

By: SANDS SURVEYING, Inc.  
2 Village Loop  
Kalispell, MT 59901  
(406) 755-6481

JOB NO: 352601  
DRAWING DATE: MAY 27, 2009  
COMPLETED DATE: / /  
FOR/OWNERS: MUMFORD W. KENYON  
MYLET R. KENYON  
MARK G. KENYON

in SW1/4SW1/4 SEC. 2, T.26N., R.19W., P.M.M., LAKE COUNTY, MONTANA



THIS MAP IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY. NO ASSURANCES ARE MADE AS TO THE QUANTITY OF THE AREA, SQUARE FOOTAGE, OR ACREAGE OF THE LAND OR OF ANY IMPROVEMENT TO THE LAND.  
FLYING S TITLE AND ESCROW

SCALE: 1" = 200'  
200' 100' 0 200' 400'

D.E.C.

Department of  
Environmental Quality

APPROVAL  
ON FILE

PURPOSE: BOUNDARY LINE ADJUSTMENT

DESCRIPTION:

TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 26 NORTH, RANGE 19 WEST, P.M.M., LAKE COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the northwest corner of the Southwest Quarter of the Southwest Quarter of Section 2, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, which is a found iron pin; Thence along the north boundary of said SW1/4SW1/4 S89°47'53"E 30.01 feet to a set iron pin on the east R/W of a deeded county road known as South Ferndale Drive and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence leaving said R/W and continuing S89°47'53"E 660.11 feet to a set iron pin; Thence S01°18'36"E 330.24 feet to a set iron pin; Thence N89°45'59"W 660.12 feet to a set iron pin on the east R/W of said South Ferndale Drive; Thence N01°18'36"W along said R/W 329.88 feet to the point of beginning and containing 5.000 ACRES; subject to and together with all appurtenant easements of record.

TRACT 2 (Includes Parcel "A"):

Commencing at the southwest corner of the Southwest Quarter of the Southwest Quarter of Section 2, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, which is a found brass cap; Thence along the south boundary of said SW1/4SW1/4 S89°39'51"E 30.01 feet to a set iron pin on the east R/W of a deeded county road known as South Ferndale Drive and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence N01°18'36"W along said R/W 995.02 feet to a set iron pin; Thence leaving said R/W S89°45'59"E 660.12 feet to a set iron pin; Thence N01°18'36"W 330.24 feet to a set iron pin on the north boundary of said SW1/4SW1/4; Thence S89°47'53"E 637.34 feet to a found iron pin being the northeast corner of said SW1/4SW1/4; Thence S01°18'55"E 1327.93 feet to the southeast corner of said SW1/4SW1/4; Thence N89°39'51"W 1297.66 feet to the point of beginning and containing 34.496 ACRES; subject to and together with all appurtenant easements of record.

PARCEL "A" (To become part of TRACT 2. Parcel "A" is not a separate tract of land and cannot be subsequently transferred as a separate tract):

BEGINNING at the northeast corner of the Southwest Quarter of the Southwest Quarter of Section 2, Township 26 North, Range 19 West, P.M.M., Lake County, Montana, which is a found iron pin; Thence along the east boundary of said SW1/4SW1/4 S01°18'55"E 330.59 feet; Thence N89°45'59"W 637.38 feet to a set iron pin; Thence N01°18'36"W 330.24 feet to a set iron pin on the north boundary of said SW1/4SW1/4; Thence S89°47'53"E 637.34 feet the point of beginning and containing 4.8330 ACRES; subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION:

