| | 330503 N Active e: Residential | 2 | <u>3555</u> | | <u>d Aubrey, 7</u> pe: Farm/ | | 27-4249 | | LP: \$2,699,000 |
|---------------------------------------------------------|-----------------------------------|-------------------------------|---------------------|------------|----------------------------------------|---------|------------|-----------------|------------------------|
| | | | Also For L | .ease: N | <u> </u> | | Lst \$/Sq | F t: \$1 | ,389.80 |
| | | | Subdivisi | on: A Peti | .y | | | | |
| | | | County: | Dento | n | | Lake Nar | | |
| Call Bar Lahren | Non- | The state of the state of the | Country: | | d States | | Lse MLS# | - | |
| - | | | Parcel ID | | | | Plan Dvlp | om: | |
| | | Main Contraction | Parcel ID | | | | | | |
| | No dia | - | Lot: | Block | : - | | MultiPrcl | Yes | MUD Dst: No |
| | | | Legal: Unexmpt | Tv· | | | PID:No | | |
| | (ALD) | O Gas days | Spcl Tax / | | | | PID.NO | | |
| 320 A.S. | 201 | ALCONTON N | - | | | | | | |
| | | W IA G | | - | ot Bth: | 2 | Liv Area: | | |
| | A TOUR DU | and the | Fireplc: | | ull Bath: | _ | Din Area: | | Pool: No |
| All Photos For This Listing Were Taken Prior To 2024 | | MARLES TH | | | alf Bath: | 0 | Adult Comn | nunity: | |
| | | | Smart Ho | ••• | Pwd: No | | | | |
| | ,942/Assessor | | Hdcp Am: | No | | | Garage: | No/0 | |
| | 990/Assessor/Pre | eowned | Horses?: | Yes | | | Attch Gar | | |
| Lot Dimen: | | | Attached: | No | | | # Carport | | |
| Subdivide?: N HOA: N | - | | Acres: HOA Dues: | 30.456 |) | | Cov Prk: | 0 | |
| Access Unit: ` | lone | | AccUnit SF | | | | Unit Type | Othou | <u>.</u> |
| access onn. | 163 | | | Informati | on | | onerype | Other | |
| School Dist: | Denton ISD | | | | | | | | |
| Elementary: | Hodge | Midd | lle: Strickla | and | | Hig | gh: Ryan I | ١s | |
| - | | | F | Rooms | | - | _ ,* | | |
| Room | Dimen / Lvl | Features | | Room | ы | men / | Lvl Featu | roc | |
| Living Room | 24 x 15 / 1 | Built-in Cabinets, Fi | replace | Game R | | x 21 / | | 105 | |
| Kitchen | 12 x 10 / 1 | Breakfast Bar, Built- | - | | st Rm 10 | | | | |
| | 12 × 10 / 1 | Eat-in Kitchen, Gran | , | DICARIA | SURIN 10 | ~ / / 1 | - | | |
| | | Type Countertop, W | | | | | | | |
| | | Refrigerator | | | | | | | |
| Dining Room | 16 x 12 / 1 | | | Bedrooi | n- 19 | x 15 / | 1 Ensuit | e Bath | Jetted Tub, Walk-ir |
| | 10 / 12 / 1 | | | Primary | | x 15 / | Closet | | |
| | | | | | | | 0.0300 | (~) | |
| Bedroom | 13 x 12 / 1 | | | Bedroo | n 12 | x 12 / | 1 | | |

| | Gei | neral Information | |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|
| Housing Type: Style of House: Lot Size/Acres: | Single Detached Ranch 10 to < 50 Acres | Fireplace Type: Flooring: Levels: | Brick, Insert, Living Room, Wood Burning Laminate, Tile 1 |
| Soil: | Clay, Sandy Loam | Type of Fence: | Barbed Wire, Cross Fenced, Fenced, Gate, Partial, Pipe, Wire |
| Heating: Roof: Windows: | Central, Fireplace Insert, Propane Shingle Window Coverings | Cooling: Accessible Ft: Cmplx Appv For: | Ceiling Fan(s), Central Air, Electric |
| Construction: Surface Rights: | Brick All | Patio/Porch: Topography: | Front Porch, Patio |
| Road Surface: Crops/Grasses: | Asphalt | Road Frontage: Vegetation: | County Road Partially Wooded |
| Foundation: | Slab | Special Notes: | Deed Restrictions, Flood Plain, Verify Flood Insurance |
| Basement: Possession: | No 30-60 Days | Listing Terms: | Cash, Conventional, Federal Land Bank |
| | | Features | |
| Appliances: Laundry Feat: Interior Feat: Exterior Feat: Park/Garage: Street/Utilities: | | Counters, High Speed Inter ookup, RV/Boat Parking, Sta tside | rnet Available, Walk-In Closet(s) |
| | Propane, Well, No City Services | Table (David) (avial | |

Lot Description: Acreage, Few Trees, Irregular Lot, Pasture, Tank/ Pond, Varied

| Restrictions: Easements: Miscellaneous: Waterfront: | | c, Utilities or Arena | Plat Wtrfn Bnd | d: | |
|--------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------|-----------|---------------------------------------|
| | | Fa | rm & Ranch Information | | |
| Ranch Name: # Residences: # Tank/Pond: # Barns: | 1 | Stables LLC Pasture Acres: Cultivate Acres: Bottom Lnd Acres: | Crop Retire Prog: Aerial Photo Avl: AG Exemption: | No Yes | Road Frontage: Wells: 1 |
| | | | Barns Information | | |
| Stable(s) - Stal | | | | | |
| Stable(s) - Stalls Barn(s) - Stalls Barn(s) - Stalls | lls/Size: 7 /Size: 36 /Size: 36 /Size: 36 | | ipment Barn, Indoor Arena, Remarks | Loaf Shed | (s), Show Barn, Stable(s), Tack Room, |

Prepared By: DUTCH WIEMEYER KELLER WILLIAMS REALTY on 01/30/2025 11:15

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