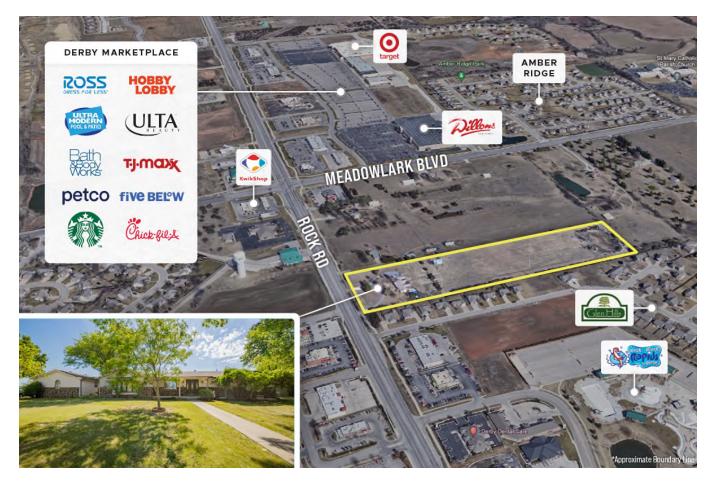
# PROPERTY INFORMATION PACKET | THE DETAILS



1300 N. Rock Rd. | Derby, KS 67037

金田 銀



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GROUNDWATER ADDENDUM
AVERAGE UTILITIES
ZONING MAP
FLOOD ZONE MAP
AERIAL MAP

#### **ALL FIELDS CUSTOMIZABLE**

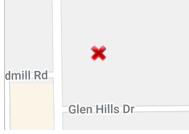


MLS# 641708 Status Active

**Contingency Reason** 

**SCKMLS** Area 1300 N Rock Rd. Address

City Derby Zip 67037 **Asking Price** \$990.000 **Original Price** \$0 **Picture Count** 36





















#### **KEYWORDS**

4 **AG Bedrooms Total Bedrooms** 4.00 AG Full Baths 3 **AG Half Baths** 0 Garage Size 4+

**Basement** Yes - Partially Finished

Levels One Story Approximate Age 51 - 80 Years 5.01 - 10 Acres Acreage

**Total Half Baths Total Full Baths** 

Approx. AGLA 2835 **AGLA Source** Court House Approx. BFA 1568.00 **BFA Source** Measured Approx. TFLA 4.403 Lot Size/SqFt 105415 Number of Acres 9.33

**GENERAL** 

List Agent - Agent Name and Phone Braden McCurdy - OFF: 316-683

<u>-0612</u>

Yes

Yes

**Showing Phone** 1-888-874-0581

Year Built 1972

Parcel ID 087-233-05-0-22-00-003.00

**Elementary School** Tanglewood

**High School** Derby

Legal **Display on Public Websites** 

**VOW: Allow AVM** 

Virtual Tour Y/N

List Office - Office Name and Phone McCurdy Real Estate & Auction,

LLC - OFF: 316-867-3600

**Model Home Phone** 

Ruilder

**School District** Derby 260 Middle School Derby

Subdivision NONE LISTED ON TAX RECORD

Realtor.com Y/N Yes **Display Address** Yes VOW: Allow 3rd Party Comm Yes

**ROOMS** 

**Master Bedroom Level** Main **Master Bedroom Flooring** Carpet **Living Room Dimensions** 14.8 x 17.7 Kitchen Level Main Wood

Kitchen Flooring Room 2 Type

Room 4 Level Main

**Room 4 Dimensions** 11.3 x 13.7 Room 5 Level Main **Room 5 Dimensions** 11.2 x 11.2 Room 6 Level Main **Room 6 Dimensions** 11.6 X 13.2

Room 7 Level Main **Room 7 Dimensions** 23.3 X 18.6 Room 8 Level Basement **Room 8 Dimensions** 12.8 X 5.2 Room 9 Level **Basement** 

**Room 9 Dimensions** 

Room 10 Level **Room 10 Dimensions** Room 11 Level **Room 11 Dimensions** Room 12 Level **Room 12 Dimensions** 

Master Bedroom Dimensions 15.1 x 20.10 Living Room Level Main

**Living Room Flooring** Carpet **Kitchen Dimensions** 28.10 x 11.6

Room 1 Type

Room 3 Type

Room 4 Type Bedroom **Room 4 Flooring** Carpet Room 5 Type Bedroom **Room 5 Flooring** Carpet Room 6 Type Bedroom Room 6 Flooring Carpet Room 7 Type Family Room Room 7 Flooring Carpet Room 8 Type Family Room **Room 8 Flooring** Carpet

Room 9 Type Add. Finished Room

Room 9 Flooring Room 10 Type

Room 10 Flooring Room 11 Type Room 11 Flooring Room 12 Type Room 12 Flooring Carpet

#### **DIRECTIONS**

12.8 X 16.11

#### **FEATURES**

ARCHITECTURE

Ranch

**EXTERIOR CONSTRUCTION** 

Frame w/Less than 50% Mas

ROOF

Composition

LOT DESCRIPTION

Standard **FRONTAGE** Paved Frontage

**EXTERIOR AMENITIES** 

In Ground Pool

Patio

Covered Deck Fence-Wood

Fence-Wrought Iron/Alum

Guttering Security Light Storm Door(s)

