# **MURPHY RANCH**

946.6± ACRES | STANISLAUS COUNTY, CALIFORNIA

\$1,419,900

(\$1,500/Acre)



PROPERTY HIGHLIGHTS

- · OPEN/GRAZING LAND
- · POWERLINES ON THE PROPERTY
- · (1) SPRING
- (1) DOMESTIC WELL (UNKNOWN CONDITION)



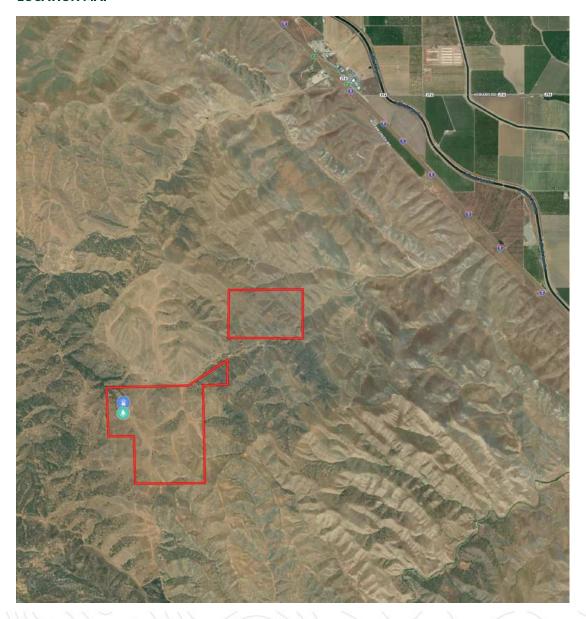
Independently Owned And Operated Corporate License #00020875 pearsonrealty.com **FRESNO** 

7480 N. Palm Ave., Suite 101 Fresno, CA 93711 559.432.6200 VISALIA

3447 S. Demaree Visalia, CA 93277 **BAKERSFIELD** 

900 California Ave., #210E akersfield, CA 93309

## **LOCATION MAP**





## **PROPERTY INFORMATION**

#### DESCRIPTION

946.6± acres of grazing land located a few miles west of Interstate 5 in Patterson, California. The Murphy Ranch includes two separate blocks. The western portion has one spring supplying water for livestock and domestic well. There are power lines on the property and an old cabin site. The wildlife know to this area include deer, quail, pigs, and dove.

#### LOCATION

The best way to access the property is from Del Puerto Canyon Road, via Mount Oso Road for 3± miles until you arrive at the property boundary. View by appointment only.

#### ZONING

General Agricultural. The property is enrolled in the Williamson Act.

## WATER

One spring and one domestic well (unknown condition).

#### **BUILDINGS**

There is one old cabin that it not occupiable.

#### **PLANTINGS**

None.

## PRICE/TERMS

\$1,419,900 (\$1,500/acre) all cash at the close of escrow. All offers will be subject to bankruptcy court approval and overbid through a 363 sale process. Buyer is purchasing the property "as is" with no guarantees or warranties by the Seller.

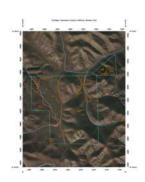
#### \*WATER DISCLOSURE

The Sustainable Croundwater Management Act (SGMA) was passed in 2014, requiring groundwater basins to be sustainable by 2040. SGMA requires a Groundwater Sustainability Plan (GSP) by 2020. SGMA may limit the amount of well water that may be pumped from underground aquifers. Buyers and tenants to a real estate transaction should consult with their own water attorney; hydrologist; geologist; civil engineer, or other environmental professional.

POLICY ON AGENT COOPERATION

## **SOILS INFORMATION**





## PARCEL INFORMATION

## LEGAL

APNs: 021-009-002, 021-010-002, 021-010-015 to 021, 021-010-026 to 028, 021-010-036, 021-010-038.

Located in a portion of Sections 13, 14, 15, 22, 23, 24 Township 5S, Range 6E, M.D.B.&M.



## **PROPERTY VIDEO**









