# M.I.D. ALMONDS, HOME, & SHOPS

152.16± ACRES | MADERA COUNTY, CALIFORNIA

\$3,499,680

(\$23,000/Acre)



PROPERTY HIGHLIGHTS

- MADERA IRRIGATION DISTRICT
- · HOME & MULTIPLE SHOPS
- 75% NONPAREIL / 25% FRITZ VARIETY ALMONDS
- · (2) IRRIGATION PUMP/WELLS



Fresno

7480 N. Palm Ave., Suite 101 Fresno, CA 93711 559.432.6200 VISALIA

5447 S. Demaree Visalia, CA 93277 559 732 7300 BAKERSFIELD

4900 California Ave., #210B Bakersfield, CA 93309

Independently Owned And Operated Corporate License #00020875 pearsonrealty.com

## **LOCATION MAP**





# PROPERTY INFORMATION

#### DESCRIPTION

2008 & 2009 almonds planted within a prominent growing region of Madera County. This ranch has two sources of water allowing it to continue producing healthy almonds or possibly other permanent crops like pistachios, grapes, tree fruit, blueberries and more.

#### LOCATION

The property is located on the northwest corner of Avenue 19 and Road 18 in the city of Madera. Property Address: 19338 Road 18 Madera. Ca 93637.

#### ZONING

AE (Agricultural Exclusive). The property is in the Williamson Act.

- WATER
  - (1) Filter station delivering water through a dual line drip system.
  - (2) Irrigation pump/wells. One was drilled in 2016 and is over 200HP.

#### BUILDINGS

There is one home and multiple shops on the property.

#### **PLANTINGS**

147± acres planted in 2008 & 2009 to 75% Nonpareil and 25% Fritz.

# VIEW PRODUCTION HISTORY

# PRICE/TERMS

\$3,499,680 (\$23,000 / acre) all cash at the close of escrow. Buyer to reimburse for cultural costs incurred towards the 2025 almond crop.

#### \*WATER DISCLOSURE

The Sustainable Croundwater Management Act (SCMA) was passed in 2014, requiring groundwater basins to be sustainable by 2040. SCMA requires a Croundwater Sustainability Plan (CSP) by 2020. SCMA may limit the amount of well water that may be pumped from underground aquifers. Buyers and tenants to a real estate transaction should consult with their own water attorney; hydrologist; geologist; civil engineer, or other environmental professional.

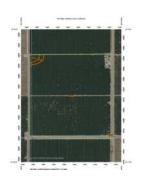
POLICY ON AGENT COOPERATION

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## **SOILS INFORMATION**





# **PARCEL INFORMATION**

## LEGAL

APN: 028-020-006 Located in a portion of Section 28, Township 10S, Range 16E, M.D.B.&M.



## **PROPERTY VIDEO**









