

# CHA-DAI PET MOTEL

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Demographics

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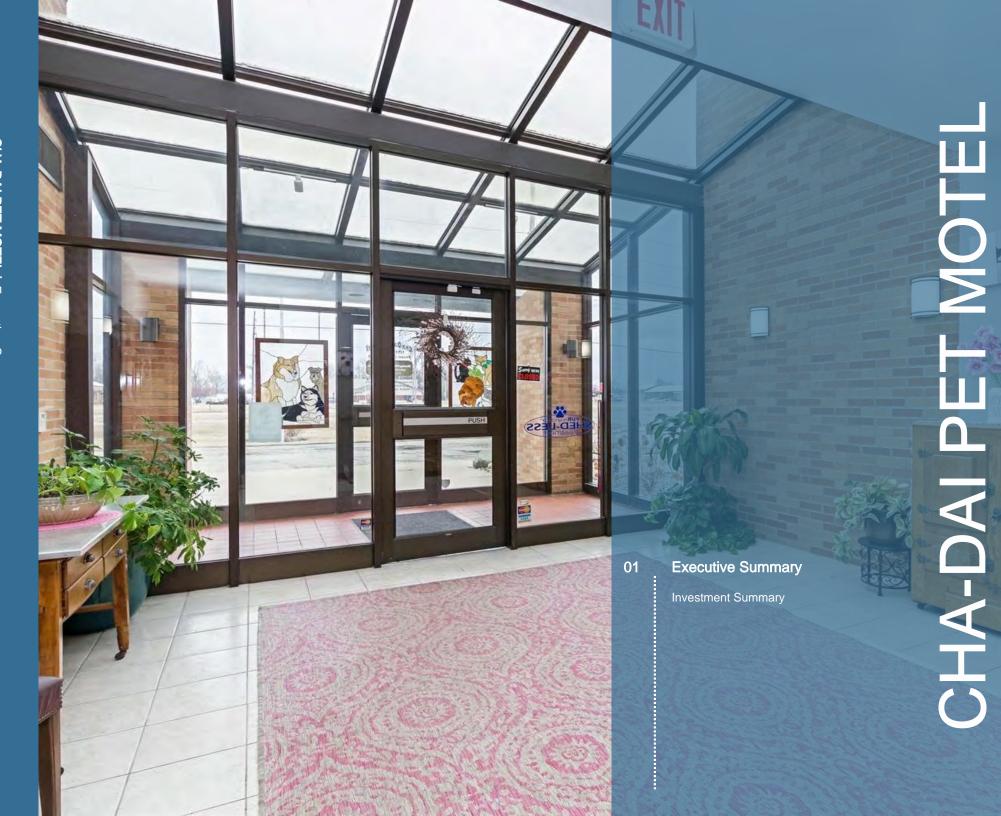


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www.mrlandman.com



| ADDRESS               |              | 1255 Hickox Drive<br>Lincoln IL 62656 |                          |  |
|-----------------------|--------------|---------------------------------------|--------------------------|--|
| COUNTY                |              |                                       | Logan                    |  |
| MARKET                | Lincoln,     | IL Micropolitan                       | Statistical Area         |  |
| SUBMARKET             | Springfield, | Illinois Metropo                      | litan Statistical<br>Are |  |
| BUILDING SF           |              |                                       | 5,100 SF                 |  |
| LAND ACRES            |              |                                       | 2.20                     |  |
| LAND SF               |              |                                       | 95,832 SF                |  |
| YEAR BUILT            |              |                                       | 1982                     |  |
| YEAR RENOVATED        |              |                                       | Ongoing                  |  |
| APN                   |              |                                       | 11334753                 |  |
| OWNERSHIP TYPE        |              |                                       | Fee Simple               |  |
| FINANCIAL SUMMAF      | RY           |                                       |                          |  |
| PRICE                 |              |                                       | \$369,000                |  |
| PRICE PSF             |              |                                       | \$72.35                  |  |
| OCCUPANCY             |              |                                       | 100%                     |  |
| NOI (CURRENT)         |              |                                       | \$62,479                 |  |
| NOI (Pro Forma)       |              |                                       | \$78,452                 |  |
| CAP RATE (CURRENT)    |              |                                       | 16.93%                   |  |
| CAP RATE (PRO FORMA)  |              |                                       | 21.26%                   |  |
| DEMOGRAPHICS          | 5 MILE       | 10 MILE                               | 15 MILE                  |  |
| 2023 Population       | 17,767       | 20,027                                | 28,248                   |  |
| 2023 Median HH Income | \$59,027     | \$61,806                              | \$64,974                 |  |

\$84,137

\$86,568

\$88,056

2023 Average HH Income



#### CHA-DAI PET MOTEL

 Are you passionate about pets and looking for a profitable business opportunity? Look no further! CHA-DAI PET MOTEL, a wellestablished and thriving pet care facility, is now available for purchase.

# CHA-DAI PET MOTEL (Business Features)

- Services Offered: Dog kennels, dog and cat day care, and dog grooming.
- Building Details: Built in 1982 and meticulously maintained, the facility boasts approximately 5,100 sq. ft. of space.
- Land Area: Situated on a spacious 2.2-acre lot, providing ample room for expansion or outdoor activities.
- Location Advantage: Conveniently located right off N Lincoln Parkway, with an average daily traffic count of 6,000 vehicles, ensuring high visibility and easy accessibility.

## CHA-DAI PET MOTEL (Additional Information)

- Included with Purchase: All equipment and inventory necessary for the continued operation of the business.
- Financials: The business is profitable, making it a sound investment opportunity.
- Community: Located in Lincoln, IL, a vibrant community with a population of 15,000.

#### **CHA-DAI PET MOTEL**

 This is a rare chance to acquire a turn-key pet care business with a loyal customer base and an excellent reputation. Whether you're an experienced pet care professional or looking to enter the industry, CHA-DAI PET MOTEL offers the perfect blend of location, facilities, and profitability.

Don't miss out on this unique opportunity! Contact us today for more information or to schedule a viewing.



### 2 Location

Location Summar

Locator Map

Regional Map

Aerial Map

Drive Times

Drive Times (Heat Mar

# Lincoln, IL

Lincoln is a city in Logan County, Illinois, United States. First settled in the 1830s, it is the only town in the U.S. that was named for Abraham Lincoln before he became president; he practiced law there from 1847 to 1859. Lincoln is home to two prisons. It is also the home of the world's largest covered wagon and numerous other historical sites along the Route 66 corridor.