Storm Windows/Ins Glass

Outbuildings **GARAGE** Attached

**FLOOD INSURANCE** 

Unknown

UTILITIES

Septic Natural Gas **Public Water** 

**BASEMENT / FOUNDATION** 

Full

Std Bsmt Window no-egress

**BASEMENT FINISH** 

Bsmt Rec/Family Room 2 Add. Finished Rooms

COOLING Central **HEATING** Forced Air

**DINING AREA** 

Kitchen/Dining Combo

**FIREPLACE** 

One

Family Room

Gas

KITCHEN FEATURES

Eating Bar Electric Hookup **Granite Counters**  **APPLIANCES** 

Dishwasher Disposal Microwave Refrigerator

Range/Oven

**MASTER BEDROOM** 

Master Bdrm on Main Level

Split Bedroom Plan

Sep. Tub/Shower/Mstr Bdrm

Two Sinks Jetted Tub

**AG OTHER ROOMS** 

Family Room-Main Level

**LAUNDRY** 

Main Floor 220-Electric

**INTERIOR AMENITIES** 

Ceiling Fan(s) Closet-Walk-In

Fireplace Doors/Screens Hardwood Floors Window Coverings-All

**POSSESSION** 

At Closing

PROPOSED FINANCING

Conventional

WARRANTY

No Warranty Provided

**OWNERSHIP** 

Trust

PROPERTY CONDITION REPORT

**DOCUMENTS ON FILE** 

**Ground Water** Lead Paint

Sellers Prop. Disclosure

SHOWING INSTRUCTIONS Appt Reg-Call Showing #

LOCKBOX

**SCKMLS** 

**TYPE OF LISTING** Excl Right w/o Reserve

**AGENT TYPE** 

Sellers Agent

#### **FINANCIAL**

Assumable Y/N No **Currently Rented Y/N** No

**Rental Amount** 

**General Property Taxes** \$5,653.84 **General Tax Year** 2023 **Yearly Specials** \$8.38 **Total Specials** \$8.38

HOA Y/N No

Yearly HOA Dues **HOA Initiation Fee** 

Home Warranty Purchased Unknown Earnest \$ Deposited With Security 1st Title

#### **PUBLIC REMARKS**

Public Remarks LOCATION LOCATION!!! This seller relocation presents an exceptional opportunity to acquire prime property with significant potential for mixed-use redevelopment in the desirable city of Derby! This property is surrounded by substantial commercial development , including Dillons Marketplace, Target, Hobby Lobby, Chick-fil-A, and many more. The property is also near Rock River Rapids, Derby High School, Derby Public Library, and High Park. The 4-bedroom, 3-bathroom home sits on over nine acres with an in-ground pool, Quonset, and pond! Exterior Features: Zoned R-1 Single Family Residential Commercial Redevelopment Opportunity Approximately 300 +/- Sq. Ft. of Rock Rd Frontage Sidewalks Traffic Count of Approximately 27,000 +/- Daily 9,33 +/- Acres Covered Front Porch Wrought Iron Fencing Attached 4-Car Garage Large Covered Backvard Patio In-Ground Pool Quonset Pond 4-Bedroom, 3-Bathroom Home: Sprawling 4.403 +/- Square Foot Ranch Home Living Room w/ Picture Window Kitchen/Dining Combination w/ Wood Flooring & Outside Access Kitchen: Granite Countertops & Eating Bar Appliances: Stainless Steel Refrigerator, oven, dishwasher & Microwave Laundry Hookups off Kitchen Primary Bedroom w/ En-Suite: Two Sinks, Walk-in Shower & Soaker Tub Split Bedroom Plan Main Floor Family Room w/ Stone Fireplace, Built-In Shelving & Outside Access 3 Additional Main Floor Bedrooms 2 Additional Full Bathrooms (One w/ Walk-In Shower & One w/ Double Sinks & Walk-In Tub) Full-Finished Basement w/ Large Family/Rec Room, an Additional Finished Room & Spacious Utility Room Buyer's Choice: \$50,000 earnest money deposit at the time of contracting with a closing on or before 30 days from the date of sale. \$75,000 earnest money deposit at the time of contracting with a closing on or before 45 days from the date of sale. Per seller, County Records for the finished living area do not reflect the entire finished living space. The basement finished living area provided is measured and approximate. This property is zoned in a McConnell Area of Interest. Any personal property remaining in the property at the real estate closing will be considered abandoned property. Per the Seller the property is on Derby City Water but believes the property may have two non-operational wells. One well is located North of garages and demarcated with bricks. The other well location is unknown. Back hay is harvested 1 time annually and will be completed with bales removed by September 1st. This harvest does not transfer to the Buyer.

#### **TERMS OF SALE**

#### **Terms of Sale**

#### SOLD

**How Sold** Sale Price **Net Sold Price Pending Date Closing Date** Short Sale Y/N Seller Paid Loan Asst. Previously Listed Y/N

Selling Agent - Agent Name and Phone Co-Selling Agent - Agent Name and Phone Selling Office - Office Name and Phone Co-Selling Office - Office Name and Phone Appraiser Name Non-Mbr Appr Name

### ADDITIONAL PICTURES







































































#### DISCLAIMER

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#### Seller's Property Disclosure

(To be completed by Seller)

This report supersedes any list appearing in the MLS

Property Address: 1300 N. Rock Rd. - Derby, KS 67037

#### Seller: Date of Purchase

Message to the Seller: This statement is a disclosure of the condition of the above described Property known by the SELLER on the date that it is signed. It is not a warranty of any kind by the SELLER(S) or any real estate licensees involved in this transaction, and should not be accepted as a substitute for any inspections or warranties the BUYER(S) may wish to obtain. If you know something important about the Property that is not addressed on the Seller's Property Disclosure, add that information to the form. Prospective Buyers may rely on the information you provide.

