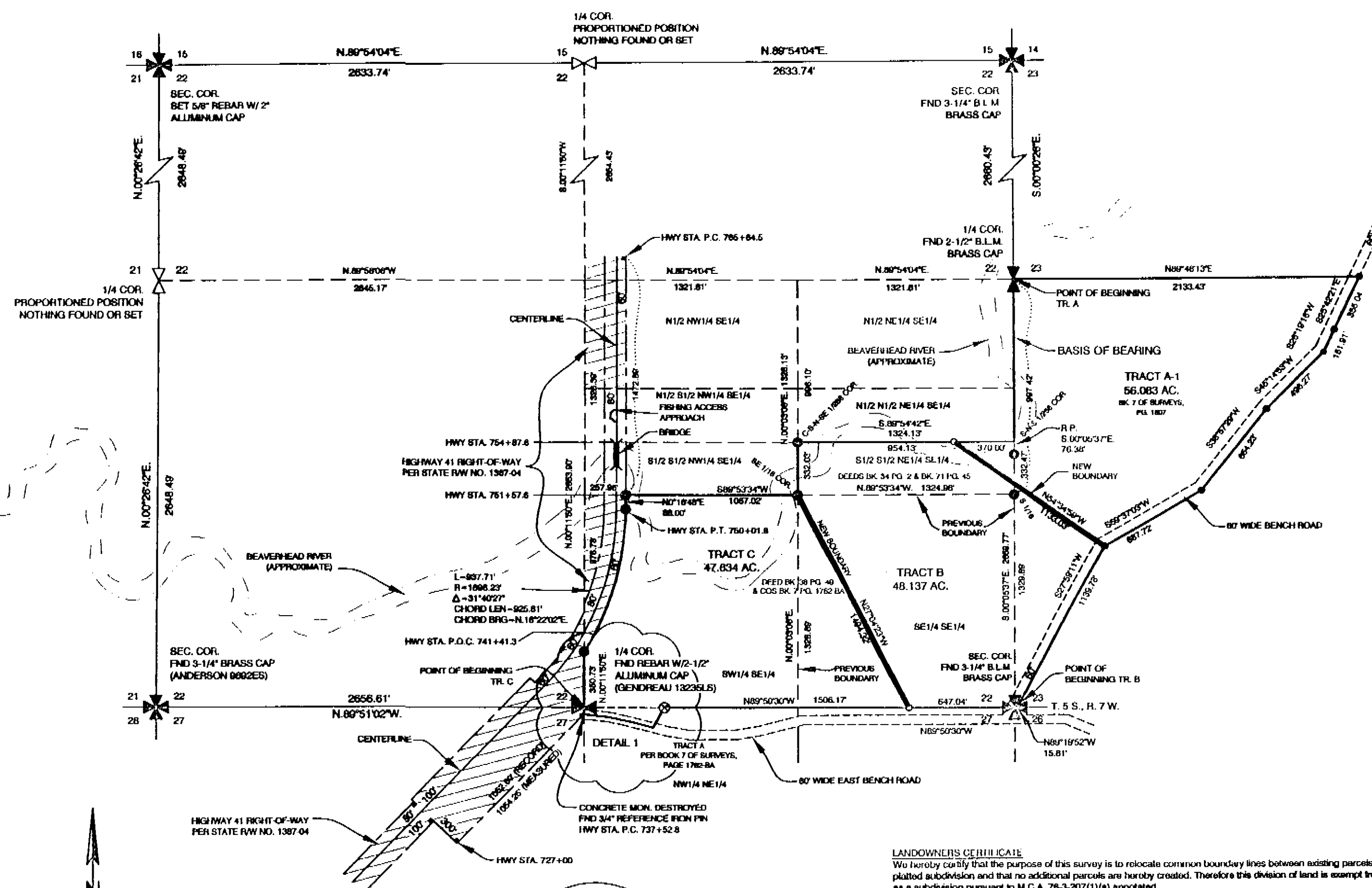


CERTIFICATE OF SURVEY

LOCATED IN THE S1/2SE1/4 AND S1/2NE1/4SE1/4 OF SEC. 22, THE NW1/4NE1/4 OF SEC. 27, AND THE SW 1/4 OF SEC. 23, TOWNSHIP 5 SOUTH, RANGE 7 WEST, P.M.M., MADISON COUNTY, MONTANA



LANDOWNER'S CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundary lines between existing parcels outside a platted subdivision and that no additional parcels are hereby created. Therefore this division of land is exempt from review as a subdivision pursuant to M.C.A. 76-3-207(1)(a) annotated.