The population was 13,288 at the 2020 census. It is the county seat of Logan County.

- Lincoln has an unemployment rate of 5.2%. The US average is 6.0%.
- Lincoln has seen the job market decrease by -7.0% over the last year. Future job growth over the next ten years is predicted to be 23.5%.
- The average salary in Lincoln is \$51,915.
- The cost of living in Lincoln, IL is fairly affordable compared to other parts of the country. Housing costs in particular are particularly attractive, with an average cost of a two-bedroom apartment costing only around \$650 per month. Food costs and transportation costs are also affordable, with the local grocery store offering quality products at very reasonable prices and public transportation options being limited but available. Overall, living in Lincoln, IL can provide its residents with a comfortable lifestyle on an economical budget.
- Lincoln violent crime is 16.3. (The US average is 22.7)
   Lincoln property crime is 38.4. (The US average is 35.4)

Lincoln is located:

32 miles SW of Bloomington, IL 33 miles NE of Springfield, IL 44 miles SE of Peoria, IL 61 miles W of Champaign, IL

# Logan County, IL

Logan County is a county located in the U.S. state of Illinois.
 According to the 2020 census, it had a population of 27,987. Its county seat is Lincoln.

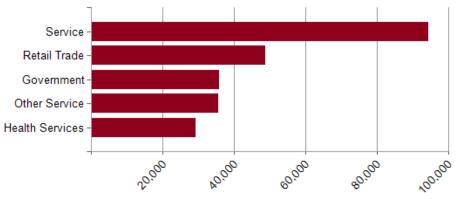
Logan County comprises the Lincoln, IL Micropolitan Statistical Area, which is included in the Springfield-Jacksonville-Lincoln, IL Combined Statistical Area.

- Here are the five largest employers in Logan County:
  - •Lincoln Correctional Center: Approximately 350 employees.
  - •Abraham Lincoln Memorial Hospital: Approximately 300 employees.
  - •Lincoln Community High School District 404: Approximately 150 employees.
  - •International Paper: Approximately 200 employees at their local facility.
  - •Heritage Packaging Corporation: Approximately 100 employees.