Instructions: (1) Complete this form yourself. (2) Answer all questions truthfully and as fully as possible. (3) Attach all available supporting documentation. (4) Use explanation lines as necessary. (5) If you do not have the personal knowledge to answer a question, use the comment lines to explain.

#### By signing below you acknowledge that the failure to disclose known material information about the Property may result in liability.

Message to the Buyer: Although Seller's Property Disclosure is designed to assist the SELLER in disclosing all known material (important) facts about the Property, there are likely facts about the Property that the SELLER does not know. Therefore, it is important that you take an active role in obtaining the information about the Property.

Instructions: (1) Review this form and any attachments carefully. (2) Verify all important information. (3) Ask about any incomplete or inadequate responses. (4) Inquire about any concerns not addressed on the Seller's Property Disclosure. (5) Obtain professional inspections of the Property. (6) Investigate the surrounding area.

THE FOLLOWING ARE REPRESENTATIONS OF THE SELLER(S) AND ARE NOT INDEPENDENTLY VERIFIED BY THE BROKER(S) OR AGENTS(S).

1						PARTI					
2					APPLIANCES	ELECTRICAL					
3		ransi					TRAN				
	$\vdash$	TO BU	YER	Н			TO B	JYER	H		
4	None Does Not Transfer	Working Not Working	Don't Know	Smart Device	Indicate the condition of the following items by marking the appropriate boxes.	None Does Not Transfer	Working	Don't Know	Smart Device	Indicate the condition of the following items by marking the appropriate boxes.	
5		10			Disposal	[1 [1	[] [	1.1/	П	Smoke/Fire Detectors	
6	[] []	2 1	[1		Dîshwasher		[20]	л 1 — П		Light Fixtures	
7		70	[]	` -	Oven	[1]	أسمرا	1 []		Switches/Outlets	
8	ئان ناآ	ЙП	[]		Range (Circle One) Gas Electric		1/1	] []		Ceiling Fan(s)	
9	نان تا		[]	[]	Microwave	[] []	اكرك	] []		Bathroom Vent Fan(s)	
10	'			. 19	Built in (Circle One) (FES) NO	$\Box$	[]	1 11	r	Telephone Wiring/Blocks/Jacks	
11	[] []	[] []	M	[1]	Range Hood	ПΩ	1/1	] []	[]	Door Bell	
12	i i				Vented Outside (Circle One) YES NO	11/11	[][	] []		Intercom	
13	נו נו	W []	[]	[]	Kitchen Refrigerator		]/[[	] []	[]	Garage Door Opener	
14	$\square \mathcal{M} \square$	[][]	[]	[]	Clothes Washer	# of F	emotes	:		Keypad Entry: (Circle One) YES (NO)	
15		[][]	[]	[]	Clothes Dryer		[] [	] <i>M</i>		Aluminum Wiring	
16		[][]	[]	[]	Trash Compactor	[] []	[][	1 1/		Copper Wiring	
17	MUI	[][]	[]	[]	Central Vacuum	[] []	1/1	1 ()		220 Volt	
18	H O	[] []	[]		Exterior Attached Gas Grill			_ K		Service Panel Total Amps	
19	[] []	[] []	[]	[]	Other:	ИП	<b>2</b> [	] []	[]	Solar Equipment - (Circle One) Own Rent/Lease	
20	[[] []				Other:	_				Company	
21			[]		Other:	ИΠ	[][	] []		Wind - (Circle One) Own Rent/Lease	
22							[] [	] []		Hydroelectric - (Circle One) Own Rent/Lease	
23	Comments:						[][	] []	[]	Security System - (Circle One) Own Rent/Lease	
24						/	£1 £	j ri	lо	Company	
25		=					111	1 []	[ [ ]	Audio/Video Surveillance System	
26		R	ev 12/2	23	SELLER'S INITIALS:	Pg 1 of 7	BUY	R'S INIT	TALS:	#1004	

