

CARTER W. CANHAM
BROKER ASSOCIATE & LAND MANAGER
CLAY A. ANDERSON
LAND BROKER

TRACT 6 - RESIDENTIAL ACREAGE



THIS 2.76-ACRE PROPERTY, LOCATED ACROSS FROM THE DACOTAH EVENT CENTER IN BROOKINGS, SD IS NOW AVAILABLE FOR AUCTION. THIS SPACIOUS PROPERTY ON THE EDGE OF TOWN PROVIDES THE COUNTRY FEEL ONLY SECONDS AWAY FROM BROOKINGS MANY AMENITIES. FEATURING OF WELL KEPT HOME, LARGE MORTON POLE SHED, GARDEN SHED, AND A LARGE BACKYARD AREA, THIS PROPERTY OFFERS THE SPACE YOU ARE LOOKING FOR ON THE EDGE OF A VIBRANT COMMUNITY.



BROOKINGS COUNTY LAND SALE

CARTER W. CANHAM

BROKER ASSOCIATE & LAND MANAGER

CLAY A. ANDERSON

LAND BROKER

(605) 893-2003

WWW.AMERICANLANDAGENCY.COM

704 34TH AVE. BROOKINGS, SD 57006

Property Highlights

- Home 1,276 Sq. Ft. Finished Main Floor
 - Basement 1,276 Sq. Ft. Unfinished Basement
- Morton Pole Shed 54' x 117'
- Spacious 2.76 Acre Property
- Garden Shed
- 2 Stall Garage (26' x 28')

Residence Interior Information:

- Main Floor:
 - 2 Bedrooms
 - 1 3/4 Bathroom
 - Washer & Dryer/Office Space
 - Heat & Glow Natural Gas Fireplace

More Details and Photos of the property can be found at $\underline{\mathsf{AmericanLandAgency.com}}$

- Basement:
 - Heat & Glow Natural Gas Fireplace
 - Washer & Dryer
 - Mostly Open Concept allowing for endless opportunities.





OPEN HOUSE DATES:

SATURDAY 1/11/2025: 1:00-4:00 P.M. SATURDAY 1/18/2025: 1:00-4:00 P.M. SUNDAY 1/19/2025: 4:00-6:00 P.M. SATURDAY 1/25/2025: 11:00-2:00 P.M.

SEALED BID DEADLINE: 1/28/2025 BY 4:00 P.M.

SEALED BIDS AND BANK
VERIFICATION CAN BE SUBMITTED TO
OFFICE@AMERICANLANDAGENCY.COM

LOCATION:

- EAST EDGE OF 34TH AVE.
- INTERSTATE 29 1/2 MILE W.
- SDSU: 1.25 MILES W.
- HILLCREST ELEMENTARY: 1.5 MILES W.
- BROOKINGS HOSPITAL: 1.25 MILES W.



CARTER W. CANHAM
BROKER ASSOCIATE & LAND MANAGER
CLAY A. ANDERSON
LAND BROKER

(605) 893-2003

WWW.AMERICANLANDAGENCY.COM

Sale Terms and Conditions:

American Land Agency, LLC represents the rights and interests of Seller only. Any Buyers Agency compensation shall be the sole responsibility of the Buyer. Seller reserves the right to reject any and all offers. Announcements made the day of the auction take precedence over written materials.

Tract has been surveyed in accordance with the proposed past and access easement map (see next page). Seller nor its agents make any warranties as to the exact acres contained thereon.

SEALED OFFERS will be accepted until **4:00 P.M. CST on Tuesday January 28, 2025** at the American Land Agency Office, located 315 N. Broadway Ave. P.O. Box 45, Miller, SD 57362. Offer will be required to be in dollars per taxable acre amount and bid **total** on the American Land Agency Sealed Bid Form.

Offering **Must** contain the following information:

(1) Offer Amount (Signed by Bidder); (2) Name, Address, and Phone Number of Bidder; AND (3) Financial Proof of Bank Letter

Sealed bids will be opened Tuesday January 28th, 2025 and American Land Agency will attempt to notify all bidders no later than 6:00 P.M. via phone numbers provided. *Other than being invited to the Final Private Auction, no other information shall be relayed until the Final Private Auction.

FINAL PRIVATE AUCTION will be held at The McCory Gardens located at 631 22nd Ave. Brookings, SD on the 30th of January 2025 @ 4:00 P.M. CST.

The Five (5) Highest Bidders will be invited to the private auction and given the opportunity to raise their offer at this time. The minimum "raise" amount will be \$1,000.

Closing Date shall take place no later than 60 days after the execution of a purchase agreement. Brookings County Title Company will be handling the closing of this sale.

Seller accepts no contingencies in this sale, including but not limited to Buyer's ability to secure financing. All Buyer's must have their financial arrangements in order prior to sending in their offer. Tract is sold "As-Is" and subject to any rights, easements, restrictions and reservations of record.

All information contained herein is deemed reliable from credible sources, however, Seller and Seller's agent make no guarantees. Any Buyer's decision to purchase shall be based solely on Buyer's efforts to gather and analyze the property's respective data.