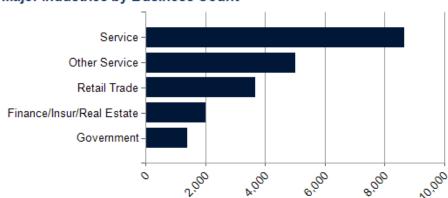
# **Logan County GDP Trend**



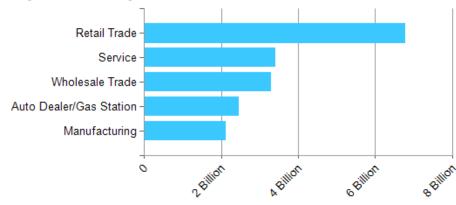
## Major Industries by Employee Count

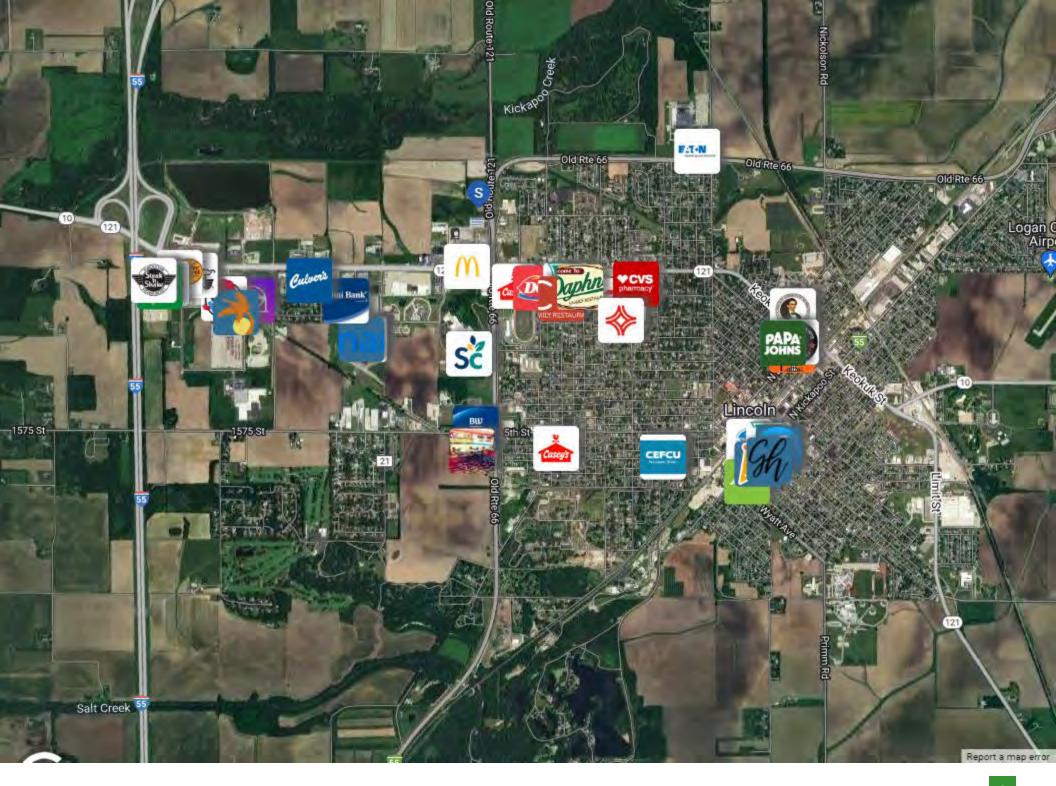


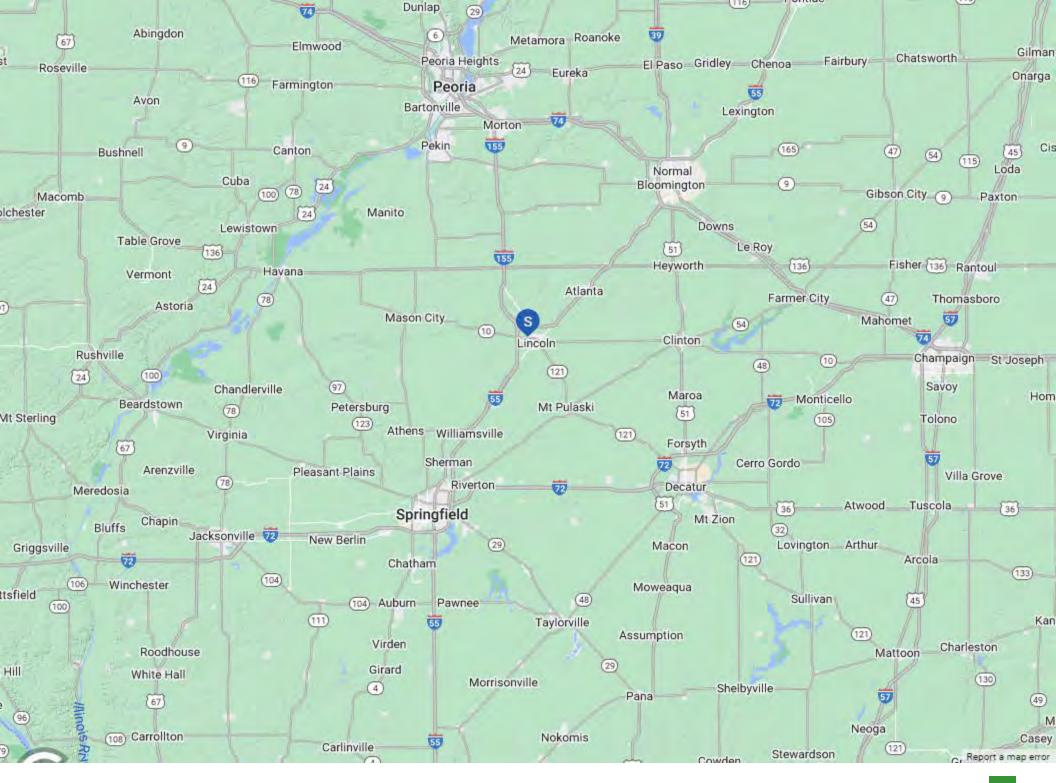
# Major Industries by Business Count

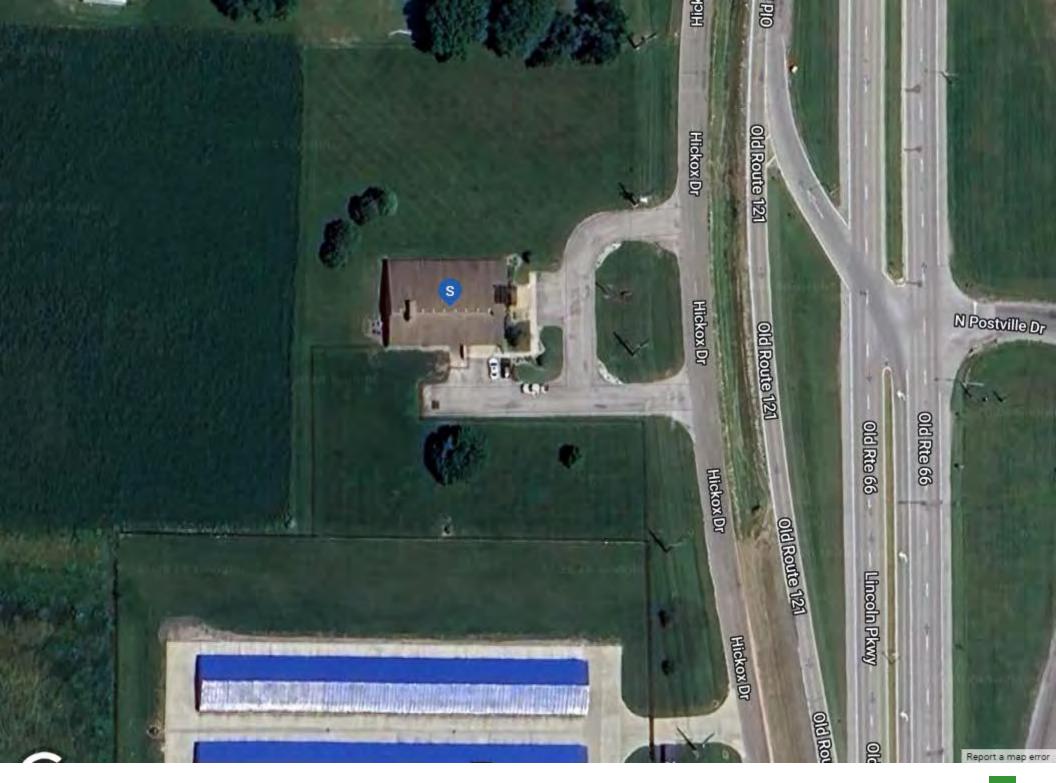


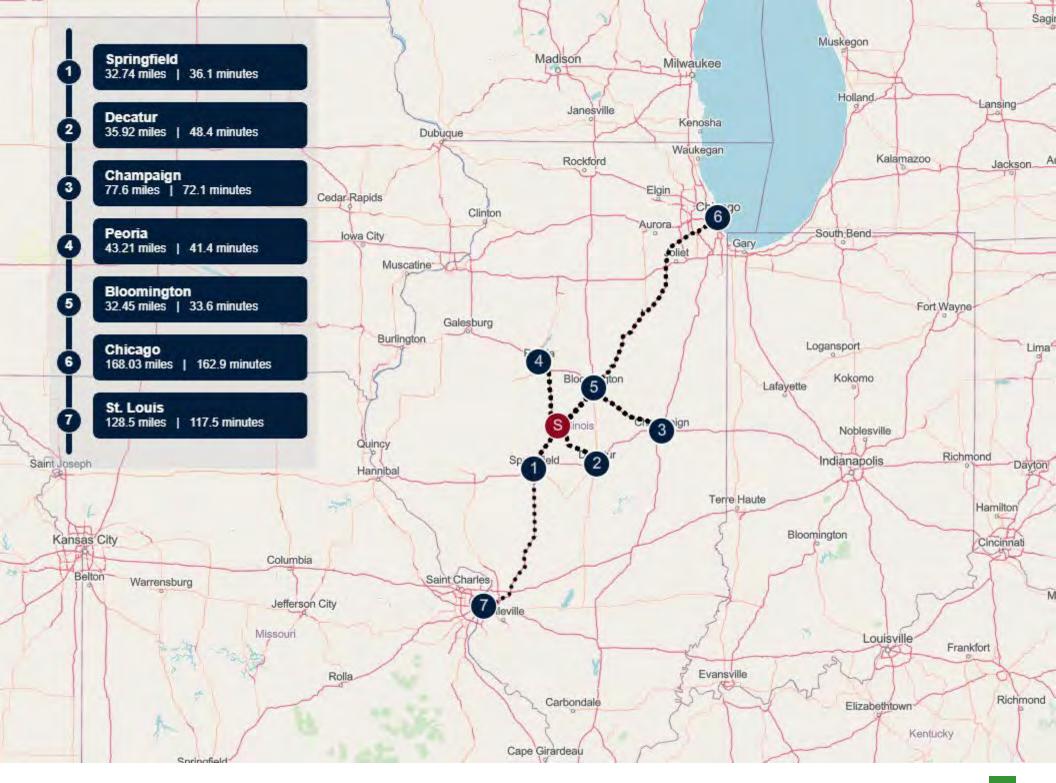
#### Major Industries by Sales Amount

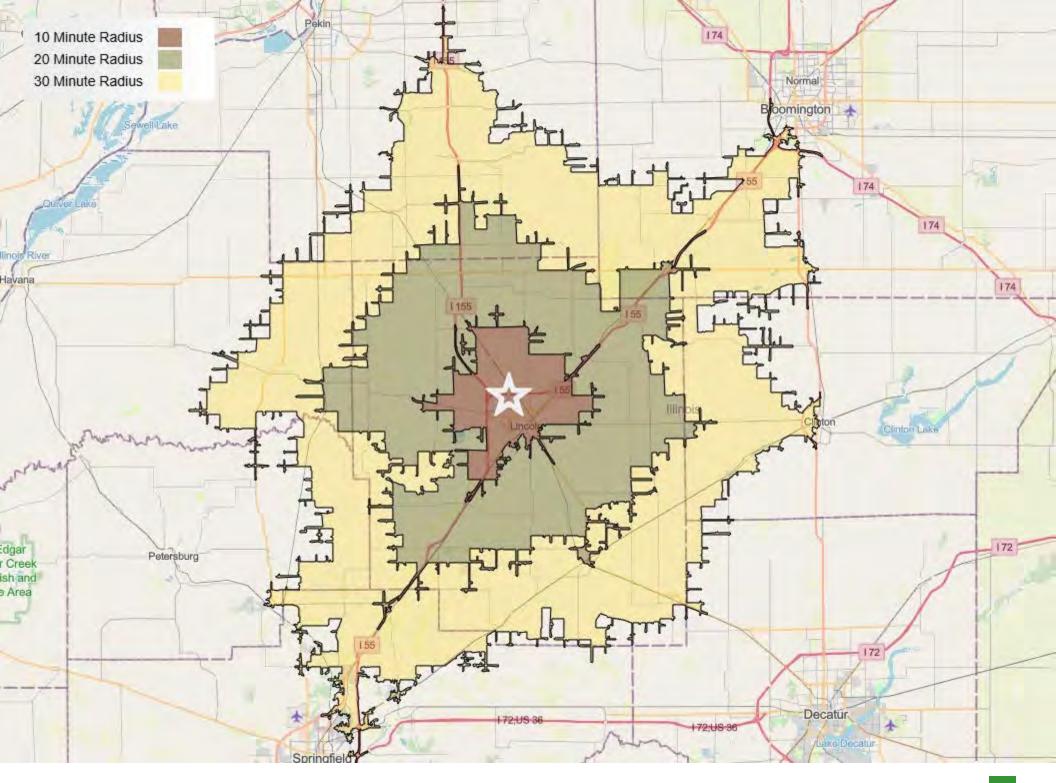


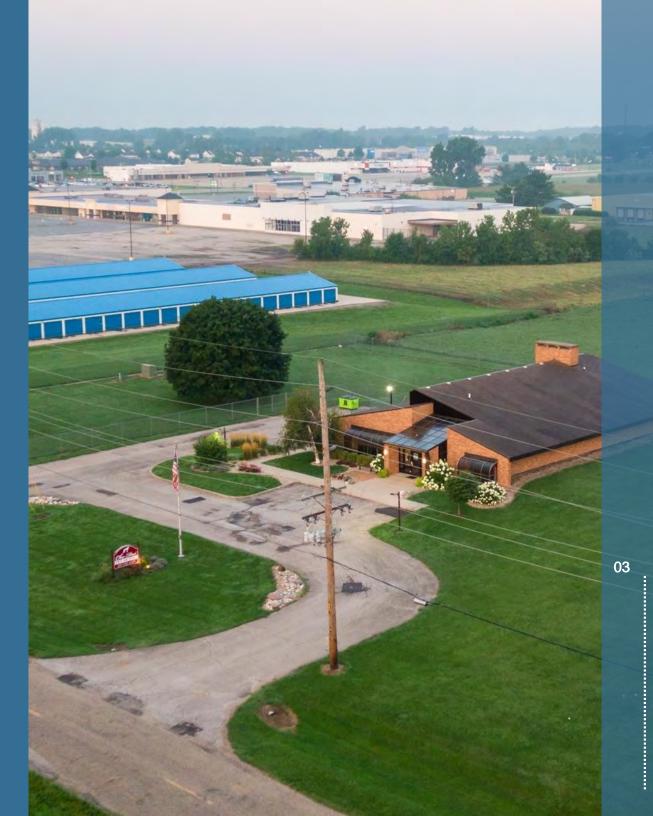












**Property Description** 

CHA-DAI PET MOTE

Property Features
Property Images

| RES                           |
|-------------------------------|
| 5,100                         |
| 95,832                        |
| 2.20                          |
| 1982                          |
| Ongoing                       |
| 1                             |
| Improved Commercial (0060)    |
| В                             |
| Flat                          |
| В                             |
| 1                             |
| 1                             |
| 410 x 250 x 377 x 402         |
| 8                             |
| 410 feet on Hickox            |
| 6000 VPD (N. Lincoln Parkway) |
| 2                             |
| 2                             |
| PERTIES                       |
| Farm/Residence                |
| Self Storage                  |
| Public Roadways               |
|                               |

WEST

Farm Fields

| MECHANICAL         |                   |
|--------------------|-------------------|
| HVAC               | Four HVAC Systems |
| FIRE SPRINKLERS    | N/A               |
| ELECTRICAL / POWER | 220 amp           |
| LIGHTING           | Predominantly LED |



