27	WATER/SEWAGE SYSTEMS (See Part II Also)	HEATING & COOLING SYSTEMS					
28	TRANSFERS	TRANSFERS					
	TO BUYER	TO BUYER					
29	None Does Not Indicate the condition of the following items by marking the appropriate boxes.	None Not Norking Not Working Not					
30	[] [] [] Sewage Systems	[ ] [ ] [ ] [ ] Cooling System					
31	[] [] [] Sump Pump	CELTRAL DIR Type					
32	[ ] [ ] [ ] Backup Sump Pump/Battery	Age					
33	[] [] Plumbing	[ ] [ ] [ ] Heating System					
34	Type	CENTRAL [] Type					
35	[ ] [ ] [ ] [ ] Water Heater (Circle One) Elect Gas	Age					
36	Size & Age	[ ] [ ] [ ] Window/Wall Air Conditioning Units					
37	[ ] [ ] [ ] Instant Hot Water	[] [] [] [] Electronic Air Filter					
38	[] [] [] [] [] Water Softener	[] [] [] Humidifier					
39	(Circle One) Own Rent/Lease	[] [] [] [] Fireplace					
40	Company	[ ] [ ] [ ] Fireplace Insert					
41	[ ] [ ] [ ] Water Purifier/Reverse Osmosis	[] [] [] Wood burning Stove					
42	[] [] [] [] Underground Sprinkler System	[ ] Chimney/Flue - Date Last Cleaned					
43	[ ] Backflow Device (Circle One) YES NO	[ ] [ ] [ ] [ ] Gas Log Lighter					
44	[ ] Date Last Tested or Inspected	[ ] [ ] [ ] Whole House Attic Fan					
45	[ ] [ ] [ ] Pool Equipment	[] [] [] Solar Equipment - (Circle One) Own Rent/Lease					
46	[ ] [ ] [ ] [ ] Hot Tub/Spa	Company					
47	Comments:	[ ] [ ] [ ] [ ] Geothermal					
48	SPA TUB	[ ] [ ] [ ] Propane Tank - (Circle One) Own Rent/Lease					
49		Company					
50	MENIA	Comments:					
51	MEDIA TRANSFERS	- 1					
52	TO BUYER	1					
52		SMART DEVICES					
53 54	Indicate the condition of the following items by marking the						
55	Indicate the condition of the following items by marking the appropriate boxes.	Any additional smart technology devices not covered in this form to transfer with the property, and any additional comments. Please list below:					
56	appropriate boxes.	man the property, and any additional comments. Freate hat below.					
57	appropriate boxes.	I .					
58	[ ] [ ] [ ] Satellite Dish						
59		1					
60	[] [] [] [] Attached Antennaes						
61	[ ] [ ] [ ] Cable TV Wiring/Jacks						
62	[ ] [ ] [ ] Attached Television Mount(s)	1					
63	[][][][] Projector(s)						
64	[ ] [ ] [ ] Projector Screen(s)	Any Additional Comments For Part I.					
65	[ ] [ ] [ ] Surround Sound Speakers						
66	[ ] [ ] [ ] [ ] Wired for Surround Sound						
67	Comments:	1					
68							
69	Rev 12/23 SELLER'S INITIALS	Pg 2 of 7 BUYER'S INITIALS: #1004					
03	The say as seems of the local se	Pg 2 of 7 BUYER'S INITIALS: #1004					

TRANSACTIONS
TransactionDosk Equipm

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports.

77			DOME	CECTION 4
72	YES	NO	DON'T	SECTION 1
73			KNOW	STRUCTURAL FOUNDATION/WALLS
74		[]	N	Are any exterior walls covered with Exterior Insulation & Finish System (synthetic stucco)?
75	1		2	If YES, are you aware of any adverse conditions?
76	1			
77	1		/	Indicate all that apply: [ ] Basement [ ] Crawl Space [ ] Slab
78		121		Are there any structural engineer's report(s) available?
79	10	العلاه		
				If YES, Date of Report: Copy Attached? (Mark One): [ ] YES [ ] NO
80	Ι.,		./	To your knowledge, indicate any past or present: (Use Comment Lines for further explanations)
81	LI	[]		Movement, shifting, deterioration or other problems with walls or foundation?
82	[ [ ]	$\square_{j}$		Cracks or flaws in the walls, floors or foundation?
83	[]	N	[]	Problems with driveways, walkways, patios, retaining walls, party walls?
84			17	Problems with operation of windows or doors, or broken seals?
85	lii	[]		Any corrective actions to items in this section? (Example - Piering, bracing, etc.)
86	lii		Ti.	Are there any transferable warranties? Date: (If YES, explain below and attach copy.)
	1 1	7 T T		127
87	H		الطبير.	Is there insulation in the walls?
88	H			Is there insulation in the floors?
89	Add	itional	Commen	ots:
90	1			
91	1			
92				
93	YES	Nol	DON'T	SECTION 2
94	1	1'''	KNOW	ROOF/INSULATION
95		A	[]	Age: 4 Type: COMP
		1.1		
<del>3</del> 6	ar I	[]	[]	
97	۱.,	/		If any, identify details below.
98	M	Ш		During your ownership, has the roof ever been [ ] REPLACED? [ ] REPAIRED? (Mark One)
99		,		If YES, Date:(Identify details below.)
LOO	[]	1	[]	Are there any transferable warranties? Date: (If YES, explain below and attach copy.)
101		[]	M	Do you know of any problems with chimneys or chases? (If YES, explain below.)
102	Гì	[]		Do you know of any problems with roof, roof structure or rain gutters? (If YES, explain below.)
.03	W	Τi	-	Is there insulation in the ceiling/attic?
	Add	l J itional	Commen	<del>-</del>
.04	Add	HUHAL	Commen	ts.
05				
.06	1			
.07				
.08		T	DON'T	SECTION 3
	YES	NO	KNOW	
09				MOLD/MILDEW
.10	Acco	ording	to the EP	A, molds are part of the natural environment. Molds reproduce by means of tiny spores that are invisible to the naked eye,
111	and	float t	hrough o	utdoor and indoor air. Mold may begin growing indoors when mold spores land on surfaces that are wet. Inhaling or
112	touc	hing n	nold spor	es may cause allergic reactions in sensitive individuals.
13				To your knowledge, indicate any past or present: (Use Comment Lines for further explanations)
14		[]	1	Presence of any mold/mildew in the property?
15		[]	- /	Any problems created by mold or mildew for occupants of the structure during your ownership?
.16		1		Have you had any inspections for mold or mildew? If YES, Date: (If YES, explain below.)
.17				Have you received any reports pertaining to mold or mildew on or within the structure? (If YES, attach.)
18	[]			Has the property had any professional mold remediation during your ownership? If YES, Date:
19	Add	itional	Commen	ts:
.20				
.21				
122				
			B 1-1-	a control within 17 DC
L23			Rev 12/2	3 SELLER'S INITIALS: Pg 3 of 7 BUYER'S INITIALS: #1004



Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports.