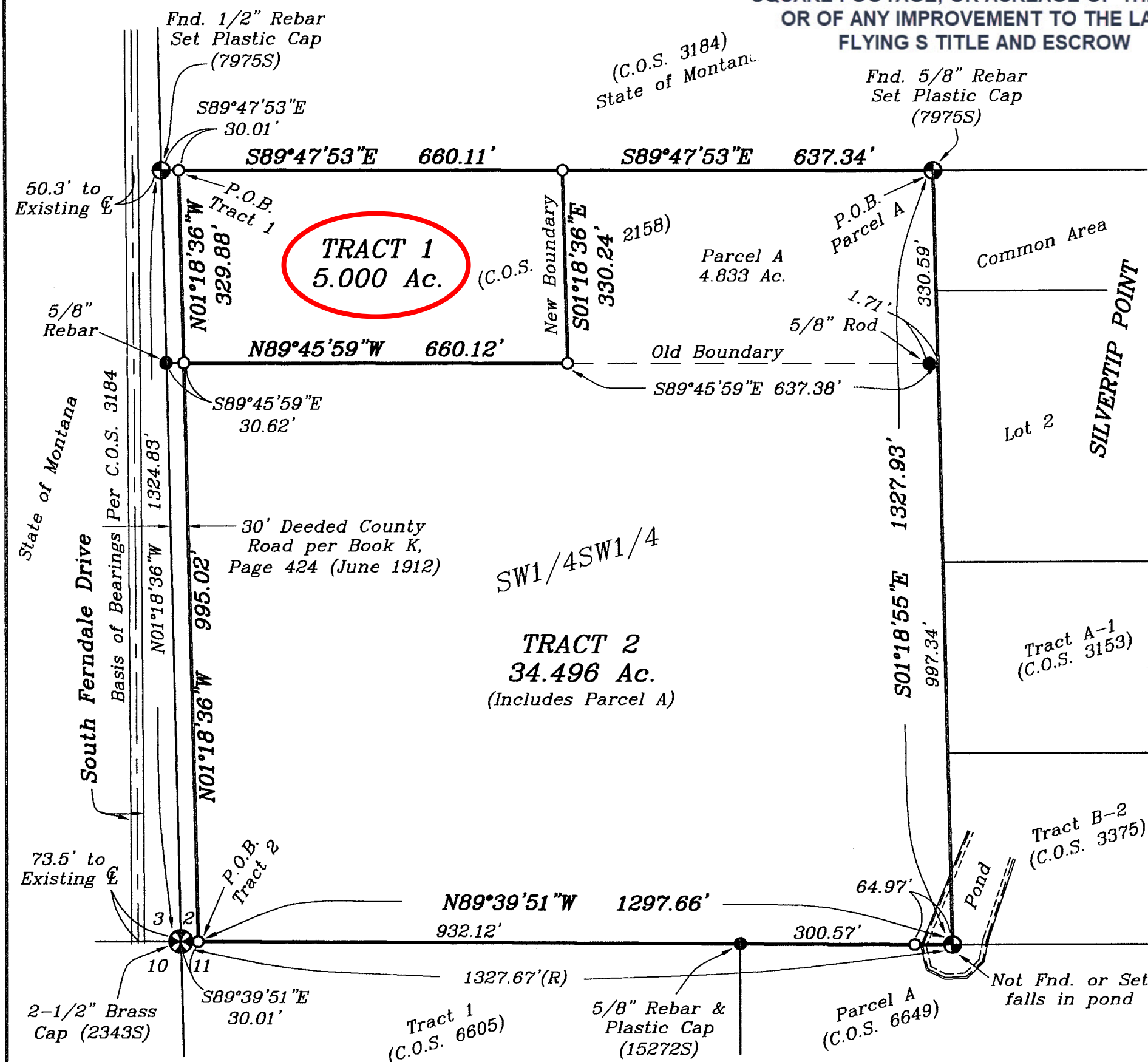
"We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (a), M.C.A." TRACT 2 is greater than 20 acres (exclusive of public roadways) and is therefore exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16). (Note: Parcels less than 160 acres and greater than 20 acres may be subject to local sanitation review as per Montana Subdivision and Platting Act, Title 76, Chapter 3 M.C.A.)

Mumford W. Kenyon  
MUMFORD W. KENYON

Mylet R. Kenyon  
MYLET R. KENYON

MARK G. KENYON

CERTIFICATE OF SURVEY No. 6789 RB



STATE OF MONTANA )  
County of Flathead ) SS

On this 10th day of Nov., 2009, before me, a Notary Public in and for the State of Montana, personally appeared MUMFORD W. KENYON and MYLET R. KENYON, known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

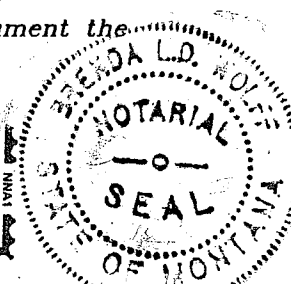
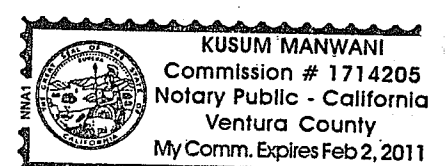
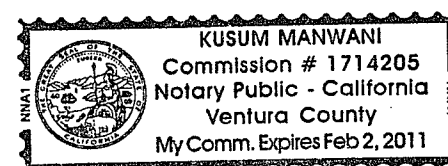
Notary Public for the State of Montana  
Printed Name of Notary Brenda L.D. Wolff  
Residing at White Fish  
My commission expires 02/25/2011