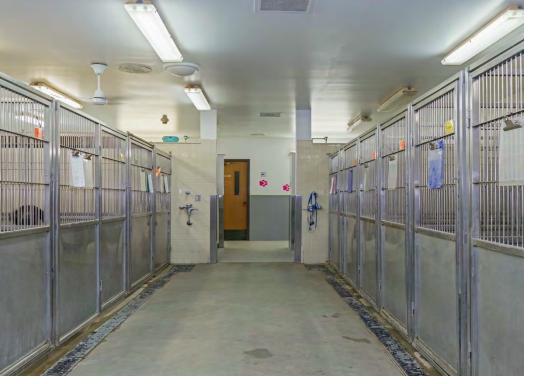








Property Images | CHA-DAI PET MOTEL 18















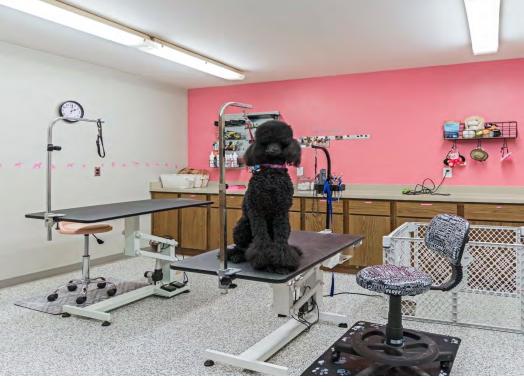












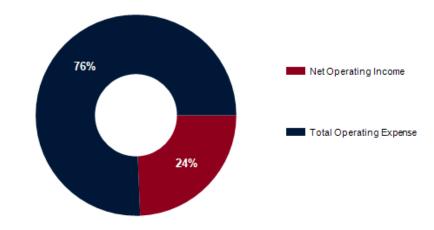








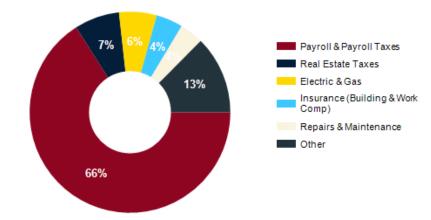
| INCOME                 | CURRENT   |        | PRO FORMA |        |
|------------------------|-----------|--------|-----------|--------|
| Gross Scheduled Rent   | \$256,735 | -      | \$282,408 |        |
| Effective Gross Income | \$256,735 |        | \$282,408 |        |
| Less Expenses          | \$194,256 | 75.66% | \$203,956 | 72.22% |
| Net Operating Income   | \$62,479  |        | \$78,452  |        |

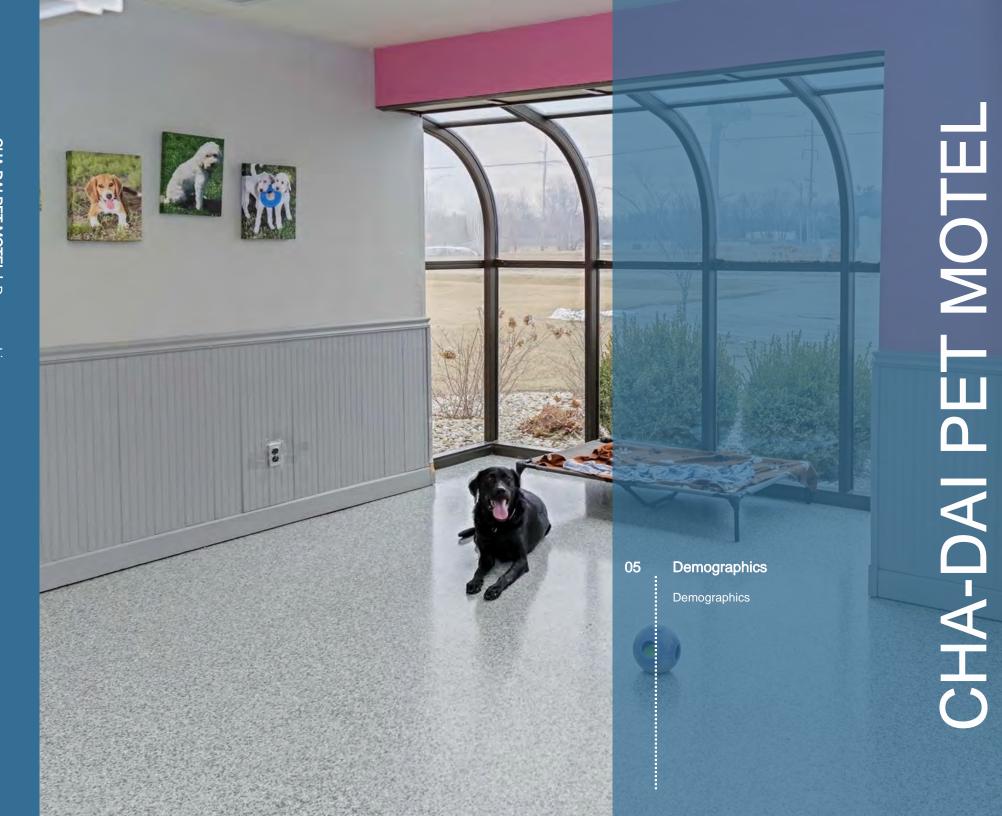


| EXPENSES                         | CURRENT   | PRO FORMA |
|----------------------------------|-----------|-----------|
| Real Estate Taxes                | \$14,062  | \$14,765  |
| Insurance (Building & Work Comp) | \$8,381   | \$8,800   |
| Credit Card Processing Fees      | \$4,294   | \$4,508   |
| Garbage                          | \$3,630   | \$3,811   |
| Repairs & Maintenance            | \$7,445   | \$7,817   |
| Water / Sewer                    | \$2,611   | \$2,741   |
| Dog & Cat Food                   | \$305     | \$320     |
| Electric & Gas                   | \$11,777  | \$12,365  |
| Payroll & Payroll Taxes          | \$128,208 | \$134,613 |
| Mowing/Lawn Care                 | \$3,960   | \$4,158   |
| Marketing                        | \$1,375   | \$1,443   |
| Legal & Professional             | \$2,168   | \$2,276   |
| Office Supplies                  | \$856     | \$898     |
| Security System Monitoring       | \$734     | \$770     |
| Telephone                        | \$2,500   | \$2,625   |
| License & Permits                | \$204     | \$214     |
| Miscellaneous                    | \$1,198   | \$1,257   |
| Contributions                    | \$548     | \$575     |
| Total Operating Expense          | \$194,256 | \$203,956 |
| Expense / SF                     | \$38.09   | \$39.99   |
| % of EGI                         | 75.66%    | 72.22%    |