125		Attach all relevant documentation for further explanation, including any and all repair reports.						
126	IYESINOI DON' I							
127	KNOW	WATER/SEWAGE SYSTEMS						
128	NU	Is the property connected to City Water?						
129		Is the property connected to Rural Water? If YES, Transfer Fee: District:						
130 131		Is the property connected to any private water systems? (Mark all that apply.)  [ ] Drinking Well [ ] Irrigation Well [ ] Geo-Thermal Well						
132	[] [] []	Working? Type: Location: Depth:						
133	lii ii ii	Working? Type: Location: Depth:						
134		Working? Type: Location: Depth:						
135		Has the water in any wells shown test results of contamination? (If YES, explain below.)						
136		Is the property connected to a public sewer system? If shared lagoon/septic system, explain below.						
137	N D	Is the property connected to a septic system?  Date Last Pumped:						
138		Tank Size: Location: Locat						
139 140	[] []	Is the property connected to a lagoon system?  Location:  Location:						
141	li Z	Is the property connected to some other type of waste disposal system? (If YES, explain below.)						
142		Has the main waste disposal line ever been snaked or scoped?						
143		To your knowledge, is there any problem relating to the waste disposal system?						
144	Additional Commen							
145								
146	DON'T	SECTION 5						
147	YES NO KNOW	WATER INTRUSION/LEAKS						
148		To your knowledge, indicate any past or present: (Use Comment Lines for further explanations)						
149		Any water leakage in or around the fireplace or chimney?						
150		Any water leakage around (If YES, mark all that apply.) [ ] WINDOWS [ ] SKYLIGHTS [ ] DOORS?						
151		Any leaks occurring in any plumbing, water supply lines, drains, sewer lines, etc.?						
152	[] -412 []	Any leaks caused by appliances?						
153		Any leaks from any condensation drain lines, humidifier, dehumidifier, etc.?						
154		Any water leakage into (If YES, mark all that apply.) [ ] BASEMENT [ ] CRAWL SPACE						
155		Any accumulation of water within the basement/crawl space?						
156		Sump Pump(s) Location(s): BASEMENT						
157		Drain Tiles (If YES, mark all that apply.) [ ] INTERIOR [ ] EXTERIOR						
158 159	Additional Commen	is:						
160								
100								
161	YES NO KNOW							
162	KNOW	PEST, WOOD INFESTATION & DRY ROT						
163		Do you have any knowledge of the following items on/affecting the property? (Mark all that apply.)						
164		[ ] WOOD DESTROYING INSECTS [ ] DRY ROT [ ] OTHER WOOD INFESTATION						
165		Any knowledge of any damage to the property caused by the following items? (Mark all that apply.)						
166	C3 FeV	[] WOOD DESTROYING INSECTS [] DRY ROT [] OTHER WOOD INFESTATION						
167		Have there been any repairs of such damage? (If YES, explain below.)						
168 169		Is the property currently under a termite warranty or other coverage by a licensed pest control company?						
170	[] 4]	Company: Warranty Expiration Date: Any wood destroying insects control reports in the last 5 years? (If YES, explain below.)						
171	-	Any professional wood destroying insects control treatments in the last 5 years? (If YES, explain below.)						
172	/	Any pest control reports in the last 5 years? (If YES, explain below.)						
173		Any professional pest control treatments in the last 5 years? (If YES, explain below.)						
174	Additional Commen							
175								
176								
177								
178	Rev 12/2	23 SELLER'S INITIALS: Pg 4 of 7 BUYER'S INITIALS: #1004						



