

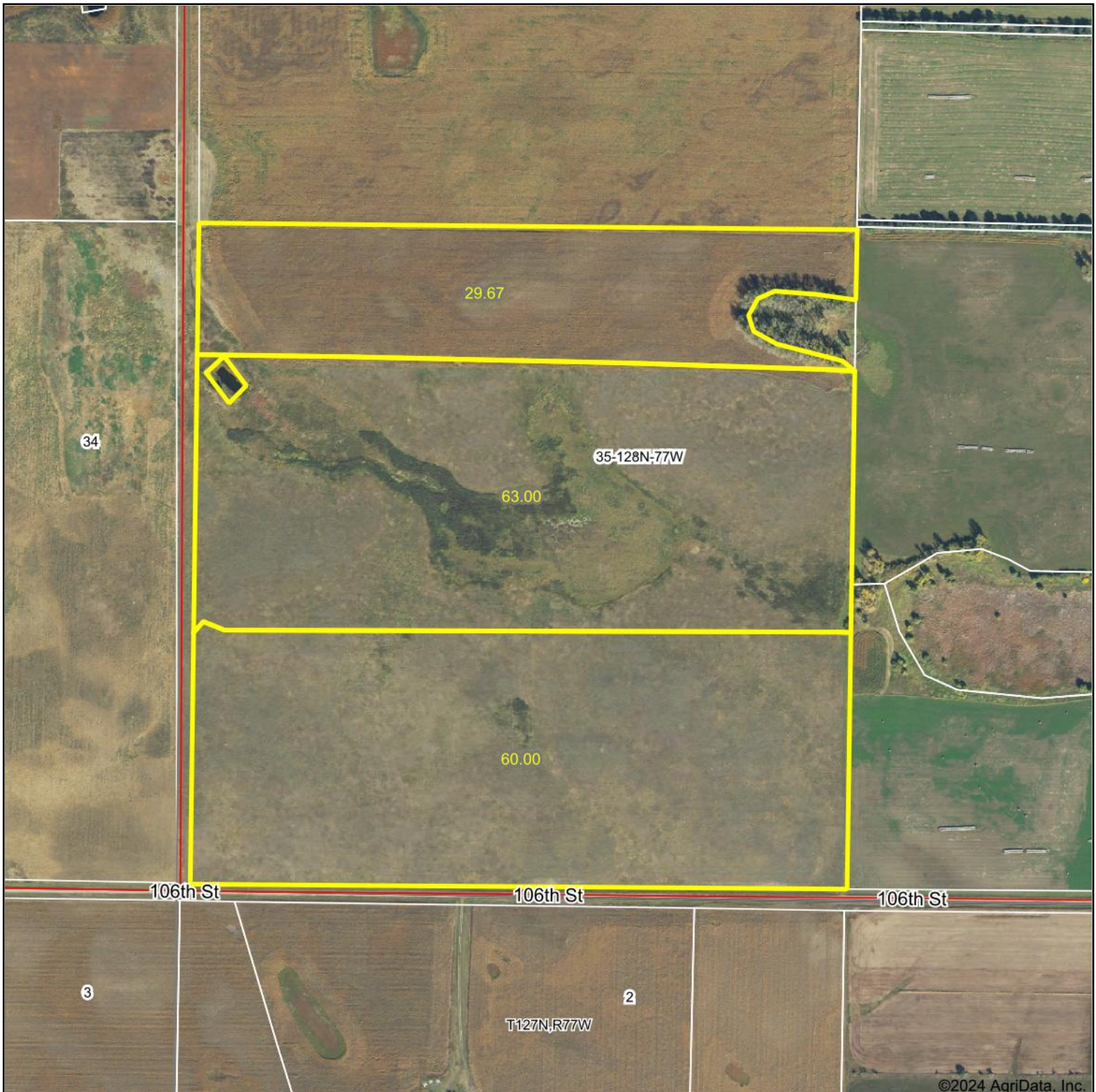
FSA INFO PACKET



A DIVISION OF WHITETAIL
PROPERTIES REAL ESTATE, LLC

RANCHANDFARMAUCTIONS.COM

Aerial Map



WHITETAIL PROPERTIES REAL ESTATE

HUNTING | RANCH | FARM | TIMBER

Maps Provided By:



© AgriData, Inc. 2023

www.AgriDataInc.com

Boundary Center: 45.858325, -100.126215

35-128N-77W
Campbell County
South Dakota

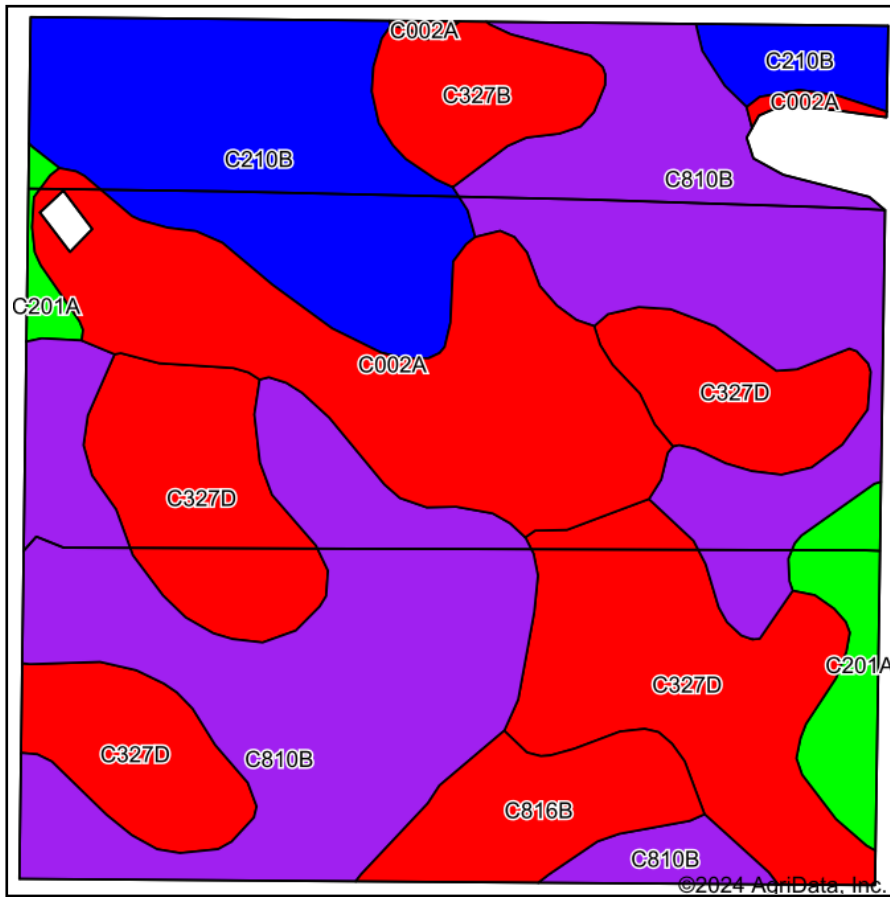
0ft 613ft 1227ft



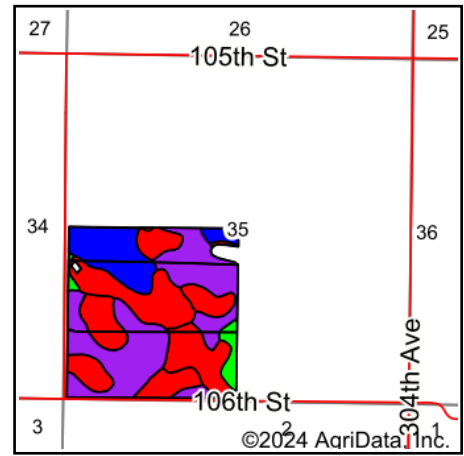
10/14/2024

Field borders provided by Farm Service Agency as of 5/21/2008.

Soils Map



Soils data provided by USDA and NRCS.