STATE OF CALIFORNIA )  
County of Ventura ) SS

On this 12th day of Nov., 2009, before me, KUSUM MANWANI, a Notary Public in and for the State of California, personally appeared MARK G. KENYON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public for the State of California  
Printed name of Notary KUSUM MANWANI  
Residing at Ventura  
My commission expires Feb. 02nd 2011



TREASURER'S CERTIFICATION

"I hereby certify that no real property taxes assessed and levied on the lands described in the within plat are delinquent. This certification is made as required by Sections 76-3-207(3) and 76-3-611(b), M.C.A."

11-23-2009  
Lake County Planning Department

11-23-2009  
Lake County Environmental Health Office

LEGEND:

- Section corner (as noted)
- 1/16 Corner (as noted)
- Set 1/2"x24" Rebar & Plastic Cap (7975S)
- Found as noted
- (R) Record Information Per C.O.S. 18674

CERTIFICATE OF SURVEY

THOMAS E. SANDS 7975S

APPROVED: 19 November, 2009

EXAMINING LAND SURVEYOR  
REG. No. 10999LS

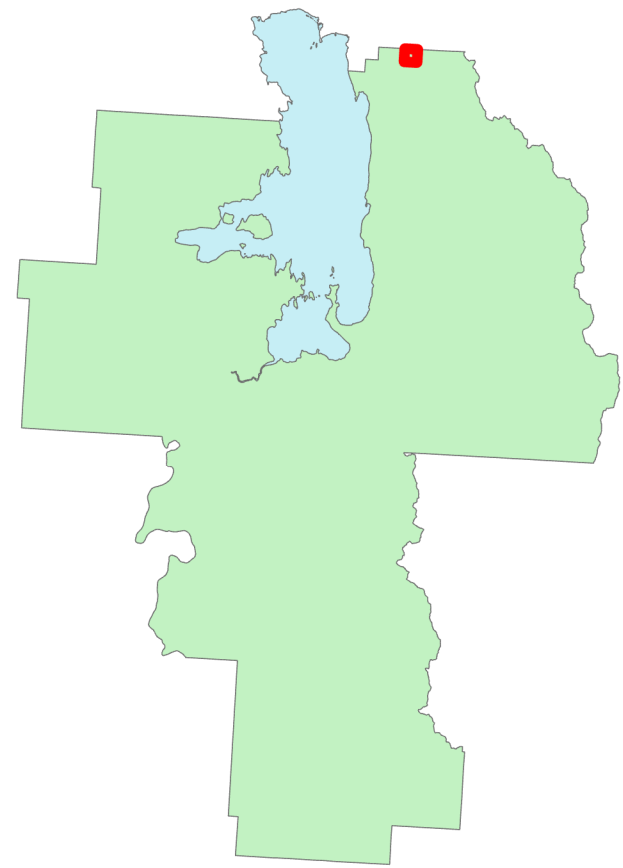
STATE OF MONTANA )  
COUNTY OF LAKE ) SS