100	A Same William		Attach all relevant documentation for further explanation, including any and all repair reports.				
181	YES NO	DON'T	SECTION 7				
182		KNOW	ENVIRONMENTAL CONDITIONS				
183	[][]	N	Is the property located in a subdivision with a master drainage plan?	=			
184		THE STATE OF THE S	If YES, is the property in compliance?				
185		<b>/</b> []	Has the property ever had any drainage problems during your ownership? (If YES, explain below.)				
186	[] 4		Are there any producing or non-producing gas/oil wells on the property or adjacent property?				
<b>187</b>	11/11	[]	Do mineral rights convey to buyer? If NO, please define:				
188		_	Groundwater contamination has been detected in several areas in the State of Kansas.				
189	[I]M	[]	Are you aware of groundwater contamination or other environmental concerns?				
190	[] II	ر [] ر	Any reports or records pertaining to groundwater contamination or other environmental concerns?				
191		H	Are there any diseased or dead trees and shrubs?				
192	1	To yo	our knowledge, are any of the following substances, materials, products on the real property? (YES or NO Only.)				
193		المرك	Asbestos				
194	[] 1	1	Contaminated soil or water (including drinking water)				
195		المرا	Landfill or buried materials				
196	[] []		Lead-based paint (If YES, attach disclosure.)				
197	[] []	1	Radon gas in house or well Has a mitigation system been installed? (Mark One) [ ] YES [ ] NO				
198	[] []		Methane Gas				
199		المكر	Oil sheers in wet areas				
200		H	Radioactive material				
201		H	Toxic material disposal (solvents, chemicals, etc.)				
202			Underground fuel or chemical storage tanks				
203	11 1	H	EMFs (Electro Magnetic Fields)				
204	[][]		Urea formaldehyde foam insulation (UFFI)				
205			Other:				
206			Are you aware if any portion of the property has ever been used for the manufacture of, or storage of, chemicals or equipment	nt			
207			used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances?				
208	[] []		To your knowledge, are any of the above conditions present <b>near</b> your property?				
209	Comment	s:		_			
210							
211							
212		DON'T	SECTION 8				
213	YES NO	KNOW	BOUNDARIES/LAND				
	£ 361 E T			_			
214			Have you had a survey of the property? (If YES, attach copy if available.)				
215			Are the boundaries of your property marked in any way?				
216	ا الله		Is there any fencing on the boundaries of the property?				
217		_[]	Does fencing belong to the property? If YES, which sides?	.			
218 219	[] #		(If YES, explain below.)	٠			
220			Is the property owner responsible for maintenance of any such shared feature(s)?				
221			To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements?				
222		_	To your knowledge, is any portion of the property located in a federally designated flood plain?				
223	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		•				
224	Do you currently, or have you ever, paid flood insurance for the property?						
225	[] To your knowledge, is any portion of the property located in a designated wetlands area? [] Do you know of any of the following items that have occurred on the property or in the immediate area?						
226			(Mark all that apply.)				
227			[ ] EXPANSIVE SOIL [ ] EARTH MOVEMENT				
228			[] FILL DIRT [] UPHEAVAL				
229			[ ] SLIDING [ ] EARTH STABILITY PROBLEMS				
230			[ ] SETTLING				
231	Comment	s:	( )				
232				$\dashv$			
233							
234		Rev 12/2	23 SELLER'S INITIALS: Pg 5 of 7 BUYER'S INITIALS: #1004				



Attach all relevant documentation for further evaluation, including any and all a

236			Attach all relevant documentation for further explanation, including any and all repair reports.					
237	YES NO WHAT SECTION 9							
238	TESINO	KNOW	O. DOWNER AND THE PROPERTY OF A SOCIATION					
239		/	The law requires that the Seller disclose the existence of special assessments against a property.					
240	III A		Any current/pending bonds, assessments, or special taxes that apply to property?  The property may be subject to special assessments or is located in an improvement district?					
241	[][]	1	(Refer to relevant tax disclosure - Mark One).					
242		as	[ ] Owner [ ] County [ ] Public Record [ ] Other:					
243	II V	[]	Is the property subject to rules or regulations of an active Homeowner's Association?					
244	7505	[]	Annual Dues? Initiation Fee?					
245		[]	Homeowner's Association contact information:					
246		[]	Is the property subject to a right of first refusal?					
247	11 11	[]	is the property subject to coverants, conditions, and restrictions of a Hemography Association, as while it is a secretary as					
248	lu #	[]	Is the property subject to covenants, conditions, and restrictions of a Homeowner's Association or subdivision restrictions?  Any violations of such covenants and restrictions?					
249	Comment		The state of the s					
250								
251								
<b>2</b> 52		DON'T	SECTION 10					
253	YES NO	KNOW	MISCELLANEOUS					
			Have any improvements or repairs (including, but not limited to, HVAC, plumbing, electrical, structural additions) been made to					
254		[]	the property without obtaining required permits?					
255		´ [] ,	Are any local, state, or federal agencies requiring repairs, alterations, or corrections of any existing conditions?					
256	[][]	I	Is the present use of the property a non-conforming use?					
257	17 []	[]	Have there been any insurance claims during the seller's ownership?					
258		[]	Were repairs made? If so, explain:					
259 260			Is there any unrepaired damage due to hail, storm, wind, fire or flood?  Are there any stains, tears, burns, holes, etc., in the property that are not readily visible?					
261		[]	Does a pet(s) reside or has a pet(s) ever resided in or on the property?					
262	سليك []		Is there any damage due to pets, interior/exterior, including, but not limited to, odors, stains, etc.?					
263	W()		Do all window and door treatments remain? If NO, please list:					
264	لا الموا							
265 266	[] 4		Does any other personal property remain? If YES, please list:					
267	V D	[]	Does the property contain any of the following? (Mark all that apply.)					
268	V	[]	Swimming Pool   Spa [] Hot Tub [] Sauna [] Water Feature					
269	[] []	[]	If YES, are either of the following heated? [ ] Swimming Pool [ ] Spa If yes, type of heat?					
270	17-[]	[]	Are you aware of any past or present problems relating to the swimming pool, spa, hot tub, sauna or water feature?					
271			Explain: POOL HAS CIRCULATION ESDES					
272		[]	Is the property in a historic, holistic, conservation or special review district, that requires any alterations or					
273 274			improvements to the Property, be approved by a board or commission?  Are there any other facts, conditions, or circumstances, on or off site, which could affect the value, beneficial use, or					
275	(1 2/2)		desirability of the property?					
276			Are there any transferable warranties on the property or any of its components?					
277	Comments							
278								
279								
280	Any Additi	onal Con	nments For Part II:					
281								
282 283			l l					
284								
285								
286		Rev 12/2	23 SELLER'S INITIALS: Pg 6 of 7 BUYER'S INITIALS: #1004					
		12/4	23 SELLER'S INITIALS: Pg 6 of 7 BUYER'S INITIALS: #1004					