State: **South Dakota**
 County: **Campbell**
 Location: **35-128N-77W**
 Township: **North Campbell**
 Acres: **152.67**
 Date: **10/14/2024**



WHITETAIL PROPERTIES REAL ESTATE
 HUNTING | RANCH | FARM | TIMBER

Maps Provided By:



Area Symbol: SD021, Soil Area Version: 29

Code	Soil Description	Acres	Percent of field	PI Legend	Productivity Index
C810B	Bowdle loam, 2 to 6 percent slopes	55.57	36.5%		54
C327D	Yecross loamy sand, 6 to 15 percent slopes	36.70	24.0%		46
C210B	Williams-Bowbells loams, 3 to 6 percent slopes	22.60	14.8%		83
C002A	Tonka silt loam, 0 to 1 percent slopes	20.51	13.4%		45
C816B	Lehr loam, 2 to 6 percent slopes	6.73	4.4%		44
C327B	Yecross loamy sand, 0 to 6 percent slopes	5.40	3.5%		46
C201A	Bowbells loam, 0 to 3 percent slopes	5.16	3.4%		95
Weighted Average					55.8

Soils data provided by USDA and NRCS.

CRP-1 (12-02-19) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT	1. ST. & CO. CODE & ADMIN. LOCATION 46 021	2. SIGN-UP NUMBER 53
	3. CONTRACT NUMBER 11257	4. ACRES FOR ENROLLMENT 60.00
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) WALWORTH COUNTY FARM SERVICE AGENCY PO BOX 347 4307 4TH AVE SELBY, SD 57472-0347	6. TRACT NUMBER 654	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-1-2020 9-30-2036
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 649-7020	8. SIGNUP TYPE: Continuous	

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

9A. Rental Rate Per Acre \$ 43.98	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment \$ 2,639.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$	654	0001	CP37	60.00	\$ 0.00
(Items 9B and 9C are applicable only when the first year payment is prorated.)					

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) JACQUELYN KONOP 1003 ARTHUR AVE PIERRE, SD 57501-4416	(2) SHARE 100.00 %	(3) SIGNATURE (By) <i>Jacquelyn Konop</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 08/14/2020
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE <i>Eg. Doe</i>			B. DATE (MM-DD-YYYY) 8-19-2020

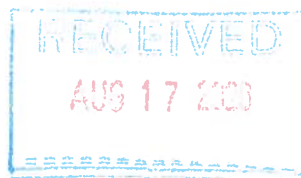
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 7 U.S.C. 9091(2)(c)(B). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.



Administrative State: South Dakota
 Administrative County: Campbell

INDIVIDUAL CONTRACT

Contract Number: 11257 Contract Status: Active Signup Name: Continuous SU53

Physical State: SD Physical County: Campbell

Original CRP-1 Start Date: 10/01/2020 Original CRP-1 End Date: 09/30/2030 Effective Start Date: 10/01/2020 Effective End Date: 09/30/2030

Farm Number	Tract Number	CLU Number	CLU Acres	Program Year	Rental Rate	Acres Approved	Annual Payment	Approval Date	Cropland Acres	Marginal Pastureland Acres	Non-Cropland Acres	Wellhead Acres
2866	654	0001	60.00	2021	\$ 43.98	60.00	\$ 2639	08/19/2020	60.00	0.00	0.00	0.00

Practice Code	CLU Number	Practice Acres	Estimated Cost Share	Producer Name	Producer Share %	Producer Involvement	Primary	Extension Type Description	Extension Rate	Effective Start Date	Effective End Date
CP37	0001	60.00	\$ 0	JACQUELYN KONOP	100.00	OWNER	Yes				

CRP-1 (10-22-15) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT	1. ST. & CO CODE & ADMIN. LOCATION 46 021	2. SIGN-UP NUMBER 51
7A. COUNTY OFFICE ADDRESS (Include Zip Code) WALWORTH COUNTY FARM SERVICE AGENCY PO BOX 347 4307 4TH AVE SELBY, SD 57472-0347	3. CONTRACT NUMBER 1192	4. ACRES FOR ENROLLMENT 63.00
7B. TELEPHONE NUMBER (Include Area Code): (605) 649-7020	5. FARM NUMBER 0002866	6. TRACT NUMBER(S) 0000654
	8. OFFER (Select one) GENERAL ☐ ENVIRONMENTAL PRIORITY ☒	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-1-2018 9-30-2028

