

WV STATE DEPARTMENT OF HEALTH
Office of Environmental Health Services
ENVIRONMENTAL ENGINEERING DIVISION

SW258

*Rec'd
1-18-90*

WELL COMPLETION REPORT

Date(s) Dec. 20, 1989 County Hampshire Permit #: DW-14-11-90-150
Town: Romney Area Name/Location Long Creek Estates Lot #2
Well Owner: JAMES MYERS Address: 185 Kenwood Road
Telephone Number: (301) 255-0650 PASADENA, MD 21122
Well Driller: Serry W Adams Address: P.O. Box 73
Telephone Number: (304) 298-3280 FORT ASHBY, WV 26719

WELL LOG

DEPTH IN FEET	FORMATIONS: KIND, THICKNESS, AND IF WATER BEARING	REMARKS:
0-9'	CLAY - UNCONSOLIDATED	Type of Well: <u>D/W</u> Drilling Method: <u>Air Rotary Hammer</u>
10'	CLAY & SHALE - UNCONSOLIDATED	Well Diameter: <u>6"</u> Casing O.D.: <u>6-5/8"</u>
14'	BROWN SHALE - UNCONSOLIDATED	Well Depth: <u>260</u> Date Completed: <u>Dec. 20, 1989</u>
30'	GRAY SHALE - CONSOLIDATED	CASING: Length <u>42</u> Feet Height above ground <u>1</u> Feet
41'	GRAY SHALE - CONSOLIDATED	<input checked="" type="checkbox"/> Steel <u>GAIV.</u> <input type="checkbox"/> Plastic <input type="checkbox"/> Cast Iron
	Cement & Set CASING	Other _____ Type _____
70'	GRAY SHALE - CONSOLIDATED	
100'	GRAY SHALE - CONSOLIDATED	SCREEN
149'	GRAY SHALE - WATER 1 GPM	<input checked="" type="checkbox"/> None Installed
200'	GRAY SHALE - CONSOLIDATED	Type _____ Diameter _____
251'	GRAY SHALE - CONSOLIDATED	Slot/Gauge _____ Length _____
	WATER - 13 GPM	Set Between _____ Ft. and _____ Ft.
260'	GRAY SHALE - CONSOLIDATED	

PUMPING OR BAILING TEST

DETAILS	#1	#2	#3
Static Water Level (Ft. Below Grade)	<u>85'</u>		
Pumping Rate (GPM)	<u>14</u>		
Pumping Level (Ft. Below Grade)	<u>250</u>		
Duration of Test (In Hours)	<u>1</u>		
Recovery Time to Static Level (In Hours)	<u>2</u>		

WELL HEAD

Pitless Adapter: Type, Make, Etc. DICKEN LDS-10 BRASS - Type
Well Cap: Type, Make, Etc. ROYER 6-5/8" CONDUIT - Type
Well Seal: Type, Make, Etc. _____
Well Platform: TO BE INSTALLED BY OWNER
Length _____ Width _____ Thickness _____
Grouting: ☐ Yes ☐ No
All Public Water Supplies must be grouted.

I hereby certify that this well was drilled and constructed under my supervision, in compliance with all requirements of the referenced permit, and that this record is true to the best of my knowledge and belief.

Serry W Adams 004
Name Certification No.
H & S Pump Co.
Registered Business Name
Serry W Adams Dec 20, 1989
Signed Date

WEST VIRGINIA
SEPTIC TANK INSPECTION FORM

West Virginia Health Department

Installation Permit No. ST-14-89-340

Name of Owner James Myers

Address 185 Glenwood Rd., Pasadena, Md 21122

Property Address Long Acres, Lot #2

DESCRIPTION & NUMBER OF UNITS SERVED

Type Facility Served Colin

No. Water Closets 1

Lot Size sq. ft. Area suitable for sewage disposal installation sq. ft.

Source of Water Supply well to be

No. Lavatories 1

No. Bedrooms 2

No. Showers or Tubs 1

No. Baths 1

No. Garbage Grinders 1

No. Automatic Washers 1

SEPTIC TANK

Material pre-cast Length x Width x Depth = cubic feet

Liquid Depth concrete ft. Liquid Capacity 1,000 gal.