#### SELLER'S ACKNOWLEDGEMENT

288 289 290 291	Seller acknowledges that: the information contained in this disclosure is accurate, true and complete to the best of Seller's knowledge, information and belief; Seller has provided all the information contained in this Seller's Property Disclosure; and that the Broker/Realtor® has not prepared, nor assisted in the preparation of this Disclosure. Seller hereby indemnifies, holds harmless and releases all Brokers/Realtors® involved in the sale of the property from all liability, claims, loss, cost, or damage in connection with
292	the information contained in this Disclosure. Seller hereby authorizes the listing broker to provide copies of this Disclosure to other
293	real estate brokers and agents and prospective buyers of the property.
294	Seller is occupant: [ ] YES NO
295	Seller certifies that the information herein is true and correct to the best of the Seller's knowledge as of the date signed by Seller.
296 297	SELLER Judith a Grateman SELLER: Date Date
298	BUYER'S ACKNOWLEDGEMENT AND AGREEMENT
299 300 301 302	1. I have personally inspected the property. I have been advised to have the property examined by professional inspectors. Subject to any inspections, I agree to purchase the property in its present condition without representations or guarantees of any kind by the Seller or any REALTORS® concerning the condition or value of the property, except as given above or as stated in my contract with the Seller.
303 304	2. I acknowledge that neither Seller nor any REALTORS® involved in this transaction is an expert at detecting or repairing physical defects in the property.
305 306 307 308	3. I acknowledge that I have been informed that Kansas Law requires persons who are convicted of certain sexually violent crimes after April 14, 1994, to register with the sheriff of the county in which they reside. I have been advised that if I desire information regarding those registrants, I may find information on the home page of the Kansas Bureau of Investigation (KBI) at <a href="http://www.kansas.gov/kbi/">http://www.kansas.gov/kbi/</a> or by contacting the local sheriff's office.
309 310 311 312 313	4. I acknowledge that McConnell Air Force Base is located within Sedgwick County and is an operational military Air Force base that is open 24 hours a day and activity at that base may generate noise. The volume, pitch, amount and frequency of noise may be affected by future changes in McConnell Air Force Base activity. I have been informed that if I desire information regarding potential for noise caused by the aircraft operations associated with McConnell Air Force Base and its operations, I may find information by contacting the Metropolitan Area Planning Department.
314	BUYER: BUYER:

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TRANSACTIONS
Transaction Desk Equipm

Date

287

315

Date

Property Address: 1300 N. Rock Rd. - Derby, KS 67037

#### Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### **Lead Warning Statement**

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

ויטנ	possible ice	ia basca pairit riazaras is i	recommended p	nor to parenase.	
Sel	ler's Discl	osure			
(a)	Presence	of lead-based paint and	d/or lead-base	d paint hazards (check (i) or (ii) be	elow):
	(i)	Known lead-based pai (explain).	nt and/or lead	based paint hazards are present	in the housing
	(ii)	Seller has no knowledg	ge of lead-base	d paint and/or lead-based paint l	nazards in the housing.
(b)	Records a	and reports available to	the seller (che	ck (i) or (ii) below):	
	(i)			h all available records and repor hazards in the housing (list docu	
	(ii)	Seller has no reports o hazards in the housing		ining to lead-based paint and/or	· lead-based paint
Pur	chaser's A	Acknowledgment (initia	ni)		
(c)		Purchaser has received	d copies of all i	nformation listed above.	
(d)		Purchaser has received	the pamphlet	Protect Your Family from Lead in Y	our Home.
(e)	Purchase	r has (check (i) or (ii) bel	low):		
	(i)			tually agreed upon period) to cor f lead-based paint and/or lead-b	
	(ii)	waived the opportunity lead-based paint and/o		risk assessment or inspection fo aint hazards.	r the presence of
Age	ent's Ackn	owledgment (initial)			
(f)	MIL	Agent has informed th aware of his/her respo		seller's obligations under 42 U.S. ure compliance.	C. 4852d and is
Cer	tification	of Accuracy			
	rmation the	ey have provided is true a		ove and certify, to the best of their k	knowledge, that the
Sell		h a Iretema	Date	Seller	Data
SCI	C.I		Date	SCIICI	Date
	chaser	S) (0/3	Date 120211	Purchaser	Date
Age	nt ont		Date	Agent	Date



# WATER WELL INSPECTION REQUIREMENTS

Property Address:	1300	N.	Rock	Rd.	-	Derby,	KS	67037	

Each City and County have different inspection requirements. If you are required to do an inspection our office will email you the information.

For properties within the City of Wichita the requirements are:

- 1. Any type of water well must have a Title Transfer Inspection performed prior to the transfer of the property. The property owner is required to notify the City of Wichita, Department of Environmental Services at the time the property is listed for sale and is responsible for the \$125.00 inspection fee. If the water well on the property is used for personal use (drinking, cooking, or bathing), the well must also be sampled to ensure that the water is potable. A sample fee of \$25.00 per sample will be charged, in addition to the inspection fee. If the well is for irrigation purposes only, the water sample is optional. The City of Wichita will bill for the inspection and sample.
- 2. All water wells must be located a minimum of 25 feet from a foundation that has been treated for termites (or will require treatment prior to transfer of ownership) with a subsurface pressurized application of a pesticide. Existing wells may remain in a basement so long as they are not within 10 feet of the main sewer line or within 25 feet of foundation if no termite treatment has occurred or is currently needed.

