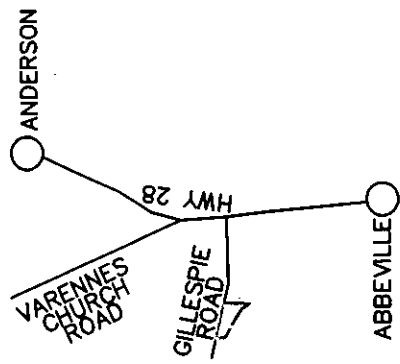


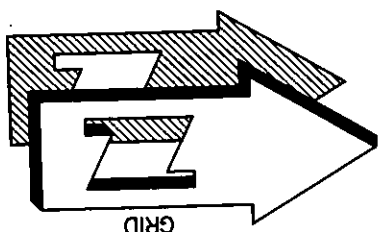
LOCATION SKETCH(N.T.S.)



"I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN."

John A. McGill
JOHN A. MCGILL, R.L.S. #4792

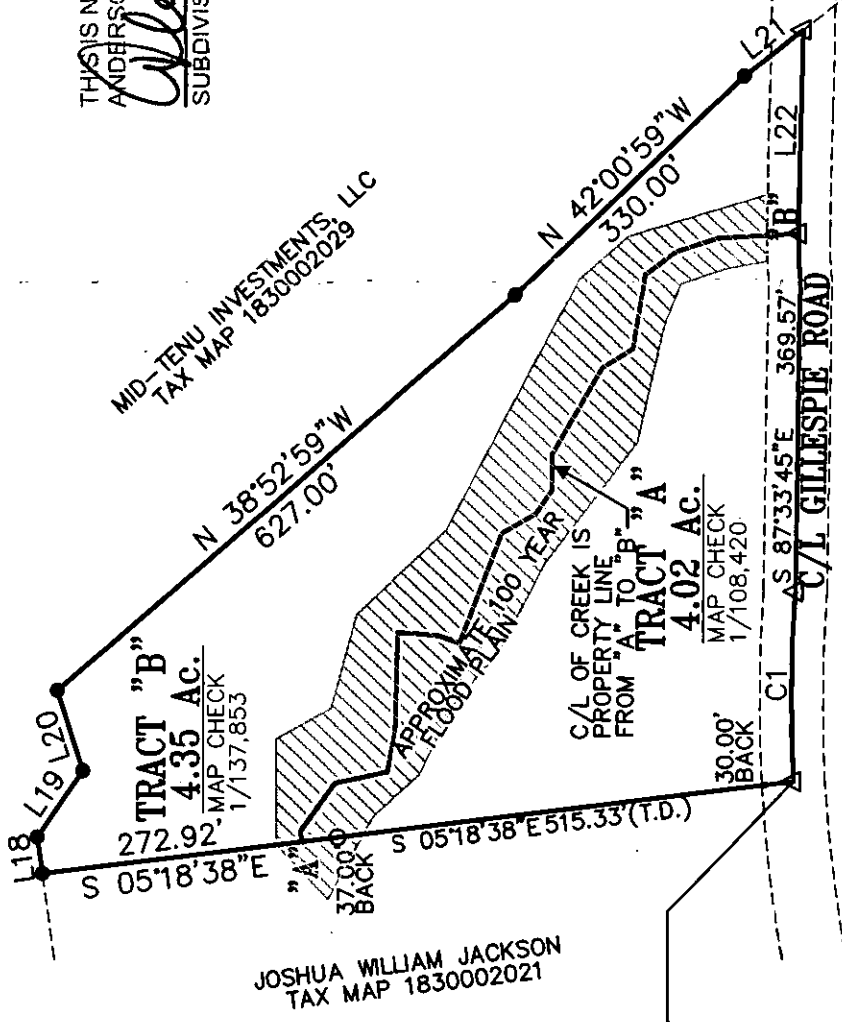
AFTER RECORDING RETURN TO:
CHARLES WELBORN, JR.
Attorney at Law
309 South Main Street
Anderson, SC 29624-1622



CREEK FROM "A" TO "B"

Bearing	Distance
S 78°45'40" W	10.67'
N 52°30'10" W	61.46'
N 10°17'32" W	56.26'
N 77°08'02" W	43.93'
N 86°56'05" W	101.43'
N 06°05'04" E	41.73'
N 20°44'31" E	24.10'
N 66°50'09" W	121.12'
N 27°48'06" W	39.47'
N 53°03'18" W	30.62'
N 88°19'13" W	36.36'
N 58°03'22" W	103.60'
N 30°17'31" W	37.02'
N 79°33'29" W	77.59'
N 34°37'29" W	41.74'
N 16°18'49" W	46.60'
N 01°30'43" W	83.79'

Curve	Radius	Length	Chord	Chord Bear.
C1	1509.28'	196.26'	196.12'	S 88°00'41" E



Course	Bearing	Distance
L18	S 83°29'01" W	38.10'
L19	N 53°30'59" W	83.16'
L20	S 73°59'01" W	87.12'
L21	N 36°25'12" W	77.06'
L22	S 87°33'45" E	210.67'

PLAT FOR

INDEX
MID-TENU INVESTMENTS, LLC

SHOWING PROPERTY KNOWN AS TAX MAP 1830001015

200019776 7/30/2020 Bk: S2695 Pg: 00006
8.37 ACRES

ANDERSON COUNTY, SOUTH CAROLINA

SCALE: 1"=100' JULY 14, 2020

TOPCON GPT 1003-HIPER V
TRAVERSE CLOSURE 1/12,559/19776 7/30/2020 11:30:36 AM
ANGULAR ERROR 2" PER POINT, RECORDED, INDEXED
LEAST SQUARES ADJUSTMENT S2695 Pg: 00006 Pages:001
Rec Fee: 25.00 St Fee:
Co Fee:

- - 5/8" REBAR, REGISTER OF DEEDS, ANDERSON CO, SC
- - 1/2" REBAR FOUND
- △ - COMPUTED POINT

THIS PLAT IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY AND PROTECTIVE COVENANTS OF RECORD.

PARCEL "A" IS BEING ADDED TO TAX MAP 1830002021
PARCEL "B" IS BEING ADDED TO TAX MAP 1830002029

THIS IS NOT A SUBDIVISION AS DEFINED BY
ANDERSON COUNTY SUBDIVISION REGULATIONS
Walter S. Duke 7/29/2020
SUBDIVISION ADMINISTRATION DATE



JOHN A. MCGILL, R.L.S. #4792
MCGILL & ASSOCIATES LAND SURVEYORS
934 SHIELDS POND ROAD
THOMSON, GEORGIA 30824
(706) 595-5612