FILED ON THE DAY OF , 20  
AT , PAID FEE

503191 COS Pages: 1

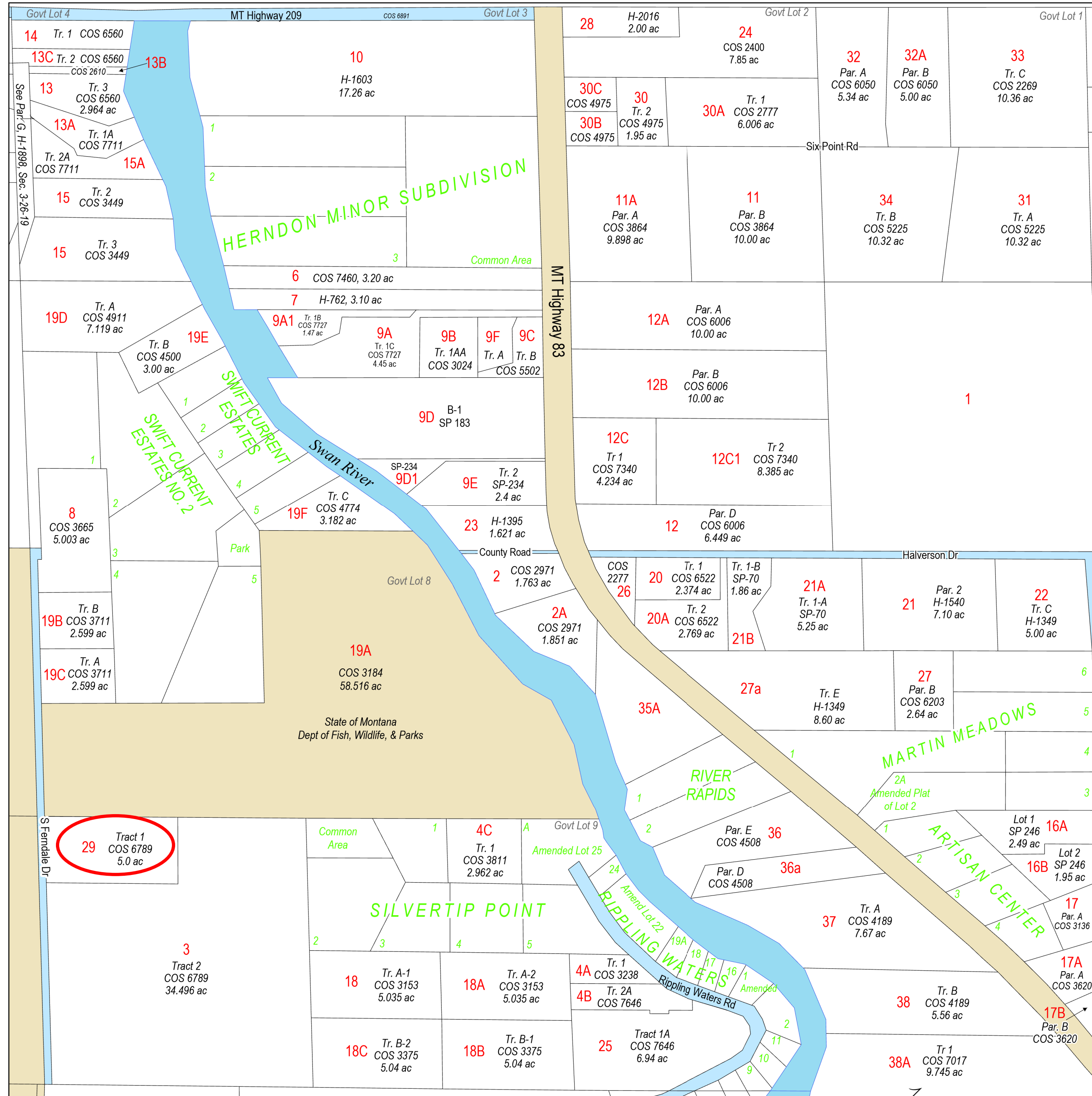
STATE OF MONTANA LAKE COUNTY  
RECORDED: 11/25/2009 2:45 KOI: COS  
RUTH E. HODGES CLERK AND RECORDER  
FEE: \$6.00 BY: Cath A. Buss, Dep  
TO: LAKE COUNTY PERMANENT FILES , 106 4TH AVE E, FOLSON MT

SHEET 1 OF 1 SHEETS



## Legend

- Private
- Plum Creek
- Utilities
- Federal
- State
- Local Govn
- Tribal
- Water



0 500 1,000 2,000 Feet

DISCLAIMER: The data displayed on this map do not constitute a legal survey. Inaccuracies exist with both the mapped parcel data and the CAMA data. When seeking the definitive description of real property, consult the deed recorded at the local county courthouse.

Sources: The parcel data was primarily developed by the Montana Cadastral Database Project. It comes from a variety of sources including automated collection of aliquot part legal descriptions, digitization of existing paper or Mylar maps, and coordinate geometry capture of certificates of survey and deeds. For more information see the FGDC compliant metadata on the web (gis.doa.state.mt.us). Road, hydro and rail data is from the U.S. Census Bureau 1:100,000 TIGER files unless otherwise noted. County boundary, if displayed on the map, is the outer boundary of the parcels within a county and is based on the Bureau of Land Management's GCDB files where coincident with a parcel boundary or on the TIGER files where not coincident.