

NOTES:

- 1) THIS DOCUMENT DOES NOT REPRESENT A TITLE EXAMINATION.
- 2) NOT A VALID DOCUMENT WITHOUT ORIGINAL SIGNATURE AND RAISED EMBOSSED SEAL.
- 3) THIS PROPERTY IS LOCATED OUTSIDE OF KERSHAW COUNTY'S MS4 REGULATED AREA'S AND IS SUBJECT TO SCDHEC REGULATIONS AND GUIDELINES FOR LAND DISTURBANCE AND STORMWATER PERMITTING. LATEST REVISION, PLEASE CONTACT SCDHEC FOR ALL LAND DISTURBANCE / STORM WATER PERMIT REQUIREMENTS FOR THIS SITE. SCDHEC LAND DISTURBANCE AND STORMWATER PERMITTING: (803) 898-4300.
- 4) ANY FURTHER SUBDIVISION OF LOTS DEPICTED ON THIS PLAT MAY BE SUBJECT TO THE MAJOR SUBDIVISION STANDARDS OF THE KERSHAW LAND DEVELOPMENT REGULATIONS.
- 5) A WETLANDS DELINEATION TO VERIFY THE PRESENCE AND LOCATION OF ANY FEDERALLY PROTECTED WETLANDS IS HIGHLY RECOMMENDED BY KERSHAW COUNTY PRIOR TO ANY LAND DISTURBING ACTIVITIES ON THIS PROPERTY.

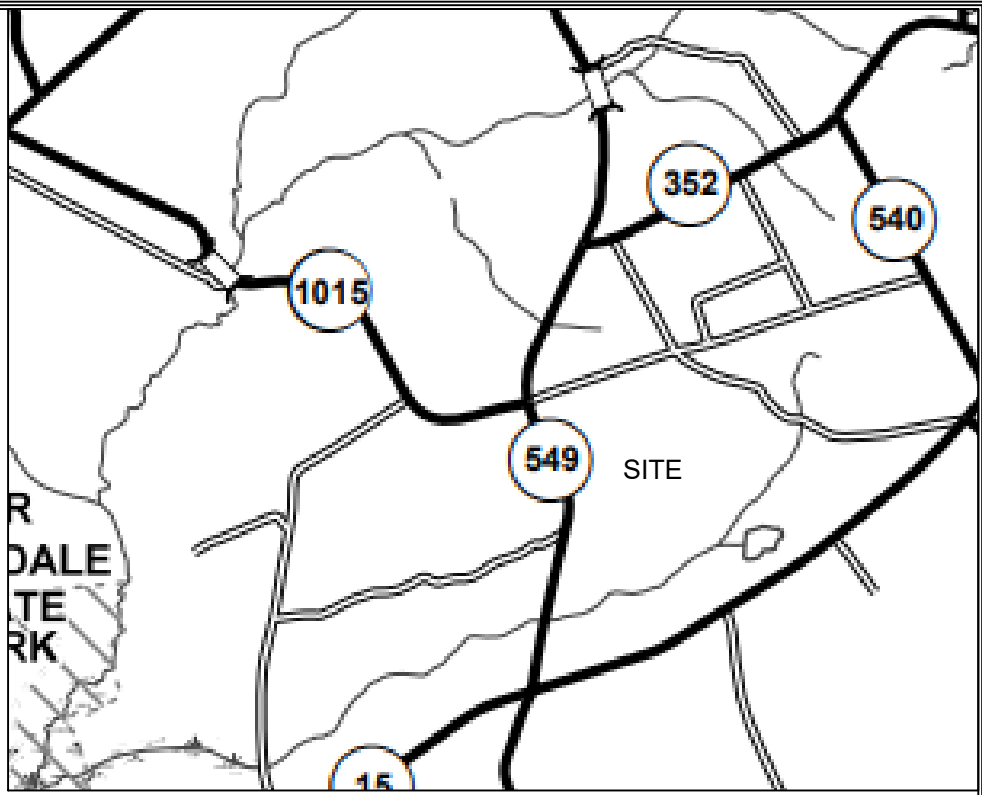
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DATE: MARCH 1, 2025
JOB NO: 24034
FIELD BOOK: D/C BY SM
JOB REFERENCE: PB. D-165 PG. 6

LEGEND

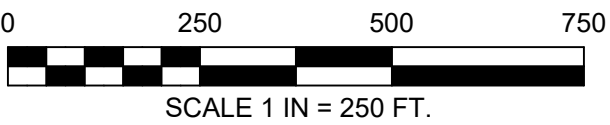
- WM - WATER METER
- IPF - IRON PIN FOUND
- IPS - IRON PIN SET
- CATV - CABLE TV PEDESTAL
- PP - POWER POLE
- PH - TELEPHONE PEDESTAL



LOCATION MAP - NOT TO SCALE

DEBORAH JANET MELVIN
TM# 231-00-00-036
DB. 3477 PG. 130

LINE - TABLE		
LINE	BEARING	DISTANCE
L1	S 88°32'35" W	61.62'
L2	S 73°44'59" W	136.95'
L3	S 60°40'01" W	299.77'
L4	S 69°18'16" W	399.17'
L5	S 57°48'27" W	248.84'
L6	S 61°39'59" W	146.09'
L7	S 71°32'49" W	108.13'
L8	N 12°57'33" E	58.59'
L9	N 71°32'49" E	74.68'
L10	N 61°39'59" E	143.00'
L11	N 57°48'27" E	252.18'
L12	N 69°18'16" E	400.43'
L13	N 60°40'01" E	223.13'



*NOTE: THERE SHALL BE NO CLEARING, GRADING, CONSTRUCTION, OR DISTURBANCE OF VEGETATION EXCEPT AS PERMITTED BY THE KERSHAW COUNTY PLANNING OFFICIAL.

SOUTH CAROLINA		KERSHAW COUNTY	TAX MAP No. 246-00-00-101
			+/- 5 MILES NE OF CAMDEN
SURVEYED FOR: DELTA LANDS, LLC.			
PLAT OF A DIVISION OF A LARGER TRACT AS SHOWN ON A PLAT RECORDED IN PLAT BOOK D-165 PAGE. 6.			
MATHIS & MULDROW LAND SURVEYING, INC.			
575 SANDPIT LANE, MAYESVILLE, S.C. 29104			
OFFICE (803) 435-2425 EMAIL: MULDROWLANDSURVEYING@GMAIL.COM			
I HEREBY STATE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO ENCROACHMENTS, PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN.			
IS THIS PROPERTY IN AN F.I.A. DESIGNATED FLOOD HAZARD AREA? PARTIALLY			
FIRM MAP NUMBER: 4505502 0375 F EFFECTIVE DATE 9/28/2018.			