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre \$ 56.13	11. Identification of CRP Land (See Page 2 for additional space)				
10B. Annual Contract Payment \$ 3,536	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment \$	0000654	0002	CP23A	63.00	1,890
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JACQUELYN KONOP 1003 ARTHUR AVE PIERRE, SD 57501-4416	(2) SHARE 100.00%	(3) SIGNATURE Jacquelyn R Konop	(4) DATE (MM-DD-YYYY) 08/02/2018
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)

13. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE E. J. Boet	B. DATE (MM-DD-YYYY) 8-24-18
-------------------------	--	-------------------------------------

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.



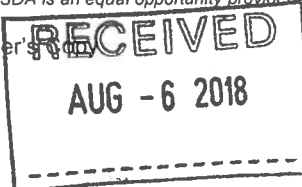
Original - County Office Copy



Owner's Copy



Operator's Copy



Administrative State: South Dakota
 Administrative County: Campbell

INDIVIDUAL CONTRACT

Contract Number: 11192 Contract Status: Active Signup Name: Continuous SU51

Physical State: SD Physical County: Campbell

Original CRP-1 Start Date: 10/01/2018 Original CRP-1 End Date: 09/30/2028 Effective Start Date: 10/01/2018 Effective End Date: 09/30/2028

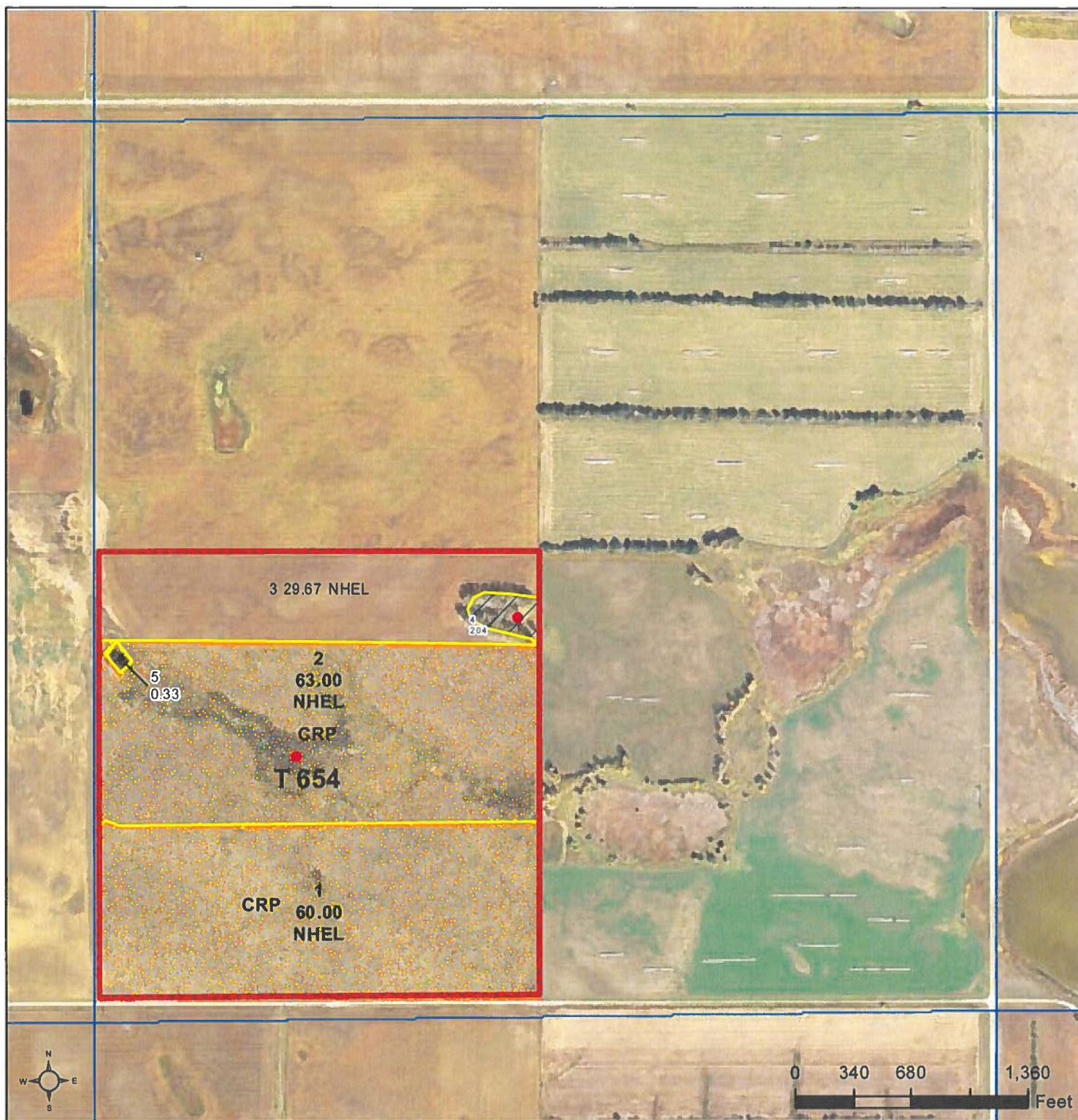
Farm Number	Tract Number	CLU Number	CLU Acres	Program Year	Rental Rate	Acres Approved	Annual Payment	Approval Date	Cropland Acres	Marginal Pastureland Acres	Non-Cropland Acres	Wellhead Acres
2866	654	0002	63.00	2019	\$ 56.13	63.00	\$ 3536	08/24/2018	63.00	0.00	0.00	0.00