Title insurance and the closing fee shall be split 50% Seller, 50% Buyer. Transfer fee and Deed costs shall be paid for by Seller. Deed Recording is paid for by Buyer. Property Taxes shall be prorated to the date of closing. 2023 Real Estate taxes due in 2024: \$2,430.60 Property Tax Amount Subject to Change with Platting the property.

PLAT OF LOT 1 CLARK ADDITION LOT I CLARK ADDITION

TO THE County of Brookings

of SWk of Section 20, T 110 N, R 49 W of the 5th P.M.

Brookings County South Dakota

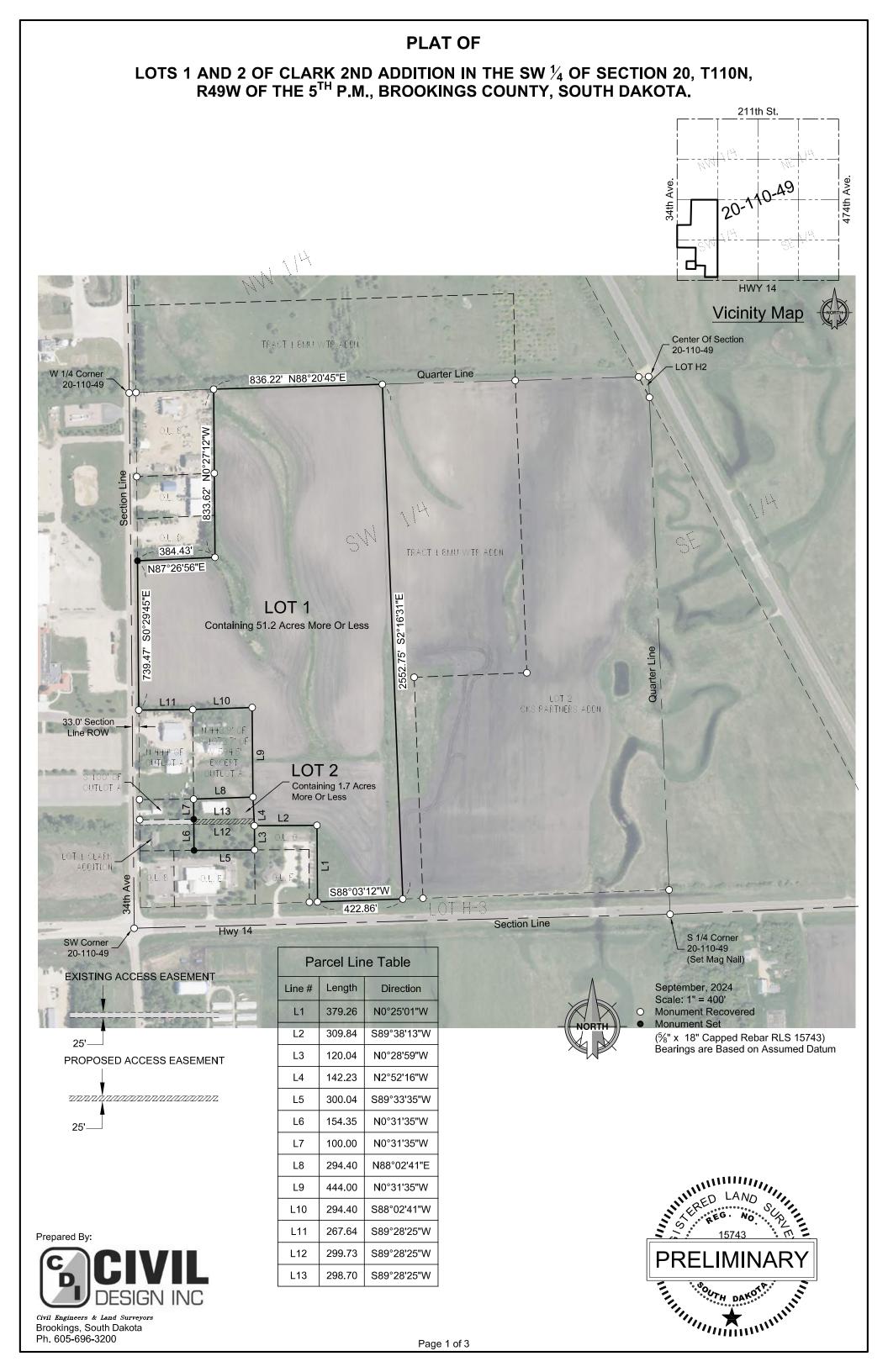
Scale 1 " - 100" May 13, 1979 SURVEYOR'S CERTIFICATE O.L. A This is to certify that I, Emory E. Johnson, a registered land surveyor, in the State of South Dakota, did on and before May 13, 1979, at the request of Lester Clark, who represented the owner, survey and plat a tract of land described as a part of the Swi of the Swi of Section 20, T 110 H, R 49 W of the 5th P.M. in Brookings County, South Dakota. 33 Pipe Lot 1 The portion of the tract so platted being that shown on the accompanying plat as Lot 1 of Clark Addition to the Country of Brookings in the SWA of SWA of Section 20, T 110 N, R 49 W of the 5th P.M. This plat correctly shows the results of this survey and each corner is marked by a steel rod or pipe as shown. Clark Addition Emory E. Johnson Registered Land Surveyo 200 State of South Dakota) County of Brookings County of Brookings

On this the 15th day of May, 1979, before me, Faye Biggar, the undersigned officer, personally appeared Emory E. Johnson, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purpose therein contained. 0.L.E O.L. B In witness whereof I hereunto set my hand and official seal.