**Expense Notes:** The owner also took distributions in the amount of \$31,200 that do not show up in the 2024 P & L.

# **DISTRIBUTION OF EXPENSES** CURRENT

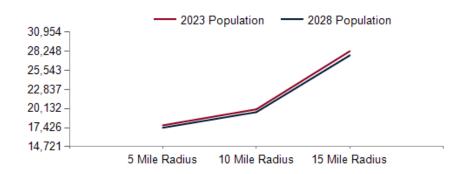




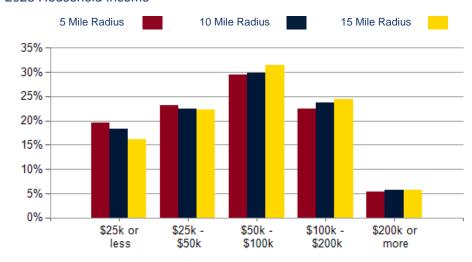
| POPULATION                         | 5 MILE | 10 MILE | 15 MILE |
|------------------------------------|--------|---------|---------|
| 2000 Population                    | 20,032 | 22,663  | 32,188  |
| 2010 Population                    | 19,736 | 22,302  | 31,246  |
| 2023 Population                    | 17,767 | 20,027  | 28,248  |
| 2028 Population                    | 17,426 | 19,628  | 27,657  |
| 2023-2028: Population: Growth Rate | -1.95% | -2.00%  | -2.10%  |

| 2023 HOUSEHOLD INCOME | 5 MILE   | 10 MILE  | 15 MILE  |
|-----------------------|----------|----------|----------|
| less than \$15,000    | 750      | 792      | 1,011    |
| \$15,000-\$24,999     | 531      | 579      | 772      |
| \$25,000-\$34,999     | 580      | 630      | 909      |
| \$35,000-\$49,999     | 940      | 1,054    | 1,542    |
| \$50,000-\$74,999     | 1,076    | 1,224    | 1,849    |
| \$75,000-\$99,999     | 862      | 1,014    | 1,595    |
| \$100,000-\$149,999   | 961      | 1,142    | 1,832    |
| \$150,000-\$199,999   | 515      | 631      | 855      |
| \$200,000 or greater  | 356      | 422      | 625      |
| Median HH Income      | \$59,027 | \$61,806 | \$64,974 |
| Average HH Income     | \$84,137 | \$86,568 | \$88,056 |
|                       |          |          |          |

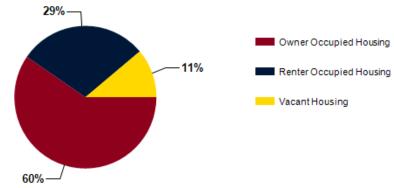
| HOUSEHOLDS                         | 5 MILE | 10 MILE | 15 MILE |
|------------------------------------|--------|---------|---------|
| 2000 Total Housing                 | 7,276  | 8,309   | 12,289  |
| 2010 Total Households              | 6,789  | 7,759   | 11,420  |
| 2023 Total Households              | 6,570  | 7,489   | 10,991  |
| 2028 Total Households              | 6,567  | 7,480   | 11,000  |
| 2023 Average Household Size        | 2.31   | 2.26    | 2.28    |
| 2023-2028: Households: Growth Rate | -0.05% | -0.10%  | 0.10%   |