Practice Code	CLU Number	Practice Acres	Estimated Cost Share	Producer Name	Producer Share %	Producer Involvement	Primary	Extension Type Description	Extension Rate	Effective Start Date	Effective End Date
CP23A	0002	63.00	\$ 1,890	JACQUELYN KONOP	100.00	OWNER	Yes				



United States
Department of
Agriculture

Campbell County, South Dakota



Common Land Unit

- Non-Cropland
- Cropland

CRP

Tract Boundary

PLSS

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

Unless otherwise noted,
crops listed below are:
Non-irrigated
Intended for Grain
Corn = Yellow
Soybeans = Common
Wheat - HRS or HRW
Sunflowers = Oil or Non

Producer Initial _____
Date _____

2024 Program Year

Map Created May 31, 2024

Farm 2866

35-128N-77W-Campbell

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING

FSA - 578 (Producer Print)

Producer Name and Address

JACQUELYN KONOP

1003 ARTHUR AVE

PIERRE, SD 57501-4416

PROGRAM YEAR: 2024

DATE: 07/09/2024

PAGE: 2

CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops/commodities and land uses listed herein are true and correct and that all required crops/commodities and land uses have been reported for the farm(s) as applicable. Absent any different or contrary prior subsequent certification filed by any producer for any crop for which NAP coverage has been purchased, I certify that the applicable crop, type, practice, and intended use is not planted if it is not included on the Report of Commodities for this crop year. The signing of this form gives FSA representatives authorization to enter and inspect crops/commodities and land uses on the above identified land. A signature date (the date the producer signs the FSA-578) will also be captured.

Producer's Signature (By)

e-Signed by Jacquelyn Konop

For, if applicable:

On 07-09-24

Title/Relationship of Individual Signing in the Representative Capacity

Date

07-09-24

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.



HUNTING ACCESS & HABITAT CONTRACT

SOUTH DAKOTA DIVISION OF WILDLIFE

GAME, FISH AND PARKS DEPARTMENT

Office Use Only

County Campbell
 Date 9-20-18
 Number 16L-18-07

This CONTRACT is between the South Dakota Department of Game, Fish and Parks, called the *Department*, and,
Jacquelyn Konop 1003 South Arhur Pierre SD 57501
 called the *Cooperator*. The purpose of this contract is to provide hunting access on 160.0 acres of land in
Campbell County, South Dakota. Cooperator's Phone Number: 605-773-5138

