FSA INFO PACKET

TRD MRK
RANCH & FARM
AUCTIONS

A DIVISION OF WHITETAIL PROPERTIES REAL ESTATE, LLC

RANCHANDFARMAUCTIONS.COM

USDA United States Department of Agriculture

Douglas County, Illinois

All Crops Intended Use is Grain unless noted
All Crops are Non-Irrigated

Shares:

Legend

- Tract Boundary
- Non-Cropland
- Cropland
- CRP

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2024 Program Year

Map Created March 12, 2024

Farm **3720**

Tract **3883**

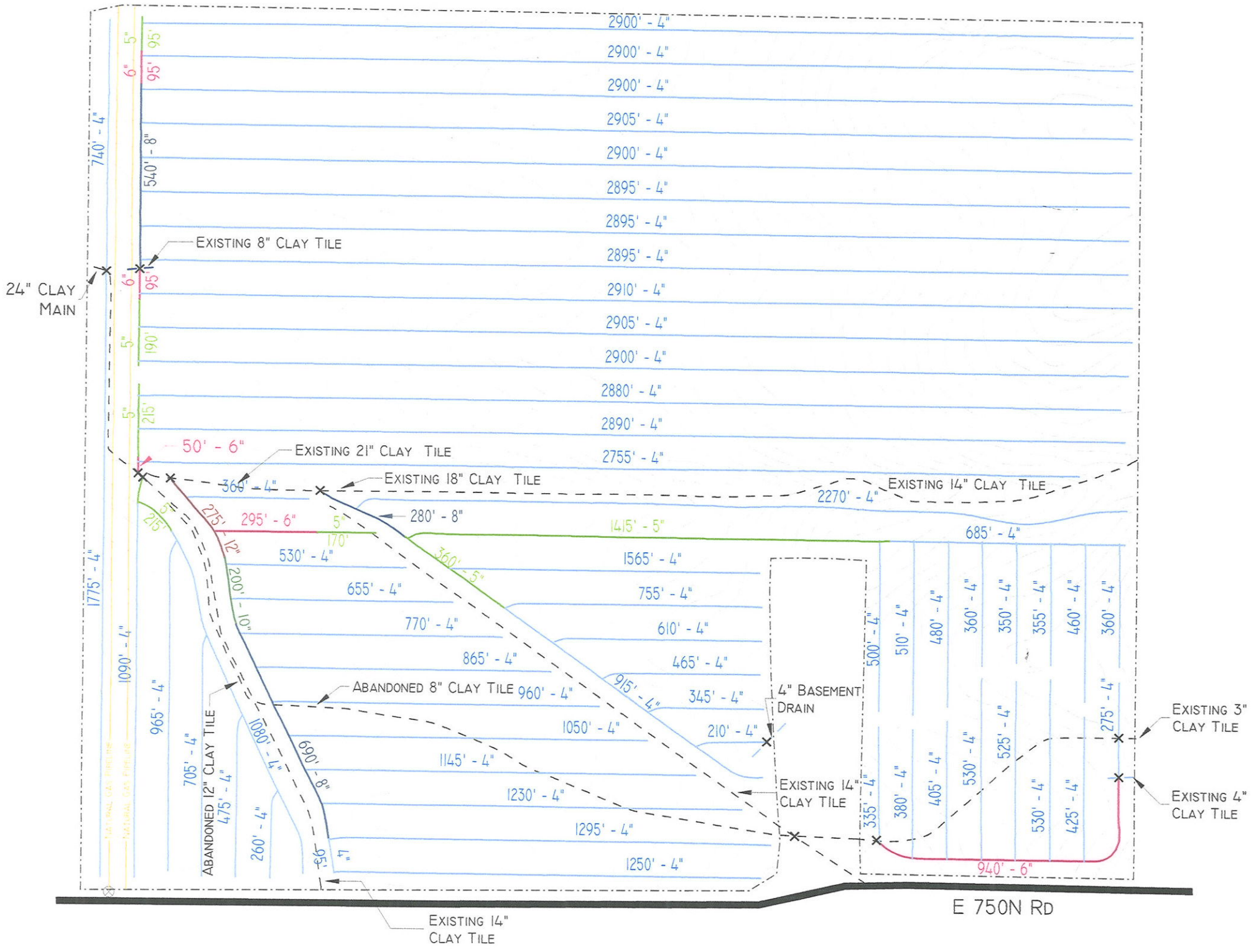
Tract Cropland Total: 71.77 acres

Seevers Farm Drainage, Inc.
10669 E. Washington, Argenta, IL 62501
(217)669-2290 or (800)531-2290
www.seeversfarmdrainage.com

