-Share |
| 0000425 0000653 | 53 | 31-069-2021-0077-01-CP4D | MCMNOCSC | MCM No Cost Share - Chemical | Acre | Ф | 119.10 | 50.00% Percent of Cost - Not to Exceed \$0.00/Unit | \$ 0.00 |
| 0000425 0000653 | 53 | 31-069-2021-0077-01-CP4D | MCMNOCSS EED | MCM No Cost Share - Seeding | Acre | 0 | 119.10 | 50.00% Percent of Cost - Not to Exceed \$0.00/Unit | \$0.00 |
| | | | | | 79 | | | | |
| 11. USDA USE ONLY - Application Approval | | A. Signature of FSA Representative Muntle L. Indinsko, Activa | Ating CEC | B. Date (MM-DD-YYYY) 02-23-2023 | C. Cost-Share Willing to Approve | ng to Approv | | D. Cost-Share Approved | |

12. PARTICIPANT APPROVAL ACKNOWLEDGEMENT

practice expiration date(s). To receive payment or credit for any cost-shares earned on these practice(s), report performance on the FSA-848B and file with the issuing office by the practice expiration date(s) listed above. If you Your request for program cost-sharing to perform the practice(s) shown above is approved for the farm(s) identified above. By signing below, you agree to complete the specified practice(s) and components on or before the

D. Date (MM-DD-YYYY) C. Title/Relationship of the Individual If Signing in a Representative Capacity decide not to perform this practice, or if you cannot complete it by the practice expiration date, please notify the Approving Official's office in writing at once B. Signature (By) A Participant's Name, Address and Telephone Number DARYN DALE MAPEL ESTATE

SANTA BARBARA, CA 93101 1114 STATE ST STE 271

| 12 AGREEMENT (NEORI | SA-848A (09-10-2015) | | | | EMERGENCY PROGRAMS ONLY |
|---------------------|----------------------|-----------------------------------|---------------------|----------------|-------------------------|
| A. Program Code | B. Program Year | B. Program Year C. ST. & CO. Code | D. Agreement Number | E. Contract ID | F. Disaster ID |
| CRP | | 31 069 | 31_069_2021_0077A | 11075A | Non-Project Area |
| 14. REMARKS | | | | | |

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 701, 7 CFR Part 1410, and the Food, Conservation, and Energy Act of 2008 (Pub. L. 110-246). The information will be used to determine eligibility for program benefits. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDAFSA-2, Farm Records File (Automated). Providing the requested information is Jointary. However, failure to furnish the requested information will result in a determination of ineligibility for program benefits. NOTE

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. control number. The valid OMB control number for this information collection is 0560-0082. The time required to complete this information collection is estimated to average 3 minutes per

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

By signing this form, the Participant acknowledges and understands that any false representation or claims are subject to civil and criminal penalties including, but not limited to those under 18

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