#### 2023 Household Income

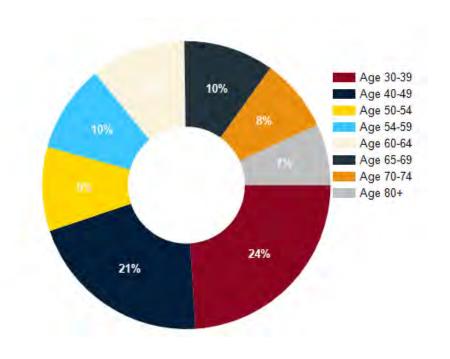


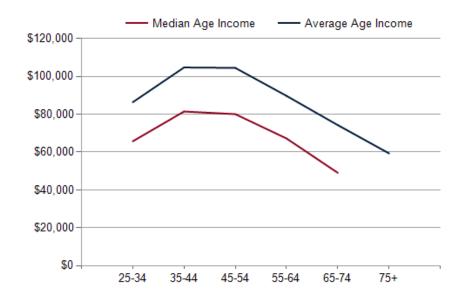
2023 Own vs. Rent - 5 Mile Radius

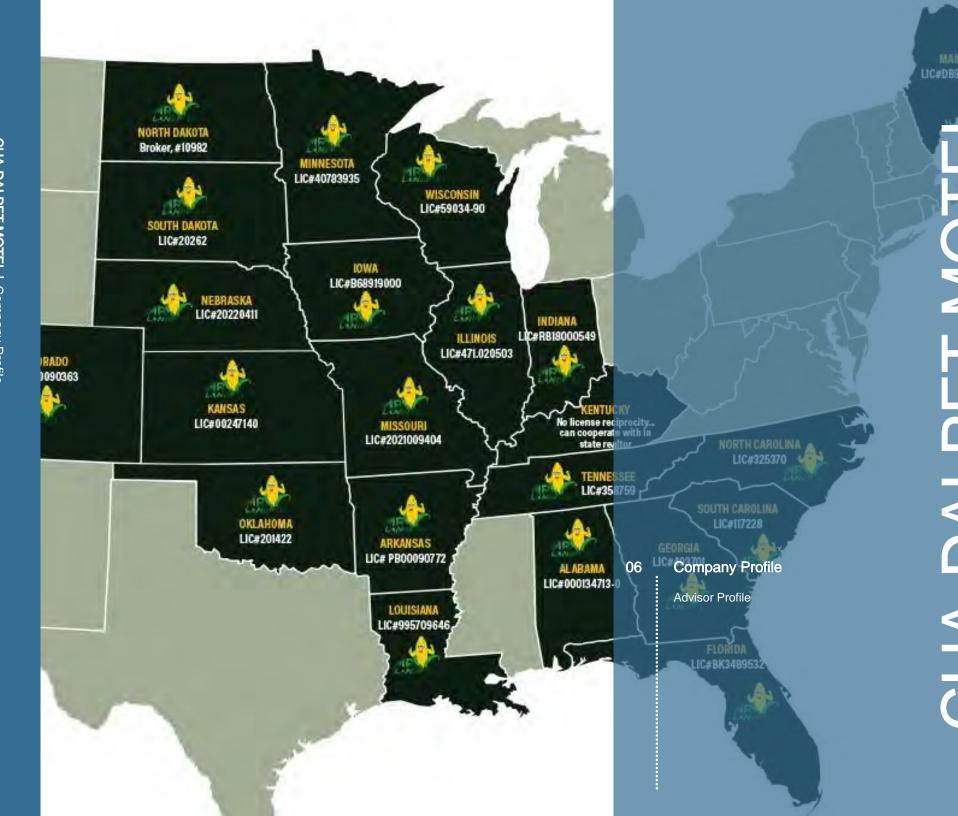


Source: esri

| 2023 POPULATION BY AGE                           | 5 MILE    | 10 MILE   | 15 MILE   |
|--|-----------|-----------|-----------|
| 2023 Population Age 30-34                        | 1,362     | 1,535     | 2,025     |
| 2023 Population Age 35-39                        | 1,262     | 1,440     | 1,908     |
| 2023 Population Age 40-44                        | 1,263     | 1,423     | 1,926     |
| 2023 Population Age 45-49                        | 1,016     | 1,158     | 1,630     |
| 2023 Population Age 50-54                        | 1,033     | 1,180     | 1,665     |
| 2023 Population Age 55-59                        | 1,077     | 1,213     | 1,708     |
| 2023 Population Age 60-64                        | 1,163     | 1,318     | 1,979     |
| 2023 Population Age 65-69                        | 1,109     | 1,266     | 1,815     |
| 2023 Population Age 70-74                        | 900       | 998       | 1,458     |
| 2023 Population Age 75-79                        | 750       | 823       | 1,164     |
| 2023 Population Age 80-84                        | 457       | 508       | 774       |
| 2023 Population Age 85+                          | 537       | 583       | 827       |
| 2023 Population Age 18+                          | 14,561    | 16,462    | 22,935    |
| 2023 Median Age                                  | 42        | 42        | 42        |
| 2028 Median Age                                  | 43        | 42        | 43        |
| 2000 INCOME BY A CE                              | 5 MILE    | 40 MU F   | 45 MU 5   |
| 2023 INCOME BY AGE Median Household Income 25-34 | 5 MILE    | 10 MILE   | 15 MILE   |
|  | \$65,715  | \$68,134  | \$71,448  |
| Average Household Income 25-34                   | \$86,375  | \$88,511  | \$91,062  |
| Median Household Income 35-44                    | \$81,451  | \$83,482  | \$85,761  |
| Average Household Income 35-44                   | \$104,731 | \$107,360 | \$110,230 |
| Median Household Income 45-54                    | \$80,065  | \$82,600  | \$84,414  |
| Average Household Income 45-54                   | \$104,501 | \$107,196 | \$107,396 |
| Median Household Income 55-64                    | \$67,211  | \$71,345  | \$74,172  |
| Average Household Income 55-64                   | \$89,714  | \$92,035  | \$92,197  |
| Median Household Income 65-74                    | \$49,056  | \$51,802  | \$54,926  |
| Average Household Income 65-74                   | \$74,264  | \$76,980  | \$77,342  |
|  |           |           |           |
| Average Household Income 75+                     | \$59,324  | \$60,986  | \$62,645  |







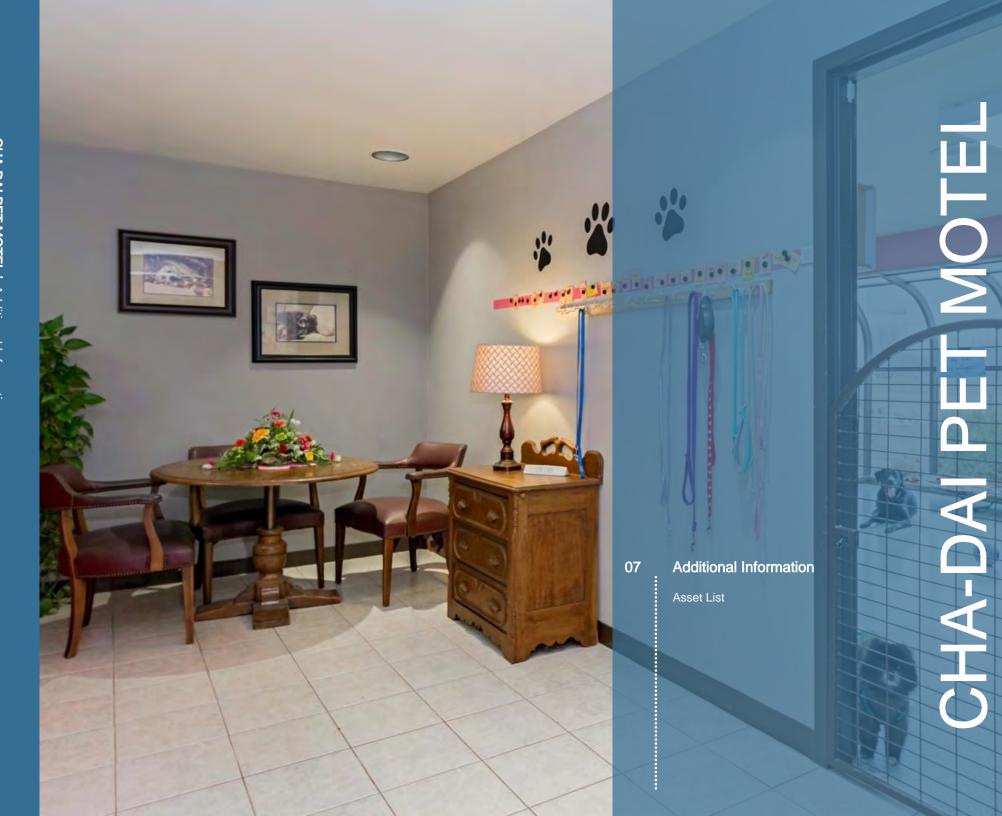


Jon Fisher
Designated Managing Broker

I was raised on the original family farm that was settled back in the mid-1860's. I graduated from Unity High School in 1991 where I served as the class president. I attended the University of Illinois where I graduated with a degree in agricultural economics in 1995. After graduating college, I started my own agri-business and grew it into an international enterprise that had customers in all 50 states and 15 foreign countries. I was honored to have been named the 2015 Illinois Friend of Agriculture Award Winner by the Illinois Department of Agriculture.