OWNER: RUTH BENNER, ETAL
TENANT: DAN FOLK
FARM MANAGER: N/A
COUNTY: DOUGLAS
TOWNSHIP: GARRETT
SECTION: 12

NORTH

SCALE: 1" = 350'
REFERENCE ELEVATION: 100'
DATE: 2Q 2015



LOCATION PLAN OF DRAINAGE SYSTEM

By: C.D.K.
Date: 05/11/2015
Cad File: Benner_Douglas_Garrett_Section 12_AB2015.dwg
Surface File: BENNER12.MDL
Network Files: BNNR12.NET
BNNR12SB.NET

-LEGEND-

PROPERTY LINE
EXISTING DRAIN LINE
NEW TILE LINE
PIPELINE
TILE INLET ● RELIEF WELL ○
EXISTING DRAIN LINE TIED ACROSS) CONNECTED ×
DOWNSTREAM PLUG ⊣⊢
SURVEY BENCHMARK ⊗ (SOUTHWEST PIPELINE MARKER)

MATERIALS USED:

QTY	ITEM
72,325'	4" PLASTIC TILE
2,660'	5" PLASTIC TILE
1,475'	6" PLASTIC TILE
1,510'	8" PLASTIC TILE
200'	10" PLASTIC TILE
275'	12" PLASTIC TILE
0'	15" PLASTIC TILE

CRP-1 (01-08-24) **U.S. DEPARTMENT OF AGRICULTURE** Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

1. ST. & CO. CODE & ADMIN. LOCATION	2. SIGN-UP NUMBER
17 041	59
3. CONTRACT NUMBER	**4. ACRES FOR ENROLLMENT**
11883A	1.20

5A. COUNTY FSA OFFICE ADDRESS *(Include Zip Code)*
DOUGLAS COUNTY FARM SERVICE AGENCY
900 S WASHINGTON ST
TUSCOLA, IL61953-9602

5B. COUNTY FSA OFFICE PHONE NUMBER *(Include Area Code)*: (217) 253-3340 x2

6. TRACT NUMBER	7. CONTRACT PERIOD	
	FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY)
3883	10-01-2023	09-30-2033

8. SIGNUP TYPE: Continuous

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant".) The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre	$ 300.00
9B. Annual Contract Payment	$ 360.00
9C. First Year Payment	$
(Item 9C is applicable only when the first year payment is prorated.)	

10. Identification of CRP Land *(See Page 2 for additional space)*

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
3883	4	CP8A	1.20	$ 2,160.00

11. PARTICIPANTS *(If more than three individuals are signing, see Page 3.)*

A(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE *(MM-DD-YYYY)*
DANIEL H FOLK 807 W MAIN ST URBANA, IL61801-2509	50.00 %			5/4/24
B(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)* KARMA IBSEN 807 W MAIN ST URBANA, IL61801-2509	(2) SHARE 50.00 %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY SPOUSE	(5) DATE *(MM-DD-YYYY)* 5/4/24
C(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)* CHARLES CONN 443 E WASHINGTON ST ARCOLA, IL61910-1735	(2) SHARE 0.00 %	(3) SIGNATURE (By) See Attached	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE *(MM-DD-YYYY)*

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE *(MM-DD-YYYY)*
	Timothy M Bay	5/9/2024

NOTE: *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.*

Paperwork Reduction Act (PRA) Statement: *The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.* ***RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.***

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

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MAY 06 2024
DOUGLAS COUNTY FSA