1. Record the legal description(s) and mark the location(s) of the project area(s) in the following boxes:

T. 128		T. 128		T. 128		T. 128	
R. 77		R. 77		R. 77		R. 77	
S. 35	63a-'27 60a-'20	S. 35		S. 35		S. 35	

2. Type of hunting access project (check appropriate box):

☒ Season-long; ☐ Delayed opening; ☐ Conservation Program Signing Bonus

☒ Other: No Hunting in Unharvested Crops

3. The Cooperator agrees to:

- (a) Permit hunting access on 160 acres as described above for 10 year(s) beginning on the first day of July and ending on the last day of June each year from 2018 through 2028;
 (b) Maintain wildlife habitat condition at a level suitable to provide quality hunting opportunities;
 (c) Provide only foot-traffic hunting access except on designated trails for all hunters;
 (d) Protect habitat from mowing, grazing, burning and other practices that significantly reduce habitat quality;
 (e) Allow the Department reasonable vehicle access to the above described lands to place and maintain boundary signs
 (f) Notify any tenant(s) that the above land will be enrolled in the Walk-In Area program, and by his/her execution of this agreement, the Cooperator hereby warrants and assures the Department that such notice has been given.
 Cooperator initials here JK that they have read and understand terms of line 3f.

- (g) replaces 16L-18-06

4. The Department agrees to:

- (a) Pay the Cooperator \$160 for hunter access plus \$8 for each acre of the 130 acres of permanent habitat, of which 123 acres are CRP, that are NOT mowed, grazed nor otherwise disturbed for the duration of the growing season prior to and during each hunting season. The maximum annual habitat payment is 1170 \$650. The maximum annual TOTAL payment is \$840 \$1230 MM 2.17.22
 (b) Pay the Cooperator a one-time amount of \$1,575 for enrolling 63 acres of CRP, WRP, or WHIP in the WIA program for all of 10 complete hunting seasons remaining on the contract. If, for any reason (including, but not limited to those listed in subparagraph 5a and 5b), this agreement is cancelled by the cooperator prior to the contract termination date described in clause 3a, this one-time payment must be repaid in full.
 Cooperator initials here JK that they have read and understand terms of the repayment requirement outlined in 4b for early contract termination.

- (c) Provide signs, and posts and fencing materials for boundaries, parking areas and designated trails as needed;
 (d) Make public the exact locations of contracted land, and

- (e) \$300 pd in 2018 on 16L-18-06 for 60a CRP exp in 2020

5. Conditions, circumstances and activities that may result in the cancellation of this Contract or result in decreased payment rate:
 (a) Change in land ownership;
 (b) Significant decline in habitat conditions (including CRP haying and grazing) caused by or allowed by the Cooperator;
 (c) If funding for this project is discontinued or if expenditure authority is terminated. Termination for this reason is not a default by the Department, nor does it give rise to a claim against the Department.
 6. All signs, posts and other materials remain the property of the Department. If the contract is terminated early, then the Cooperator is responsible for removing signs & posts and returning them to a local GFP representative.
 7. This Contract can be terminated at any time by either party upon 30 days written notice. In the event of termination, any unearned payment or portion thereof shall be returned to the department.
 8. This Contract can be amended at any time upon written agreement by the Cooperator and the Department.
 9. This Contract and its attachments contain all the agreements between the parties. All other prior communications and representations concerning the subject matter of this Contract are superceded by the terms of this Contract.
 10. No person shall be excluded from participation in this program on the basis of race, color, or national origin.
 11. The Cooperator certifies that Cooperator owns and/or leases the contracted areas, including all hunting rights, and will not surrender any portion of these hunting rights to any person or entity during the term of this contract.
 12. Lands covered under this contract are open for hunting only within season dates, shooting hours and bag limits of the species being hunted as established by the State of South Dakota.
 13. GFP is not leasing the fishing or trapping rights. Fishing and trapping are allowed by landowner permission only.
 14. Statutes addressing landowner liability for land leased to the state for outdoor recreation purposes are found in South Dakota Codified Law §§ 20-9-12 to 20-9-18, inclusive.

Department Representative's Signature

Date

Cooperator's Social Security Number or Business Identification Number

Program Coordinator's Signature

Date

Cooperator's Signature

Date