TRACT C

Montana sanitation in subdivisions act land divisions excluded from review. According to M.C.A. 76-4-125(2)(d)(i) which states: "the remainder is 1 acre or larger and has an individual sewage system constructed prior to April 29, 1993, and if installed, was approved pursuant to local regulations or this chapter" is exempt from review.

TRACTS A-1 & B

Exclusion A.R.M. 17.36.005(2)(a) We hereby certify that these tracts are not subject to review for sanitary purposes according to A.R.M. 17.36.005(2)(a) which states that they are exempt if "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel" Any change on land use subjects the division to the provisions of Title 76, Chapter 4, Part 1, M.C.A. and this chapter. Therefore, these parcels are not subject to review.

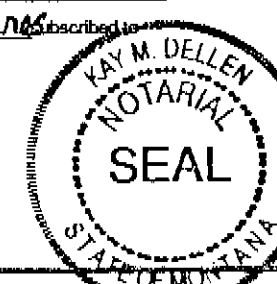
Olsen Family Limited Partnership
Thomas M. Olson
David U. Smith, Jr.
6-13-06

ACKNOWLEDGMENT

STATE OF MONTANA
County of Gallatin
On this 13th day of June 2006 before me, a Notary Public for the State of Montana, personally appeared

Thomas M. Olson
David U. Smith, Jr.
known to me to be the Owners whose signatures subscribed to the within instrument and acknowledged to me that they executed the same.

Ray M. Dellen
Notary Public for the State of Montana
Printed name of Notary
Residing at: Gallatin Gateway
My commission expires: 09-01-2008



PURPOSE OF SURVEY

To relocate boundary lines between existing parcels

PARCEL OWNER

Olsen Family Limited Partnership
Thomas M. Olson & David U. Smith, Jr.
Document Number 113081

BASIS OF BEARING

The west line of the SW1/4 of Section 23, per Corrected Amended Certificate of Survey, Book 7 of Surveys, Page 1807

BOUNDARY DESCRIPTION TRACT A-1

A tract of land being a portion of Tract A of the Corrected Amended Certificate of Survey as shown in Book 7 of Surveys, Page 1807, and a portion of that land as shown in Book 7 of Surveys, Page 1813, of the Madison County Clerk and Recorder records, located in the SE1/4 of Section 22 and the SW1/4 of Section 23, T.5S., R.7W., of the P.M.M., Madison County, Montana, more particularly described as follows: Beginning at the quarter corner common to sections 22 and 23, a brass capped monument at the northwest corner of said Section 23, N.89°54'04"E., a distance of 2133.43 feet to a point on the east side of Bench Road at the northeast corner of said Tract A, Book 7 of Surveys, Page 1807; thence along the east line of said Tract A, S.25°42'21"W., a distance of 365.04 feet; thence S.28°19'18"W., a distance of 151.91 feet; thence S.45°14'53"W., a distance of 406.27 feet; thence S.38°57'29"W., a distance of 854.23 feet; thence S.50°37'03"W., a distance of 687.72 feet; thence leaving the east line of said Tract A, N.54°34'59"W., a distance of 1133.03 feet to a point on the north line of the S1/2S1/2NE1/4SE1/4 of said Section 22; thence along said north line, S.88°54'42"E., a distance of 370.00 feet to the S-N-S 1/256 corner between said Sections 22 and 23; thence N.00°05'37"W., a distance of 997.42 feet to the point of beginning. Said tract of land contains 56.063 acres along with and subject to any easements of record or implied.

BOUNDARY DESCRIPTION TRACT B

A tract of land being a portion of Tract A of the Corrected Amended Certificate of Survey as shown in Book 7 of Surveys, Page 1807, and a portion of that land as shown in Book 7 of Surveys, Page 1813, of the Madison County Clerk and Recorder records, located in the SE1/4 of Section 22 and the SW1/4 of Section 23, T.5S., R.7W., of the P.M.M., Madison County, Montana, more particularly described as follows: Beginning at the section corner common to Sections 22, 23, 26 and 27, a brass capped monument; thence along the south line of said Section 22, N.89°50'30"W., a distance of 847.04 feet; thence N.27°04'23"W., a distance of 1494.32 feet to the SE1/16 corner of said Section 22; thence N.00°03'08"E., a distance of 332.03 feet to the C-S-N-S 1/256 corner of said Section 22; thence along the north line of the S1/2S1/2NE1/4SE1/4 of said Section 22, S.89°54'42"E., a distance of 954.13 feet; thence S.54°34'59"W., a distance of 1133.03 feet; thence S.27°50'11"W., a distance of 1130.78 feet to a point on the south line of said Section 23; thence N.89°19'52"W., a distance of 15.81 feet to said section corner and the point of beginning. Said tract of land contains 48.137 acres along with and subject to any easements of record or implied.