Date Printed: 04/18/2024

CRP-1 (01-08-24)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

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17 041	59
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DANIEL H FOLK 807 W MAIN ST URBANA, IL61801-2509	50.00 %	See Attached		
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KARMA IBSEN 807 W MAIN ST URBANA, IL61801-2509	50.00 %	See Attached		
C(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE *(MM-DD-YYYY)*
CHARLES CONN 443 E WASHINGTON ST ARCOLA, IL61910-1735	0.00 %	Charles W. Conn		4/23/24

12. **CCC USE ONLY**	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE *(MM-DD-YYYY)*

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APR 25 2024

DOUGLAS COUNTY FSA

Date Printed: 04/18/2024

11. PARTICIPANTS (CONTINUED FROM PAGE 1)

D(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE *(MM-DD-YYYY)*
LINDA CEARLOCK 49 N TERRE HAUTE RD PARIS, IL61944-6811	0.00 %	Linda Cearlock		04-22-24
E(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	**(2) SHARE**	**(3) SIGNATURE (By)**	**(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY**	**(5) DATE** *(MM-DD-YYYY)*
TERESA ARENDELL 2003 OAKWOOD AVE BLOOMINGTON, IL61704-2409	0.00 %	See Attached		
F(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	**(2) SHARE**	**(3) SIGNATURE (By)**	**(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY**	**(5) DATE** *(MM-DD-YYYY)*
	%			
G(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	**(2) SHARE**	**(3) SIGNATURE (By)**	**(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY**	**(5) DATE** *(MM-DD-YYYY)*
	%			
H(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	**(2) SHARE**	**(3) SIGNATURE (By)**	**(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY**	**(5) DATE** *(MM-DD-YYYY)*
	%			
I(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	**(2) SHARE**	**(3) SIGNATURE (By)**	**(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY**	**(5) DATE** *(MM-DD-YYYY)*
	%			
J(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	**(2) SHARE**	**(3) SIGNATURE (By)**	**(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY**	**(5) DATE** *(MM-DD-YYYY)*
	%			
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	%			
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	%			
N(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	**(2) SHARE**	**(3) SIGNATURE (By)**	**(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY**	**(5) DATE** *(MM-DD-YYYY)*
	%			
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	%			

RECEIVED
APR 26 2024
DOUGLAS COUNTY FSA

11. PARTICIPANTS (CONTINUED FROM PAGE 1)

D(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE *(MM-DD-YYYY)*
LINDA CEARLOCK 5149 N TERRE HAUTE RD PARIS, IL61944-6811	0.00 %	See Attached		
E(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	**(2) SHARE**	**(3) SIGNATURE (By)**	**(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY**	**(5) DATE** *(MM-DD-YYYY)*
TERESA ARENDELL 2003 OAKWOOD AVE BLOOMINGTON, IL61704-2409	0.00 %	Teresa Arendell		4/23/24
F(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	(2) SHARE %	(3) SIGNATURE (By) RECEIVED APR 25 2024 DOUGLAS COUNTY FSA	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE *(MM-DD-YYYY)*
G(1) PARTICIPANT'S NAME AND ADDRESS *(Include Zip Code)*	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE *(MM-DD-YYYY)*
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U.S. DEPARTMENT OF AGRICULTURE
NATURAL RESOURCES CONSERVATION SERVICE

CONSERVATION PLAN OR SCHEDULE OF OPERATIONS

NRCS-CPA-1155
03/2019

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
DANIEL H FOLK	Douglas County, Illinois	CRP 43-24-3192 11883A	

LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	Expiration Date
Tract: 3883 Fields: 4	Not Applicable	1.20	09/30/2033

Contract Item 1

Waterway - Establish a shaped or graded channel with suitable vegetation to convey surface water at a nonerosive velocity using a broad and shallow cross section to a stable outlet.

Fields: Tract: 3883 Fields: 4

Contract Item	PLANNED CONSERVATION TREATMENT	Planned Amount	Unit Cost	Cost Share Rate/Method	Completion Schedule and Estimated Cost Share or Payment by Year									
					2024 $	2025 $	2026 $	2027 $	2028 $	2029 $	2030 $	2031 $	2032 $	2033 $
1	Grassed Waterway (412)	1.20 Ac		$0.00										
1a	Re-Enrolled CRP Acreage, Cover Previously Established (IL2 CVR EST)	1.20 Ac	$0.00/Ac	0% NC	0.00									

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
DANIEL H FOLK	Douglas County, Illinois	CRP 43-24-3192 11883A	

LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	Expiration Date
Tract: 3883 Fields: 4	Not Applicable	1.20	09/30/2033

Total Cost-Share or Payment by Year											
Year	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	Total Payment
Amount($)	0.00										$0.00

NOTES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.