Laye Boggar
Notary Public 9 My commission expires 11-16 OWNER'S CERTIFICATE This is to certify that we, Harold Telkamp and Helen Telkamp, are the owners of the tract of land described as a part of the SWk of the SKk of Section 20, T 110 N, K 49 W of the 5th P.M. in Brookings County, South Dakota and referred to in the accompanying Surveyor's Certificate, and that it is free of any encumbrance. We further certify that we authorized Lester Clark to request on our behalf that Emory E. Johnson survey and plat this tract and that we hereby approve this survey and plat. 20 19 The portion so platted shall hereafter be designated as Lot 1 of Clark Addition to the County of Brookings in the SWE of the SWE of Section 20, T 110 N, R 49 W of the 5th P.M. as is shown on this plat. Harold Jelkamp State of South Dakota) County of Brookings) ss County of Brookings) To On this the Left day of Left the undersigned officer, personally appeared Harold Telkamp and Helen Telkamp, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purpose therein contained. COUNTY PLANNING COMMISSION APPROVAL Man & Glover I hereby certify that this plat was approved by the Brookings County Planning Commission on the _____ day of _____, 19__. In witness whereof I hereunto set my hand and official seal. County Auditor RESOLUTION BY BOARD OF COUNTY COMMISSIONERS It was moved by Alau Markey, and seconded by Mennio Wheeler, and motion carried, that the plat as shown hereon and as described in the accompanying certificated of and designated as Lot 1 of Clark Addition to the County of Brookings in the SWR of the SWR of Section 20, T 110 N, R 49 W of the 5th P.M. be approved and accepted and the County Auditor is hereby instructed to endorse on such plat a copy of this resolution and to certify the same. I, Alveur de hall. County Auditor of Brookings County, hereby certify that the accompanying plat was approved and accepted by the Board of County Commissioners at its needing of may 9, 1980 Glow Schulty TREASURER'S CERTIFICATE I. Associated Warner. Treasurer of Brookings County, South Dakota, hereby certify that all the taxes which are liens upon any of the property included in the accompanying plat of Lot 1 Clark Addition to the County of Brookings in the SNE of the SNE of Section 20, T 110 N, R 49 W of the 5th P.M. have been paid according to the records in the Treasurer's Office. Dated at Brookings, South Dakota, this day of _____ My Director of Equalization OFFICE OF REGISTER OF DEEDS . 180 A.D. at#/0 PM, and recorded in Book of Plats 14 on page 13 therein. By Conscherate

66285

Sule Jen





TRACT 6 SEALED BID FORM

Sealed Offer Deadline: 4:00 P.M. (CST) on Tuesday, January 28, 2025

This offer is subject to the procedures, terms, and conditions of the attached notice of "Clark Family Land Auction – Brookings County, South Dakota" in regard to the following:

<u>Legal Description</u>: Lot 1 of Clark Addition and Lot 2 of Clark 2nd Addition in the Southwest Quarter (SW1/4) of Section Twenty (20) in Township One Hundred Twenty (120) North, Range Forty-nine (49) West of the 5th P.M., Brookings County, South Dakota (2.76 Acres) – Legal Description and Acreage Subject to Change with Platting of the Property.

All offers will be opened at **4:00 P.M. CST** on **Tuesday**, **January 28th**, **2025**, American Land Agency will attempt to notify all bidders no later than January 28th, 2025 at 6:00 P.M. via the phone numbers provided. Final Private Auction will be held **Thursday** at **4:00 P.M. on January 30th**, **2025** at **McCory Gardens**, **631 22nd Ave.**, **Brookings**, **SD**. The five highest bidders will be given the opportunity to raise their offer, until either: 1) a bidder chooses to not raise their offer; or 2) an offer is accepted by the Seller. The Seller reserves the right to reject any and all offers.

Offer Amount \$				
Bidder is: () Ind	dividual	() Partnership	() Trustee	() Corporation
Name & Title:				
Street Address:				
City, State, Zip Co	de:			
Telephone:				
Email:				
Signature:				
Buyer's Agent Nar	ne & Firm, if	any:		
Telephone:				
Email:				
•		e that the above offe he closing for this to	•	d by the Seller, and in that event, I

Mail this form to: American Land Agency, LLC, P.O. Box 45, Miller, SD 57362 Or

Email this form to: office@AmericanLandAgency.com where our office will confirm that is has been received.

No absentee or telephone bids will be accepted without prior approval. Any Buyer's Agency or Agent representing a Buyer must be disclosed in writing on American Land Agency, LLC's Sealed Bid Form prior to submission; furthermore, any Buyer's Agency compensation shall be the sole responsibility of Buyer.