BOUNDARY DESCRIPTION TRACT C

A tract of land being a portion of that land as shown in Book 7 of Surveys, Page 1813 of the Madison County Clerk and Recorder records, located in the S1/2SE1/4 of Section 22 and the NW1/4NE1/4 of Section 27, T.5S., R.7W., of the P.M.M., Madison County, Montana, more particularly described as follows: Beginning at the quarter corner between said Section 22 and Section 27, a 5/8 inch rebar with a stamped aluminum cap, thence along the west line of the southeast quarter of said Section 22, N.00°11'50"E., a distance of 350.73 feet to a point on a curve on the easterly right-of-way line of Highway 41; thence along said highway right-of-way and along a concave, non-tangent curve to the left having a Radius of 1568.23', a Central Angle of 31°40'27", a Chord Bearing of N.16°22'02"E., a Chord Distance of 825.81 feet, for a Curve Length of 837.71 feet to the end of said curve at proportioned highway station P.T. 750+01.8; thence continuing along said highway right-of-way line, N.00°18'49"E., a distance of 88.00 feet to a point on the north line of the SW1/4SE1/4 of said Section 22; thence along said north line of the SW1/4SE1/4, S.89°53'34"E., a distance of 1067.02 feet to the SE1/16 corner of said Section 22; thence S.27°04'23"E., a distance of 1494.32 feet to a point on the south line of said Section 22; thence along said south line N.89°50'30"W., a distance of 1506.17 feet to the northeast corner of that land described as Area 1, 0.86 acres as shown on Certificate of Survey, Book 7 of Surveys, Page 1762-BA of the Madison County Clerk and Recorder records; thence encompassing the 0.86 acres of said survey, S.30°26'53"W., a distance of 144.15 feet to a point in the center of Bench Road; thence along the center of Bench Road the following four (4) courses: N.75°49'14"W., a distance of 179.98 feet; thence N.78°13'09"W., a distance of 108.50 feet; thence N.83°26'03"W., a distance of 111.10 feet; thence N.87°24'32"W., a distance of 39.50 feet to a point on the west line of the NW1/4NE1/4 of said Section 27 as shown on said Certificate of Survey, Book 7 of Surveys, Page 1762-BA; thence leaving said Bench Road, N.00°36'45"E., a distance of 44.88 feet to the quarter corner between said Section 22 and Section 27 and the point of beginning. Said tract of land contains 47.834 acres along with and subject to any easements of record or implied.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to section 76-3-811(1)(b) of m.c.a. that all real property taxes and special assessments assessed and levied on the land described on this plat and encompassed by the tracts shown here have been paid.

DATED THIS 15th DAY OF June, 2006

Shelly Burke
TREASURER, MADISON COUNTY, MONTANA

CERTIFICATE OF FILING BY CLERK & RECORDER

STATE OF MONTANA

COUNTY OF MADISON

FILED FOR RECORD THIS 15th day of June, 2006

Fee: \$16.50, Doc: 113338, in Book 7 of Surveys, Page 1830-BA
COUNTY CLERK AND RECORDER
MADISON COUNTY, MONTANA

1/4	SEC.	TWP.	RGE.
1/4	22	5 N	7 W
S LAZY D RANCH			
CERTIFICATE OF SURVEY			
WWC Job 2005-298			
1275 MAPLE STREET, SUITE F HELENA, MT. 59601 (406) 443-3962			
G. STEWART NASH, PLS Date 6-1-06			

SCALE: 1" = 500'

LEGEND

- ✕ FOUND SECTION CORNER AS NOTED
- ✕ FOUND QUARTER CORNER AS NOTED
- ✕ QUARTER CORNER AS NOTED
- FOUND 5/8" REBAR WITH ALUMINUM CAP
- ⊗ FOUND 5/8" REBAR W/YELLOW PLASTIC CAP (GENDREAU 13235LS)
- FOUND 5/8" REBAR W/ PLASTIC CAP
- FOUND CONCRETE R/W MONUMENT & REFERENCE IRON PIN
- SET 5/8" REBAR W/ YELLOW PLASTIC CAP