B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.

C. All cost share rates are based on average cost (AC) with the following exceptions.

AA = Actual costs not to exceed average cost. FR = Flat rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.

NP = Non-Participant Payment.

D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE	CONSERVATION PLAN OR SCHEDULE OF OPERATIONS		NRCS-CPA-1155 03/2019
PARTICIPANT DANIEL H FOLK	**COUNTY AND STATE** Douglas County, Illinois	**PROGRAM AND CONTRACT NUMBER** CRP 43-24-3192 11883A	**FUND CODE**

LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	Expiration Date
Tract: 3883 Fields: 4	Not Applicable	1.20	09/30/2033

Certification of Participants

Signature DANIEL H FOLK	RECEIVED MAY 06 2024 DOUGLAS COUNTY FSA	Date 1 May 24
Signature KARMA IBSEN	Spouse	Date 1 May 24
Signature CHARLES CONN	See Attached	Date
Signature LINDA CEARLOCK	See Attached	Date
Signature TERESA ARENDELL	See Attached	Date

U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE	CONSERVATION PLAN OR SCHEDULE OF OPERATIONS	NRCS-CPA-1155 03/2019

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
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Certification of Participants

Signature DANIEL H FOLK See Attached	Date
Signature KARMA IBSEN See Attached	Date
Signature Charles W. Conn CHARLES CONN	Date 4/23/24
Signature LINDA CEARLOCK See Attached	Date
Signature TERESA ARENDELL See Attached	Date

RECEIVED
APR 25 2024
DOUGLAS COUNTY FSA

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PARTICIPANT DANIEL H FOLK	**COUNTY AND STATE** Douglas County, Illinois	**PROGRAM AND CONTRACT NUMBER** CRP 43-24-3192 11883A	**FUND CODE**

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Signature KARMA IBSEN See Attached	Date
Signature CHARLES CONN See Attached	Date
Signature Linda Cearlock LINDA CEARLOCK	Date 04-22-24
Signature TERESA ARENDELL See Attached	Date

RECEIVED
APR 26 2024
DOUGLAS COUNTY FSA

U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE	CONSERVATION PLAN OR SCHEDULE OF OPERATIONS		NRCS-CPA-1155 03/2019
PARTICIPANT DANIEL H FOLK	**COUNTY AND STATE** Douglas County, Illinois	**PROGRAM AND CONTRACT NUMBER** CRP 43-24-3192 11883A	**FUND CODE**

LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	Expiration Date
Tract: 3883 Fields: 4	Not Applicable	1.20	09/30/2033

Certification of Participants	
Signature DANIEL H FOLK See Attached	Date
Signature KARMA IBSEN See Attached	Date
Signature CHARLES CONN See Attached	Date
Signature LINDA CEARLOCK See Attached	Date
Signature Teresa Arendell TERESA ARENDELL	Date 4/23/24

RECEIVED

APR 25 2024

DOUGLAS COUNTY FSA

U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE	CONSERVATION PLAN OR SCHEDULE OF OPERATIONS	NRCS-CPA-1155 03/2019

PARTICIPANT	COUNTY AND STATE	PROGRAM AND CONTRACT NUMBER	FUND CODE
DANIEL H FOLK	Douglas County, Illinois	CRP 43-24-3192 11883A	

LAND UNITS OR LEGAL DESCRIPTION	WATERSHED	ACRES	Expiration Date
Tract: 3883 Fields: 4	Not Applicable	1.20	09/30/2033

Signature of Reviewing Officials

Technical Adequacy Certification

Signature

Date

NRCS Approving Official

Signature Andy B Winter

Date 5/6/24

FSA Approving Official

Signature Tammy M Bz

Date 5/9/2024

Conservation District

Signature Sophia Risch

Date 5/7/24

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