DOES THE PROPERTY HAVE A WELL? YES X NO						
If yes, what type? Irrigation	Drinking C	Other X				
Location of Well: 2 wells	both not not	Cing				
DOES THE PROPERTY HAVE A LAGOO		YES X NO				
If yes, what type? Septic	Lagoon					
Location of Lagoon/Septic Access:	(2 septics					
Ja ditt a Greteman Owner/Seller Owner/Seller		le/3/2 024/ Date				
Buyer		Date				
Buyer		Date				

### **GROUNDWATER / ENVIRONMENTAL ADDENDUM**

30 31	Seller Date Buyer Date
29	Seller Date Buyer Date
28	Judith a Gretem and 4/3/2024
27	Buyer has reviewed Seller's responses and any records and reports furnished by Seller.
26	accurate, and that Buyer and all licensees involved are relying on Seller's information. Buyer certifies that
25	Seller certifies, to the best of Seller's knowledge, that the information Seller has provided is true an
24	CERTIFICATION
23	(c) Buyer has received copies of all information, if any, listed above. (initial)
22	BUYER'S ACKNOWLEDGMENT (please complete c below)
21	
20	groundwater contamination of other environmental concerns (list document below):
18 19	Seller has provided the Buyer with all available records and reports pertaining to groundwater contamination or other environmental concerns (list document below):
17	(environmental concerns; or
16	Seller has no reports or records pertaining to groundwater contamination or other
15	(b) Records and reports in possession of Seller (initial one):
13 14	
12 13	Known groundwater contamination or other environmental concerns are:
11	/ or / '
10	Seller has no knowledge of groundwater contamination or other environmental concern
9	(a) Presence of groundwater contamination or other environmental concerns (initial one):
8	SELLER'S DISCLOSURE (please complete both a and b below)
7	The parties are advised to obtain expert advice in regard to any environmental concerns.
5 6	The parties are proposing the sale and purchase of certain property, commonly known as:  1300 N. Rock Rd Derby, KS 67037
3 4	Groundwater contamination has been detected in several areas in and around Sedgwick Count Licensees do not have any expertise in evaluating environmental conditions.
2	THIS ADDENDUM to Contract for Sale and Purchase of Real Estate between and among the undersigned entered into effective on the last date set forth below.
	THIC ADDITIONAL Contract for Cale and Dombon of Deal Estate habitance of the contract of the c

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Rev. 6/16



## **AVERAGE MONTHLY UTILITIES**

### **MISCELLANEOUS INFORMATION**

Property Address: 1300 N. Rock Rd Derby, KS 67037						_(the "Real Estate"		
Please provide below, to t	he best of your kno	wledge, 1	the req	uested informati	on relate	ed to the Real Estate		
	vider   Company					12 Month Avg		
Electric:	REN					2		
Water & Sewer:	BY							
Gas   Propane:	nsos Lo	9_						
If propane, is tank owne	ed or leased?	Owne	d	Leased				
If leased, pi	ease provide comp	any nam	e and I	monthly lease an	mount:			
Appliances that Transfer:	Refrigerator? Dishwasher? Stove/Oven? Microwave?	(es) (es) (es)	No No No No	Washe Dryer? Other?		Yes No		
Homeowners Association: Y	es No							
Dues Amount:		Yearly		Monthly	Quart	erly		
Initiation Fee:								
Are there any permanently atta	sched items that v	will not t	ransfe	r with the Real	Estate (	e.g. projector,		
chandelier, etc.)?								

Information provided has been obtained from a variety of sources. McCurdy has not made any independent investigation or verification of the information and make no representation as to its accuracy or completeness.

W. L. KORBER

R. G. WAYMIRE

# BAUGHMAN CO.

URVEYORS

PHONE 316/262-7271

330 LAURA

WICHITA, KANSAS 67211

State of Kansas

SS

May 1, 1972

Surveyo

County of Sedgwick)

We, Baughman Company, Surveyors in aforesaid county and state do hereby certify that we did on this lrst day of May, 1972 survey the  $S^{1}_{2}$  of the  $S^{1}_{2}$  of the  $W^{1}_{2}$  of the  $N^{1}_{2}$  of the  $NW^{1}_{3}$ , Sec. 5, Twp. 29, R-2-E, Sedgwick County, Kansas.

On said lot is house No.7420 with an attached garage which is in the clear of all boundary lines. There are no encroachments on said lot by buildings on the adjacent lots.

The accompanying plat is a true and correct exhibit of said survey for mortgagee title insurance.

William

ROA SEE

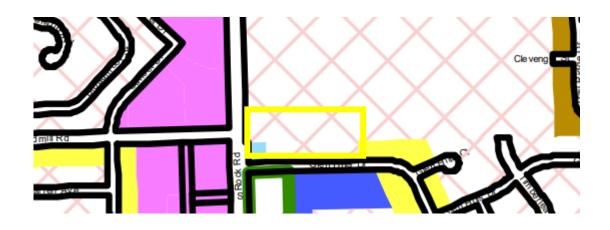
S.W. Cor. NW/4 of NW/4

3-29-2E

S.E. COT., NAI/4 NAI/4 5-29-26

# 1300 N. Rock Rd., Derby, KS 67037

# Zoning: R-1 Single Family Residential







### Sedgwick County, Kansas



1:4,514

0 0.025 0.05

Date: 5/1/2024

It is understood that the Sedgwick County GIS, Division of Information and Operations, has no indication or reason to believe that there are inaccuracies in information incorporated in the base map.

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Sedgwick County...
working for you





### 1300 Rock Rd - Derby KS 67037 Aerial

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Sedgwick County, Kansas



1:4,514

mi 0 0.025 0.05