Distance to: Dwelling 24' Water Supply 750' Nearest Property Line 112'

SOIL ABSORPTION SYSTEM

Type Drain Line Material plastic Trench Width 36 Inches

Trench Depth 20 Inches Total Absorption area in Trench Bottom 800 sq. ft.

Diameter of Drain Line 4 Inches Type Filter Media #6 crushed limestone - 4070

No. of Drain Lines 3 Depth Filter Media Under Drain Line 6 Inches

Length of Each Line 100, 100, 62, ft. Depth Filter Media Over Drain Line 4 in.

Distance of Disposal Field to: (a) Dwelling 20' +

(b) Water Supply 7100' (c) Nearest Property Line 72'

An inspection of the septic tank system described herein disclosed that said system (MEETS, DOES NOT MEET) the minimum standards established by the West Virginia State Department of Health.

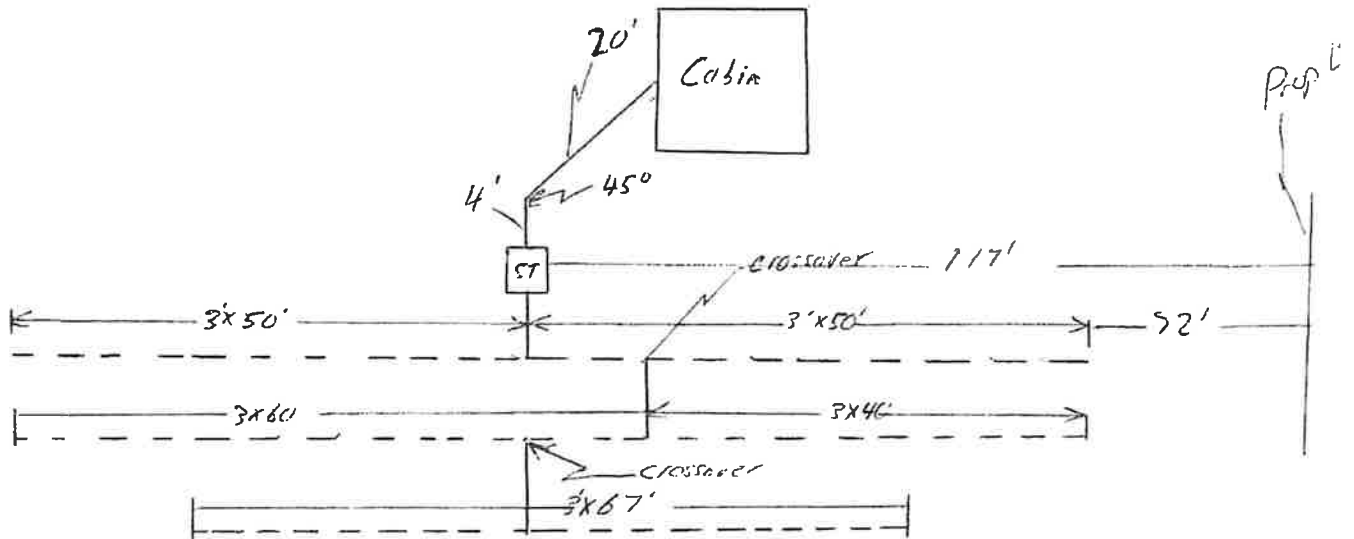
12-14-89
Date

David Dugan
Sanitarian

SKETCH OF SYSTEM TO BE DRAWN ON BACK

Note: Copy of this inspection report must be given to owner and the original filed in the Health Department files. PERMANENT RECORD - DO NOT DESTROY.

Lot #



Grade Shots - Crossover 1 4'11" Inlet - 4'6"
Crossover 2 5'4" Outlet 4'10"

Line 1 - 6'3" 6'3" 6'2 1/2" 6'2 1/2" 6'3" 6'3 1/2" 6'2 1/2" 6'3" 6'3 1/2" 6'3"
Line 2 - 6'8" 6'7 1/4" 6'7 1/2" 6'8" 6'8" 6'7 3/4" 6'8" 6'8 1/2" 6'8" 6'8"
Line 3 - 7'2" 7'2" 7'1 1/2" 7'1 1/2" 7'2" 7'2" 7'2"

40 ton #6 approx 1 ton Remaining
800 Sq Ft D.F.

12/13/89

Kenneth N. [Signature]
54-77-135