I am a blessed single dad to two amazing children. My oldest son, Jonathon, is 24 and works for State Farm Corporate. My daughter, Reagan, is 14 and is in Jr. High. My hobbies include watching sports & going to church.

Licensed Illinois Designated Managing Broker, MR LANDMAN LLC, License #471.020503 Licensed Indiana Managing Broker, MR LANDMAN, LLC, License #RB18000549 Licensed Iowa Broker Officer, MR. LANDMAN, LLC, License #B68919000 Licensed Alabama Qualifying Broker, MR LANDMAN, LLC, License #000134713-0 Licensed Maine Designated Broker, MR. LANDMAN, LLC, License #DB924033 Licensed Tennessee Broker, MR. LANDMAN, LLC, License #358759 Licensed South Carolina Broker In Charge, MR. LANDMAN, LLC, License #117228 Licensed Georgia Broker, MR. LANDMAN, LLC, License #403701 Licensed North Carolina Broker In Charge, MR. LANDMAN, LLC, License #325370 Licensed Colorado Responsible Broker, MR. LANDMAN, License #100090363 Licensed Wisconsin Broker, MR. LANDMAN, LLC, License #59034-90 Licensed Florida Broker, MR. LANDMAN, LLC, License #BK3489532 Licensed Missouri Broker, MR. LANDMAN, LLC, License #2021009405 Licensed Oklahoma Managing Broker, MR. LANDMAN, LLC, License#201422 Licensed Arkansas Primary Broker, MR. LANDMAN, LLC, License#PB00090772 Licensed Kansas Supervising Broker, MR. LANDMAN, LLC, License#00247140 Licensed Louisiana Broker, License #995709646 Licensed Minnesota Broker, MR. LANDMAN, LLC, License#40783935 Licensed North Dakota Broker, MR. LANDMAN, LLC, License #10982 Licensed South Dakota Broker, MR. LANDMAN, LLC, License #20262 Licensed Nebraska Designated Broker, MR. LANDMAN, LLC, License #20220411 Licensed Pennsylvania Broker, MR. LANDMAN, LLC, License #RM425074 Licensed Michigan Associate Broker, MR. LANDMAN, LLC, License #6502432213 Licensed Kentucky Principal Broker, MR. LANDMAN, LLC, License #284073 Licensed Texas Broker, Mr. LANDMAN, LLC, License #819440



#### Cha Dai Asset List

Medium stainless steel cages - 4

Large Stainless Cages - 56

Stainless Steel Dog Runs - 16

Stainless Steel/Cinder Block Dog Runs - 8

Stainless Steel Cat Runs - 6

Rabbit Hutch - 1

Stainless Cat Food & Water Bowls & Litter Pans

Stainless Dog Food and Water Bowls

Cat & Dog Toys

Seasonal dog outfits for photos (Christmas, Halloween, etc.)

Dog Beds and Blankets & leashes

Raised Platform Dog Beds – 10+

Penn Dog Dryer cage (holds two dogs) with three upper holding cages

3 Box cage Dryers

2 high velocity cage dryers

2 high velocity handheld dog dryers

Hydraulic Grooming/Drying Tables - 2

Non hydraulic grooming table - 1

Grooming Equipment (scissors, clippers, blades, brushes, combs, FURminator tools, nail

trimmers, Dremel, muzzles)

Shampoo, Conditioner, Cologne, bath towels

Shampoo/towel Carts - 2

Grooming Chairs - 2

Washer/Dryer

Stove/Refrigerator/Microwave

Kitchen Table with 4 chairs

Dishes/silverware, Keurig Coffee Maker

Office Furniture

File Cabinet with client records

Copier and Printer, Office Supplies

Time clock

Mop-It industrial floor cleaner, purchased in April of 2023 \$3018.00

General Cleaning Supplies/mops/buckets

Paper Products - toilet paper, paper towels, Kleenex, garbage bags

2 Shop Vacs & 1 upright vac

Seasonal wreaths and decorations & Christmas Tree

Cha Dai Sign - Photos and pictures on walls, plants

<sup>\*\*\*</sup>Exclusions – 4 antique furniture pieces located in lobby, computer, Water Cooler, and personal grooming equipment (scissors, clippers, blades)

# **CHA-DAI PET MOTEL**

#### CONFIDENTIALITY and DISCLAIMER

The information contained in the following offering memorandum is proprietary and strictly confidential. It is intended to be reviewed only by the party receiving it from MR LANDMAN and it should not be made available to any other person or entity without the written consent of MR LANDMAN.

By taking possession of and reviewing the information contained herein the recipient agrees to hold and treat all such information in the strictest confidence. The recipient further agrees that recipient will not photocopy or duplicate any part of the offering memorandum. If you have no interest in the subject property, please promptly return this offering memorandum to MR LANDMAN. This offering memorandum has been prepared to provide summary, unverified financial and physical information to prospective purchasers, and to establish only a preliminary level of interest in the subject property.

The information contained herein is not a substitute for a thorough due diligence investigation. MR LANDMAN has not made any investigation, and makes no warranty or representation with respect to the income or expenses for the subject property, the future projected financial performance of the property, the size and square footage of the property and improvements, the presence or absence of contaminating substances, PCBs or asbestos, the compliance with local, state and federal regulations, the physical condition of the improvements thereon, or financial condition or business prospects of any tenant, or any tenant's plans or intentions to continue its occupancy of the subject property.

The information contained in this offering memorandum has been obtained from sources we believe reliable; however, MR LANDMAN has not verified, and will not verify, any of the information contained herein, nor has MR LANDMAN conducted any investigation regarding these matters and makes no warranty or representation whatsoever regarding the accuracy or completeness of the information provided. All potential buyers must take appropriate measures to verify all of the information set forth herein. Prospective buyers shall be responsible for their costs and expenses of investigating the subject property.





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